



COMMISSIONERS
THEODORE J. ELDER, PRESIDENT
MADISON J. BUNTING, JR., VICE PRESIDENT
CARYN G. ABBOTT
ANTHONY W. BERTINO, JR.
ERIC J. FIORI
JOSEPH M. MITRECIC
DIANA PURNELL

OFFICE OF THE
COUNTY COMMISSIONERS

WESTON S. YOUNG, P.E.
CHIEF ADMINISTRATIVE OFFICER
CANDACE I. SAVAGE, CGFM
DEPUTY CHIEF ADMINISTRATIVE OFFICER
ROSCOE R. LESLIE
COUNTY ATTORNEY

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET • ROOM 1103

SNOW HILL, MARYLAND

21863-1195

PROCLAMATION

WHEREAS, during Black History Month, we celebrate the enduring contributions of African Americans whose resilience, leadership, and advocacy have shaped Worcester County, and we honor institutions, like the two-room Germantown School, that safeguard their enduring legacy by preserving stories that might otherwise be lost; and

WHEREAS, the Germantown School, which was built in 1922 and operates today as a community heritage center, brings history to life through the preservation of landscapes, artifacts, and first-person narratives that connect past experiences to present-day understanding. The center serves as a place of education and community engagement, ensuring that the achievements, struggles, and everyday lives of African Americans in Worcester County are accurately documented, shared with future generations, and recognized as an essential part of our collective history.

NOW, THEREFORE, we, the County Commissioners of Worcester County, Maryland, do hereby proclaim February 2026 as **Black History Month** and encourage residents and visitors alike to support and visit the Germantown School Community Heritage Center and other local living history museums and historic sites, participate in educational programs, and engage with the stories that deepen our understanding of Worcester County's diverse heritage.

Executed under the Seal of the County of Worcester, State of Maryland, this 3rd day of February, in the Year of Our Lord Two Thousand and Twenty-Six.

Theodore J. Elder, President

Madison J. Bunting, Jr., Vice President

Caryn G. Abbott

Anthony W. Bertino, Jr.

Eric J. Fiori

Joseph M. Mitrecic

Diana Purnell

Citizens and Government Working Together





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SNOW HILL, MARYLAND

21863-1195

PROCLAMATION

WHEREAS, the commissioners recognize that good oral health is essential to a child's overall health, development, and academic success, and that untreated dental issues can contribute to pain, infection, poor nutrition, missed school days, and long-term health complications; and

WHEREAS, we join with health professionals from the Worcester County Health Department and the Worcester County Dental Center to emphasize the importance of establishing lifelong oral-health habits and preventive dental care for children, including early screenings, routine checkups, and family education, that support healthy growth from infancy through adolescence.

NOW, THEREFORE, we, the County Commissioners of Worcester County, Maryland, do hereby proclaim February 2026 as **Children's Dental Health Month** and encourage parents, caregivers, educators, and health professionals to work together to ensure that every child has access to the dental care and education necessary for a healthy start in life.

Executed under the Seal of the County of Worcester, State of Maryland, this 3rd day of February, in the Year of Our Lord Two Thousand and Twenty-Six.

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Worcester County Sheriff's Office ITEM 2

Matthew Crisafulli
Sheriff

Nathaniel Passwaters
Chief Deputy



January 26, 2026

To: Worcester County Commissioners

From: Sheriff Matthew Crisafulli

RE: FY26 Out-of-State Travel Request

Please accept this request for out-of-state travel:

Out of State Travel Request

WCSO	1	100.1101.030.7000.040
Department	# of Attendees	GL Account Code
Essington PA	04/6/2026	04/09/2026
Destination	Depart	Return

Purpose of Travel: This request is to send one Deputy to Less Lethal Instructor training to replace a certified instructor who recently separated from the agency. Upon completion, the Deputy will serve as an in-house instructor for sworn personnel. Travel will occur on April 6, 2026. The training is scheduled for April 7-9, 2026, with the Deputy returning on April 9, 2026.

Estimated costs: Airfare: n/a

Lodging: 381.00 + taxes/fees = 451.06

Meals: 300.00 (60 x 1 travel day, 80 x 3 class days)

Registration: 895.00

Car Rental: n/a

Other Transportation: n/a

Other: \$150 estimated fuel, tolls, etc.

TOTAL: 1,796.06



Matthew Owens
Fire Marshal

Robert Korb, Jr.
Chief Deputy Fire Marshal

GOVERNMENT CENTER

ONE WEST MARKET STREET, ROOM 1302

SNOW HILL, MARYLAND 21863-1294

TEL: 410-632-5666

FAX: 410-632-5664

MEMORANDUM

TO: Weston Young, P.E. Chief Administrative Officer
Candace Savage, CGFM Deputy Chief Administrative Officer
FROM: Matt Owens, Fire Marshal
DATE: January 14, 2026
RE: Request for Out of State Travel

Out of State Travel Request

Fire Marshal's Office	1	100.1104.7000.060
Department	# of Attendees	GL Account Code
Indianapolis, IN	4/22/26	4/26/26
Destination	Depart	Return

Purpose of Travel: I'm requesting the authorization for 1 Deputy Fire Marshal to attend the Fire Department Instructors International Conference held at Lucas Oil Stadium in Indianapolis, IN on April 22, 2026, through April 26, 2026. FDIC is the largest and most comprehensive fire service training conference in the United States, bringing together fire, rescue, and emergency management professionals from across the country. The conference offers a wide range of classroom sessions, hands-on workshops, and keynote presentations directly relevant to the duties of the Fire Marshal's Office. Some of the topics include lithium-ion battery fires and storage, fire investigations, modern building construction, lightweight materials, and hazardous material incidents. Funding is available in our FY26 Budget for this request.

Estimated Cost:	Airfare	\$540.00
	Lodging	\$1000.00
	Meals	\$400.00
	Registration Fees	\$673.00
	Car Rental	\$0
	Other Transportation	\$0
	Other	\$0
	Total	\$2613.00

Please let me know if you have any questions.

Citizens and Government Working Together



Worcester County Department of Environmental Programs
Worcester County Government Center, 1 West Market Street, Rm 1306 | Snow Hill MD 21863
Tel: (410) 632-1220 | Fax: (410) 632-2012

Memorandum

To: Weston S. Young, P.E., Chief Administrative Officer

From: Robert J. Mitchell, LEHS, REHS/RS *BR*
Director, Environmental Programs

Subject: Ocean City Inlet
Update of the *1998 Ocean City, MD and Vicinity
Water Resources Study*

Date: 1/26/26

We received word from Chief of the Civil Project Development Branch for the Baltimore Corps District that the attached letter the County Commissioners approved of at the January 2025 meeting needs to be refreshed for their budget. Their typical process is for the Baltimore District to put together a budget request package, which needs to include a letter of interest from a potential sponsor - like the one attached. The budget the District is working on now is for FY28 (starting Oct 2027). They could not get this approved in their Corps FY 27 budget request.

This letter will be used for us to try to get funds in the FY26-27 workplan. The Corps workplan is a list of projects that may get funded if Congress adds additional money in the program that is not otherwise directed toward a specific project. The local Civil Branch Division leader for the Corps requested this updated letter. They would again push to get an update of the 1998 OC Water Resources study going so they can look at all the issues – Flooding, Navigation, storm resilience, and ecosystem restoration.

I have attached the prior letter we sent, and I can work with Administration to prepare a new letter.

So again, I would respectfully request the County Commissioners consider expressing interest in the intent to initiate a study partnership to address an update of the prior study to review the increasing water resource issues in the inlet and the opportunities for solutions. The letter would be the same as the prior letter with a new date.

If you have any questions or need additional information, please let me know, I will be available to discuss this matter.

Attachment

TEL: 410-632-1194
FAX: 410-632-3131
WEB: www.co.worcester.md.us



COMMISSIONERS
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Worcester County
GOVERNMENT CENTER
ONE WEST MARKET STREET • ROOM 1103
SNOW HILL, MARYLAND
21863-1195

January 14, 2025

Colonel Francis B. Pera
Commander, Baltimore District
US Army Corps of Engineers
2 Hopkins Plaza
Baltimore, MD 21201

RE: Water Resources Report
Ocean City Inlet & Harbor

Dear Colonel Pera:

The Worcester County Commissioners would like to update the 1998 *Ocean City, Maryland, and Vicinity, Water Resources Study, Feasibility Report and Integrated Environmental Impact Statement (EIS)*. Navigation and physical environment conditions have notably changed in the Ocean City Inlet since the recommendations included in the original study, and shoaling impacts are increasing at an alarming rate since Hurricane Sandy in 2012.

We write on behalf of Worcester County to express our willingness to participate as the sponsor for the update of the 1998 Water Resources Study in partnership with the U.S. Army Corps of Engineers (USACE). Our partnership will provide an opportunity for us to cooperatively conduct an update of the prior ecosystem restoration feasibility study and an integrated environmental assessment for the inlet. Worcester County understands that a study cannot be initiated unless it is selected as a New Start study with associated allocation of federal funds provided through the annual congressional appropriations process. If selected, we intend to sign a Feasibility Cost Sharing Agreement (FCSA) to initiate the study with USACE which targets completion of the feasibility study within three years.

After signing the FCSA, a Project Management Plan will be developed and agreed upon by Worcester County, our local and state partners and USACE. The study will be conducted and managed by USACE. The cost-share for the study is based on a 50 percent contribution by the federal government with local and state partners providing 50 percent contribution provided in cash or by a combination of cash and in-kind services. This letter constitutes only an expression of intent to initiate a study partnership to address the specified water resources problems and is not a contractual obligation.

Citizens and Government Working Together

We acknowledge and understand that work on the study cannot commence until it is included in the administration's budget request, until funds are appropriated by congress, and until an FCSA is signed. Likewise, our participation as the sponsor of the study is subject to state and local funding appropriations. It is also our understanding that we or USACE may opt to discontinue the study at any time after the FCSA is signed. If it is determined that additional time or funding is necessary to support decisions to be made in order to complete the study, Worcester County and our local and state partners will work with USACE to determine the appropriate course of action.

Thank you for your consideration of this request. If you should have any questions, please feel free to contact either me or Weston S. Young, Chief Administrative Officer, at this office.

Sincerely,



Theodore J. Elder
President

cc: Congressman Andy Harris
Senator Mary Beth Carozza
Delegate Wayne Hartman
Delegate Charles J. Otto
Terry McGean, Town of Ocean City
Hugh Hawthorne, National Parks Service
Christine Conn, MD DNR

February --, 2026

Colonel Francis B. Pera
Commander, Baltimore District
US Army Corps of Engineers
2 Hopkins Plaza
Baltimore, MD 21201

RE: Water Resources Report
Ocean City Inlet & Harbor

Dear Colonel Pera:

The Worcester County Commissioners reviewed this matter at their meeting on February---, 2026. Based on recent issues in the Ocean City area, we are looking at the potential to update our *1998 Ocean City, Maryland, and Vicinity, Water Resources Study, Feasibility Report and Integrated Environmental Impact Statement (EIS)*. Navigation and physical environment conditions have notably changed in the Ocean City Inlet since the recommendations included in the original study, and shoaling impacts are increasing at an alarming rate since Hurricane Sandy in 2013.

We write on behalf of Worcester County to express our willingness to participate as the sponsor for the update of the *1998 Water Resources Study* in partnership with the U.S. Army Corps of Engineers (USACE). Our partnership will provide an opportunity for us to cooperatively conduct an update of the prior ecosystem restoration feasibility study and an integrated environmental assessment for the inlet. Worcester County understands that a study cannot be initiated unless it is selected as a New Start study with associated allocation of federal funds provided through the annual congressional appropriations process. If selected, we intend to sign a Feasibility Cost Sharing Agreement (FCSA) to initiate the study with USACE which targets completion of the feasibility study within three years.

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as the sponsor of the study is subject to state and local funding appropriations. It is also our understanding that we or USACE may opt to discontinue the study at any time after the FCSA is signed. If it is determined that additional time or funding is necessary to support decisions to be made in order to complete the study, Worcester County and our local and state partners will work with USACE to determine the appropriate course of action.

Thank you for your consideration of this request. If you should have any questions, please feel free to contact either me or Weston S. Young, Chief Administrative Officer, at this office.

Sincerely,

Theodore J. Elder
President

cc: Congressman Andy Harris
Senator Mary Beth Carozza
Delegate Wayne Hartman
Delegate H. Kevin Anderson
Terry McGean, Town of Ocean City
Hugh Hawthorne, National Parks Service
Dr. Natalie Snider, MD DNR

TEL: 410-632-5623
FAX: 410-632-1753
WEB: co.worcester.md.us



Worcester County
DEPARTMENT OF PUBLIC WORKS
6113 TIMMONS ROAD
SNOW HILL, MD 21863

DALLAS BAKER JR., P.E.
DIRECTOR

JANA POTVIN, P.E.
DEPUTY DIRECTOR

TO: Weston Young P.E., Chief Administrative Officer
Candace Savage, Deputy Chief Administrative Officer
FROM: Lee Beauchamp, P.E., W/WW Superintendent *Lee Beauchamp*
DATE: January 20, 2026
SUBJECT: Water & Wastewater Division – Small Project Agreement
Snow Daze - 9529 Stephen Decatur Highway

Enclosed for Commissioner review and approval is a Small Project Agreement for the Snow Daze - 9529 Stephen Decatur Highway project. This project will extend public water and sewer service to this site via the Mystic Harbour Water and Sewer Service Area to a commercial building.

The design drawings prepared for this project are complete and the project is ready for construction. As with similar small projects, we have required Buas Hill House, LLC to complete the attached standard agreement to demonstrate compliance with County Code, specifically, PW5-307.

This agreement has been reviewed by the County Attorney and it is now being presented for approval.

If you have any questions, please do not hesitate to contact me.

Attachments

CC: Dallas Baker, Jr., P.E., Director
Jana Potvin, P.E., Deputy Director

**WORCESTER COUNTY
SMALL PROJECT
WASTEWATER AND/OR WATER AGREEMENT
Reference PW5-307Code of Public Local Laws of Worcester County**

THIS AGREEMENT made this 16 day of January, 2026, by and between THE COUNTY COMMISSIONERS OF WORCESTER COUNTY, MARYLAND, in the capacity of the governing body of _____, hereinafter called "Service Area" and Buas Hill House, LLC, hereinafter called "Developer." The parties hereto do hereby agree as follows:

A. PROJECT Utility plan for 9533 Stephen Decatur Highway hereinafter called "Facilities."

B. LOCATION PROPERTY

Properties affected by this agreement are more particularly described as follows:

Deed Reference 8312/60 Tax Map 26 Parcel 274 Lot 1-C

C. SERVICE TO BE PROVIDED 1 1/2" Sanitary Sewer Service and 1" Water Service

D. LEGAL REQUIREMENTS AND PROCEDURE

Developer shall:

1. Upon the execution hereof, deed to Service Area, free and clear of all liens and encumbrances, by special warranty deed: all fee simple parcels and easements required for the operation and construction of Facilities and provide an acceptable title certificate signed by a Maryland attorney.
2. Provide plans as required by Service Area which must be satisfactory to Service Area prior to commencement of construction.
3. In cooperation with Service Area, secure all necessary permits for the benefit of Service Area and transfer the same to the Service Area.
4. Provide any construction bond required by applicable law regulation.
5. Commence construction of Facilities by _____ complete construction by June 2026 and Construct Facilities to the satisfaction of Service Area in accordance with all required permits to all applicable standards as established by Service Area.
6. Upon completion of Facilities and final inspection, approval and acceptance by the Service Area transfer all portions of the Facilities not already property of the Service Area free and clear of all liens and encumbrances at which time Service Area shall assume operational control of the Facilities.
7. Post such cash deposits as required by Service Area to provide for operation for not less than one year of operational costs of Facilities.
8. Provide lien releases or evidence of full and final payment to all contractors, engineers and suppliers as required by Service Area.
9. Warrant the construction and performance of Facilities for a period of not less than two years from the date of acceptance by the Service Area.

10. Post a maintenance bond in amounts to guarantee the warranty. Such bond shall be equal to 50% of actual cost of all equipment. Further provide that Service Area may set amounts of such bonds within the parameters hereof.

E. SPECIAL REQUIREMENTS None.

F. CONSTRUCTION AGREEMENTS

1. Developer shall construct Facilities at Developer's sole expense subject to the oversight of Service Area.
2. Developer shall make all corrections, additions, and adjustments required by Service Area to complete construction of Facilities according to all permits, plans and specifications.
3. Service Area may reject unsatisfactory work in which case it shall be redone by Developer.

G. CHARGES, COSTS, FEES AND EXPENSES

1. Developer shall pay all costs, fees and expenses of Service Area in performing of this agreement including without limitation, permit fees and costs incurred by Service Area in processing and oversight of the construction of Facilities. Those fees are costs are estimated to be \$1,500.00
2. A deposit in escrow for costs, fees and expenses of Service Area in the amount of \$24,900.00 shall be made by Developer upon signing and such account maintained as required by Service Area pending acceptance by Service Area.
3. Upon completion and acceptance of the Facilities and the commencement of operation thereof, Developer shall commence payment of standard charges imposed within the service area in which the service is provided.

H. EXCESS CAPACITY-OWNED BY SERVICE AREA

1. Facilities are designed and intended to serve 9533 Stephen Decatur Highway, Ocean City MD 21842
2. Any excess capacity of Facilities or of any modification or addition thereto shall be the property of Service Area and shall belong to Service Area. There shall be no recoupment of costs of construction, expenses, fees, operation or installation of Facilities by Developer unless as specifically set forth herein or in a separate written agreement between the parties.

I. MISCELLANEOUS PROVISIONS

1. In any action brought in court under this agreement the, jurisdiction venue shall be exclusively the Circuit Court of Worcester County, Maryland.
2. The provisions of this agreement shall be governed and construed according to the laws of the State of Maryland. The parties' performance of obligations hereunder shall comply with all applicable governmental requirements. Existing and future laws shall supersede this agreement. It is entered into pursuant to Section PW 5-307 of the Code of Public Local Laws of Worcester County.
3. The construction of Facilities pursuant hereto shall constitute an offer of dedication to the County Commissioners of Worcester County for the benefit of Service Area.
4. This agreement shall constitute an encumbrance on lands described in Paragraph B hereof and shall run with the land.

5. Developer and Service Area agree to cooperate in the implementation of this agreement and agree to execute such other and further assurances or additional documents and instruments as it may be reasonably required of or requested by the other party to carry out the provisions hereof.
6. The rights, obligations and duties of Service Area hereunder are delegated (subject to revocation) to the Worcester County Department of Public Works.
7. The Service Area is a governmental body and shall be entitled to all immunities and nothing herein shall negate any governmental entities.
8. All documents executed pursuant hereto shall be subject to the approval of the County Attorney for Worcester County, acting on behalf of Service Area.

SERVICE AREA

Witness

County Commissioners of Worcester County, Maryland

(SEAL)Weston Young, P.E.
Chief Administrative Officer

President

Witness:

Meaghan Poulton

(Print Name)

DEVELOPER

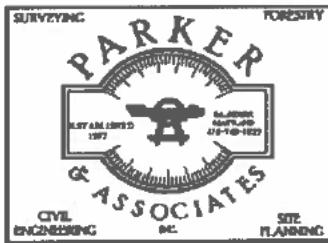
SPROS Bots, mm

Print Name and Capacity



(SEAL)

Signature



Parker and Associates Inc.
528 Riverside Drive
Salisbury MD, 21804

Phone: 410-749-1023

Fax: 410-749-1012

CONSTRUCTION COST ESTIMATE FOR BONDING

PROJECT NAME:	Snow Daze - 9533 Stephen Decatur Hwy	DATE:	10/30/2025
ENGINEER/CONSULTANT:	Parker & Associates, Inc	PHONE:	(410) 749-1023
PREPARED BY:	JCS	FAX:	(410) 749-1012

CONSTRUCTION ITEM	UNIT COST	UNIT	QUANTITY	TOTAL
WATER				
1" Main	\$20.00	Linear Feet	100	\$2,000.00
1" Service Lateral (Inc. Fittings)	\$900.00	Each	1	\$900.00
1" Water Meter	\$500.00	Each	1	\$500.00
SANITARY SEWER				
1 1/4" SDR 9 CTS	\$20.00	Linear Feet	191	\$3,820.00
Directional Drilling	\$80.00	Linear Feet	155	\$12,400.00
Air Pressure Release Valve	\$300.00	Each	1	\$300.00
TOTAL PUBLIC WATER AND SANITARY SEWER CONSTRUCTION COST				\$19,920.00
7.5% INSPECTION FEE				\$1,494.00
TOTAL CONSTRUCTION COST				\$19,920.00
TOTAL BONDING AMOUNT SHALL BE 125% OF THE TOTAL CONSTRUCTION COST				\$24,900.00

ITEM 511572

Buas Enterprises Inc
 Operating Account
 PO Box 8
 Ocean City, MD 21842

Bank of Ocean City
 Ocean City, MD 21842
 65-231/521

DATE 1/12/2026

PAY TO THE Worcester County Commissioners \$ **24,900.00
 ORDER OF _____

Twenty-Four Thousand Nine Hundred and 00/100***** DOLLARS

Worcester County Commissioners
 Office of Environmental Health
 13070 St. Martins Neck Rd.
 Bishopville MD 21813

void after 30 days

AUTHORIZED SIGNATURE



MEMO:

Performance Bond

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS AND RED IMAGE DISAPPEARS WITH HEAT.

