

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**November 16, 2021**

- |  | Item #    |
|--|-----------|
| 9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room – Room 1101<br>Government Center, One West Market Street, Snow Hill, Maryland  |           |
| 9:01 - Closed Session: Discussion regarding the request to hire a Plant Operator Trainee for Public Works and certain personnel matters; receiving legal advice from Counsel; and performing administrative functions  |           |
| 10:00 - Call to Order, Prayer (Reverend Stephanie Clayville St. Mary's Pocomoke), Pledge of Allegiance   |           |
| 10:01 - Report on Closed Session; Review and Approval of Minutes of the November 2, 2021 Meeting   |           |
| 10:05 - Commendation for life-saving actions by Ocean Pines Clubhouse Bar and Grille employees Rob Ruszin and Judie Scotti, Commendation for multiple County and State public safety personnel and agencies for rapid emergency response to aid a young, injured child.  |           |
| 10:10 - Chief Administrative Officer: Administrative Matters<br>(County Commissioners' 2022 Meeting Schedule, FY23 Budget Schedule, CY22 Government Holiday Calendar, 2022 MACo Legislative Committee Nominations – Member and Alternate New OSHA Emergency Temporary Standard (ETS) for COVID-19, Public Hearing Request Town of Pocomoke City Expansion of Sewer Planning Area, Worcester County Library Ocean Pines Branch, Heating Valve Replacement Project, Public Works Funding Request Snow Plows/Training/Office Cleaning, Lewis Road Gravity Sewer and Pump Station Design Engineer Selection, Upcoming Board Appointments, Police Body-Worn Camera Mandate Briefing, Summary of Police Accountability Act, Public Safety Building Work Session) | 1<br>2-12 |
| 11:00 -  |           |
| 11:30 -  |           |
| 12:00 - Questions from the Press; County Commissioner's Remarks  |           |
| <b>Lunch</b>   |           |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary)  | 2-12      |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available** - see Joseph Parker, DCAO.

Please be thoughtful and considerate of others.

**Turn off your cell phones & pagers during the meeting!**