

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

October 17, 2017

- | | <u>Item #</u> |
|--|-----------------------|
| 9:30 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session | |
| 9:31 - Closed Session: Request to post for Supervisor of Assessments for Worcester County; Receiving legal advice from Counsel; and performing administrative functions | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes | |
| 10:05 - Presentation of Proclamation for Economic Development Week - October 23-27, 2017 | 1 |
| 10:10 - Chief Administrative Officer: Administrative Matters
(Request for Rain Garden at Berlin Library; Award of Proposal for Worcester Education, Employment and Empowerment Program; Memorandum of Understandings (MOU) for the Jail with Wicomico County Substance Abuse Services, Worcester Criminal Bureau of Investigation, and Other Counties for Confinement of Inmates under an Unserved Out of County or State Warrant; Licensing Agreement with Swank Motion Pictures to broadcast DVD's at the Jail; MOU for Beachfest Volleyball Tournament through 2020; Request for Use of Forest Conservation Funds for County Park Tree Plantings; Award of Bids for County Vehicles for FY18; Riddle Farm Commercial Sewer Project Turnover Documents; Request for Allocation of Mystic Harbour EDU's to Sea Oaks Village RPC; Christmas Turkey or Ham Gift Cards for Employees; Proposed Commissioners' Meeting Video and Retention Schedule; Appointments to Wor-Wic Community College Local Advisory Council; Appointments to Tri-County Council for the Lower Eastern Shore of Maryland; and potentially other administrative matters) | 2-9, 11-17 |
| 10:20 - | |
| 10:30 - | |
| 10:40 - P. Thompson - Finance Officer: Other Post-Employment Benefits Actuarial Valuation Study | 18 |
| 10:50 - | |
| 11:00 - Legislative Session: | |
| - Public Hearing on Bill 17-10 (Zoning - Time Limitations on Postponed Applications) | 19 |
| - Introduction of Bill - (Zoning - Self-Storage Centers in the C-2 General Commercial District) | 20 |
| 11:10 - | |
| 11:20 - Chief Administrative Officer: Administrative Matters | 2-9, 11-17, continued |
| 11:30 - | |
| 11:40 - | |
| 11:50 - | |
| 12:00 - Questions from the Press | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary) | 2-9, 11-17, continued |
| 1:10 - | |
| 1:20 - | |
| 1:30 - | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.
Turn off your cell phones & pagers during the meeting!