Buas Enterprises Inc

011572

Worcester County Commissioners 1201 · Accounts Receivable	1/12/2026
Performance Bond	24,900.00

BOC-Buas Ent. Oper	Performance Bond	24,900.00
--------------------	------------------	-----------

Buas Enterprises Inc 011572

Worcester County Commissioners 1201 · Accounts Receivable	1/12/2026
Performance Bond	24,900.00

BOC-Buas Ent. Oper	Performance Bond	24,900.00
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Buas Enterprises Inc
Operating Account
PO Box 8
Ocean City, MD 21842

Bank of Ocean City
Ocean City, MD 21842
65-231/521

ITEM 5

DATE 1/12/2026

PAY TO THE
ORDER OF **Worcester County Commissioners** **\$ **1,500.00**

One Thousand Five Hundred and 00/100'

DOLLARS

Worcester County Commissioners
Office of Environmental Health
13070 St. Martins Neck Rd.
Bishopville MD 21813

void after 30 days

MEMO: Escrow-Inspection Fee

© THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS AND RED IMAGE DISAPPEARS WITH HEAT.

Buas Enterprises Inc

011573

Worcester County Commissioners
1201 · Accounts Receivable

Escrow Inspection Fee

1/12/2026

1.500,00

BOC-Buas Ent. Oper Escrow-Inspection Fee 1,500.00

Buas Enterprises Inc 011573

Worcester County Commissioners 1/12/2026 1,500.00

1201 Accounts Receivable

Escrow Inspection Fee

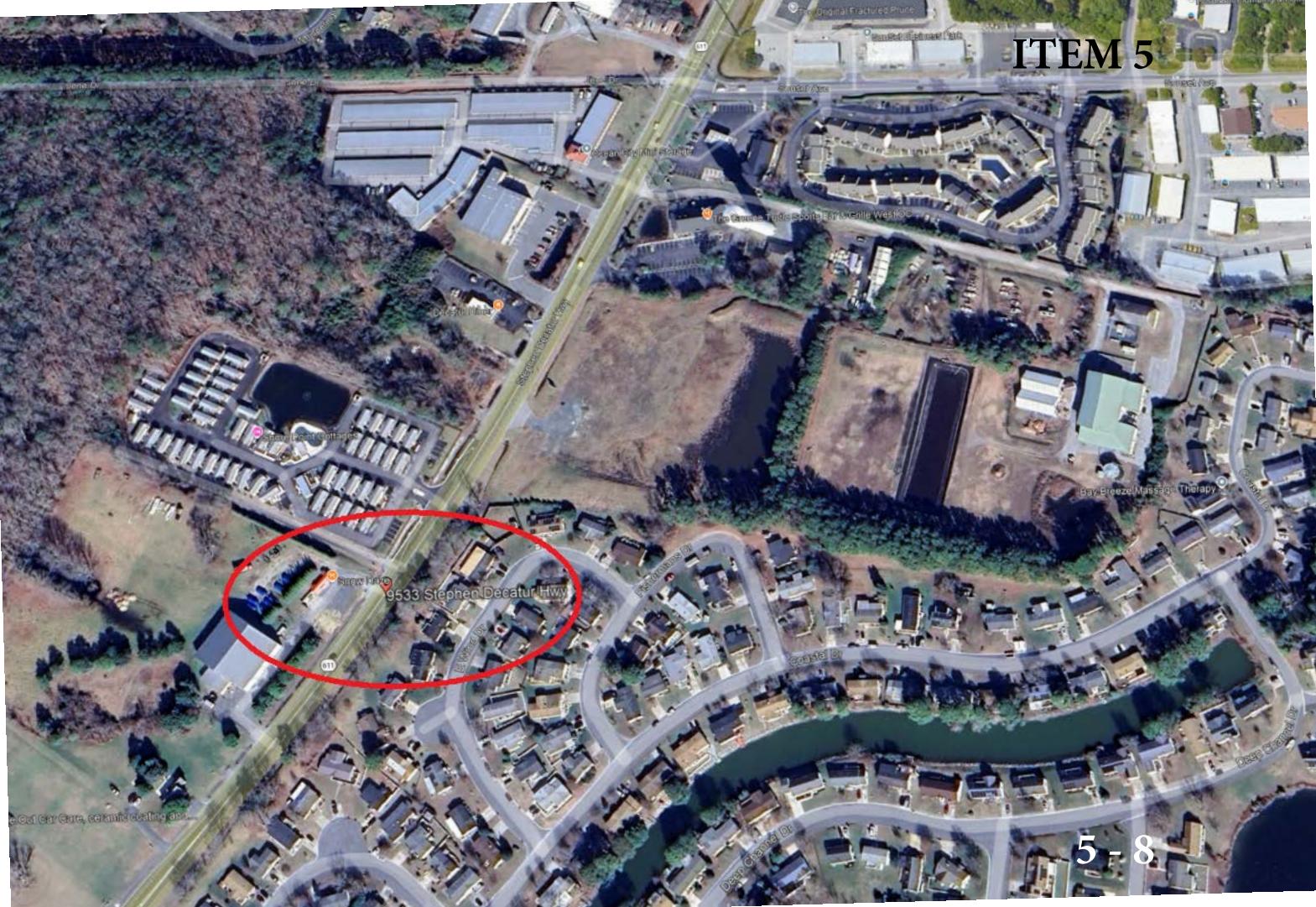
1/12/2026

1,500.00

BOC-Buas Ent. Oper Escrow-Inspection Fee

1,500.00

ITEM 5



TEL: 410-632-5623
FAX: 410-632-1753
WEB: co.worcester.md.us



Worcester County
DEPARTMENT OF PUBLIC WORKS
6113 TIMMONS ROAD
SNOW HILL, MD 21863

DALLAS BAKER JR., P.E.
DIRECTOR

JANA POTVIN
DEPUTY DIRECTOR

MEMORANDUM

TO: Weston S. Young, P.E. Chief Administrative Officer
Candace Savage, CGFM Deputy Chief Administrative Officer
FROM: Dallas Baker, Jr., P.E., Director *Dallas Baker Jr*
DATE: January 26, 2026
SUBJECT: Beech Tree Subdivision – Road Inspection

Public Works is requesting Commissioner approval to schedule a public hearing pursuant to the Worcester County Code Section PW 1-204 for the acceptance of Beech Tree Road into the Inventory of Public Roads of Worcester County. The Roads Division conducted a final inspection on Beech Tree Road (0.07 Miles, 50' ROW, and 22' Road Width) within the Beech Tree Subdivision on August 19, 2025, and found the road met County specifications. Public Works is requesting the Commissioners schedule the hearing once the developer has submitted all required items (warranty deed, road plat, title certificate signed by attorney, release of mortgage lien, check for advertising cost) to the Office of the County Commissioners.

Attached is the Letter of Certification dated January 30, 2025, from Frank G. Lynch, Jr., Land Surveyor with Frank G. Lynch, Jr. & Associates, Inc. regarding the placement of road monuments and lot corners within the above referenced Subdivision known as "Beech Tree Place". Also included is a memorandum dated August 19, 2025 from Paul Renshaw, Zoning Inspector II, which states a lot monumentation inspection was performed by Frank G. Lynch, Jr. of Frank G. Lynch, Jr. & Associates, Inc., and that all the road monuments and lot corner markers have been installed in accordance with the requirements of ZS 2-503, of the Worcester County Code.

Please let me know if there are any questions.

Attachments

cc: Jana Potvin, Public Works Deputy Director
Kevin Lynch, Roads Superintendent
Roscoe Leslie, County Attorney



DEPARTMENT OF
DEVELOPMENT REVIEW AND PERMITTING

Worcester County

ZONING DIVISION
BUILDING DIVISION
PLANNING DIVISION
ADMINISTRATIVE DIVISION

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1201
SNOW HILL, MARYLAND 21863
TEL: 410.632.1200 / FAX: 410.632.3008
www.co.worcester.md.us/drp/drpindex.htm

CUSTOMER SERVICE DIVISION
TECHNICAL SERVICES DIVISION
NATURAL RESOURCES DIVISION

MEMORANDUM

TO: Kristen Tremblay, Zoning Administrator
FROM: Paul Renshaw, Zoning Inspector II
DATE: August 19, 2025
Subject: Beech Tree Place Subdivision, Tax Map 33, Parcel 148

A lot monumentation marker inspection has been completed for Beech Tree Place Subdivision. This memo will serve to confirm that all the monumentation markers have been installed in accordance with the requirements of §ZS 2-503, of the Worcester County Code.

If you have any questions, please do not hesitate to contact Paul Renshaw, Zoning Inspector at 410-632-1200/Ext. 1135. Or email prenshaw@worcestermd.gov

Cc: Gary Pusey

1-30-2025

TO WHOM IT MAY CONCERN

THIS IS TO CERTIFY THAT ALL LOT MONUMENTATION WITHIN BEECH TREE PLACE SUBDIVISION HAS BEEN INSTALLED IN ACCORDANCE WITH THE SUBDIVISION PLAT DATED 12-12-2024.



1-30-2025

FRANK LYNCH JR. DATE

Frank G. Lynch, Jr.
& Associates, Inc.

SURVEYING • LAND PLANNING
10535 RACETRACK ROAD • BERLIN MARYLAND 21811
(410) 641-5353 • 641-5773

DRAWN BY FGL JR.
FILE NO. 11473-24
DATE 1-30-2025

ITEM 6



6 - 4

TEL: 410-632-5623
FAX: 410-632-1753
WEB: co.worcester.md.us



Worcester County
DEPARTMENT OF PUBLIC WORKS
6113 TIMMONS ROAD
SNOW HILL, MD 21863

DALLAS BAKER JR., P.E.
DIRECTOR

JANA POTVIN
DEPUTY DIRECTOR

MEMORANDUM

TO: Weston Young P.E., Chief Administrative Officer
Candace Savage, CGFM, Deputy Chief Administrative Officer
FROM: Dallas Baker Jr., P.E., Director *Dallas Baker Jr.*
DATE: January 26, 2026
SUBJECT: Recycling Department Over Expenditure

Public Works is requesting Commissioner approval of an over-expenditure at the Solid Waste, Recycling Division for the Overtime Pay account, 100.1206.6000.400 in the amount of \$5,500.00. On November 21, 2025, the baling machine in the Recycling Division broke down and was out of service until December 18, 2025. During that time, paper and cardboard became backed up to the point it was overflowing out of the doors of the Recycling building. With the overflow of material and the increase of cardboard from the holiday, 4 to 6 person crews were working 10-hour days to catch up.

Headway has been made on cardboard to the point the compactor and loading dock can now be accessed allowing the shipment out of the baled cardboard. If approved, the over-expenditure request would allow two more weeks of overtime, including Saturdays. The increased hours will allow crews to get caught up with the excess cardboard and paper.

Funds are available in the Recycling account – 100.1206.6110.420, Tools and Supplies to cover this over-expenditure. Please let me know if there are any questions.

CC: Jana Potvin
Quinn Dittrich
David Candy



Worcester County Government
 One West Market Street | Room 1103 | Snow Hill MD 21863-1195
 (410) 632-1194 | (410) 632-3131 (fax) | admin@co.worcester.md.us | www.co.worcester.md.us

MEMORANDUM

TO: Worcester County Commissioners
 FROM: Ed Welch, Procurement Officer
 DATE: January 27, 2026
 RE: Request to Award – Breaching Tool (Door Blaster)

The Worcester County Sheriff's Office is requesting the Commissioner's review and approve awarding the purchase of a **Holmatro Door Blaster HDB90ST breaching tool** to Chesapeake Fire & Rescue in the amount of **\$38,230.⁷⁸**. This was sourced through a cooperative contract (# PS25710) resulting in a 2% discount. This is a publicly solicited contract established through a Request for Proposal (RFP) process conducted by a lead public agency. This contract satisfies formal competitive bid requirements.

The Door Blaster breaching tool is a proprietary design only available from Holmatro. That manufacturer uses a dealer network that is assigned geographically, with Chesapeake Fire & Rescue servicing our area.

Funding for this purchase was approved in FY26 budgeted funds in the amount of \$40,000 in General Ledger (GL) Account# 100.1101.030.6110.190 Supplies & Equipment Law Enforcement Equipment.

Please feel free to contact me if you have any questions. Thanks

Ed Welch
 Procurement Officer
 Worcester County Government Center
 1 W. Market Street
 Snow Hill, MD 21863
 Phone: 410-632-1194, ext. 1012
 Email: ewelch@worcestermd.gov
www.co.worcester.md.us

Worcester County Sheriff's Office

Matthew Crisafulli
Sheriff

Nathaniel J. Passwaters
Chief Deputy Sheriff



Worcester County Sheriff's Office
1 West Market Street
Snow Hill, Maryland 21863

January 27, 2026

Mr. Weston Young
Chief Administrative Officer
Worcester County, Maryland

Re: FY26 Purchase Request, Pneumatic Breaching Tool

Mr. Young,

On behalf of Sheriff Matthew Crisafulli, the Sheriff's Office respectfully requests approval to proceed with the FY26 purchase of a pneumatic breaching tool in the amount of \$38,230.78. This purchase was included in the budget amendment approved by the Worcester County Commissioners during the December 2, 2025 meeting, and funds have been transferred to General Ledger Account 100.1101.030.6110.190 (Supplies & Equipment – Law Enforcement Equipment) to fully cover the cost.

The Worcester County Sheriff's Office worked in coordination with Mr. Ed Welch, Worcester County Procurement Officer, to secure pricing through a publicly solicited cooperative contract. The equipment is manufactured by Holmatro, Inc., which holds a proprietary design for this technology and distributes through an assigned geographic dealer network. Chesapeake Fire & Rescue Equipment, Inc. is the authorized Holmatro dealer servicing Worcester County. This procurement was sourced through cooperative contract #PS25710, resulting in a 2% discount and satisfying formal competitive bid requirements and Worcester County financial policy.

The pneumatic breaching tool is a tactical device designed to provide rapid, controlled forced entry into locked or barricaded doors and other entry points using compressed air. This capability enhances operational safety and efficiency during high-risk law-enforcement activities, including warrant service and exigent circumstances.



Re: FY26 Purchase Request, Pneumatic Breaching Tool

To the best of our knowledge, no other law-enforcement agency on the eastern side of the Chesapeake Bay currently possesses equipment of this type. Upon completion of required training, this tool will also be made available for use by allied agencies when available and appropriate.

Operational benefits of this equipment include faster and safer entry, reduced physical strain on personnel compared to manual breaching methods, improved precision with minimal structural damage, reduced noise compared to shotgun or explosive breaching options, and increased versatility for use in apartments, hotels, steel doors, porches, and other confined or limited-access environments.

All supporting procurement documentation has been coordinated through the County Procurement Office. Please advise if any additional information is needed for your review. Thank you for your consideration.

Regards,

A handwritten signature in blue ink, appearing to read "B. Cardamone".

Brian L. Cardamone
Bureau Chief, Administrative Services
Worcester County Sheriff's Office

Date: 1/12/2026

Chesapeake Fire & Rescue
 Equipment, Inc. Phone: 410-977-2819
 P.O. Box 43307
 Baltimore, Maryland 21236
 E-mail: chesapeakefirerescue@comcast.net

Bill To:

Ship To:

Worcester Sheriff
 1 W. Market St., Room 1001
 Snow Hill, MD. 21863

Worcester Sheriff
 1 W. Market St., Room 1001
 Snow Hill, MD. 21863

Qtn.	Item or Service Rendered	Terms <u>15days</u>		
		Price	Fee	Total
1	Holmatro			
1	HDB 90 Door Blaster	\$15,247.00		\$15,247.00
1	HDB P240 ST Pump	\$11,319.00		\$11,319.00
1	Wireless Control	\$8,487.00		\$8,487.00
1	Battery Charger	\$530.00		\$530.00
2	Air Cylinders	\$1,714.00		\$3,428.00
1	2% Discount	-\$780.22		-\$780.22

Thank You For Your
 Business

Subtotal:	\$38,230.78
Shipping Fee:	
Tax On Sale:	
Total :	\$38,230.78

Chesapeake Fire & Rescue Equipment, Inc.
 P.O. Box 43307
 Baltimore, Maryland 21236
 Phone: 410-977-2819

Worcester County Sheriff's Office

Matthew Crisafulli
Sheriff



Nathaniel J. Passwaters
Chief Deputy Sheriff

Worcester County Sheriff's Office
1 West Market Street
Snow Hill, Maryland 21863

January 27, 2026

Mr. Weston Young
Chief Administrative Officer
Worcester County, Maryland

Re: Over-Expenditure Request – FY2027 Ammunition Purchase

Mr. Young,

On behalf of Sheriff Matthew Crisafulli, the Sheriff's Office respectfully requests approval of an over-expenditure in the FY26 budget in the amount of \$76,632.42 to allow the Worcester County Sheriff's Office to place an ammunition order necessary for operational and training use in FY27.

Historically, the Sheriff's Office has pre-ordered bulk ammunition prior to the start of the fiscal year to account for extended manufacturer and distributor lead times, which typically range from six (6) to seven (7) months, sometimes longer. Under this practice, ammunition was neither shipped nor billed until the start of the applicable fiscal year. We have been advised that placing such pre-orders during the current fiscal year for a future fiscal-year need is not in compliance with County financial policy.

To ensure full compliance with County Government fiscal requirements and to avoid similar issues going forward, we are requesting approval of an over-expenditure in FY26 so the order may be placed appropriately at this time, in consideration of our operational and supply-chain realities from the distributor.



Re: Over-Expenditure Request – FY2027 Ammunition Purchase

The ammunition will be purchased from The Gun Shop, a State of Maryland authorized vendor, utilizing pricing established under State of Maryland Blanket Purchase Order #001B9400284. The attached vendor quote reflects a total cost of \$76,632.42.

All supporting documentation, including the state contract pricing and vendor quote, has been provided to Mr. Ed Welch, Worcester County Procurement Officer, for review.

Please advise if any additional information or documentation is required. Thank you for your consideration of this request.

Regards,

A handwritten signature in blue ink, appearing to read "B. L. Cardamone".

Brian L. Cardamone
Bureau Chief, Administrative Services
Worcester County Sheriff's Office

BLANKET PURCHASE ORDER

STATE OF MARYLAND

***** STATE OF MARYLAND *****

BPO NO: 001B9400284**PRINT DATE:** 09/12/25**PAGE:** 01**SHIP TO:**

AS SPECIFIED ON INDIVIDUAL ORDERS

VENDOR ID: GUN SHOP 60 MAIN ST STE D VINCENTOWN, NJ (609)859-1997 EXT 1		REFER QUESTIONS TO: MATTHEW SMITH (410)767-3039 MATTHEW.SMITH2@MARYLAND.GOV
ITB:	EXPR DATE: 03/30/26 POST DATE: 12/13/18	DISCOUNT TERMS: . . . CONTRACT AMOUNT: NET 30 DAY .00

TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

STATEWIDE CONTRACT
FOR
AMMUNITION

AMEND #13 - CONTRACT EXTENDED THROUGH 03/30/26 UNDER SAME T&C'S; SEE ATTACHED FOR LATEST PRICING

REQUIREMENTS CONTRACT FOR SUPPLYING THE USING AUTHORITY WITH THEIR NEED FOR THE FOLLOWING ITEM(S) FOR THE CONTRACT PERIOD SPECIFIED BELOW.

RELEASES SHALL BE MADE AS REQUESTED BY THE USING AUTHORITY ON AN "AS-REQUIRED" BASIS.

THIS IS THE LAST RENEWAL ON THIS CONTRACT AT THE UNILATERAL DISCRETION OF THE STATE.

CONTRACT PERIOD: ONE YEAR FROM DATE OF AWARD - 01/2/2020.

VENDOR CONTACT : BETH HALUSZKA (INFO@POLICEAMMO.COM)
GEORGE PETRONIS (GPETRONIS@POLICEAMMO.COM)
VENDOR NUMBER : 609-859-1997

*** CONTINUED, NEXT PAGE ***

BLANKET PURCHASE ORDER

STATE OF MARYLAND

***** STATE OF MARYLAND *****

BPO NO: 001B9400284

PRINT DATE: 09/12/25

PAGE: 02

TERMS (cont'd):

CONTRACT TERMINATION: CONTRACTS SHALL REMAIN IN EFFECT FOR THE TIME PERIOD SPECIFIED UNLESS THE CONTRACT IS TERMINATED BY THE DEPARTMENT OF GENERAL SERVICES. THE DEPARTMENT MAY TERMINATE ANY CONTRACT WITHOUT SHOWING CAUSE UPON 30 DAYS WRITTEN NOTICE.

A USAGE REPORT SHALL BE FURNISHED BY THE GUN SHOP EVERY NINETY (90) DAYS DETAILING THE PURCHASE OF ALL ITEMS ON THE CONTRACT. THE FORMAT OF SUBMISSION (E.G. EXCEL) SHALL BE AT THE VENDOR'S DISCRETION PROVIDED THAT, AT A MINIMUM, THE REPORT REFLECTS THE CONTRACT NUMBER, CONTRACT ITEM NUMBER, THE DOLLAR VOLUME PURCHASED OF EACH ITEM, AGENCY IDENTIFICATION AND THE CONTRACT TOTAL. ANY EXCEPTION TO THIS MANDATORY REQUIREMENT MAY RESULT IN CANCELLATION OF THE AWARD. FAILURE TO PROVIDE THE REPORT WITH THE MINIMUM REQUIRED INFORMATION MAY ALSO NEGATE ANY CONTRACT EXTENSION CLAUSES.

