

**ADDENDUM NO. 1
IMPROVEMENTS – TREATMENT UNIT NO.3
OCEAN PINES WWTP**

WORCESTER COUNTY, MARYLAND

GMB PROJECT NO. 150127.B

General Note: The following supplementary data and corrective notations are hereby made a part of this project. The General Contractor is responsible for notifying his Suppliers and Subcontractors regarding items covered by all Addenda.

PRE-BID MEETING

1. The meeting minutes and list of attendees as well as the agenda from the May 18, 2020 Pre-Bid Meeting are attached. The attachment consists of 5 pages.
2. Photos of Treatment Unit No.3 and MCC #5 can be downloaded from the following GMB FTP site hyperlink: <https://gmbnet.sharefile.com/d-sf23754d7faa4c6cb>

CONTRACTOR QUESTIONS

Below are written questions received through May 21, 2020. Wording of some questions may have been modified to suit format of this document. Also see questions received at the Pre-Bid meeting, May 18, 2020.

1. RFP Section 11287 Weir Plates and Accessories does not name any manufacturer, is any information from a manufacturer needed to bid or can any manufacturer bid this section?

Any manufacturer who is able to provide product(s) meeting the requirements of the Section is able to Bid the products covered by this Section.

2. Are Bonds required for this project?

A Bid Bond is not required to be submitted; however, Payment and Performance Bonds are required. Worcester County Government will accept insurance company Performance, Payment and/or Maintenance Bonds only from companies holding certificates of authority as acceptable sureties as published annually in the Federal Register, Department of the Treasurer, Fiscal Service, Department Circular 570.

3. Is the last day to submit questions March 27th @ 5PM as noted in the RFP?

This is a typo in the RFP. The last day to submit written questions which will be responded to is May 27, 2020 at 5:00 P.M. Refer to Changes to RFP Document.

4. Will the Bids be opened on June 9th, the day after the Bid due date (June 8th), as described in the Notice to Bidders?

As described in the NTB on the County Website, Bids will be opened on Tuesday, June 9, 2020 at 1:00 P.M. EST and will be promptly posted under the "Bids" drop-down menu of the County Website.

REQUEST FOR PROPOSAL DOCUMENT

1. Section 00300 – General Conditions, Item 3.4, REVISE date to be "May 27, 2020".

CONTRACT DRAWINGS

1. Drawing E-2, **INSERT** the following General Note: "1. Provide temporary electrical equipment, including, but not limited to, junction / pull boxes, insulated mechanical lugs, overcurrent protection, across-the-line starter, properly sized conductors, equipment enclosures, and weatherproof protection to serve site lighting and FET Pump Mixer. Temporary electrical equipment shall be protected and installed in a manner to facilitate the expansion of the existing concrete equipment pad. Notify Owner two (2) days prior to de-energizing equipment. Power outages shall not exceed a duration of two (2) consecutive days. Limit outages to two (2) during the construction period.

PLEASE ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD RESULT IN REJECTION OF YOUR BID.

*** END OF ADDENDUM NO. 1 ***



GEORGE, MILES & BUHR, LLC

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PRE-BID MEETING MINUTES

IMPROVEMENTS – TREATMENT UNIT NO. 3 OCEAN PINES WWTP

WORCESTER COUNTY, MARYLAND

MAY 18, 2020
10:00 A.M.

GMB PROJECT NO. 150127.B

The following agenda items were covered and a summary of any discussion is noted as **bold text**.

- I. Attendees Sign-In, see attached sheets.
- II. Introductions
 - A. Worcester County Department of Public Works
 - 1. John Ross, Deputy Director
 - 2. Raymond Riffin
 - B. George, Miles, and Buhr, LLC (GMB)
 - 1. Chris Derbyshire

III. Project Description

Work under this contract comprises of improvements to Treatment Unit No. 3 located at the Ocean Pines WWTP as well as associated electrical gear. The project is funded by local funds.

IV. Work Includes

The work generally consists of, but is not limited to, the following:

- A. Various demolition work.
- B. Install Owner provided fine and coarse bubble aeration systems.
- C. Install Owner provided submersible mixers.
- D. Replacement of secondary clarifier components.
- E. Replacement of secondary clarifier weir.
- F. RAS pump piping and pump retrieval system improvements.
- G. Replacement of various valves and gates.
- H. Replace MCC #5 and install fiberglass equipment shelter.
- I. Telescoping valve rehabilitation.
- J. Miscellaneous coating work.
- K. Concrete demolition, repair, and associated work.

