

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

May 19, 2026

- | | Item # |
|---|----------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session
(Discussion of a personnel update, request to hire Parks Worker, Recreation Program Manager, WWW Plant Operator Trainee, Grounds Worker, and Building Administrator, and other matters with Human Resources, receiving legal advice, and performing administrative functions) | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from May 5, 2026 | |
| 10:02- Proclamation and Commendation | 1 |
| 10:05 - Public Comment
(Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.) | |
| 10:10 - Consent Agenda
(BJA Comprehensive Opioid Stimulant and Substance Grant, FY27 MCIN Grant, Request for Public Hearing CDBG, Out of State Travel Request ES July, Out of State Travel Request ES August, FY27 Tax Ditch Roll Certification, Change Order Camera Project, Solid Waste Excavator Repairs, Request to Award Housing Rehab Inspector, Jail Securus Contract, Snow Hill Arts and Entertainment District, NWAC Master Plan Award, Request to Name Private Lanes) | 2-14 |
| 10:11 - Chief Administrative Officer: Administrative Matters
(BOE PES Roof Funding Reallocation, Pocomoke City Annexation, Radio Over Expenditure Request, Request to Award George Island Landing Project, Request to Award Berlin HOCC Project, Request to Award Central Landfill Pump Station Upgrade, Request to Award Riddle Tower Rehab, Request to Bid WWW Rate Study, WWW Potential Refund Impact, Isle of Wight Special Use Request, Critical Area Map Referral, Board Appointments) | 15-26 |
| Budget Work Session
(Enterprise Fund Summary Update, General Fund Summary Update, General Fund Open Items, General Fund Fee Increases) | BWS 1-4 |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary) | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office

Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***