PROCESSING FEE:

1. CONTRACTOR SHALL PAY A PROCESSING FEE TO THE STATE IN THE AMOUNT OF ONE PERCENT (1%) OF THE TOTAL CONTRACT SALES. THE PROCESSING FEE IS CALCULATED BASED ON ALL SALES TRANSACTED UNDER THE CONTRACT, MINUS ANY RETURNS OR CREDITS. THE PROCESSING FEE SHALL NOT BE CHARGED DIRECTLY TO THE CUSTOMER, E.G., AS A SEPARATE LINE ITEM, FEE OR SURCHARGE, BUT SHALL BE INCLUDED IN THE CONTRACT'S UNIT PRICES.
2. THE PROCESSING FEE SHALL BE SUBMITTED TO THE DEPARTMENT OF GENERAL SERVICES, FISCAL SERVICES DIVISION, 301 W. PRESTON STREET, ROOM 1309, BALTIMORE, MD., 21201, WITHIN TEN (10) CALENDAR DAYS FOLLOWING THE END OF EACH CALENDAR MONTH ALONG WITH A MONTHLY USAGE REPORT DOCUMENTING ALL CONTRACT SALES. AN EXCEL VERSION OF THE MONTHLY USAGE REPORT SHALL ALSO BE SENT VIA E-MAIL TO THE PROCUREMENT OFFICER AS WELL AS AWAU SALAKO VIA E-MAIL AT AWAU.SALAKO@MARYLAND.GOV
3. FAILURE TO REMIT PROCESSING FEES IN A TIMELY MANNER OR REMITTANCE OF FEES INCONSISTENT WITH THE CONTRACT'S REQUIREMENTS MAY RESULT IN THE STATE EXERCISING ALL RE COURSE AVAILABLE UNDER THE CONTRACT INCLUDING, BUT NOT LIMITED TO, A THIRD PARTY AUDIT OF ALL CONTRACT ACTIVITY. SHOULD AN AUDIT BE REQUIRED BY THE STATE, THE CONTRACTOR SHALL REIMBURSE THE STATE FOR ALL COSTS ASSOCIATED WITH THE AUDIT UP TO \$10,000.00 OR ONE (1%) PERCENT OF THE CONTRACT'S ESTIMATED ANNUAL VALUE, WHICHEVER IS HIGHER.

PURSUANT TO ARTICLE 41, SECTION 18-201 OF THE ANNOTATED CODE OF

*** CONTINUED, NEXT PAGE ***

BLANKET PURCHASE ORDER

STATE OF MARYLAND

***** STATE OF MARYLAND *****

BPO NO: 001B9400284

PRINT DATE: 09/12/25

PAGE: 03

TERMS (cont'd):

MARYLAND, EXCEPT AS PROVIDED IN (B) THE FOLLOWING ENTITIES MAY PURCHASE MATERIALS, SUPPLIES, AND EQUIPMENT UNDER THIS CONTRACT:

- (1) A COUNTY OR BALTIMORE CITY;
- (2) A MUNICIPAL CORPORATION;
- (3) A GOVERNMENTAL AGENCY IN THE STATE;
- (4) A PUBLIC OR QUASI-PUBLIC AGENCY THAT:

- (I) RECEIVES STATE MONEY; AND
- (II) IS EXEMPT FROM TAXATION UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE:

- (5) A PRIVATE ELEMENTARY OR SECONDARY SCHOOL THAT:

- (I) EITHER HAS BEEN ISSUED A CERTIFICATE OR APPROVAL FROM THE STATE BOARD OF EDUCATION OR IS ACCREDITED BY THE ASSOCIATION OF INDEPENDENT SCHOOLS; AND
- (II) IS EXEMPT FROM TAXATION UNDER SECTION 501 (C)(3) OF THE INTERNAL REVENUE CODE:

OR

- (6) A NONPUBLIC INSTITUTION OF HIGHER EDUCATION UNDER SECTION 17-106 OF THE EDUCATION ARTICLE.

A PRIVATE ELEMENTARY OR SECONDARY SCHOOL OR A NONPUBLIC INSTITUTION OF HIGHER EDUCATION MAY NOT PURCHASE RELIGIOUS MATERIALS UNDER THIS CONTRACT.

THE RIGHT TO PURCHASE UNDER THIS SECTION SHALL BE IN ADDITION TO, BUT NOT IN SUBSTITUTION FOR, THE APPLICABLE PURCHASING POWER GRANTED TO ANY OF THE LISTED ENTITIES PURSUANT TO ANY STATUTORY OR CHARTER PROVISION.

ALL PURCHASES UNDER THIS CONTRACT BY ANY SUCH ENTITY WHICH IS NOT A UNIT OR AGENCY OF THE STATE OF MARYLAND FOR WHICH THE STATE OF MARYLAND MAY BE HELD LIABLE IN CONTRACT (1) SHALL NOT CONSTITUTE A PURCHASE OR CONTRACT BETWEEN THE CONTRACTOR AND THAT ENTITY ONLY, (2) SHALL NOT CONSTITUTE A PURCHASE OR CONTRACT OF THE STATE OF MARYLAND, (3) SHALL NOT BE BINDING OR ENFORCEABLE AGAINST THE STATE OF MARYLAND OR ANY OF ITS UNITS OR AGENCIES, AND (4) MAY BE SUBJECT TO OTHER TERMS AND CONDITIONS AGREED TO BY THE CONTRACTOR, AND THE PURCHASER. CONTRACTOR BEARS THE RISK OF DETERMING WHETHER OR NOT ANY ENTITY FROM WHICH THE CONTRACTOR RECEIVES AN ORDER UNDER THE CONTRACT IS A UNIT OR AGENCY OF THE STATE OF MARYLAND SUCH THAT THE CONTRACT MAY BE ENFORCED AGAINST THE STATE OF MARYLAND.

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BLANKET PURCHASE ORDER

STATE OF MARYLAND

***** STATE OF MARYLAND *****

BPO NO: 001B9400284

PRINT DATE: 09/12/25

PAGE: 04

TERMS (cont'd):

THE VENDOR/CONTRACTOR HAS TEN (10) CALENDAR DAYS FROM THE DATE OF THE AWARD TO INITIATE THE PROCESS OF PUTTING THEIR ONLINE ECATALOG OF CONTRACT ITEMS ON THE EMARYLAND MARKETPLACE. FAILURE BY THE VENDOR/CONTRACTOR TO DO SO, INCORPORATING THE TERMS AS LISTED ABOVE AND OTHERWISE COMPLYING WITH THE CONTRACT, WILL BE CAUSE TO REASSESS THE CONTRACT WITH THE VENDOR/CONTRACTOR AND MAY RESULT IN DEFAULT OF THE CONTRACT AND/OR BREACH OF THE CONTRACT, AND COULD RESULT IN TERMINATION OF THE CONTRACT FOR DEFAULT.

ALL COSTS AND EXPENSES OF COMPLYING WITH THIS PROVISION SHALL BE BORNE BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE STATE.

FOR ADDITIONAL INFORMATION CONCERNING EMARYLAND MARKETPLACE, PLEASE CONTACT EMMA.HELPDESK@MARYLAND.GOV

CONTRACT VALUE ESTIMATION: CONTRACT QUANTITY AND VALUE IS ESTIMATED AT \$100,000.00 AND SHOULD NOT BE CONSTRUED AS ANY MINIMUM OR MAXIMUM GUARANTEE. THE CONTRACT SHALL BE FOR THE ACTUAL NEEDS OF THE AGENCY AND MAY VARY APPRECIABLY FROM THE STATED ESTIMATE(S). RELEASES SHALL BE MADE AS REQUESTED BY THE USING AUTHORITIES ON AN "AS-REQUIRED" BASIS.

CONTRACT ACCEPTANCE: THE BLANKET PURCHASE ORDER (BPO) ISSUED AS A RESULT OF THE INVITATION TO BID (ITB #001IT819618) AND ANY SUBSEQUENT AMENDMENTS, MODIFICATIONS, OR OPTIONS ISSUED RELEVANT TO THE ITB OR BPO, SHALL COMPLY WITH ALL OF THE TERMS, CONDITIONS, AND SPECIFICATIONS ISSUED WITH THE ITB (#001IT819618) AND ARE INCORPORATED HEREIN AND MADE A PART OF THIS BPO.

BLANKET PURCHASE ORDER
STATE OF MARYLAND

BPO NO: 001B9400284

PRINT DATE: 09/12/25

PAGE: 05

LINE #	STATE ITEM ID	U/M	UNIT COST
0001	68004	CS	50,000.0000

AMMUNITION

AMMUNITION - REMINGTON - 28% DISCOUNT ON LOT PRICING PER QUOTE
 SUBMITTED BY PAULA LEDDY (PLEDDY@POLICEAMMO.COM) AND SIGNED OFF BY
 GEORGE PETRONIS ON 8/28/2014.

0002	68004	CS	50,000.0000
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AMMUNITION

AMMUNITION - FEDERAL - 25% DISCOUNT ON LOT PRICING PER QUOTE
 SUBMITTED BY PAULA LEDDY (PLEDDY@POLICEAMMO.COM) AND SIGNED OFF BY
 GEORGE PETRONIS ON 8/28/2014.

 END OF ITEM LIST

***** LAST PAGE *****

AUTHORIZED BY: _____ **DATE:** _____

BUYER AUTHORIZED DESIGNEE

9 - 7



**FEDERAL
PREMIUM®**
LAW ENFORCEMENT
AMMUNITION

Maryland
State Pricing

ALL PRICING IS PER CASE

Prices expire: 3/31/2026

PRODUCT DESCRIPTION	PART NUMBER	List Price	LE Price After Discount
HST PREMIUM PISTOL			
380 AUTO 1000 rd case			
99 GR. HST HP	P380HST1	\$882.33	\$661.74
9mm LUGER (9X19mm) 1000 rd case			
124 GR. HST HP	P9HST1	\$552.95	\$414.71
147 GR. HST HP	P9HST2	\$552.95	\$414.71
9mm LUGER +P 1000 rd case			
124 GR. HST HP	P9HST3	\$552.95	\$414.71
357 SIG			
125 GR. HST HP	P357SHST1	\$760.36	\$570.26
40 S&W 1000 rd case			
165 GR. HST HP	P40HST3	\$626.79	\$470.09
180 GR. HST HP	P40HST1	\$626.79	\$470.09
45 AUTO 1000 rd case			
230 GR. HST HP	P45HST2	\$686.09	\$514.56
45 AUTO +P 1000 rd case			
230 GR. HST HP	P45HST1	\$686.09	\$514.56
HYDRA-SHOK PREMIUM PISTOL & REVOLVER			
38 SPECIAL +P 1000 rd case			
129 GR. HSHP HV +P	P38HS1G	\$811.10	\$608.32
380 AUTO 1000 rd case			
90 GR. HSHP	P380HS1G	\$848.42	\$636.31
9mm LUGER (9X19mm) 1000 rd case			
124 GR. HSHP	P9HS1G1	\$661.35	\$496.01
40 S&W 1000 rd case			
165 GR. HSHP	P40HS3G	\$714.56	\$535.91
45 AUTO 1000 rd case			
230 GR. HSHP	P45HS1G	\$799.28	\$599.45
BALLISTICLEAN PISTOL CENTERFIRE AMMUNITION			
9mm LUGER (9X19mm) 1000 rd case			
100 GR. CQT FRANGIBLE	BC9NT3	\$657.07	\$492.80
40 S&W 1000 rd case			
125 GR. RHT FRANGIBLE	BC40CT1	\$859.36	\$644.51
45 Auto 1000 rd case			
155 GR. RHT FRANGIBLE	BC45CT1	\$863.29	\$647.46
CLASSIC PISTOL CENTERFIRE AMMUNITION			
9mm LUGER (9X19mm) 1000 rd case			

115 GR. Hi-JHP	9BP	\$489.83	\$367.37
147 GR. Hi-JHP	9MS	\$489.83	\$367.37
9mm LUGER +P (9X19mm)	1000 rd case		
115 GR. Hi-JHP	9BPLE	\$532.55	\$399.41
CLASSIC PISTOL CENTERFIRE AMMUNITION			
38 SPECIAL +P	1000 rd case		
158 GR. SWHP	38G	\$571.79	\$428.84
40 S&W	1000 rd case		
155 GR. Hi-JHP	40SWB	\$603.59	\$452.69
180 GR. Hi-JHP	40SWA	\$592.05	\$444.03
45 AUTO	1000 rd case		
230 GR. Hi-JHP	45D	\$660.74	\$495.55
38 SPECIAL	1000 rd case		
148 GR. LWM	GM38A	\$616.19	\$462.14
45 AUTO	1000 rd case		
185 GR. FMJ SWM	GM45B	\$882.25	\$661.68
AMERICAN EAGLE CENTERFIRE PISTOL			
25 AUTO	1000 rd case		
50 GR. FMJ	AE25AP	\$656.93	\$492.69
32 AUTO	1000 rd case		
71 GR. FMJ	AE32AP	\$711.41	\$533.55
380 AUTO	1000 rd case		
95 GR. FMJ	AE380AP	\$461.05	\$345.78
9mm LUGER (9X19mm)	1000 rd case		
115 GR. FMJ	AE9DP	\$295.55	\$221.66
124 GR. FMJ	AE9AP	\$295.55	\$221.66
124 GR. TMJ IRT	AE9N1	\$319.40	\$239.55
147 GR. FMJ	AE9FP	\$295.55	\$221.66
147 Gr. TMJ	AE9N2	\$326.83	\$245.12
38 SPECIAL	1000 rd case		
130 GR. FMJ	AE38K	\$627.30	\$470.47
158 GR. LRN	AE38B	\$627.30	\$470.47
357 MAGNUM	1000 rd case		
158 GR. JSP	AE357A	\$821.93	\$616.44
357 SIG	1000 rd case		
125 GR. FMJ Ball	AE357S2	\$657.19	\$492.89
AMERICAN EAGLE CENTERFIRE PISTOL			
40 S&W	1000 rd case		
165 GR. FMJ	AE40R3	\$419.97	\$314.97
180 GR. FMJ	AE40R1	\$419.97	\$314.97
180 GR. TMJ IRT	AE40N1	\$549.51	\$412.13
10mm AUTO	1000 rd case		
180 GR. High Antimony Lead	AE10A	\$749.98	\$562.48
45 AUTO	1000 rd case		
230 GR. FMJ	AE45A	\$493.13	\$369.84
230 GR. TMJ IRT	AE45N1	\$688.72	\$516.53

TACTICAL RIFLE			
223 REM. (5.56x45mm)			200 rd case
55 GR. Bonded Soft Point	LE223T1	\$416.70	\$312.52
62 GR. Bonded Soft Point	LE223T3	\$416.70	\$312.52
5.56 (5.56x45mm)			200 rd case
64 GR. Bonded Soft Point	LE556T4	\$416.70	\$312.52
70 GR. Barnes TSX	LE556TSX	\$454.79	\$341.09
308 WIN			200 rd case
168 GR. Tactical Bonded Tip	LE308TT2	\$596.17	\$447.12
300 BLK			200 rd case
110 GR. Tactical Bonded Tip	LE300BLKTT1	\$449.59	\$337.19
TRU RIFLE - Tactical Rifle Urban			
223 REM. (5.56x45mm)			500 rd case
55 GR. HP	T223E	\$519.61	\$389.70
55 GR. SP	T223A	\$443.07	\$332.30
64 GR. SP	T223L	\$486.29	\$364.71
55 GR. Nosler Ballistic Tip	T223T	\$595.01	\$446.25
308 WIN			500 rd case
168 Tactical MatchKing	T308T	\$873.49	\$655.11
BALLISTIC CLEAN RIFLE			
5.56 (5.56x45mm)			500 rd case
50 GR. FRANGIBLE	BC556NX1	\$511.29	\$383.46
CLASSIC RIFLE			
30 CARBINE (7.62x33MM)			200 rd. case
110 GR. Hi-SP Round Nose	30CA	\$417.11	\$312.83
GOLD MEDAL RIFLE			
223 REM. (5.56x45mm)			200 rd. case
77 GR. Sierra MatchKing BTHP	GM223M3	\$364.64	\$273.48
223 REM. (5.56x45mm)			200 rd. case
69 GR. Sierra MatchKing BTHP	GM223M	\$364.64	\$273.48
223 REM. (5.56x45mm)			500 rd case
69 GR. Sierra MatchKing BTHP	GM223M500	\$728.46	\$546.34
308 WIN (7.62x51mm)			200 rd. case
168 GR. Sierra MatchKing BTHP	GM308M	\$358.19	\$268.64
175 GR. Sierra MatchKing BTHP	GM308M2	\$436.50	\$327.37
185 GR. Berger Hybrid	GM308BH185	\$433.99	\$325.49
308 WIN (7.62x51mm)			500 rd case
168 GR. Sierra MatchKing BTHP	GM308M500	\$895.46	\$671.59
30-06 SPRINGFIELD (7.62x63mm)			200 rd. case
168 GR. Sierra MatchKing BTHP	GM3006M	\$445.14	\$333.85
300 WIN MAGNUM			200 rd. case
190 GR. Sierra MatchKing BTHP	GM300WM	\$667.01	\$500.25
7.62 X 51			
175 Gr. Sierra BTHP	GM762M2	\$1,181.16	\$885.86
AMERICAN EAGLE RIFLE			

223 REM. (5.56x45mm)	500 rd case		
50 GR. JHP	AE223G	\$395.74	\$296.80
55 GR. FMJ Boat Tail	AE223	\$285.98	\$214.48
62 GR. FMJ Boat Tail	AE223N	\$287.68	\$215.76
75 GR. TMJ	AE223T75	\$317.07	\$237.80
5.56 (5.56x45mm)	500 rd case		
55 GR. FMJ Boat Tail	AE193	\$285.98	\$214.48
30 CARBINE (7.62x33MM)	500 rd case		
110 GR. FMJ	AE30CB	\$458.70	\$344.02
308 WIN (7.62x51mm)	500 rd case		
150 GR. FMJ Boat Tail	AE308D	\$770.12	\$577.58
30-06 SPRINGFIELD (7.62x63mm)			
150 GR. FMJ Boat Tail	AE3006N	\$954.28	\$715.70
FRANGIBLE - NON LEAD			
12 GA Slug Frangible Non Lead	BC127 RS	\$570.71	\$428.03
12 GA 9 Plts - 00 Buck Frangible Non Lead	LE132 00	\$478.67	\$359.00
TACTICAL BUCKSHOT			
12 GA, 2-3/4" MAX.	5 ct. box 250 rd case		
8 Plts - 00 Buck	LE133 00	\$281.40	\$211.05
9 Plts - 00 Buck	LE132 00	\$281.40	\$211.05
9 Plts - 00 Buck	LE127 00	\$281.40	\$211.05
CLASSIC BUCKSHOT			
12 GA, 2-3/4" MAX.	5 ct. box 250 rd case		
8 Plts - 000 Buck	F127 000	\$369.94	\$277.45
9 Plts - 00 Buck	F127 00	\$327.31	\$245.48
V-Shok Low Recoil 12 ga 2-3/4 3DE 9 Pellet	H132 00	\$320.06	\$240.04
TACTICAL RIFLED SLUGS			
12 GA, 2-3/4" MAX.	5 ct. box 250 rd case		
1 Ounce Hydra-Shok HP	LE127 RS	\$261.80	\$196.35
1 Ounce Ball Slug	LEB127 RS	\$282.27	\$211.70
1 Ounce TruBall Deep Penetrator Slug	LEB127 DPRS	\$353.76	\$265.32
1 Ounce Slug Low Recoil	LEB127 LRS	\$282.27	\$211.70
CLASSIC RIFLED SLUGS			
12 GA, 2-3/4" MAX.	5 ct. box 250 rd case		
1 Ounce HP	F127 RS	\$278.18	\$208.63
12 GA, 2-3/4" MAGNUM	5 ct. box 250 rd case		
1-1/4 Ounce HP	F130 RS	\$322.98	\$242.23
12 Plts - 00 Buck	F130 00B	\$297.23	\$222.92
Top Gun Shotshells			
12 GA 2-3/4" 1-1/8 oz	250 rd case		
2-3/4 DE 7.5	TGL12 7.5	\$166.44	\$124.83
2-3/4 DE 8	TGL12 8	\$166.44	\$124.83
2-3/4 DE 9	TGL12 9	\$170.76	\$128.07
CCI/Speer			
Pistol Cartridges	1,000 rd case		
9mm Luger 147 Grain GDG2	CCIGD2-54226	\$709.28	\$531.95

FORCE ON FORCE MARKING ROUNDS			
9mm			500 rd case
Green	FF9G2	\$467.25	\$350.43
White	FF9W2	\$467.25	\$350.43
Red	FF9R2	\$467.25	\$350.43
Blue	FF9B2	\$467.25	\$350.43
Yellow	FF9Y2	\$467.25	\$350.43
Orange	FF9O2	\$467.25	\$350.43
Non Marking	FF9NM2	\$467.25	\$350.43
5.56			500 rd case
Green	FF556G1	\$555.31	\$416.48
White	FF556W1	\$555.31	\$416.48
Red	FF556R1	\$555.31	\$416.48
Blue	FF556B1	\$555.31	\$416.48
Yellow	FF556Y1	\$555.31	\$416.48
Orange	FF556O1	\$555.31	\$416.48
Non Marking	FF556NM1	\$555.31	\$416.48
SIMUNITION BLANKS			
9mm Quiet	S9SBQ-5306006	\$359.23	\$269.42
9mm Loud	S9SBQ-5306003	\$359.23	\$269.42
5.56 Quiet	S556SBQ-5359107	\$584.59	\$438.44
5.56 Loud	S556SBQ-5359108	\$584.59	\$438.44



QUOTE

THE GUN SHOP

N.J. Retail #2101
FFL #8 22 005 01 4F 01103

60 Main Street #D
Vincentown, NJ 08088-8870
609/859-1997 Fax 609/859-3099
E Mail: info@policeammo.com

Quote #
21155

EIN 22-2167890

Quote To

Ship To

Worcester Co. Sheriff's Office
Attn: Accounts Payable
1 W. Market Street
Snow Hill, MD 21863

Worcester Co. Sheriff's Office
Col Douglas Dods 410-632-1111 x
9400 Langmaid Road
Small delivery truck required!
Newark, MD 21841

Delivery	Salesperson	Terms	Shipped Via	F.O.B.	Date
Best Way	Joe	Net 30	Drop	Destination	1/19/2026

Quantity	Item	Description	Unit Price	Amount
80.00	AE9AP	Federal, Pistol Cartridges, American Eagle 9mm Luger 124 Gr FMJ (80.00 Cases) (1600 Boxes) (80000 Rounds)	\$221.66	\$17,732.80
60.00	AE223N	Federal, Rifle Cartridges, American Eagle 223 Rem 62 Gr FMJ BT (60.00 Cases) (1500 Boxes) (30000 Rounds)	\$215.76	\$12,945.60
42.00	LE223T3	Federal, Rifle, Tactical 223 Rem 62 Gr Bonded SP (42.00 Cases) (420 Boxes) (8400 Rounds)	\$312.52	\$13,125.84
76.00	P9HST1	Federal, Pistol Cartridge, HST 9mm 124 GR HST HP (76.00 Cases) (1520 Boxes) (76000 Rounds)	\$414.71	\$31,517.96
2.00	T308T	Federal, Rifle Cartridges, Match 308 Win 168 Gr Tipped Sierra MK BT (2.00 Cases) (50 Boxes) (1000 Rounds)	\$655.11	\$1,310.22

Total Due \$76,632.42

TEL: 410-632-5623
FAX: 410-632-1753
WEB: co.worcester.md.us



Worcester County
DEPARTMENT OF PUBLIC WORKS
6113 TIMMONS ROAD
SNOW HILL, MD 21863

DALLAS BAKER JR., P.E.
DIRECTOR

JANA POTVIN
DEPUTY DIRECTOR

MEMORANDUM

TO: Weston S. Young, P.E. Chief Administrative Officer
Candace Savage, CGFM Deputy Chief Administrative Officer
FROM: Dallas Baker, Jr., P.E., Director *Dallas Baker Jr.*
DATE: January 26, 2026
SUBJECT: Cathell Road Speed Study

Public Works is requesting Commissioner approval to reduce the speed on Cathell Road from 40 mph to 35 mph. A resident reached out regarding speeding concerns on Cathell Road, in response Roads Division conducted a speed study which yielded the following results:

- Number of Vehicles: 8,996
- Average Speed: 39.4 mph
- 85th Percentile: 43.0 mph
- Vehicles >40 mph: 4003 or 44.5%

The study was conducted on January 7, 2026, thru January 12, 2026. A copy of the study is attached. Based on the speed study, road geometry, and adjacent residential homes, Public Works recommends this road be posted at 35 mph.