JAMES H. WILLEY, JR., PE
PETER A. BOZICK, JR., PE
JUDY A. SCHWARTZ, PE
CHARLES M. O'DONNELL, III, PE
W. BRICE FOXWELL, PE
A. REGGIE MARINER, JR., PE
JAMES C. HOAGESON, PE
STEPHEN L. MARSH, PE
DAVID A. VANDERBEEK, PE
ROLAND E. HOLLAND, PE
JASON M. LYTLE, PE
CHRIS B. DERBYSHIRE, PE
W. MARK GARDOCKY, PE
MORGAN H. HELFRICH, AIA
KATHERINE J. MCALLISTER, PE

JOHN E. BURNSWORTH, PE
MICHAEL G. KOBIN, PE
VINCENT A. LUCIANI, PE
ANDREW J. LYONS, JR., PE
W. NICHOLAS LLOYD
AUTUMN J. WILLIS

V. Bidding Information

- A. Bids Due / Bid Opening: Bids Due **Monday, June 8, 2020 at 1:00 P.M.** local time, at the Office of the County Commissioners (One West Market Street, Room 1103, Snow Hill, MD 21863). Bids will be opened on Tuesday, June 9, 2020 at 1:00 PM EST and results will be promptly posted under the "Bids" drop-down menu of the County Website.
- B. No bids may be withdrawn within sixty (60) days of the Bid Due Date.
- C. Addenda will be distributed to all Plan Holders and emailed to all meeting attendees.
- D. Bid package shall include specifically the following:
 - 1. 00400-1: Acknowledgement of Addendum
 - 2. 00410-1 & 2: Bid Forms
 - a. Schedule A: Lump Sum Bid
 - b. Schedule B: Unit Price Bids
 - c. Total Base Bid

VI. Contract Provisions

- A. Contract Duration:
 - 1. Final Payment – 150 calendar days
- B. Evaluation of bids shall use the lowest, responsive, responsible bidder based on the Total Base Bid.
- C. Areas of Special Emphasis
 - 1. Bidders are responsible to field-verify site conditions. Site visits should be scheduled through John Ross with the Worcester County DPW. A minimum of 2-day notice should be provided for any site visits. **Facility is generally accessible M-F, 7:30 A.M. to 4:00 P.M.**
 - 2. Work and site staging shall be as necessary to minimize disruption to existing WWTP operations. Treatment Unit No. 3 will be removed from service completely.
 - 3. It will be necessary to provide temporary electric service to some equipment fed from MCC #5 during its replacement.
 - 4. Notice to Proceed is anticipated to be during the Summer of 2020, **timing will depend on when DWP is able to remove liquid and sludge from TU #3.**
 - 5. Contractor is responsible for cleaning of TU No. 3 as necessary to complete proposed work.

VII. Questions/Comments During Bid Period

- A. Written questions (via email: jross@co.worcester.md.us) will be accepted and answered via Addenda if submitted by 5:00 P.M. local time on May 27, 2020. Questions shall include the project name (Re: Improvements – Treatment Unit No. 3) in the subject heading.

VIII. Meeting discussion and questions asked by prospective bidders:

- A. Ross clarified that a Bid Bond will not be required; however, a Performance and Payment Bond in the full amount of the contract value will be required from the successful bidder.
- B. It was confirmed that the Bid due date and time is as noted above. Ross to verify what the arrangements will be regarding the Bid Opening procedures.
- C. Derbyshire noted that GMB will provide a hyperlink to photos of Treatment Unit No. 3 and MCC #5 which can be downloaded by bidders.
- D. GMB will provide additional clarification regarding equipment with electric service fed from MCC #5 which needs to remain operational during MCC #5 replacement.
- E. It was clarified the DWP will drain TU #3 to the extent practical; however, there will be a few inches of wastewater/sludge remaining in tankage. Contractor is responsible for removal of this wastewater/sludge and cleaning of tank as necessary to complete work shown. Contractor will be able to dispose of all sludge and wastewater removed from TU #3 at the Ocean Pines WWTP.

END OF MEETING MINUTES

PRE-BID MEETING SIGN-IN SHEET

IMPROVEMENTS – TREATMENT UNIT NO. 3

OCEAN PINES WWTP
 May 18, 2020
 GMB PROJECT NO. 150127.B

NAME	COMPANY	TRADE	MAILING ADDRESS
Sam Merrell	Bearing Const	GC	805 Shine Smith Rd. Sudlersville Md. 21669
E-mail Address		Phone Number	Fax Number
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PRE-BID MEETING SIGN-IN SHEET

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OCEAN PINES WWTP
 May 18, 2020
 GMB PROJECT NO. 150127.B

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