

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>
Meeting Attendees are required to wear face coverings and practice social distancing.

September 1, 2020

Item #

- 9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room - Room 1101
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session: Discussion regarding a request to hire a Recreation Program Manager III for Recreation & Parks, a Zoning Administrator for Development Review & Permitting, an Emergency Communications Trainee and Specialist II for Emergency Services, and certain personnel matters; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer (Pastor Dale Brown), Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes of August 18, 2020
- 10:05 - Presentation of Proclamation: National Suicide Prevention Month 1
- 10:10 - Chief Administrative Officer: Administrative Matters
(Pending Board Appointments, CARES Act Grant Funding Report, Presidential Inauguration Task Force MOU, OCPD Mutual Aid Agreement, Emergency Number Systems Board project approvals, Request for Out of State Travel, AED Purchasing Request Waiver, COVID-19 Emergency Management Grant, Coastal Bays Policy Committee Presentation, Vander Hackett Enterprises Sewer Line Extension Turnover Documents, Lewis Road Sewer Extension USDA Funding Application, Nuisance Abatement Order 20-1 Rebid, Public Hearing Request for Rezoning Case 425, Public Hearing Request for CDBG COVID-19 Round 2 Funding, BOE Budget Transfer Request, EDU Deposit Extension Request, and potentially other administrative matters) 2-18, 20
- 10:20 -
- 10:30 -
- 10:40 -
- 10:50 -
- 11:00 - Public Hearing: Rezoning Case 423 - Easterly Side of Elm Street, South of US Route 50, West Ocean City 19
- 11:10 - Chief Administrative Officer: Administrative Matters 2-18, 20, continued
- 11:20 -
- 11:30 -
- 11:40 -
- 11:50 -
- 12:00 - Questions from the Press; County Commissioner's Remarks
- Lunch
- 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary) 2-18, 20, continued

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Weston Young, Asst. CAO.
Please be thoughtful and considerate of others.
Turn off your cell phones & pagers during the meeting!