Please let me know if there are any questions.

Attachment

cc: Jana Potvin
Kevin Lynch

Worcester County DPW - Roads Division

ITEM 10

Location 1: Cathell Road (West/East)

5764 Worcester Highway

Snow Hill, MD 21863

410-632-2244

Start Date: 1/7/2026

End Date: 1/12/2026

Cathell Road (West/East)

Cathell Road (West/East)

0.000000

Direction: Combined

1/7/2026	0 - 15	> 15 - 20 MPH	> 20 - 25 MPH	> 25 - 30 MPH	> 30 - 35 MPH	> 35 - 40 MPH	> 40 - 45 MPH	> 45 - 50 MPH	> 50 - 55 MPH	> 55 - 60 MPH	> 60 - 65 MPH	> 65 - 70 MPH	> 70 - 70 MPH	Total
Time	MPH	20 MPH	25 MPH	30 MPH	35 MPH	40 MPH	45 MPH	50 MPH	55 MPH	60 MPH	65 MPH	70 MPH	MPH	
12:00 AM	*	*	*	*	*	*	*	*	*	*	*	*	*	0
1:00	*	*	*	*	*	*	*	*	*	*	*	*	*	0
2:00	*	*	*	*	*	*	*	*	*	*	*	*	*	0
3:00	*	*	*	*	*	*	*	*	*	*	*	*	*	0
4:00	*	*	*	*	*	*	*	*	*	*	*	*	*	0
5:00	*	*	*	*	*	*	*	*	*	*	*	*	*	0
6:00	0	0	3	1	12	42	32	3	1	1	0	0	0	95
7:00	0	0	2	2	15	38	44	12	0	0	0	0	0	113
8:00	0	0	2	0	10	48	55	16	6	0	0	0	0	137
9:00	1	0	0	1	21	59	53	11	0	0	0	0	0	146
10:00	1	0	0	1	20	54	71	14	3	0	0	0	0	164
11:00	0	0	0	3	10	72	82	12	1	0	0	0	0	180
12:00 PM	0	0	0	6	12	85	74	17	2	0	0	0	0	196
1:00	0	0	0	1	21	78	68	18	1	0	0	0	0	187
2:00	0	0	1	6	16	54	50	10	2	0	0	0	0	139
3:00	0	0	0	0	14	32	16	4	1	0	0	0	0	67
4:00	0	0	0	1	9	19	22	2	1	1	0	0	0	55
5:00	0	0	0	1	6	7	10	5	0	0	0	0	0	29
6:00	0	0	3	1	3	13	4	4	1	0	0	0	0	29
7:00	0	0	0	0	0	3	1	1	1	0	0	0	0	6
8:00	0	0	0	0	2	3	3	1	1	1	0	0	0	11
9:00	0	0	0	0	1	0	0	0	0	1	1	0	0	3
10:00	0	0	0	0	0	2	0	0	0	0	0	0	0	2
11:00	0	0	0	0	0	1	2	0	1	0	0	0	0	4
Total	2	0	11	24	172	610	587	130	22	4	1	0	0	1563

Worcester County DPW - Roads Division

ITEM 10

Location 1: Cathell Road (West/East)

5764 Worcester Highway

Snow Hill, MD 21863

410-632-2244

Start Date: 1/7/2026

End Date: 1/12/2026

Cathell Road (West/East)

Cathell Road (West/East)

0.000000

Direction: Combined

1/8/2026	0 - 15	> 15 - 20 MPH	> 20 - 25 MPH	> 25 - 30 MPH	> 30 - 35 MPH	> 35 - 40 MPH	> 40 - 45 MPH	> 45 - 50 MPH	> 50 - 55 MPH	> 55 - 60 MPH	> 60 - 65 MPH	> 65 - 70 MPH	> 70 MPH	Total
Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time
12:00 AM	0	0	0	0	0	0	1	0	0	0	0	0	0	1
1:00	0	0	0	0	0	1	1	0	0	0	0	0	0	2
2:00	0	0	0	0	0	2	0	0	0	0	0	0	0	2
3:00	0	0	0	0	3	4	2	1	0	0	0	0	0	10
4:00	0	0	0	1	6	8	8	0	1	0	0	0	0	24
5:00	0	0	0	0	6	45	50	12	0	0	0	1	0	114
6:00	0	1	0	1	13	45	35	7	3	0	0	0	0	105
7:00	0	0	0	0	7	48	48	14	3	0	0	0	0	120
8:00	0	0	0	1	18	57	51	11	2	1	0	0	0	141
9:00	0	1	0	0	13	44	75	13	2	3	1	0	0	152
10:00	0	0	1	1	7	60	64	13	0	0	0	0	0	146
11:00	0	0	0	0	10	73	68	9	1	1	0	0	0	162
12:00 PM	0	0	0	1	18	64	51	16	4	1	0	0	0	155
1:00	0	0	0	2	18	66	69	15	3	0	0	0	0	173
2:00	0	1	0	1	16	90	82	13	2	0	0	0	0	205
3:00	0	0	0	4	18	63	48	13	1	0	0	0	0	147
4:00	0	0	0	1	20	32	18	8	2	0	0	0	0	81
5:00	0	0	0	1	8	13	10	2	1	0	0	0	0	35
6:00	0	0	0	0	6	10	5	1	0	1	0	0	0	23
7:00	0	0	0	0	4	16	7	5	0	0	0	0	0	32
8:00	0	0	0	0	4	3	3	2	2	0	0	0	0	14
9:00	0	0	0	0	2	3	1	1	0	0	0	0	0	7
10:00	0	0	0	1	0	0	2	0	1	0	0	0	0	4
11:00	0	0	0	0	0	1	0	0	1	0	0	0	0	2
Total	0	3	1	15	197	748	699	156	29	7	1	1	0	1857

Worcester County DPW - Roads Division

ITEM 10

Location 1: Cathell Road (West/East)

5764 Worcester Highway

Snow Hill, MD 21863

410-632-2244

Start Date: 1/7/2026

End Date: 1/12/2026

Cathell Road (West/East)

Cathell Road (West/East)

0.000000

Direction: Combined

1/9/2026	0 - 15	> 15 - 20 MPH	> 20 - 25 MPH	> 25 - 30 MPH	> 30 - 35 MPH	> 35 - 40 MPH	> 40 - 45 MPH	> 45 - 50 MPH	> 50 - 55 MPH	> 55 - 60 MPH	> 60 - 65 MPH	> 65 - 70 MPH	> 70 MPH	Total
Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time
12:00 AM	0	0	0	0	2	0	1	0	0	0	0	0	0	3
1:00	0	0	0	0	1	0	0	0	0	0	0	0	0	1
2:00	0	0	0	0	0	0	1	2	0	0	0	0	0	3
3:00	0	0	0	0	0	1	0	0	0	0	0	0	0	1
4:00	0	0	0	1	2	4	2	2	0	0	0	0	0	11
5:00	0	0	0	2	4	7	4	2	0	0	0	0	0	19
6:00	0	0	0	0	15	35	49	14	0	0	0	0	0	113
7:00	0	0	0	2	7	39	45	12	0	0	0	0	0	105
8:00	0	1	0	0	6	55	48	19	0	1	0	0	0	130
9:00	0	0	0	1	10	40	57	13	3	1	0	0	0	125
10:00	0	0	1	0	15	62	48	10	1	1	0	0	1	139
11:00	0	0	0	0	16	59	47	14	0	0	1	0	0	137
12:00 PM	1	0	0	0	15	65	57	10	1	0	0	0	0	149
1:00	0	0	2	1	12	86	50	24	1	0	0	0	0	176
2:00	0	0	1	1	19	74	76	21	6	0	0	0	0	198
3:00	0	0	0	2	18	86	77	17	6	0	0	0	0	206
4:00	0	0	0	4	16	75	54	14	2	0	0	0	0	165
5:00	0	0	0	2	17	33	24	4	0	0	0	0	0	80
6:00	0	0	1	0	8	15	12	4	0	0	0	0	0	40
7:00	0	0	0	1	10	12	8	0	1	0	0	0	0	32
8:00	0	0	0	0	4	12	7	4	0	0	0	0	0	27
9:00	0	0	0	1	3	6	9	1	1	0	1	0	0	22
10:00	0	0	0	2	3	4	3	0	0	0	0	0	0	12
11:00	0	0	0	0	1	4	2	1	1	0	0	0	0	9
Total	1	1	5	20	204	774	681	188	23	3	2	0	1	1903

Worcester County DPW - Roads Division

ITEM 10

Location 1: Cathell Road (West/East)

5764 Worcester Highway

Snow Hill, MD 21863

410-632-2244

Start Date: 1/7/2026

End Date: 1/12/2026

Cathell Road (West/East)

Cathell Road (West/East)

0.000000

Direction: Combined

1/10/2026	0 - 15	> 15 - 20 MPH	> 20 - 25 MPH	> 25 - 30 MPH	> 30 - 35 MPH	> 35 - 40 MPH	> 40 - 45 MPH	> 45 - 50 MPH	> 50 - 55 MPH	> 55 - 60 MPH	> 60 - 65 MPH	> 65 - 70 MPH	> 70 MPH	Total
Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time
12:00 AM	0	0	0	0	2	1	2	0	0	0	0	0	0	5
1:00	0	0	0	0	1	1	1	0	1	0	0	0	0	4
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	2	4	1	2	0	0	0	0	0	9
5:00	0	0	0	2	5	4	3	0	0	0	0	0	0	14
6:00	0	0	0	1	1	6	1	0	0	0	0	0	0	9
7:00	0	0	0	1	4	12	8	3	0	0	0	0	0	28
8:00	0	0	0	3	17	16	16	4	0	1	0	0	0	57
9:00	0	0	0	2	19	36	32	3	0	0	0	0	0	92
10:00	30	3	0	2	13	32	18	3	0	0	0	0	0	101
11:00	0	0	1	0	18	50	19	10	0	0	0	0	0	98
12:00 PM	9	1	0	2	17	42	20	2	2	0	0	0	0	95
1:00	28	0	1	1	16	34	29	1	0	0	0	0	0	110
2:00	94	15	0	2	10	36	22	4	1	0	0	0	0	184
3:00	5	0	0	1	15	33	21	3	2	0	0	0	0	80
4:00	0	0	0	0	21	24	15	4	0	0	0	0	0	64
5:00	0	0	0	0	9	18	11	3	1	0	0	0	0	42
6:00	0	0	0	0	8	21	7	0	0	0	0	0	0	36
7:00	0	0	0	0	2	12	4	1	0	0	0	0	0	19
8:00	0	0	0	1	6	7	2	5	1	0	0	0	0	22
9:00	0	0	0	0	7	4	0	0	0	0	0	0	0	11
10:00	0	0	0	0	1	4	2	2	2	0	0	0	0	11
11:00	0	0	0	0	1	0	0	1	0	0	0	0	0	2
Total	166	19	2	18	195	397	234	51	10	1	0	0	0	1093

Worcester County DPW - Roads Division

ITEM 10

Location 1: Cathell Road (West/East)

5764 Worcester Highway

Snow Hill, MD 21863

410-632-2244

Start Date: 1/7/2026

End Date: 1/12/2026

Cathell Road (West/East)

Cathell Road (West/East)

0.000000

Direction: Combined

1/11/2026	0 - 15	> 15 - 20 MPH	> 20 - 25 MPH	> 25 - 30 MPH	> 30 - 35 MPH	> 35 - 40 MPH	> 40 - 45 MPH	> 45 - 50 MPH	> 50 - 55 MPH	> 55 - 60 MPH	> 60 - 65 MPH	> 65 - 70 MPH	> 70 MPH	Total
Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time
12:00 AM	0	0	0	0	0	0	1	1	0	0	0	0	0	2
1:00	5	0	0	0	0	0	0	0	0	0	0	0	0	5
2:00	0	0	0	0	0	2	0	0	0	0	0	0	0	2
3:00	0	0	0	0	0	0	1	0	0	0	0	0	0	1
4:00	0	0	0	0	0	1	1	0	0	0	0	0	0	2
5:00	0	0	0	0	0	4	1	0	0	0	0	0	0	5
6:00	0	0	0	1	2	7	2	2	0	1	0	0	0	15
7:00	0	0	0	0	6	14	10	1	0	0	0	0	0	31
8:00	0	0	0	1	5	21	19	5	1	0	0	0	0	52
9:00	0	0	0	1	1	25	18	6	0	0	0	0	0	51
10:00	0	0	1	2	11	38	27	3	2	0	0	0	0	84
11:00	0	0	0	2	13	32	33	3	2	0	0	0	0	85
12:00 PM	0	0	0	1	22	33	33	10	2	0	0	0	0	101
1:00	0	0	0	0	7	36	34	7	0	1	0	0	0	85
2:00	0	0	0	2	5	29	31	7	2	0	0	0	0	76
3:00	0	0	0	1	6	38	23	10	2	2	0	0	0	82
4:00	0	0	1	1	10	40	20	9	0	0	0	0	0	81
5:00	0	0	1	0	8	20	13	2	1	0	0	0	0	45
6:00	0	0	0	0	5	15	7	2	0	0	0	0	0	29
7:00	0	0	0	0	1	8	8	1	0	0	0	0	0	18
8:00	0	0	0	2	5	7	4	1	0	0	0	0	0	19
9:00	0	0	0	2	3	4	4	0	1	0	0	0	0	14
10:00	0	0	0	0	1	4	3	2	0	0	0	0	0	10
11:00	0	0	0	0	0	0	2	0	0	0	0	0	0	2
Total	5	0	3	16	111	378	295	72	13	4	0	0	0	897

Worcester County DPW - Roads Division

ITEM 10

Location 1: Cathell Road (West/East)

5764 Worcester Highway

Snow Hill, MD 21863

410-632-2244

Start Date: 1/7/2026

End Date: 1/12/2026

Cathell Road (West/East)

Cathell Road (West/East)

0.000000

Direction: Combined

1/12/2026	0 - 15	> 15 - 20	> 20 - 25	> 25 - 30	> 30 - 35	> 35 - 40	> 40 - 45	> 45 - 50	> 50 - 55	> 55 - 60	> 60 - 65	> 65 - 70	> 70	Total
Time	MPH	20 MPH	25 MPH	30 MPH	35 MPH	40 MPH	45 MPH	50 MPH	55 MPH	60 MPH	65 MPH	70 MPH	MPH	
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	1	0	0	0	0	0	0	0	0	1
2:00	0	0	0	0	0	1	0	0	0	0	0	0	0	1
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	2	0	0	0	0	0	0	0	0	2
5:00	0	0	0	1	2	3	2	0	0	0	0	0	0	8
6:00	0	0	0	0	5	7	4	2	0	0	0	0	0	18
7:00	0	0	0	1	5	39	56	8	2	0	0	0	0	111
8:00	0	0	0	0	12	51	32	5	2	1	0	0	0	103
9:00	0	1	0	0	13	45	41	13	1	0	0	0	0	114
10:00	0	0	0	0	7	37	43	13	1	1	0	0	0	102
11:00	0	1	1	4	8	51	32	6	4	0	0	0	0	107
12:00 PM	0	0	0	1	8	50	45	10	1	0	0	0	0	115
1:00	0	0	2	2	14	39	46	10	0	1	1	0	0	115
2:00	0	0	1	0	11	61	51	14	2	0	0	0	0	140
3:00	0	0	1	0	9	90	71	13	3	1	0	0	0	188
4:00	0	0	0	1	14	63	74	15	2	1	1	0	0	171
5:00	0	0	0	1	15	81	56	8	3	0	0	1	0	165
6:00	0	0	0	1	15	43	46	8	3	1	0	0	0	117
7:00	0	0	0	2	11	22	18	4	0	0	0	0	0	57
8:00	0	0	0	0	11	20	7	0	0	0	0	0	0	38
9:00	0	0	0	0	1	7	2	0	0	0	0	0	0	10
10:00	*	*	*	*	*	*	*	*	*	*	*	*	*	0
11:00	*	*	*	*	*	*	*	*	*	*	*	*	*	0
Total	0	2	5	14	164	710	626	129	24	6	2	1	0	1683
Grand Total	174	25	27	107	1043	3617	3122	726	121	25	6	2	1	8996

Stats Percentile
Speed 15th 34
50th 39
85th 43
95th 46

Mean Speed (Average) 39.4
10 MPH Pace Speed 36-45
Number in Pace 6730
Percent in Pace 75.0%
Number > 40 MPH 4003
Percent > 40 MPH 44.5%

**Worcester County Recreation & Parks**6030 Public Landing Road | Snow Hill MD 21863 | (410) 632-2144 | www.PlayMarylandsCoast.org**MEMORANDUM**

TO: Weston S. Young, Chief Administrative Officer
Candace Savage, Deputy Chief Administrative Officer

FROM: Kelly Rados, Director of Recreation & Parks
Jacob Stephens, Deputy Director of Recreation & Parks

DATE: January 26, 2026

SUBJECT: Stockton Park- Pavilion

Our Department is requesting permission to move forward with a new pavilion at Stockton Park. The current pavilion is in poor shape and has exceeded its life span. Funding has been approved by Program Open Space in the amount of \$50,000. Expenditures will come out of 100.1602.500.6160.241- Grant Programs POS Park Development. The project is 90% reimbursable. Below are two options for your consideration:

Option A: Purchase and have installed a new 16' by 30' steel frame Pavilion. These services have been quoted by All Recreation of Virginia Inc. through their cooperative contract with GOVMVMT resulting in savings of \$751.36. The proposed contract also includes new PVC coated picnic tables to match the new structure. The total contract amount including installation is \$46,000. GOVMVMT is a cooperative purchasing organization that combines the purchasing power of public agencies from across the country into contracts that are competitively solicited, evaluated, and awarded by a lead public agency. GOVMVMT contracts follow the competitive contracting law process to solicit, evaluate, and award cooperative purchasing contracts for goods and services.

Option B: Contract Pole Buildings unlimited to stick build a 16' by 30' wood frame pavilion. Total contract price is \$18,779. Pricing includes all drawings, permits, materials and installation, however, the pricing does not include any picnic tables. Please see the attached quote for additional details.

Our Department has reached out to several other vendors for pricing and we believe these are the two best options for your consideration. Option A provides an increased projected longevity due to the materials used for construction and helps reduce graffiti, maintenance, and possible combustion. Option B offers significant cost savings due to the materials being used.

Should you have any questions, please feel free to contact me.

Attachments:

All Recreation Quote
Pole Buildings Unlimited Quote

**Bill To:**

Stockton Park
c/o Worcester County P&R
6030 Public Landing Road

Snow Hill MD 21863

Attn: Jacob Stephens

Phone: 443-783-9181 Ext.

Fax:

Email: jstephens@co.worcester.md.us

All Recreation of Virginia, Inc.

