

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>
Meeting Attendees are required to wear face coverings and practice social distancing.

April 6, 2021

Item #

- 9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room - Room 1101
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session: Discussion regarding the hiring of Temporary Part-Time Roads Workers, a Roads Worker III, and a Landfill Operator II in Public Works, Emergency Communications Specialist Trainees in Emergency Services, a Budget Officer in Administration, and certain personnel matters; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer (Pastor George Tasker), Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes of March 16, 2021 Meeting and March 23, 2021 Budget Work Session
- 10:05 - Commendation for Public Works Director John Tustin, Proclamations on Fair Housing Month, Public Health Week, National Child Abuse Prevention Month, and National Public Safety Telecommunicators Week 1
- 10:10 - Chief Administrative Officer: Consent Agenda
(Housing Rehab Bid, Housing Lead Remediation Bid, OP Pump Station CO#2, Metal and Plastic Pipe Bid, Parking Lot and Storage Area Grading/Paving Bid, 911 Board Project approval) 2-7
- 10:20 - Chief Administrative Officer: Administrative Matters
(911 Board Project Grant, DHCD Emergency Rental Assistance Grant, Upcoming Board Appointments, Lions Club Field Lease, Royal Plus Warehouse Rental Agreement, Proposed Real Property Tax Notice, FY22 Operating Budget Public Hearing Notice, Bay Club Golf Course State Request for Release of Easements, Shared Facility Agreement for Lighthouse Business Park, Public Hearing Request for Expansion of OP Sanitary Service Area) 8-16, 18
- 10:30 - Public Hearing on an Amendment to the Water and Sewerage Plan 17
- 10:45 -
- 10:50 -
- 11:00 -
- 11:30 -
- 12:00 - Questions from the Press; County Commissioner's Remarks
- Lunch
- 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary) 8-16, 18

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Weston Young, Asst. CAO.
Please be thoughtful and considerate of others.
Turn off your cell phones & pagers during the meeting!