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**ADDENDUM NO. 4**

**SNOW HILL LIBRARY RENOVATIONS  
TOWN OF SNOW HILL  
WORCESTER COUNTY, MARYLAND  
DBF #0085A049.A01  
February 27, 2026**

The following revisions are hereby made part of the Contract Documents. Unaltered provisions of the Documents shall remain in effect. Unless otherwise specified, material and work required by this Addendum shall conform to the requirements of the original Contract Documents.

Failure to acknowledge receipt of this Addendum on the Bid Form may subject the bidder to disqualification.

This Addendum (2 pages) and the attachments (2 pages) totals 6 pages.

**GENERAL**

1. Refer to the attached asbestos testing information. No asbestos was detected in the items tested. During demolition or construction, the contractor will notify the County if they suspect asbestos or any other hazardous material.
2. Clarification: Absolute Security will be contracted separately to provide the following:
  - Burglar alarm system
  - Access control system
  - Video surveillance system
  - Fire alarm system

Contractor is required to coordinate the installation of these systems with Absolute Security.

3. Clarification: Addendum No. 3, Item 11, "... A 6"x12" cove base is acceptable."
4. Revised Sheet AD101 is attached. A summary of changes is as follows:
  - a. General Demolition Note #6 also applies to existing space labeled as "Children" near front building entrance.
  - b. Approximate slab trenching locations have been added.
  - c. Existing concrete slab to be removed for floor drain installation at new riser room and replaced with new concrete floor. It is to be sloped to the floor drain.

5. Clarification: With regard to work required under site utility scope, the Town will require the existing sanitary line to be removed from the cleanout to the main. The line from the building to the cleanout will be abandoned and capped. Refer to #6 of this Addendum for information regarding the existing sanitary line inside the building.
6. Clarification: Drawing Note #3 on Sheet PD101, existing sanitary piping and all associated supports are not to be removed but abandoned and capped at all openings. See Revised AD101 drawing for approximate locations of trenching existing concrete slab for new plumbing work. Contractor shall coordinate with mechanical, electrical, and plumbing engineering drawings for demolition of those systems, or demolition that may be required for new MEP systems.
7. With regard to the existing brick flooring at existing circulation desk & front entrance, disregard any notes specifying removal of brick flooring. The existing brick floor in its entirety is to remain as existing.
8. Remove and reinstall existing crown molding where ACT ceiling tile grids are removed and replaced, except where noted on Room Finish Schedule as Note #3 says only to remove.
9. Clarification on Drawing Sheet A601, room schedule has the following changes:
  - a. Instead of carpet and wood base, Rooms 101, 103, 104, 110, 118, and 131 are to have LVT flooring with vinyl base.
  - b. Room 130 is to have concrete flooring and vinyl base.
10. Clarification: Job Name was incorrectly labeled on Division 9, Section 096513, of specs as Isle of Wight Facility Renovations and should be replaced with the Job Name, "Snow Hill Library Renovations."
11. When solid surface applications are specified on drawings, simulated stone manufacturers like Corian would be acceptable.
12. Revised Drawing Sheet A402 is attached. The changes are as follows:
  - a. Toe space for base cabinetry to be 4" high instead of 9" for interior elevations 12, 13, 14, 15, 16, and 17.
  - b. Base cabinets have been added underneath sink for interior elevations 12 and 17.
  - c. Size of upper cabinets have changed from 18" to 24" deep.
13. With regard to Break Room 111, existing slab is to be trenched and patched for new sanitary line and new floor drain.
14. With regard to exterior fixtures J & K being identified on the electrical plans, please refer to Schedule on Drawing Sheet E503 of Bid Set.