20609 Gordon Park Square

Suite 190

Ashburn, VA 20147

Main Office: 888-419-0001

Fax: 703-589-1493

Quote # MLAPQ14116

Date 01/08/26

Sales Rep. George Blevins

Customer's PO No:

Shipping Method: Common Carrier

Terms

PO and Net 30

Ship To:

Stockton Park
c/o All Recreation

Attn:

Phone: Ext.

Fax:

Email:

Qty	Item No.	Description	Unit Price	Ext. Price
This proposal is for Worcester County P&R (GOVMVMT ID # 526001064) and pricing is as per BCI Burke GOVMVMT Contract #4400011454 as assigned to All Recreation of Virginia Inc.				
4	Burke	580-0176 6' PVC TRADITIONAL PICNIC TABLE, PORTABLE	\$1,512.00	\$6,048.00
1		Discount GOVMVMT Discount on BCI Burke Equipment.	-\$423.36	-\$423.36
1		Installation To install BCI Burke Equipment.	\$1,457.62	\$1,457.62
1		Freight Freight for BCI Burke Equipment.	\$1,417.74	\$1,417.74
SubTotal				\$8,500.00

OPEN MARKET

1	Americana	Shelter	Illini Shelter 16'x30' w/ 8' Eve Height. 6 Surface Mount Posts.	\$21,950.00	\$21,950.00
1		Drawings	Set of MD Engineer Sealed Drawings	\$1,350.00	\$1,350.00
1		Installation	To install Open Market Shelter	\$11,200.00	\$11,200.00
1		Freight	Freight for Open Market Shelter	\$3,000.00	\$3,000.00

Note

Concrete pad to be done by others. All demo and site work to be done by others prior to All Recreation installing new equipment. This proposal does not include any other work not specifically listed.

COLORS

**Table Frame: BLACK
Table PVC: GREEN**

**Bill To:**

Stockton Park
c/o Worcester County P&R
6030 Public Landing Road

Snow Hill MD 21863

Attn: Jacob Stephens

Phone: 443-783-9181 Ext.

Fax:

Email: jstephens@co.worcester.md.us

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Fax: 703-589-1493

Ship To:

Stockton Park
c/o All Recreation

Attn:

Phone: Ext.

Fax:

Email:

Quote # MLAPQ14116

Date 01/08/26

Sales Rep. George Blevins

Customer's PO No:

Shipping Method: Common Carrier

Terms

PO and Net 30

SubTotal	\$46,000.00
Sales Tax	\$0.00
Freight	\$0.00
Total	\$46,000.00

WE PROPOSE hereby to furnish complete in accordance with the above specifications. This proposal may be withdrawn by All Recreation of Virginia, Inc. if not accepted within ten (10) days.

Authorized All Recreation of VA, Inc. Signature

Printed Name of Authorized All Recreation of VA

ACCEPTANCE OF PROPOSAL: Acceptance by either a signature or a purchase order based on this proposal indicates that you are in full agreement with all terms and conditions set forth in attached Terms of Sale by All Recreation of Virginia, Inc.

Authorized Customer Signature

Printed Name of Authorized Customer

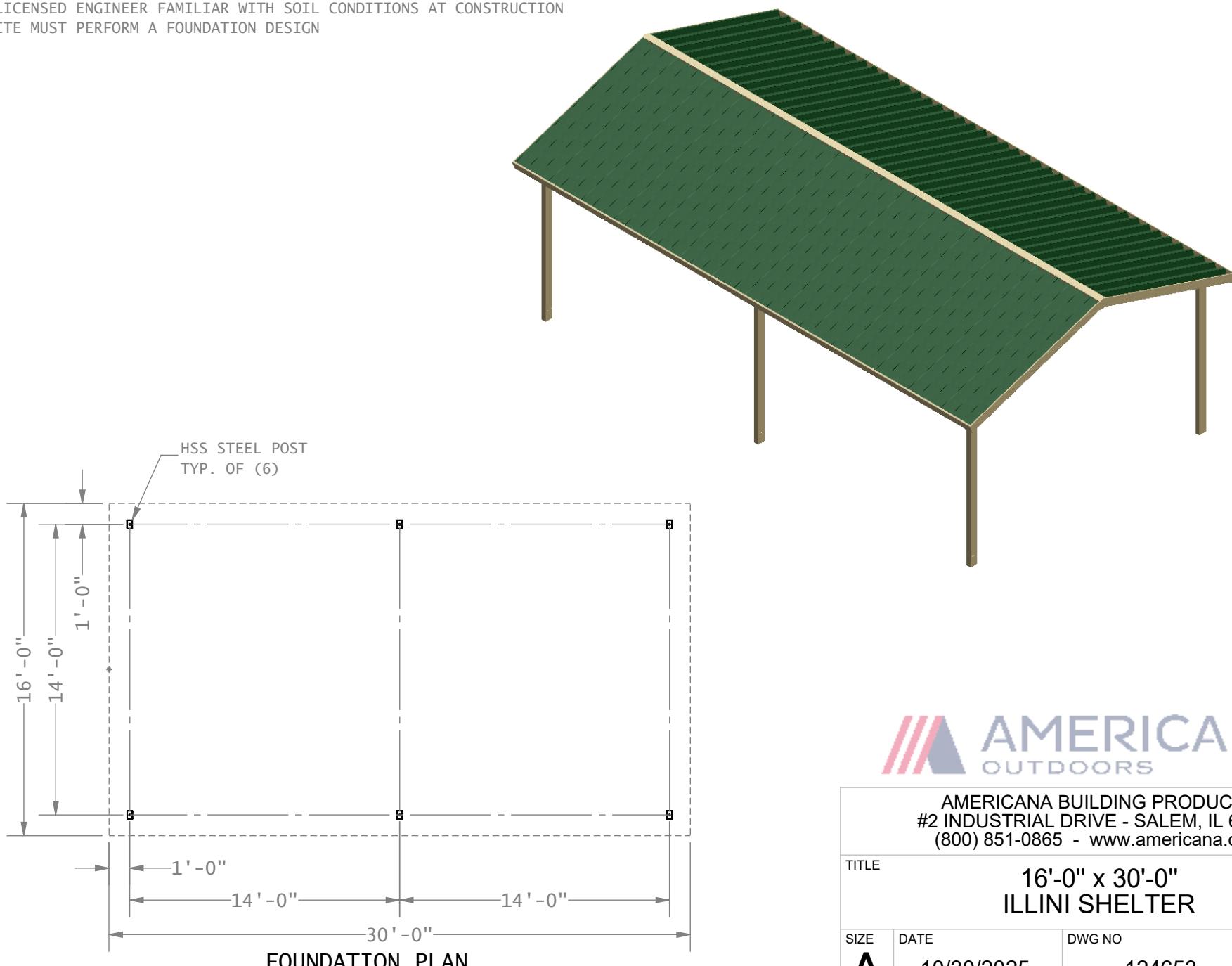
/ /
Date

Tax Exempt Number

Make checks payable to All Recreation of Virginia, Inc. Please put proposal/invoice number(s) on check.

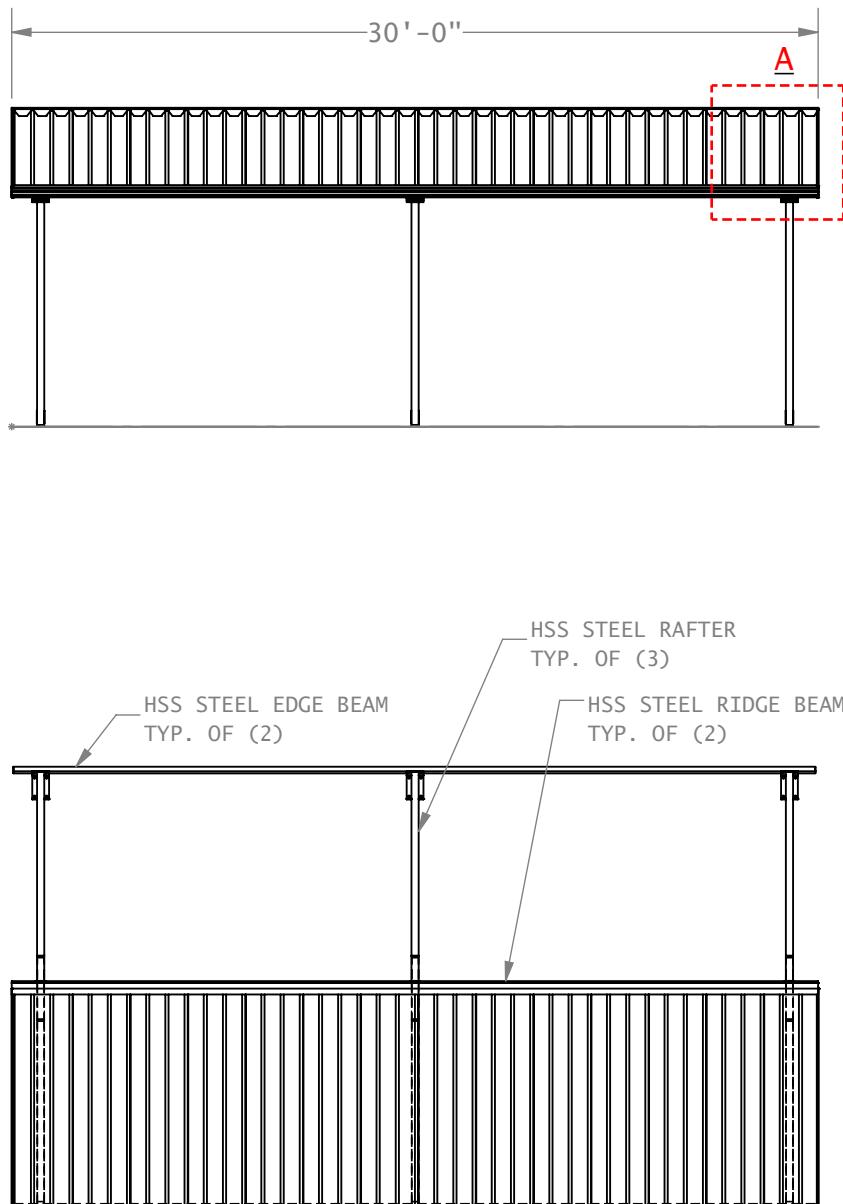
DOCUMENT NOT FOR CONSTRUCTION:

- A FOUNDATION DESIGN HAS NOT BEEN PERFORMED BY AMERICANA OUTDOORS
- A LICENSED ENGINEER FAMILIAR WITH SOIL CONDITIONS AT CONSTRUCTION SITE MUST PERFORM A FOUNDATION DESIGN

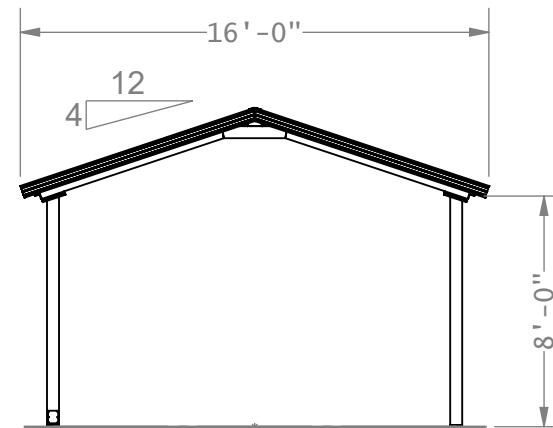


AMERICANA BUILDING PRODUCTS
#2 INDUSTRIAL DRIVE - SALEM, IL 62881
(800) 851-0865 - www.americana.com

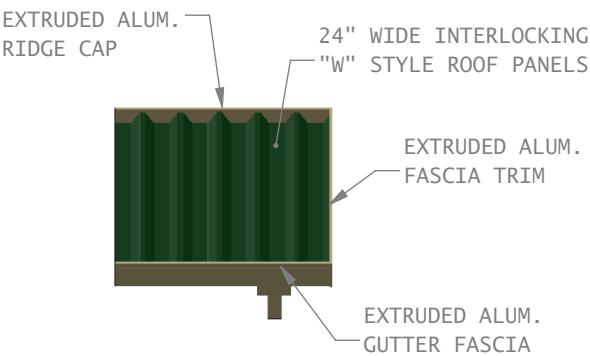
TITLE		16'-0" x 30'-0" ILLINI SHELTER		
SIZE	DATE	DWG NO	REV	
A	10/30/2025	124653		
SCALE: AS NOTED		DRAWN: TG	SHEET 11-4	1 of 2



ROOF PLAN



ELEVATION PLAN



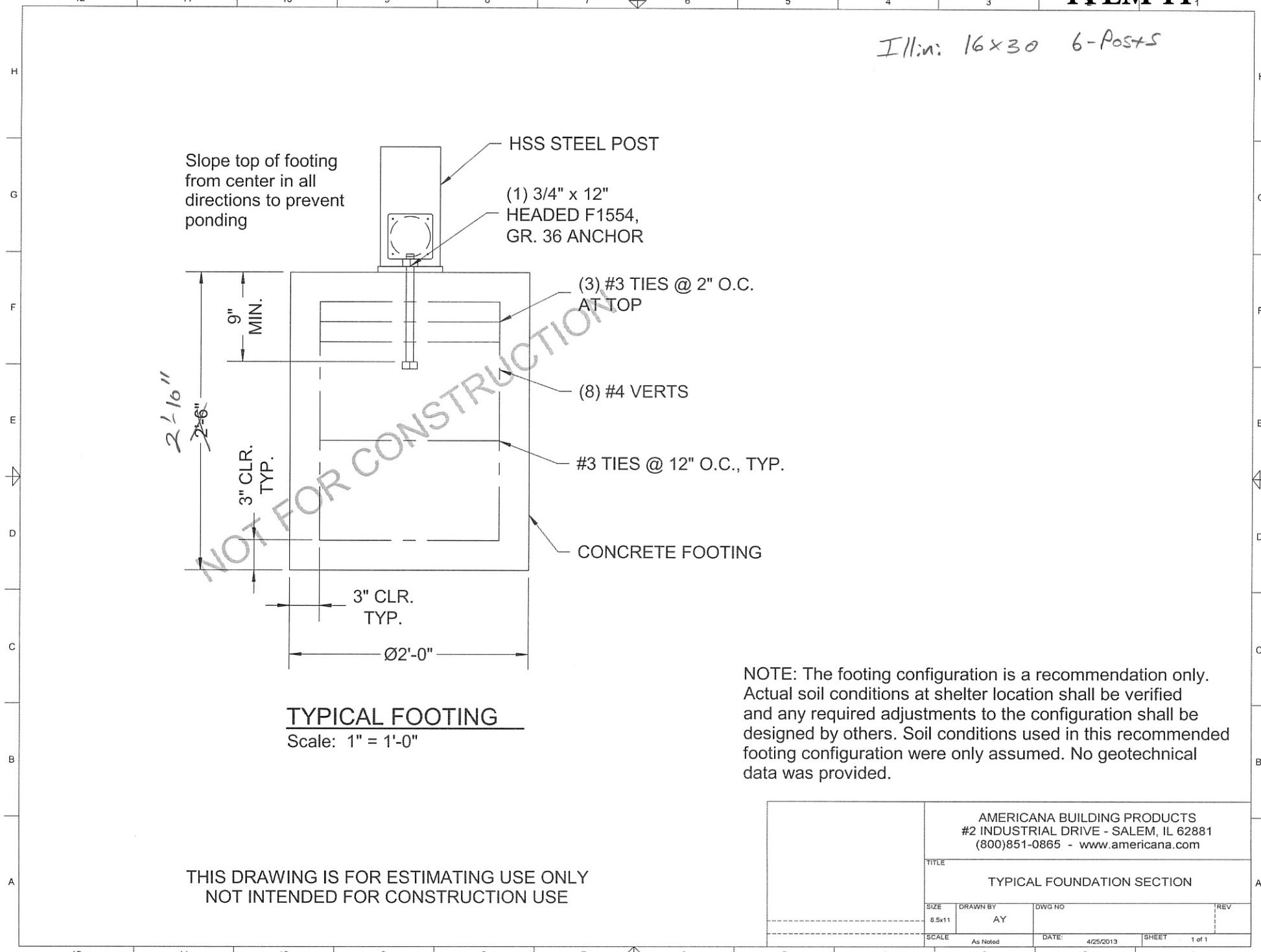
DETAIL A

 AMERICANA
OUTDOORS

AMERICANA BUILDING PRODUCTS
#2 INDUSTRIAL DRIVE - SALEM, IL 62881
(800) 851-0865 - www.americana.com

TITLE		16'-0" x 30'-0" ILLINI SHELTER		
SIZE	DATE	DWG NO	REV	
A	10/30/2025	124653		
SCALE: AS NOTED		DRAWN: TG	SHEET 1 - 5	2 of 2

I-16x30 6-Post



ITEM 11

All Recreation of Virginia, Inc - Terms of Sale

Acceptance by either a signature or a purchase order based on this quotation indicates that you are in full agreement with all terms and conditions of this quotation including the following:

If a mutually agreed upon contract has been signed, those terms and conditions will supersede these terms and conditions.

Prices are stated in USD and are valid for 30 days. After 30 days, prices are subject to change without notice. Sales tax will be charged unless a copy of a valid Sales tax exemption certificate is presented with order.

Quoted lead times are based on normal production levels. Actual lead times may vary due to quantities ordered, seasonality and higher than normal production levels.

Specify all color selections in writing. Any discrepancies that arise due to oral color selections will be the responsibility of the customer. Custom colors, where available, would be an additional charge.

If customer is installing equipment, all equipment should be installed per manufacturer's instructions and appropriate guidelines including **ASTM and CPSC**.

Loss or Damage in Transit: A signed bill of lading is our receipt from a carrier that our shipment to you was complete and in good condition upon arrival. Before you sign, please check the Bill of Lading carefully when the shipment arrives to make sure nothing is missing and there are no damages. Freight charges are predicated on all items being ordered and shipped at the same time. Therefore, once the shipment leaves the manufacturer, we are no longer responsible for any damage, loss or shortage. If All Recreation is receiving and installing equipment, we are responsible.

Installation, site work, building permits, engineered drawings, etc. are not included unless noted in quotation.

Installation Terms:

A. All Recreation Responsibilities (Applicable if All Recreation is quoted)

Standard Services Include:

- Underground Public Utility Check
- Shipping Notification/Receiving Instructions
- Installation of Equipment and Materials
- Trash Clean Up (Not including cost for Dumpsters and Off-Site Trash Disposal unless noted)
- All Burke Structure shipments include a FREE Maintenance Kit (Includes Installation Booklet, Graffiti Remover, Tools and Touch Up Paint).

B. Optional Responsibilities (Must be clearly outlined in the applicable All Recreation quotation/contract):

•Removal of Existing Equipment. •Accept Delivery and Unload Equipment. •Site Preparation and Grading, Drainage Systems, etc. •Engineered Drawings for Purchased Equipment- that is applicable •Other Permits or Engineered Drawings (i.e. zoning permits, environmental permits, site surveys, etc.).•Provision of Temporary Fencing.

*All other responsibilities must be clearly outlined in the applicable quotation/contract.

Customer Responsibilities (Applicable if All Recreation is NOT quoting installation):

•Trash Disposal - Dumpsters or Off Site Disposal. •Underground Utility Check. •Accept Delivery and Unload Equipment. •Provide Area for Storage and Staging. •Provide Temporary Fencing. •Secure Site and Equipment. •Provide Access as Outlined below.

Building Permits

Building permits are the responsibility of the owner. If a building permit is required for your project, there will be an administrative, expeditor, and application fee included on project quote. This fee does not include the cost of the actual permit. Customer will be charged "actual permit" cost on final invoice.

NOTE - All zoning, planning, environmental, etc. permits and approvals are the responsibility of others.

Other Notes:

Access/Utilities. Access must be provided to the installation area for trucks and equipment. Access of equipment and personnel is the obligation of the customer to provide until the project is fully completed. Any restrictions on installation dates/ times must be agreed upon. We will take every precaution to avoid damage, however any damage caused by the normal installation of our product, such as sod, concrete sidewalks, private underground utilities, etc., will be the responsibility of the customer, as will any additional costs associated with limiting damage such as providing plywood over sod for access. All Recreation and its installers cannot be held liable for private utilities not properly marked by customer.

If access is not reasonably close to the jobsite, any additional costs incurred due to having to transport materials and/or supplies will be the responsibility of the customer. This includes a water source for mixing of concrete.

Rock/Foreign Object Clause. Most installations require digging of holes and footing equipment in concrete below finished grade. Removal of existing ground covers such as asphalt, concrete, tan bark, sand, pea gravel, wood fiber, rubber matting, poured-in-place rubber surfacing, or any other material that interferes or delays the digging of holes, is the responsibility of others, unless otherwise noted. If excessive underground obstructions such as rock, coral, asphalt, concrete, pipes, drainage systems, root systems, water, or any other unknown obstructions are discovered, charges will be added to the original proposal.

Playground Surfacing. All playground equipment is to be installed in conjunction with safety surfacing per CPSC guidelines and ASTM standards. If the customer contracts for something contrary to the guidelines, they are accepting all responsibility for any liability and future litigation that may arise.

Order cancellation: Canceled orders are subject to cancellation/ restocking fee. Fees will vary upon stage of production at time of cancellation.

Payment terms are listed on the proposal. All deposits must be received prior to order being placed. Delay in deposits may result in delayed installation dates. If paying by credit card there is a 3% processing fee added to total. Invoices over 10 days past due are subject to a 1.5% monthly fee.

