

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

September 7, 2021

- | | Item # |
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| 9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room - Room 1101
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session: Discussion regarding the hiring of Correctional Officer Trainees, a
Correctional Officer Cook Trainee, and an Office Assistant VI at the Jail, a Welcome
Center Greeter at Economic Development and Tourism, an Office Assistant V in Recreation
and Parks, a Communication Specialist Trainee and Electronic Services Specialist III in
Emergency Services, a Deputy Director in Development, Review and Permitting, an
Accounting Clerk II in the Treasurer's Office, and certain personnel matters; considering
the acquisition of real property for a public purpose; discussing public security; receiving
legal advice from Counsel; and performing administrative functions | |
| 10:00 - Call to Order, Prayer (Pastor Pam Ward), Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes of the August 17, 2021 Meeting | |
| 10:05 - Proclamations on National Suicide Prevention Month and United Way Week, Retirement
Commendations for Debra Anne Perez, David Wayne Young, and Kathy Whited, and Emergency Response
Commendations regarding the May 7, 2021 Mass Casualty Accident Event | 1 |
| 10:10 - | |
| 10:15 - Chief Administrative Officer: Consent Agenda
(911 Board Project, Commission for Women Revised By-Laws, Request to Bid for FY22 Asphalt, Request to Bid for FY22
Metal and Plastic Pipe, Small Project Agreement for Atlantic General Medical Center, Housing Rehabilitation Grant Release, Request to
Bid for Multiple Housing Rehabilitation Projects, Special Event Zone Request Letter) | 2-9 |
| 10:20 - Chief Administrative Officer: Administrative Matters
(Upcoming Board Appointments, Board of Education Budget Transfer Request, Bid Recommendation for Navigation
Program, 2022 Community Partnership Agreement, Dividing Creek Rural Legacy Easement Sale, Invasive Species Management Program,
Sprinklers in Manufactured Homes Resolution, Request to Bid for Lewis Road Sewer Engineering Design, Multiple Out of State Travel
Requests and Authorizations, Pocomoke Armory MOU, Lease Request for Liquor Control Warehouse, ARPA and Loan Request for
Broadband, ARPA Funding Work Session) | 10-24 |
| 10:30 - Public Hearing on an Amendment to the Water and Sewerage Plan for Riverview Mobile Home Park | 25 |
| 10:45 - Public Hearing on the Lewis Road Sewer Extension
Special Legislative Session: Public Hearing on Emergency Bill 21-1 on Electrical Standards - Licensing
Requirements | 26-27 |
| 11:00 - | |
| 12:00 - Questions from the Press; County Commissioner's Remarks | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary) | 10-24 |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Weston Young, Asst. CAO.
Please be thoughtful and considerate of others.
Turn off your cell phones & pagers during the meeting!