## CERTIFICATE OF ANALYSIS

<b>Chain of Custody:</b> 677148	<b>Job Name:</b> Snow Hill Library - 307 North Washington Street, Snow Hill, MD	<b>Date Submitted:</b> 02-13-2026
<b>Client:</b> HE Consulting	<b>Job Location:</b> Not Provided	<b>Date Analyzed:</b> 02-18-2026
<b>Address:</b> 188 Southdown Road Edgewater MD 21037	<b>Job Number:</b> Not Provided	<b>Report Date:</b> 02-18-2026
<b>Attention:</b> Phil Haun	<b>P.O. Number:</b> Not Provided	<b>Date Sampled:</b> Not Provided
		<b>Person Submitting:</b> Phil Haun

### Summary of Polarized Light Microscopy

AMA Sample Number	Client Sample Number	Total Asbestos	Chrysotile Percent	Amosite Percent	Crocidolite Percent	Other Asbestos Percent	Mineral Wool Percent	Fiberglass Percent	Organic Percent	Synthetic Percent	Other Percent	Particulate Percent	Sample Type	Sample Color	Homogeneity	Analyst ID	Comments
677148-1	01	NAD	--	--	--	--	30	--	30	--	--	40	CT	Multi	Layered	LB	
677148-2	02	NAD	--	--	--	--	60	--	--	--	--	40	SPAFP	Beige	Homogenous	LB	
677148-3	03	NAD	--	--	--	--	--	--	--	--	--	100	MS	Black	Homogenous	LB	

The following footnotes only apply to those samples which the total asbestos result is flagged with a note number.

<sup>1</sup> TEM RECOMMENDATION - Please note, due to resolution limitations with optical microscopy and/or interference from matrix components of this sample, results which are reported via PLM as negative or trace (<1%) for asbestos may contain a significant quantity of asbestos. It is recommended that the additional analytical technique of TEM be used to check for asbestos fibers below the resolution limits of optical microscopy.

<sup>2</sup> MATRIX REDUCTION RECOMMENDATION – Please note, due to interference from the matrix components of this sample, results which are reported via PLM as negative or trace (<1%) for asbestos may contain a significant quantity of asbestos which is obscured from view. It is recommended that the additional preparation technique of gravimetric reduction be performed on this sample to minimize the obscuring effects of matrix components, followed by reanalysis by PLM and/or TEM.

Analysis Method – EPA/600/R-93/116 dated July 1993 and EPA 600/M4/82/020 dated December 1982  
NAD = “No Asbestos Detected” TR = “Trace equals less than 1% of this component”

Uncertainty: For samples containing asbestos in range of 1-10% the CV is 0.43, 11-35% CV = 0.55, >35 CV = 0.23. All results are to be considered preliminary and subject to change unless signed by the Technical Director or Deputy.

**Analyst(s):** Lom Butruk,



**Technical Director** Mike Greenberg

This report applies only to the sample, or samples, investigated and is not necessarily indicative of the quality or condition of apparently identical or similar products. As a mutual protection to clients, the public, and these Laboratories, this report is submitted and accepted for the exclusive use of the client to whom it is addressed and upon the condition that it is not to be used, in whole or in part, in any advertising or publicity matter without prior written authorization from us. Sample types, locations, and collection protocols are based upon the information provided by the persons submitting them and, unless collected by personnel of these Laboratories, we expressly disclaim any knowledge and liability for the accuracy and completeness of this information. Residual sample material will be discarded in accordance with the appropriate regulatory guidelines, unless otherwise requested by the client. This report must not be used to claim, and does not imply product certification, approval, or endorsement by NY ELAP, AIHA-LAP, or any agency of the Federal Government. All rights reserved. AMA Analytical Services, Inc.



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(301) 459-2640 • EHS.Lanham.Info@sgs.com

6 77148

(Please Refer To This Number For Inquiries)

# CHAIN OF CUSTODY

### AMA Client Information:

- Client Name: **HE Consulting**
- Address 1: **188 Southdown Road**
- Address 2: **Edgewater, MD 21037**
- Billing Email: **phill@haunenvironmental.com**
- Phone #: **(202) 207-5737**

### Submittal Information:

- Job Name: **Snow Hill Library - 307 North Washington St Snow Hill MD**
- Job Location: \_\_\_\_\_
- Job #: \_\_\_\_\_ PO#: \_\_\_\_\_
- Contact Person: **Phil Haun** Cell: **(202) 207-5737**
- Collected by: **Warwater Co. Public Works** Cell: **(410) 300-0088**

If a TAT is not provided, AMA will assign a default of 5-Day.