All Recreation Supplemental Warranty

On All Recreation playgrounds installed Burke playgrounds

Customer Name

Project Name

In addition to Burke's 100% non-prorated warranty, All Recreation offers the value added service of **100% FREE** replacement costs on all warranted BCI Burke products, installed by All Recreation throughout the duration of the warranty period. The warranted items are shipped directly to All Recreation and are installed **FREE OF CHARGE** by our qualified installer(s). The result is zero out-of-pocket costs to our customers on all warranted BCI Burke products. BCI Burke and All Recreation commitment to higher quality products makes this "Special Supplemental Warranty" possible.

*See BCI Burke Warranty for further details



Example

Date

All Recreation Representative



Your Premier
Recreational
Products Partner

Proud Partner of:



Playgrounds Site Amenities Shade Shelter
Surfacing Outdoor Fitness Dog Parks Music Parks
Custom Products Turnkey Installations Grading Demo



Bringing you the best outdoor recreational products for over 30 years



Service is always our number one priority, before and after project completion.



We provide free site visits, proposals and 3D custom drawings.



We offer multiple purchasing options with partners such as GOVMVNT, Equalis Group, OMNIA Partners and Sourcewell.



Our products emphasize inclusion and inspire everyone to move, engage and be a part of the community.



Our manufacturer partners have some of the best warranties in the business.



Safety is essential. We have IPEMA-certified products and our Project Managers are Certified Playground Safety Inspectors.

Serving Maryland, Virginia & Washington, DC

1-888-419-0001

info@allrec.com

11-9
www.allrec.com

Pole Buildings Unlimited
Owner: Gary Sensenig
575 N Dupont Hwy,
Dover DE 19901

DE License: 2014601322
MHIC: 115446
MHBR: 8852
Phone: 302-399-4420

Salesperson: Frank Pennell

Quote Date: 1/20/26

Customer Name: Jacob Stephens

Customer Address: Stockton, MD

Project Address: Stockton, MD

Customer Email: jstephens@worcestermd.gov

Customer Phone Number: (443) 783-9181

Project Outline:

Pole Buildings Unlimited to provide materials and labor for the construction of a 16x30x10 Commercial post-frame Pavilion post wrapped in black headers wrapped ceiling installed with one attic access

I. Posts:	6x6 treated post
II. Truss Carriers:	#1 Southern yellow pine 2x12 and/or LVL truss carriers attached to each side of posts with 3" nails and 4½" flatlock lag screws
III. Roof Purlins:	European lumber and/or #2 SPF lumber 2x4s spaced on 2' centers, attached to trusses with 3" nails
IV. Trusses:	Engineered southern yellow pine, spaced on 4' Centers, 4/12 Pitch Common Trusses
V. Hurricane Clips:	Supplied and installed per building code requirements

VI. Roofing:	29 Ga. Painted grade #1 Galvalume® Steel, 40 Yr. Warranty
VII. DripStop:	Dripstop is a self-adhesive, felt-like condensation control membrane applied to the underside of uninsulated metal roofs, absorbing moisture when temperatures hit the dew point and releasing it as normal humidity when conditions improve, preventing drips, protecting contents, reducing noise
VIII. Siding:	29 Ga. Painted grade #1 Galvalume® Steel, 40 Yr. Warranty
IX. Ridge vents:	Ridge vent to be supplied and installed for ventilation
X. Overhang:	1' Overhang on Eave and Gable walls
XI. Footers:	4000 PSI wet pour with rebar per county code
XII. Excavation:	Excavation is limited to the removal of 6" of topsoil and to no minimum amount or removal. The appropriate amount of topsoil removal is to be determined by the contractor. Excavation is limited to the footprint of the building. If a site is found to be more than 15" out of level, or large rock formations are present, additional charges may apply. Excess dirt (fill or topsoil) will not be removed by PBU. The customer is responsible to dispose of remaining soil. Silt fence and/or final grading, if required, will be performed upon signed change order. Sub-base to be invoiced separately. _____
XIII. Concrete:	4000Psi fiber reinforced concrete with saw-cut expansion joints and 6mil vapor barrier a) One (1) 16x30 concrete Floor 4" Thick
XIV. Drawings:	Engineer Sealed drawings supplied for the building permit process
XV. Building Permit:	Permit to be applied for by Pole Buildings Unlimited INC, for Agricultural buildings, Residential buildings, Commercial buildings, and Barndominiums. Barndominium (shells) are the responsibility of the customer. *Building Permit fee to be invoiced separately* _____
XVI. Debris Removal:	Any leftover debris/material will be disposed of by Pole Buildings Unlimited INC upon completion of project

** All building details and costs depend on code examination and permit approval. Any required alterations may result in extra expenses for the purchaser. Offer remains valid for 15 days. **

PURCHASE PRICE: \$18,779.00**Optional Additions:**

Gutters \$898.00	6' Seamless gutters and downspouts, gutters to be installed underneath drip edge with stainless steel hangers spaced 2' on center and stainless-steel screws Downspouts installed with painted stainless-steel screws
---------------------	--





DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER

ONE WEST MARKET STREET, ROOM 1306

SNOW HILL, MARYLAND 21863

TEL: 410.632.1220 / FAX: 410.632.2012

WELL & SEPTIC
NATURAL RESOURCES
PLUMBING & GAS
COMMUNITY HYGIENE

AGRICULTURAL PRESERVATION
CONSERVATION PROGRAM
WATER & SEWER PLANNING
SHORELINE CONSTRUCTION

Memorandum

TO: Candace Savage, Deputy Chief Administrative Officer
FROM: Katherine Munson, Planning Manager *KM*
SUBJECT: FY27 Rural Legacy Applications
DATE: January 27, 2026

Please find attached Worcester County's FY27 Rural Legacy Program applications. We are requesting \$700,000 for Bishopsville-Showell RLA and \$5,170.000 for Dividing Creek RLA. Dividing Creek RLA is a joint application with Lower Shore Land Trust/Somerset County.

Because we are submitting two applications, the program requires that the county provide a letter indicating preference. We are recommending a preference for Dividing Creek RLA because of a backlog of interested landowners in this RLA and that all grant funds have been expended. The drafted letter is attached.

Thank you for your attention to this matter and please let me know if you have questions.

cc: Robert Mitchell, Director, Environmental Programs;
Lily Wager, Planner II

Attachment



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER

ONE WEST MARKET STREET, ROOM 1306

SNOW HILL, MARYLAND 21863

TEL: 410.632.1220 / FAX: 410.632.2012

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Memorandum

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Thank you for your attention to this matter and please let me know if you have questions.

cc: Robert Mitchell, Director, Environmental Programs;
Lily Wager, Planner II

Attachment

Cover Sheet Rural Legacy Application

Please complete this Cover Sheet and submit it with all Attachments.

Rural Legacy Area Name: Dividing Creek	
Name of Sponsor: Lower Shore Land Trust, Somerset County, Worcester County	
County or Counties Where Eligible Properties Located: Somerset and Worcester	
Name of Sponsor's Lead Contact: Jared Parks	
Contact Title: Director of Land Programs	
Daytime Phone Number: 443-234-5587	Fax #:
E-Mail Address: jparks@lslt.org	
Address: 100 River Street, Snow Hill, MD 21863	

As authorized representative of the above-mentioned Sponsoring organization, I hereby certify that the information in this application is accurate and complete to the best of my knowledge.

Signature:	Date:

Rural Legacy Area Name: Dividing Creek
--

RURAL LEGACY PROGRAM – FISCAL YEAR 2027**RENEWAL AND AREA EXPANSION
GRANT APPLICATION****SECTION I: RLA Statistical Information**

1. What is the total acreage of the existing Rural Legacy Area (RLA)? 67,812
2. With this Application, is a RLA boundary expansion being requested? No (Yes or No)
If so, how many additional acres are in the expansion area? N/A
What is the total acreage of the proposed RLA with expansion: N/A
Please describe in detail the adjustments to the boundaries of the approved RLA. N/A
3. How many acres do you propose to protect with the funds requested in this Application?
2,068
4. What is the projected total cost per acre for land acquisition proposed in this Application? (Include land and transactional costs, i.e. administrative, indirect and compliance costs.)
Easement: \$3,000/acre farmland; \$2,000/acre woodland
Fee Simple: N/A
5. What is the total amount of Rural Legacy Program (RLP) grant funds being requested in this Application? \$5,170,000
6. How many acres, including the acres proposed in this Application, do you plan to protect with RLP funds over the next 10 years of the Program? The Sponsors have a goal of protecting 50% of the undeveloped land within the DCRLA. There are approximately 4,500 acres left to protect to get us to that goal.
7. Estimate the amount of additional RLP funds that will be needed to preserve the RLA goal acreages (based on current easement prices and the acreages currently preserved in the RLA). \$11,250,000 (4,500 acres @ \$2,500/acre)
8. By January 15th, submit GIS data for lands within the RLA protected by any local land preservation program administered solely by the County/Counties in which the RLA is located and/or the sponsoring Land Trust, in accordance with the “*GIS Submittal Guidelines*.” Send to KatrinaL.Tucker@maryland.gov

SECTION II: Leveraging RLP Funds

1. Describe ways the Sponsor utilized their own funds in the past 12 months to permanently conserve land in the RLA. (such as not seeking reimbursement for administrative, program compliance, or incidental costs)
There were no Sponsor funds expended in the past 12 months in the DCRLA.
2. Detail all funding sources/conservation programs that were utilized in the past 12 months to permanently conserve land in the RLA (ex: REPI/ACUB, MALPF, MET, County, Federal, Private, Installment Purchase Programs, etc. If unsure, consider contacting the local County MALPF Administrator or other County staff to obtain number of easements and acreages preserved through all programs, including County open space acreage preserved.).

Though not in the past 12 months, Worcester County closed a MALPF easement on 4/2/2024 that is within the DCRLA. The easement protected the 113.546-acre GladMar Land Co. property for a total of \$220,000. We are noting it here in case it got missed in the previous round of canceled applications.

SECTION III: Bonus Points – this section only applies to a Rural Legacy property for which an application for easement acquisition has been submitted during the past 12 month or which was settled during the past 12 months.

1. What was the average width of riparian buffers for RLA properties acquired in the past 12 months? The Layfield Farms easement in Somerset had a variable width buffer due to the vet practice and horse pastures and fences. The buffer is currently about 50 ft, but the easement requires it to expand to 100 feet if the pastures are turned into row crop fields.
2. Have any of the Deed of Conservation Easements for projects submitted or settled during the past 12 months provided for general public access (reference *Article VII. Public Access* of the model easement)? Leased hunting/fishing is not considered “public access” for the purpose of this score.

No

3. Describe any social benefits as a result of an RL project submitted or easement that settled during the past 12 months, i.e., support for local food supply, farm-to-schools, benefits to underserved communities, innovative partnerships, linking children to nature?

N/A

4. Describe any enhanced best management practices included in an RLA Deed of Conservation Easement that was submitted or settled during the past 12 months (these would be in addition to the standard practices such as impervious surface limitation of 2%; CAFO restriction; 100 foot stream buffers; Soil Conservation and Water Quality Plan; and Forest Stewardship Plan/compliance with the *Soil Erosion and Sediment Control Guidelines for Forest Harvest Operations in Maryland*) N/A

SECTION IV: Special Circumstances

Describe any unique circumstances or specific projects that should be considered for potential RLP funding. Please limit your response (if any) to one (1) page. N/A

SECTION V: Multiple County Priority Designation

For Sponsors of more than one RLA in the same County, please submit a letter of RLA funding preference.

Letter for Worcester County attached to application.

SECTION VI: Proposed Property Acquisitions

Complete the Proposed Acquisition List Form for the top ten (10) proposed acquisitions in the RLA for Fiscal Year 2027 funding (submit Form with Application).

SECTION VII: FOR EXPANSION REQUESTS ONLY

Submit digital geographic information (GIS data) for the boundary of the RLA. Please refer to the “*GIS Submittal Guidelines*.” This should be transmitted electronically by email or other type of online file transfer service (*Dropbox, WeTransfer, Box*, etc.) to the Rural Legacy Program as an ArcView shapefile in state plane 83 meters projection. This information should be submitted early, by January 15th, and if it was not submitted early then it must be submitted simultaneously with the Application (it can be as a separate email but should immediately follow the initial email with this Application) or the Application will be considered incomplete.

SECTION VIII: Annual Report

If the Annual Report for the calendar year that just ended (January – December) has not already been submitted, it MUST be included with this Application.

SECTION IX: Stewardship

All monitoring reports that were due in the prior calendar year (January – December) that have not yet been submitted are now DUE and MUST accompany submission of this Application.

Please submit an electronic copy (in Word or PDF format) of the Application and all Attachments.

SUBMIT COMPLETED RURAL LEGACY PROGRAM GRANT APPLICATIONS TO:

Rural Legacy Program
Land Acquisition and Planning Unit
Katrina L. Tucker, Program Administrator
KatrinaL.Tucker@maryland.gov

State of Maryland Department of Natural Resources
Rural Legacy Program Application

Proposed Acquisitions – Fiscal Year 2027

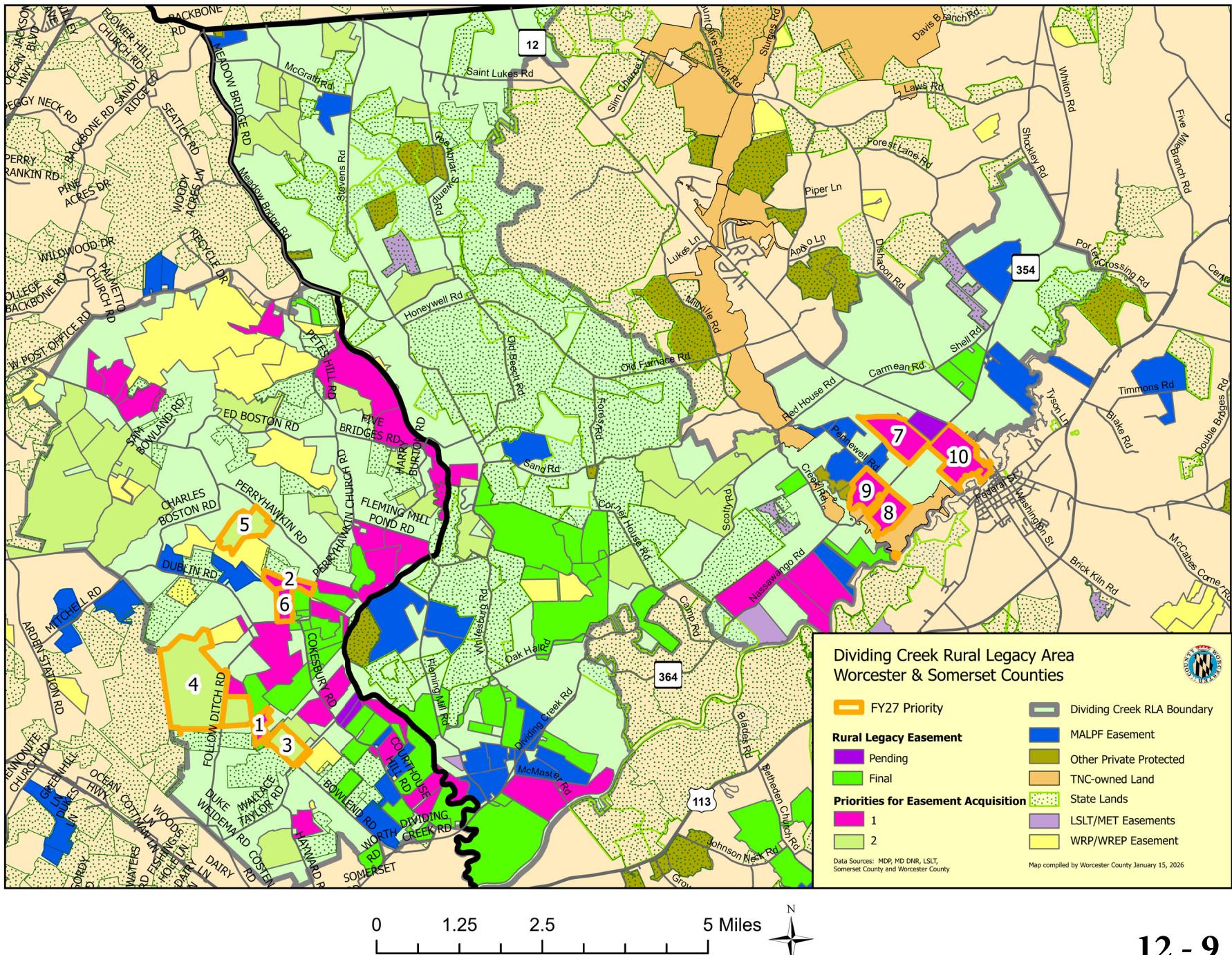
Rural Legacy Area Name

Dividing Creek

PROPERTY	Owner's Name	Property Address	Estimated Cost	Acres	Tax Map Information					Easement or Fee (E or F)	Buffer Width	Public Access (Y or N)	Social Benefits
					Tax Map	Account ID #	Grid	Parcel	Lot				
1	Scott Beauchamp	Follow Ditch Road	\$150,000	50	34 SOM	04-065301	21	50		E	N/A	N	N
2	Jimmy Beauchamp	Dublin Road	\$230,000	81.4	25 SOM	04-064402	22	42		E	N/A	N	N
3	Horace and Elwath (From M. Allinder)	8708 Wallace Taylor Road	\$305,000	111.881	42 SOM	04-062744	4	8		E		N	N
4	A & A Realty-Tawes (From M. Allinder)	Follow Ditch Road	\$1,500,000	711	34 SOM	04-065832	13	40		E	100	N	N
5	William Webster	33265 Perryhawkin Road, Princess Anne 21853	\$465,000	176.35	25 SOM	04-060849	14	14		E	100	N	N
6	Steve Barnes	Dublin Road	\$220,000	77.982	34 SOM	04-072162, 04-066448	3	82, 35		E	100	N	N

ITEM 12

PROPERTY	Owner's Name	Property Address	Estimated Cost	Acres	Tax Map Information					Easement or Fee (E or F)	Buffer Width	Public Access (Y or N)	Social Benefits
					Tax Map	Account ID #	Grid	Parcel	Lot				
7	Barb and John Shockley	Spencer Road	\$650,000	238.5	WO 55	02005581	20	50		E	100	N	N
8	Manufacturers and Traders Trust Co (Property #64)	Nassawango Road	\$250,000	144.48	WO 63	02007819	7	85		E	100	N	N
9	Fulton, Martha and Jennie (Property #63)	4824 Pennewell Road	\$350,000	151.3	WO 63	02007371	7	83		E	100	N	N
10	Jennie Fulton Owen (Property #65)	5531 Snow Hill Road	\$750,000	324.824	WO 55	02005085	21	13		E	100	N	N

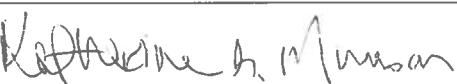


Cover Sheet Rural Legacy Application

Please complete this Cover Sheet and submit it with all Attachments.

Rural Legacy Area Name: Bishopville-Showell	
Name of Sponsor: Worcester County	
County or Counties Where Eligible Properties Located: Worcester County	
Name of Sponsor's Lead Contact: Katherine Munson	
Contact's Title: Planning Manager	
Daytime Phone Number: 410-632-1220 ext 1302	Fax #: 410-632-2012
E-Mail Address: kmunson@co.worcester.md.us	
Address: 1 West Market Street, Unit 1306 Worcester County Government Center, Snow Hill, MD 21863	

As authorized representative of the above referenced Sponsoring organization, I hereby certify that the information in this application is accurate and complete to the best of my knowledge.

Signature: 	Date: January 23, 2024

Rural Legacy Area Name: Bishopville_Showell

RURAL LEGACY PROGRAM – FISCAL YEAR 2027**RENEWAL AND AREA EXPANSION
GRANT APPLICATION****SECTION I: RLA Statistical Information**

1. What is the total acreage of the existing Rural Legacy Area (RLA)? 11,743
2. With this Application, is a RLA boundary expansion being requested? No (Yes or No)

If so, how many additional acres are in the expansion area? _____

What is the total acreage of the proposed RLA with expansion: _____

Please describe in detail the adjustments to the boundaries of the approved RLA.

3. How many acres do you propose to protect with the funds requested in this Application?
100
4. What is the projected total cost per acre for land acquisition proposed in this Application? (Include land and transactional costs, i.e. administrative, indirect and compliance costs.)

Easement \$6,500-8,000

Fee Simple _____

5. What is the total amount of Rural Legacy Program (RLP) grant funds being requested in this Application? \$700,000
6. How many acres, including the acres proposed in this Application, do you plan to protect with RLP funds over the next 10 years of the Program? 1,500
7. Estimate the amount of additional RLP funds that will be needed to preserve the RLA goal acreages (based on current easement prices and the acreages currently preserved in the RLA). \$11,000,000.00
8. By January 15th, submit GIS data for lands within the RLA protected by any local land preservation program administered solely by the County/Counties in which the RLA is located and/or the sponsoring Land Trust, in accordance with the “*GIS Submittal Guidelines*.” Send to KatrinaL.Tucker@maryland.gov

SECTION IV: Special Circumstances

Describe any unique circumstances or specific projects that should be considered for potential RLP funding. Please limit your response (if any) to one (1) page.

SECTION V: Multiple County Priority Designation

For Sponsors of more than one RLA in the same County, please submit a letter of RLA funding preference. See **attached letter**

SECTION VI: Proposed Property Acquisitions

Complete the Proposed Acquisition List Form for the top ten (10) proposed acquisitions in the RLA for Fiscal Year 2026 funding (submit Form with Application).