Reports and Invoices provided by Email only.

<b>AFTER HOURS (samples must be pre-scheduled):</b> <input type="checkbox"/> 4 Hours <input type="checkbox"/> Late Night <input type="checkbox"/> Home Day <input type="checkbox"/> Date Due _____ <input type="checkbox"/> 24 Hours <input type="checkbox"/> Time Due _____ Comments: _____	<b>NORMAL BUSINESS HOURS</b> <input checked="" type="checkbox"/> 1 Hour <input checked="" type="checkbox"/> Same Day Turnaround <input type="checkbox"/> 2 Day <input type="checkbox"/> 3 Day <input type="checkbox"/> 5 Day <input type="checkbox"/> 7 Day Date Due: <b>2/18</b> <small>(Rush TATs must be pre-scheduled and may not be technically feasible for some analytical methods)</small>	<b>REPORT TO:</b> <input checked="" type="checkbox"/> Email 1: <b>phill@haunenvironmental.com</b> <input checked="" type="checkbox"/> Email 2: <b>truark@haunenvironmental.com</b> <input type="checkbox"/> Email 3: _____
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**Asbestos Analysis**

PCML Air - Please Indicate Filter Type \_\_\_\_\_  
 NIOSH 7400 \_\_\_\_\_ (QTY)  
 TEM Air - Please Indicate Filter Type \_\_\_\_\_  
 AHERA \_\_\_\_\_ (QTY)  
 NIOSH 7400 \_\_\_\_\_ (QTY)  
 Other (specify) \_\_\_\_\_ (QTY)  
 PLM/PE -  EPA 600 Visual Estimate **3** \_\_\_\_\_ (QTY)  Pos Stop  
 EPA Point Count \_\_\_\_\_ (QTY)  
 NY State Printable 198.1 \_\_\_\_\_ (QTY)  
 Gray Reduction ELAP 198.6 \_\_\_\_\_ (QTY)  
 Other (specify) \_\_\_\_\_ (QTY)  
 Asbestos Sur. ASTM D7521  
 BE SLE 100 \_\_\_\_\_ (QTY) PLM/TEM Qual \_\_\_\_\_ (QTY) PLM/TEM Occur \_\_\_\_\_ (QTY)

**TEM Bulk**

PLAP 198.4C Chatfield \_\_\_\_\_ (QTY)  
 NY State PLM/TEM \_\_\_\_\_ (QTY)  
 Residual Ash \_\_\_\_\_ (QTY)  
 Vermiculite \_\_\_\_\_ (QTY)  
**TEM Dust**  
 Qual (pre-sable) Vacuum Dust \_\_\_\_\_ (QTY)  
 Quant (concrete) Vacuum D5755 \_\_\_\_\_ (QTY)  
 Quant (concrete) Dust D6480 \_\_\_\_\_ (QTY)  
**TEM Water**  
 Qual (pre-sable) \_\_\_\_\_ (QTY)  
 ELAP 198.4/ELPA 100.2 \_\_\_\_\_ (QTY)  
 EPA 100.1 \_\_\_\_\_ (QTY)  
 All samples received in good condition unless otherwise noted.  
 TEM Water samples \_\_\_\_\_ C (For Lab Use Only)

**Metals Analysis**

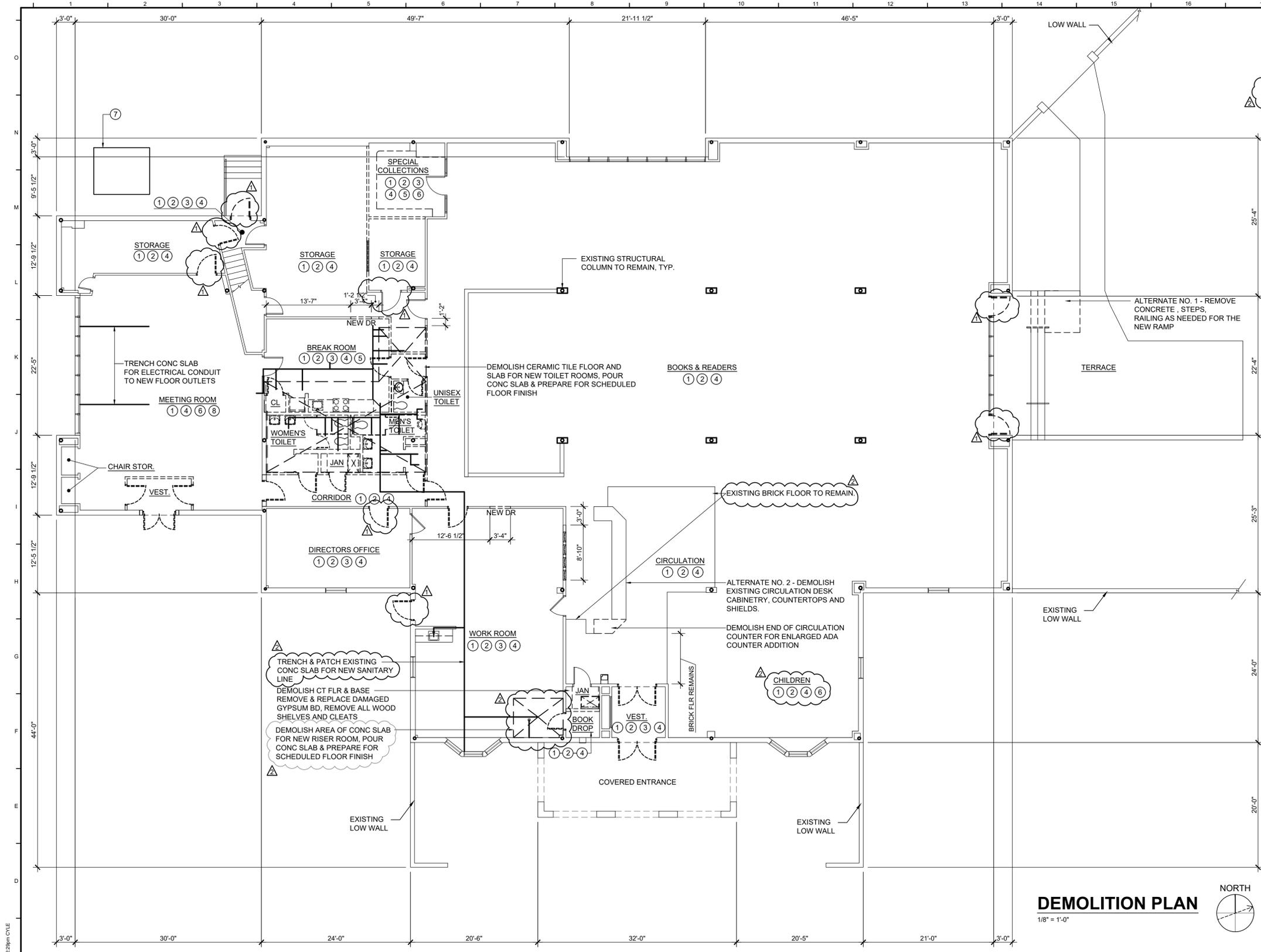
Pb Paint Chip  by Weight \_\_\_\_\_ (QTY)  mg/cm<sup>2</sup> \_\_\_\_\_ (QTY)  
 Pb Dust Wipe \_\_\_\_\_ (QTY)  
 Pb Air \_\_\_\_\_ (QTY)  
 Pb Soils/Solid \_\_\_\_\_ (QTY)  
 Pb TCEP \_\_\_\_\_ (QTY)  
 Drinking Water  Pb \_\_\_\_\_ (QTY)  Cu \_\_\_\_\_ (QTY)  
 Waste Water  Pb \_\_\_\_\_ (QTY)  Cu \_\_\_\_\_ (QTY)  
 Pb Furnace Media \_\_\_\_\_ (QTY)  
**Fungal Analysis**  
 Spore Trap \_\_\_\_\_ (QTY) Collection Apparatus for Spore Traps/Air  
 Surface Swab \_\_\_\_\_ (QTY) Samples  
 Surface Tape \_\_\_\_\_ (QTY)  
 Dilution Specimen \_\_\_\_\_ (QTY) Collection Media  
 Surface Vacuum Dust \_\_\_\_\_ (QTY)

If field data sheets are submitted, there is no need to complete bottom section.