SECTION VII: FOR EXPANSION REQUESTS ONLY

Submit digital geographic information (GIS data) for the boundary of the RLA. Please refer to the “*GIS Submittal Guidelines*.” This should be transmitted electronically by email or other type of online file transfer service (*Dropbox, WeTransfer, Box*, etc.) to the Rural Legacy Program as an ArcView shapefile in state plane 83 meters projection. This information should be submitted early, by January 15th, and if it was not submitted early then it must be submitted simultaneously with the Application (it can be as a separate email but should immediately follow the initial email with this Application) or the Application will be considered incomplete.

SECTION VIII: Annual Report

If the Annual Report for the calendar year that just ended (January – December) has not already been submitted it MUST be included with this Application.

SECTION IX: Stewardship

All monitoring reports that were due in the prior calendar year (January – December) that have not yet been submitted are now DUE and MUST accompany submission of this Application.

Please submit an electronic copy (in Word or PDF format) of the Application and all Attachments.

SUBMIT COMPLETED RURAL LEGACY PROGRAM GRANT APPLICATIONS TO:

Rural Legacy Program
Land Acquisition and Planning Unit
Katrina L. Tucker, Program Administrator
KatrinaL.Tucker@maryland.gov

SECTION II: Leveraging RLP Funds

1. Describe ways the Sponsor utilized their own funds in the past 12 months to permanently conserve land in the RLA. (such as not seeking reimbursement for administrative, program compliance, or incidental costs)

None

2. Detail all funding sources/conservation programs that were utilized in the past 12 months to permanently conserve land in the RLA (ex: REPI/ACUB, MALPF, MET, County, Federal, Private, Installment Purchase Programs, etc. If unsure, consider contacting the local County MALPF Administrator or other County staff to obtain number of easements and acreages preserved through all programs, including County open space acreage preserved.).

None

SECTION III: Bonus Points – this section only applies to a Rural Legacy property for which an application for easement acquisition has been submitted during the past 12 month or which was settled during the past 12 months.

1. What was the average width of riparian buffers for RLA properties acquired in the past 12 months? **N/A**
2. Have any of the Deed of Conservation Easements for projects submitted or settled during the past 12 months provided for general public access (reference *Article VII. Public Access* of the, model easement)? Leased hunting/fishing is not considered “public access” for the purpose of this score. **N/A**
3. Describe any social benefits as a result of an RL project submitted or easement that settled during the past 12 months, i.e., support for local food supply, farm-to-schools, benefits to underserved communities, innovative partnerships, linking children to nature? **N/A**
4. Describe any enhanced best management practices included in an RLA Deed of Conservation Easement that was submitted or settled during the past 12 months (these would be in addition to the standard practices such as impervious surface limitation of 2%; CAFO restriction; 100 foot stream buffers; Soil Conservation and Water Quality Plan; and Forest Stewardship Plan/compliance with the *Soil Erosion and Sediment Control Guidelines for Forest Harvest Operations in Maryland*) **N/A**

State of Maryland Department of Natural Resources
Rural Legacy Program Application

Proposed Acquisitions – Fiscal Year 2027

Rural Legacy Area Name Bishopville-Showell

PROPERTY	Owner's Name	Property Address	Estimated Cost	Acres	Tax Map Information					Easement or Fee (E or F)	Buffer Width	Public Access (Y or N)	Social Benefits (Y or N)
					Tax Map	Account ID #	Grid	Parcel	Lot				
1	Holloway, William and Judy	9087 Pitts Street Berlin, MD 21811	\$400,000-\$450,000	58.7	14	03-002756	23	91		E	N/A	N	N
2	Drew, Mark and Mildred Kathy	11828 Back Creek Road Bishopville, MD 21813	\$225,000-\$250,000	29.32	10	05-007747	15, 16	99, 100	N/A	E	N/A	N	N
3	McCabe Brothers	St. Martins Neck Road Bishopville, MD 21813	\$275,000-\$300,000	60.016	9	05-004144	6	207	N/A	E	N/A	N	N
4	Benson, Glenn	Selby Road Bishopville, MD 21813	\$275,000-\$300,000	61.931	10	05-006961	4	227	N/A	E	100 ft	N	N
5	Jarman, Donna	Mumford Road Bishopville, MD 21813	\$350,000-\$400,000	50.34	10	05-006945	2	224	N/A	E	N/A	N	N

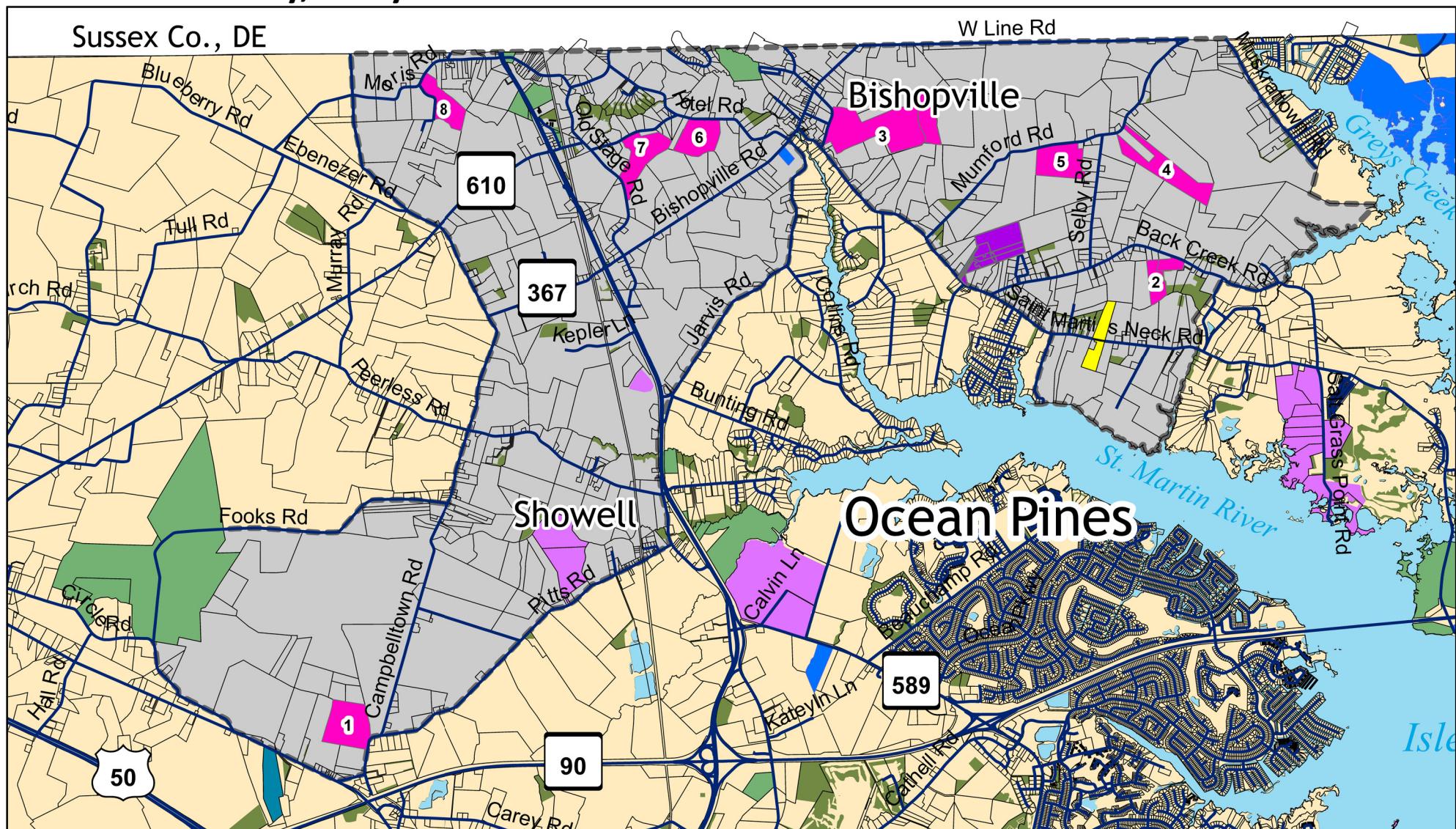
ITEM 12

PROPERTY	Owner's Name	Property Address	Estimated Cost	Acres	Tax Map Information					Easement or Fee (E or F)	Buffer Width	Public Access (Y or N)	Social Benefits (Y or N)
					Tax Map	Account ID #	Grid	Parcel	Lot				
6	McCabe Brothers	Ames Road Bishopville, MD 21813	\$275,000-\$300,000	65.15	9	05-005353	6	189		E	N/A	N	N
7	Hammond, Thomas and Marie	Hotel Road Bishopville, MD 21813	\$325,000-\$375,000	42.10	9	05-004810	4	142		E	N/A	N	N
8	Tingle, Edward and Harcum Kathy	12938 Old Stage Road Bishopville, MD 21813	\$350,000-\$400,000	48	9	05-003911	3	119		E	100 ft	N	N
9	Justice, Lester and Kimberly	9406 Morris Road Bishopville, MD 21813	\$225,000-\$300,000	37.62	2	05-768649	24	25		E	N/A	N	N

Bishopville-Showell Rural Legacy Area, FY27 Application

ITEM 12

Worcester County, Maryland



January 16, 2026

0 0.75 1.5 3 Miles



Map prepared by Worcester County, Environmental Programs
Data sources: MDP, MD DNR, LS LT,
and Worcester County

- RLA Boundary
- Parks
- Pending Rural Legacy Easement
- CREP Easements
- State Lands
- Proposed Acquisitions, FY27
- Forest Conservation Easements
- Parcel Boundary



COMMISSIONERS
THEODORE J. ELDER, PRESIDENT
MADISON J. BUNTING, JR., VICE PRESIDENT
CARYN G. ABBOTT
ANTHONY W BERTINO, JR.
ERIC J. FIORI
JOSEPH M. MITRECIC
DIANA PURNELL

OFFICE OF THE
COUNTY COMMISSIONERS

WESTON S. YOUNG, PE.
CHIEF ADMINISTRATIVE OFFICER
CANDACE I. SAVAGE, CGFM
DEPUTY CHIEF ADMINISTRATIVE OFFICER
ROSCOE R. LESLIE
COUNTY ATTORNEY

Worcester County
GOVERNMENT CENTER
ONE WEST MARKET STREET • ROOM 1103
SNOW HILL, MARYLAND
21863-1195

January 23, 2026

To: Worcester County Commissioners
From: Karen Hammer, Administrative Assistant V
SUBJECT: Upcoming Board Appointments -Terms Beginning January 1, 2026

Commissioner Bertino – You have Four (4) positions open:

- George Solyak – **Term Ended** – Agricultural Reconciliation Bd.
- J. T. Novak – **Term Ending** – Electrical Examiners Board
- Maria C. Lawrence – **Term Ended** – Housing Review Board
- John Collins – **Term Ending** – W & S Advisory Board – Ocean Pines

Commissioner Purnell – You have Two (2) positions open:

- Nancy Howard – **Termed Out** – Social Services Advisory Board
- Darlene Jackson Bowen – **Resigned** - Commission for Women

Commissioner Bunting - You have Two (2) positions open:

- Mike Poole – **Term Ending** – Building Code Appeals Board
- Harry Hammond – **Term Ended** – Social Services Advisory Bd.

Commissioner Abbott – You have Three (3) positions open:

- Kevin Holland – **Term Ended** – Building Code Appeals Bd.
- Patricia Tomasovic – **Termed Out** – Board of Library Trustees
- Michelle Goad – **Dismissal** – Commission For Women

Commissioner Mitrecic – You have Three (3) positions open:

- Bill Paul – **Resigned** – Building Code Appeals Board
- Kimberly List – **Termed Out** – Commission for Women
- Rebecca Ferguson – **Resigned** – Social Services Advisory Board



Commissioner Elder – All of your positions are fulfilled. Thank you!

Commissioner Fiori - You have Three (3) positions open:

- Bruce Spangler – **Term Ending** – Ethics Board
- Keith Swanton -**Term Ended** - Water & Sewer Advisory Council, West Ocean City
- Blake Haley – **Term Ended** - Water & Sewer Advisory Council, West Ocean City

All Commissioners:

(4)-Adult Public Guardianship Board -

3– Terms Expiring – Dr. Greer, Richard Collins, and Nancy Howard
1 – Vacancy – Psychiatrist

(3)-Drug and Alcohol Abuse Council –3- Term Ends – Kim Moses, Rev. Jones, and Alyce Marzola

(2)-Local Development Council for the Ocean Downs Casino-

Previously Expired Terms - **Mark Wittmyer, At-Large** – (Suggested Replacement), and **David Massey (At-Large-Business O.P.)**.

(1)-Property Tax Assessment Appeal Board - Alternate Seat Vacancy

(1) –Social Services Advisory Board – Commissioner Diana Purnell has served the maximum term.
This Board requires one member to be a commissioner.

(1) –Solid Waste Advisory Board - Town of Berlin member – James Charles's term is ending.

(2)-Water and Sewer Advisory Council- West Ocean City- 1 Term Ended Dec. 2021 – Keith Swanton and Blake Haley

(3- Total): Commission for Women:

(2)– Laura Morrison – Resigned (At Large); Darlene Jackson Bowen – Resigned (Purnell)

(1) - Currently Termed Out - Kimberly List (Mitrecic)

ADULT PUBLIC GUARDIANSHIP BOARD

Reference: PGL Family Law 14-402, Annotated Code of Maryland

Appointed by: County Commissioners

Function: Advisory
Perform 6-month reviews of all guardianships held by a public agency.
Recommend that the guardianship be continued, modified or terminated.

Number/Term: 11/3 year terms
Terms expire December 31st

Compensation: None, travel expenses (under Standard State Travel Regulations)

Meetings: Semi-annually

Special Provisions: 1 member must be a professional representative of the local department
1 member must be a physician
1 member must be a psychiatrist from the local department of health
1 member must be a representative of a local commission on aging
1 member must be a representative of a local nonprofit social services organization
1 member must be a lawyer
2 members must be lay individuals
1 member must be a public health nurse
1 member must be a professional in the field of disability
1 member must be a person with a physical disability

Staff Contact: Department of Social Services - Roberta Baldwin (410-677-6872)

Current Members:

<u>Member's Name</u>	<u>Representing</u>	<u>Years of Term(s)</u>
Roberta Baldwin	Local Dept. Rep. - Social Services	03-06-09-12-15-18-21-24-27
Melissa Banks	Public Health Nurse	*02-03-06-09-12-15-18-21-24-27
Dr. William Greer	Physician	07-10-13-16-19-22-25 Term Exp.
Richard Collins	Lawyer	95-16-19-22-25 Term Exp.
Nancy Howard	Lay Person	*17-19, 19-22-25 Term Exp.
Brandy Trader	Comm. On Aging	*15-17, 17-20, 20-23-26
Stephanie James	Wor. Co. Dev. Center	23-26
Vacancy	Psychiatrist	
Tina Dykes	Commission on Aging Rep.	25-28

Reference: Public Local Law § ZS 1-346 (Right to Farm Law)

Appointed by: County Commissioners

Function: Regulatory
Mediate and arbitrate disputes involving agricultural or forestry operations conducted on agricultural lands and issue opinions on whether such agricultural or forestry operations are conducted in a manner consistent with generally accepted agricultural or forestry practices and to issue orders and resolve disputes and complaints brought under the Worcester County Right to Farm Law.

Number/Term: 5 Members/4-Year Terms - Terms expire December 31st

Compensation: None - Expense Reimbursement as provided by County Commissioners

Meetings: At least one time per year, more frequently as necessary

Special Provisions: - All members must be County residents
- Two Members chosen from nominees of Worcester County Farm Bureau
- One Member chosen from nominees of Worcester County Forestry Board
- Not less than 2 but not more than 3 members shall be engaged in the agricultural or forestry industries (**At-Large members - non-ag/forestry**)

Staff Contact: Dept. of Development Review & Permitting
- Jennifer Keener (410-632-1200)
County Agricultural Extension Agent - As Consultant to the Board
- Doug Jones, District Manager, Resource Conservation District - (632-3109, x112)

Current Members:

Member's Name	Nominated By	Ag/Forest Industry	Resides	Years of Term(s)
George Solyak	At-Large	No	Ocean Pines	18-22
Dean Ennis	Farm Bureau	Yes	Pocomoke	06-10-14-18-22-26
Tom Babcock	At-Large	No	Whaleyville	14-18-22-26
Stacey Esham	Forestry Bd.	Yes	Berlin	12-16-20-24-28
Brooks Clayville	Farm Bureau	Yes	Snow Hill	00-04-08-12-16-20-24-28

Prior Members: Since 2000

Michael Beauchamp (00-06)
Phyllis Davis (00-09)
Richard G. Holland, Sr. (00-12)
Rosalie Smith (00-14)
Betty McDermott *(09-17)

BUILDING CODE APPEALS BOARD

Reference: PGL - Public Safety Article - Section 12-501 - 12-508 - Annotated Code of Maryland
 COMAR 05.02.07 (Maryland Building Performance Standards)
 - International Building Code, International Residential Code

Appointed by: County Commissioners

Function: Quasi-Judicial
 Hear and decide upon appeals of the provisions of the International Building Code (IBC) and International Residential Code for one- and two-family dwellings (IRC)

Number/Term: 7/4-year terms
 Terms expire December 31

Compensation: \$100 per meeting (by policy)

Meetings: As Needed

Special Provisions: Members shall be qualified by reason of experience, training or formal education in building construction or the construction trades.

Staff Contact: Jennifer Keener, Director
 Development Review & Permitting (410-632-1200, ext. 1123)

Current Members:

<u>Member's Name</u>	<u>Nominated By</u>	<u>Resides</u>	<u>Years of Term(s)</u>
Bill Paul	D-7 - Mitrecic	Ocean Pines	15-19-23 Resigned
Kevin Holland	D-1 - Abbott	Pocomoke	96-04-08-12-16-20, 20-24
Mike Poole	D-6 - Bunting	Bishopville	17-21, 21-25
Mark Bargar	D-4 - Elder	Berlin	14-18-22-26
Jim Wilson	D-3 - Fiori	Berlin	02-06-10-14-18-22-26
Elbert Davis	D-2 - Purnell	Snow Hill	*03-07-11-15-19-23-27
James Spicknall	D-5 - Bertino	Ocean Pines	04-08-12-16-20-24-28

Prior Members:

Robert L. Cowger, Jr. (92-95)
 Charlotte Henry (92-97)
 Robert Purcell (92-98)
 Edward DeShields (92-03)
 Sumei Prete (97-04)
 Shane C. Spain (03-14)
 Dominic Brunori (92-15)
 Richard P. Mueller (98-17)

Reference:	PGL Health-General, Section 8-1001
Appointed by:	County Commissioners
Functions:	Advisory Develop and implement a plan for meeting the needs of the general public and the criminal justice system for alcohol and drug abuse evaluation, prevention and treatment services.
Number/Term:	At least 18 - At least 7 At-Large, and 11 ex-officio (also several non-voting members) At-Large members serve 4-year terms; Terms expire December 31
Compensation:	None
Meetings:	As Necessary
Special Provisions:	Former Alcohol and Other Drugs Task Force was converted to Drug and Alcohol Abuse Council on October 5, 2004.
Staff Contact:	Regina Mason, Council Secretary, Health Department (410-632-1100) Doug Dods, Council Chair, Sheriff=s Office (410-632-1111)

Current Members:

<u>Name</u>	<u>Representing</u> <u>At-Large Members</u>	<u>Years of Term(s)</u>
Kim Moses	Knowledgeable on Substance Abuse Issues	08-12-16-20, 20-24
Rev. James Jones	Knowledge of Substance Abuse Issues	*21-25
Alyce Marzola	Knowledge of Substance Abuse Treatment	*24-25
Sue Abell-Rodden	Recipient of Addictions Treatment Services	10-14-18-22-26
Colonel Doug Dods	Knowledgeable on Substance Abuse Issues	04-10 (adv)-14-18-22-26
Jim Freeman, Jr.	Knowledgeable on Substance Abuse Issues	04-11-15, 15-19-23-27
Mimi Dean	Substance Abuse Prevention Provider	*18-19-23-27
Michael Trader	Knowledgeable on Substance Abuse Issues	23-27
Matthew Giardina	Knowledgeable on Substance Abuse Issues	24-28
Julie Rayne	Substance Abuse Treatment Provider	26-30

Ex-Officio Members

Rebecca Jones	Health Officer	Ex-Officio, Indefinite
Roberta Baldwin	Social Services Director	Ex-Officio, Indefinite
Crystal Duffy	Juvenile Services, Regional Director	Ex-Officio, Indefinite
Travis Knapp	Field Supervisor	Ex-Officio, Indefinite
Kris Heiser	State's Attorney	Ex-Officio, Indefinite
Chasity Simpson	District Public Defender	Ex-Officio, Indefinite
Sheriff Matt Crisafulli	County Sheriff	Ex-Officio, Indefinite
Todd Ferrante	Board of Education President	Ex-Officio, Indefinite
Diana Purnell	County Commissioners	Ex-Officio, Indefinite
Judge Brian Shockley (Jen Bauman)	Circuit Court Administrative Judge	Ex-Officio, Indefinite
Hon. Melvin Jews	District Court Administrative Judge	Ex-Officio, Indefinite
Timothy Mulligan	Warden, Worcester County Jail	Ex-Officio, Indefinite

Advisory Members

* Appointed to a partial term for proper staggering, or to fill a vacant term

BOARD OF ELECTRICAL EXAMINERS

Reference: Public Local Law BR '2-203

Appointed by: County Commissioners

Function: Regulatory
Regulate licensing of electricians in Worcester County.