SAMPLE INFORMATION		DATE	TIME	Wipe Area	TA	AA	PA	TA	WQ	COMMENTS/SPECIAL INSTRUCTIONS
SAMPLE #	MATERIAL and/or LOCATION DESCRIPTION	mm/dd/yyyy	mm:ss	sq. ft. / sq. yd.	ft	ft	ft	ft	ft	
-01	concrete spline ceiling tile									
-02	fire retardant spray applied insulation on steel beams									
-03	VCT Black Mastic									

Requested by: <b>Phil Haun</b>	Date analyzed: <b>2-11-2026</b>	Time taken: <b>16</b>	Deliver Information For Lab Use Only: <input checked="" type="checkbox"/> TEM <input type="checkbox"/> PLM/TEM <input type="checkbox"/> Other
Received by: <i>[Signature]</i>	Date received: <b>2/13</b>		

\*By submitting samples to AMA, you agree to abide by all of our terms & conditions. Please contact the laboratory at EHS.Lanham.Info@sgs.com for a copy of our Terms & Conditions.

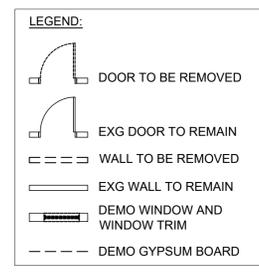


**GENERAL DEMOLITION NOTES:**

- REMOVE LOCKSETS FROM EXISTING DOORS TO REMAIN.
- EXISTING DOORS REMOVED TO BE SALVAGED AND REPURPOSED WHERE POSSIBLE.
- WITH REGARD TO SLAB TRENCHING: LOCATIONS SHOWN ON THE ARCHITECTURAL DEMOLITION PLAN FOR SLAB TRENCHING ARE APPROXIMATE ONLY. CONTRACTOR IS TO COORDINATE WITH MEP DRAWINGS FOR DEMOLITION REQUIRED OF EXISTING MEP SYSTEMS AND DEMOLITION THAT MAY BE REQUIRED IN ORDER TO INSTALL NEW MEP SYSTEMS.

**DEMOLITION NOTES:**

- REMOVE FLOOR FINISH & REMAINING ADHESIVES
- REMOVE WOOD BASE
- REMOVE WOOD CROWN MOLDING
- REMOVE CEILING TILE & SUSPENSION GRID
- DEMOLISH BUILT-IN CABINETS OR SHELVING
- REMOVE PICTURE MOLDING
- EXISTING CONC PAD FOR CHILLER TO REMAIN.
- WITH REGARD TO SEQUENCE OF WORK:  
THE MEETING ROOM AREA WILL BE USED FOR CLIMATE- CONTROLLED STORAGE WHILE THE REMAINDER OF THE BUILDING IS UNDER CONSTRUCTION.  
WORK IN THE MEETING ROOM WILL BEGIN AFTER THE RENOVATION IS SUBSTANTIALLY COMPLETE IN THE ADJACENT AREA AND STORED MATERIALS ARE MOVED BACK INTO THE RENOVATED SPACE.



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed Professional Architect in the State of Maryland License No. 11115. Expiration Date: 09/08/2026

**DAVIS BOWEN & FRIEDEL, INC.**  
ARCHITECTS • ENGINEERS • SURVEYORS  
BALTIMORE, MARYLAND  
302.241.1441  
410.776.7474

**SNOW HILL LIBRARY RENOVATIONS  
BID SET  
307 NORTH WASHINGTON STREET  
SNOW HILL, MARYLAND 21863**

DATE	COMMENTS
02-18-2026	ADDENDUM NO. 3
02-27-2026	ADDENDUM NO. 4

Date: JANUARY 23, 2026  
Scale: AS NOTED  
Dwn By: EHC  
Proj No.: 0085B054.A01

**DEMOLITION PLAN**

Dwg No.: **AD101**

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