Number/Term: 7/3 years
Terms expire December 31st

Compensation: \$100 meeting for expenses (as determined by County Commissioners)

Meetings: As Needed (1 per month)

Special Provisions: 1 must be electrical contractor in Worcester County for 5-years prior.
1 must be electrician in Worcester County.
All must be residents of Worcester County.

Staff Contact: Department of Development Review & Permitting
Deborah Mooney 410-632-1200

Current Members:

<u>Member=s Name</u>	<u>Nominated By</u>	<u>Resides</u>	<u>Years of Term(s)</u>
J.T. Novak (ME-5)	D-5, Bertino	Ocean Pines	07-10-13-16-19-22-25
Kenneth Lambertson (ME-5)	D-1, Abbott	Pocomoke	96-11-14-17-20-23-26
Michael Patchett (ME-5)	D-7, Mitrecic	West Ocean City	08-11-14-17-20-23-26
Steve Kolarik (ME)	D-6, Bunting	Bishopville	12-21-24-27
Duane Duncan (ME-5)	D-3, Fiori	Berlin	*05-12-15-18-21-24-27
Roy M. Case (ME)	D-2, Purnell	Berlin	10-13-16-19-22-25-28
Carl Smith (ME-5)	D-4, Elder	Snow Hill	98-10-13-16-19-22-25-28

(Key: ME-5 = Master Electrician at least 5-years; ME = Master Electrician; EL = Electrician Limited)

Prior Members: (Since 1972)

Harrison Lambertson	Elwood Bunting
William Molnar	W. Prentiss Howard
Thomas Ashby	Frank Bradshaw (90-96)
Billy Burton Cropper	H. Coston Gladding (90-96)
Alonza Anderson	Willard W. Ward (92-97)
Gus Foltz	Walter Ward (92-98)
Robert Conner	Dale Venable (94-00)
Gus Payne	Gary Frick (96-03)
Robert Farley	Thomas Duncan (02-05)
Mike Costanza	Mike Henderson (00-06)
Herbert Brittingham	Brent Pokrywka (02-07)
Otho Mariner	Joel Watsky (03-08)
Mark Odachowski	Bob Arnold (97-10)
Howard Pusey	Jamie Englishmen (06-12)

ETHICS BOARD

Reference: Public Local Law, Section CG 5-103

Appointed by: County Commissioners

Function: Advisory
Maintain all Ethics forms; develop procedures and policies for advisory opinions to persons subject to the Ethics Law and for processing complaints alleging violations of the Ethics Law; conduct a public information program regarding the purpose and application of the Ethics Law; annually certify compliance to the State; and recommend any changes to the Commissioners in order to comply with State Ethics Law.

Number/Term: 7/4 years
Terms expire December 31st

Compensation: \$100 per meeting

Meetings: As Necessary

Special Provisions:

Staff Contact: Roscoe Leslie, County Attorney (410-632-1194)

Current Members:

<u>Member's Name</u>	<u>Nominated By</u>	<u>Resides</u>	<u>Years of Term(s)</u>
Bruce Spangler	D-3, Fiori	Berlin	*02-05-09-13-17-21-25
Iola Tariq	D-2, Purnell	Berlin	*22-26
Mickey Ashby	D-1, Abbott	Pocomoke	14-18-22-26
David Deutsch	D-6, Bunting	Ocean Pines	17-21-23-27
Frank Knight	D-7, Mitrecic	Ocean City	*14-19-23-27
Judy Giffin	D-5, Bertino	Ocean Pines	*21-24-28
Joseph Stigler	D-4, Elder	Berlin	16-20-24-28

Prior Members: (Since 1972)

J.D. Quillin, III	Walter Kissel (05-09)
Charles Nelson	Marion Chambers (07-11)
Garbriel Purnell	Jay Knerr (11-14)
Barbara Derrickson	Robert I. Givens, Jr. (98-14)
Henry P. Walters	Diana Purnell (09-14)
William Long	Kevin Douglas (08-16)
L. Richard Phillips (93-98)	Lee W. Baker (08-16)
Marigold Henry (94-98)	Richard Passwater (09-17)
Louis Granados (94-99)	Jeff Knepper (16-21)
Kathy Philips (90-00)	Faith Mumford (14-22)
Mary Yenney (98-05)	
Bill Ochse (99-07)	
Randall Mariner (00-08)	
Wallace D. Stein (02-08)	
William Kuhn (90-09)	

* = Appointed to fill an unexpired term

Updated: December 17, 2024
Printed: December 18, 2024

HOUSING REVIEW BOARD

Reference: Public Local Law 'BR 3-104

Appointed by: County Commissioners

Function: Regulatory/Advisory
To decide on appeals of code official=s actions regarding the Rental Housing Code. Decide on variances to the Rental Housing Code. Review Housing Assistance Programs.

Number/Term 7/3-year terms
Terms expire December 31st

Compensation: \$100 per meeting (policy)

Meetings: As Needed

Special Provisions: Immediate removal by Commissioners for failure to attend meetings.

Staff Support: Development Review & Permitting Department
Davida Washington, Housing Program Administrator - 410-632-1200
Ext: 1171

Current Members:

Member=s Name	Nominated By	Resides	Years of Terms(s)
Maria Campione-Lawrence	D-5, Bertino	Ocean Pines	*22-23
Don Furbay	D-3, Fiori	W. Ocean City	23-26
Charlie Murphy	D-7, Mitrecic	Ocean City	*23-26
Carl Smith	D-4, Elder	Snow Hill	24-27
Felicia Green	D-2, Purnell	Ocean Pines	*21-24-27
Debbie Hileman	D-6, Bunting	Ocean Pines	10-13-16-19-22-25-28
Dr. Lynn Duffy	D-1, Abbott	Pocomoke	26-29

Prior Members:

Phyllis Mitchell	Albert Bogdon (02-06)	Scot Tingle 14-24
William Lynch	Jamie Rice (03-07)	Keri Byrd 22-25
Art Rutter	Howard Martin (08)	
William Buchanan	Marlene Ott (02-08)	
Christina Alphonsi	Mark Frostrom, Jr. (01-10)	
Elsie Purnell	Joseph McDonald (08-10)	
William Freeman	Sherwood Brooks (03-12)	
Jack Dill	Otho Mariner (95-13)	
Elbert Davis	Becky Flater (13-14)	
J. D. Quillin, III (90-96)	Ruth Waters (12-15)	
Ted Ward (94-00)	John Glorioso (*06-19)	
Larry Duffy (90-00)	Sharon Teagle (00- 20)	
Patricia McMullen (00-02)	Davida Washington (*21-21)	
William Merrill (90-01)	Donna Dillion (08-22)	
Debbie Rogers (92-02)	C.D. Hall 10-22	
Wardie Jarvis, Jr. (96-03)	Chase Church (*19-22)	
	Jake Mitrecic (15-21)	

* = Appointed to fill an unexpired term

Updated January 6, 2026
Printed: January 9, 2026

BOARD OF LIBRARY TRUSTEES

Reference: PGL Education 23-403, Annotated Code of Maryland

Appointed by: County Commissioners (from nominees submitted by Board of Library Trustees)

Function: Supervisory
Responsible for the general control and development of the County library system. Oversees management of the libraries, assists in preparation of library budget and other fiscal matters, arranges for an annual audit, makes an annual report to the County Commissioners, make recommendations to the County Commissioners regarding library acquisitions/development.

Number/Term: 7/5 years
Terms expire December 31st.

Compensation: None

Meetings: 1 per month except July, and August

Special Provisions: Nominees submitted by Library Board; Maximum 2 consecutive terms

Staff Contact: Library Director - Jennifer Ranck (410) 632-2600

Current Members:

<u>Name</u>	<u>Resides</u>	<u>Years of Term(s)</u>
Patricia Tomasovic	Pocomoke	*19, 19-24
Sandra Buchanan	Pocomoke	21-26
Jocelyn Briddell	Newark	21-26
Nancy Howard	Ocean City	16-21, 21-26
Kathryn Culbertson	Snow Hill	*21-23-28
Vicki O'Mara	Ocean Pines	*18-23-28
Jeff Smith	Berlin	19-24-29

Prior Members: Since 1972

Herman Baker	Jere Hilbourn	Beverly Dryden Wilkerson (06-10)
Lieselette Pennewell	Janet Owens	John Staley (97-11)
Edith Dryden	Ruth Westfall	James Gatling (01-11)
Clifford D. Cooper, Jr.	Helen Farlow	Shirley Dale (02-12)
Klein Leister	Judy Quillin	Edith Barnes (07-13)
Evelyn Mumford	Gay Showell	Richard Polhemus (11-16)
Ann Eschenburg	Susan Mariner	Richard Warner Davis (11-16)
Barbara Ward	Jacqueline Mathias	Frederick Grant (13-17)
Donald F. McCabe	Ann S. Coates (88-97)	Rosemary S. Keech (12-18)
Fannie Russell	Jin Dembeck (91-97)	Vivian Pruitt (09-19)
Stedman Rounds	Bill Waters (88-98)	Ron Cascio 09-19
Donald Turner	Geraldine Thweatt (97-98)	Donald James Bailey (16-21)
Sarah Dryden	Martha Hoover (87-99)	Holly Anderson (*10-21)
L. Richard Phillips	Eloise Henry-Gordy (98-00)	Leslie Mulligan (*17-21)
Barbara Bunting	William Cropper (91-01)	
Joanne Mason	Ms. Willie Gaddis (89-01)	
	Leola Smack (99-02)	
	Jean Tarr (94-04)	
	Lois Sirman (01-06)	
	Amanda DeShields (00-07)	
	David Nedrow (04-09)	
	Belle Redden (99-09)	

**LOCAL DEVELOPMENT COUNCIL
FOR THE OCEAN DOWNS CASINO**

ITEM 13

Reference: Subsection 9-1A-31(c) - State Government Article, Annotated Code of Maryland

Appointed by: County Commissioners

Function: Advisory
Review and comment on the multi-year plan for the expenditure of the local impact grant funds from video lottery facility proceeds for specified public services and improvements; Advise the County on the impact of the video lottery facility on the communities and the needs and priorities of the communities in the immediate proximity to the facility.

Number/Term: 15/4-year terms; Terms Expire December 31

Compensation: None

Meetings: At least semi-annually

Special Provisions: Membership to include State Delegation (or their designee); one representative of the Ocean Downs Video Lottery Facility, seven residents of communities in immediate proximity to Ocean Downs, and four business or institution representatives located in immediate proximity to Ocean Downs.

Staff Contacts: Kim Moses, Public Information Officer, 410-632-1194
Roscoe Leslie, County Attorney, 410-632-1194

Current Members:

<u>Member=Name</u>	<u>Nominated By</u>	<u>Represents/Resides</u>	<u>Years of Term(s)</u>
Mark Wittmyer	At-Large	Business - Ocean Pines	15-19
David Massey ^c	At-Large	Business - Ocean Pines	09-13-17, 17-21
Bobbi Jones	Ocean Downs Casino	Ocean Downs Casino	23-indefinite
Mary Beth Carozza	Indefinite	Maryland Senator	14-indefinite
Wayne A. Hartman	Indefinite	Maryland Delegate	18-indefinite
Charles Otto	Indefinite	Maryland Delegate	14-indefinite
Matt Gordon	Dist. 1 – Abbott	Resident - Pocomoke	19-22, 22-26
Ivy Wells	Dist. 3 - Church	Resident - Berlin	22-26
Cam Bunting ^c	At-Large	Business - Berlin	*09-10-14-18-22-26
Roxane Rounds	Dist. 2 - Purnell	Resident - Berlin	*14-15-19-23-27
Michael Donnelly	Dist. 7 - Mitrecic	Resident - Ocean City	*16-19-23-27
Kerrie Bunting	Dist. 4 - Elder	Resident - Snow Hill	*22-24-28
Mayor Rick Meehan ^c	At-Large	Business - Ocean City	*09-12-16-20-24-28
Tina Kolarik	Dist. 6 - Bunting	Resident - Bishopville	24-28
Bob Gilmore	Dist. 5 - Bertino	Resident - Ocean Pines	*19-21, 21-25-29

Prior Members:

J. Lowell Stoltzfus ^c (09-10)
Mark Wittmyer ^c (09-11)
John Salm ^c (09-12)
Mike Pruitt ^c (09-12)
Norman H. Conway ^c (09-14)
Michael McDermott (10-14)
Diana Purnell ^c (09-14)
Linda Dearing (11-15)
Todd Ferrante ^c (09-16)

Since 2009

Joe Cavilla (12-17)
James N. Mathias, Jr. ^c (09-18)
Ron Taylor ^c (09-14)
James Rosenberg (09-19)
Rod Murray ^c (*09-19)
Gary Weber (*19-21)

Charlie Dorman (12-19)
Gee Williams (09-21)
Bobbi Sample (17-23)
Steve Ashcraft (19-24)

SOCIAL SERVICES ADVISORY BOARD

Reference:	Human Services Article - Annotated Code of Maryland - Section 3-501
Appointed by:	County Commissioners
Functions:	<p>Advisory</p> <p>Review activities of the local Social Services Department and make recommendations to the State Department of Human Resources.</p> <p>Act as liaison between Social Services Dept. and County Commissioners.</p> <p>Advocate social services programs on local, state and federal level.</p>
Number/Term:	<p>9 to 13 members/3 years</p> <p>Terms expire June 30th</p>
Compensation:	None - (Reasonable Expenses for attending meetings/official duties)
Meetings:	1 per month (Except June, July, August)
Special Provisions:	<p>Members to be persons with high degree of interest, capacity & objectivity, who in aggregate give a countywide representative character.</p> <p>Maximum 2 consecutive terms, minimum 1-year between reappointment</p> <p>Members must attend at least 50% of meetings</p> <p>One member (ex officio) must be a County Commissioner</p> <p>Except County Commissioner, members may not hold public office.</p>
Staff Contact:	Roberta Baldwin, Director of Social Services - (410-677-6806)

Current Members:

<u>Member=s Name</u>	<u>Nominated By</u>	<u>Resides</u>	<u>Years of Term(s)</u>
Harry Hammond	D-6, Bunting	Bishopville	15-21, 21- 24 Term Expired
Shelly Daniels	D-1, Abbott	Pocomoke City	22-25
Rebecca Colt-Ferguson	D-7, Mitrecic	Ocean City	22-25 Resigned
Janice Chiampa	D-5, Bertino	Ocean Pines	22-25
Diana Purnell	ex officio - Commissioner		14-18-22-25 Term Expired
Margaret Labesky	D-4, Elder	Snow Hill	23-26
Nancy Howard	D-2, Purnell	Ocean City	09-16-17-20-23-26 Term Expired
Mary Beth Quillen	At-Large	Snow Hill	25-28
Aves Ruffin-Jutis	D-3, Fiori	Pocomoke	25-28

Reference: County Commissioners= Resolution 5/17/94 and 03-6 on 2/18/03

Appointed by: County Commissioners

Function: Advisory
Review and comment on Solid Waste Management Plan, Recycling Plan, plans for solid waste disposal sites/facilities, plans for closeout of landfills, and to make recommendations on tipping fees.

Number/Term: 11/4-year terms; Terms expire December 31st.

Compensation: \$100 per meeting expense allowance, subject to annual appropriation

Meetings: At least quarterly

Special Provisions: One member nominated by each County Commissioner; and one member appointed by County Commissioners upon nomination from each of the four incorporated towns.

Staff Support: Solid Waste - Solid Waste Superintendent – David Candy - (410-632-3177)
Solid Waste - Recycling Coordinator – Bob Keenan - (410-632-3177)
Department of Public Works - Dallas Baker- (410-632-5623)

Current Members:

<u>Member=s Name</u>	<u>Nominated By</u>	<u>Resides</u>	<u>Years of Term(s)</u>
James Charles	Town of Berlin		21-25
Bob Gilmore	D-5, Bertino	Ocean Pines	*21-22, 22-26
George Linvill	D-1, Abbott	Pocomoke	14-18-22-26
George Dix	D-4, Elder	Snow Hill	*10-18-22-26
John O'Brien	D-6, Bunting	Bishopville	*22-23-27
Don Furbay	D-3, Fiori	Berlin	20-24-28
Granville Jones	D-7, Mitrecic	Berlin	*15-16-20-24-28
Mike Wyatt	Town of Pocomoke City		24-28
Aaron Lumpkins	Town of Snow Hill		25-29
Vaughn White	D-2, Purnell	Berlin	*19-21, 21-25-29
Brain Scarborough	Town of Ocean City		21-25-29

Prior Members: (Since 1994)

Ron Cascio (94-96)	Frederick Stiehl (05-06)	Rodney Bailey *19
Roger Vacovsky, Jr. (94-96)	Eric Mullins (03-07)	Steve Brown *10-19
Lila Hackim (95-97)	Mayor Tom Cardinale (05-08)	Bob Augustine 16-19
Raymond Jackson (94-97)	William Breedlove (02-09)	Michael Pruitt *15-19
William Turner (94-97)	Lester D. Shockley (03-10)	James Rosenburg (*06-19)
Vernon ACorey@ Davis, Jr. (96-98)	Woody Shockley (01-10)	Jamey Latchum *17-19
Robert Mangum (94-98)	John C. Dorman (07-10)	Hal Adkins (*20-21)
Richard Rau (94-96)	Robert Hawkins (94-11)	Mike Poole (11-22)
Jim Doughty (96-99)	Victor Beard (97-11)	Michelle B-El Soloh (*19-24)
Jack Peacock (94-00)	Mike Gibbons (09-14)	Michael Pruitt (*22-24)
Hale Harrison (94-00)	Hank Westfall (00-14)	
Richard Malone (94-01)	Marion Butler, Sr. (00-14)	
William McDermott (98-03)	Robert Clarke (11-15)	
Fred Joyner (99-03)	Bob Donnelly (11-15)	
Hugh McFadden (98-05)	Howard Sribnick (10-16)	
Dale Pruitt (97-05)	Dave Wheaton (14-16)	
	Wendell Purnell (97-18)	
	George Tasker (*15-20)	

* = Appointed to fill an unexpired term

. Updated: October 21, 2025

Printed: October 27, 2025

**WATER AND SEWER ADVISORY COUNCIL
OCEAN PINES SERVICE AREA**

Reference: County Commissioners' Resolution of November 19, 1993

Appointed by: County Commissioners

Function: Advisory
Advise Commissioners on water and sewer needs of the Service Area; review amendments to Water and Sewer Plan; make recommendations on policies and procedures; review and recommend charges and fees; review annual budget for the service area.

Number/Term: 5/4-year terms
Terms Expire December 31

Compensation: \$100.00/ Meeting

Meetings: Monthly

Special Provisions: Must be residents of Ocean Pines Service Area

Staff Support: Department of Public Works - Water and Wastewater Division
Chris Clasing- (410-641-5251)

Current Members:

<u>Name</u>	<u>Resides</u>	<u>Years of Term(s)</u>
John F. (Jack) Collins, Jr.	Ocean Pines	*18-21, 21-25
William Gabeler	Ocean Pines	22 - 26
Robert Kane	Ocean Pines	22-26
James Spicknall	Ocean Pines	07-10-14-18-22-26
Frederick Stiehl	Ocean Pines	*06-24, 24-28

Prior Members: (Since 1993)

Andrew Bosco (93-95)
Richard Brady (96-96, 03-04)
Michael Robbins (93-99)
Alfred Lotz (93-03)
Ernest Armstrong (93-04)
Jack Reed (93-06)
Fred Henderson (04-06)
E. A. "Bud" Rogner (96-07)
David Walter (06-07)
Darwin "Dart" Way, Jr. (99-08)
Aris Spengos (04-14)
Gail Blazer (07-17)
Mike Hegarty (08-17)
Michael Reilly (14-18)
Bob Poremski (17-20)
Gregory Sauter (17-21)

**WATER AND SEWER ADVISORY COUNCIL
WEST OCEAN CITY SERVICE AREA**

Reference: County Commissioners= Resolution of November 19, 1993

Appointed by: County Commissioners

Function: Advisory
Advise Commissioners on water and sewer needs of the Service Area; review amendments to Water and Sewer Plan; make recommendations on policies and procedures; review and recommend charges and fees; review annual budget for the service area.

Number/Term: 5/4-year terms
Terms Expire December 31

Compensation: \$100.00/Meeting

Meetings: Monthly

Special Provisions: Must be residents/ratepayers of West Ocean City Service Area

Staff Support: Department of Public Works - Water and Wastewater Division
Chris Clasing - (410-641-5251)

Current Members:

<u>Member=s Name</u>	<u>Resides/Ratepayer of</u>	<u>Terms (Years)</u>
Keith Swanton	West Ocean City	13-17, 17-21
Blake Haley	West Ocean City	*19-20, 20-24
Gail Fowler	West Ocean City	99-23-27
Deborah Stanley	West Ocean City	95-23-27
Todd Ferrante	West Ocean City	13-17-21-25-29

Prior Members: (Since 1993)

Eleanor Kelly ^c (93-96)	Andrew Delcorro (*14-19)
John Mick ^c (93-95)	
Frank Gunion ^c (93-96)	
Carolyn Cummins (95-99)	
Roger Horth (96-04)	
Whaley Brittingham ^c (93-13)	
Ralph Giove ^c (93-14)	
Chris Smack (04-14)	

COMMISSION FOR WOMEN

Reference: Public Local Law CG 6-101

Appointed by: County Commissioners

Function: Advisory

Number/Term: 11/3-year terms; Terms Expire December 31

Compensation: None

Meetings: At least monthly (3rd Tuesday at 5:30 PM - alternating between Berlin and Snow Hill)

Special Provisions: **7 district members**, one from each Commissioner District
 4 At-large members, nominations from women=s organizations & citizens
 4 Ex-Officio members, one each from the following departments: Social Services, Health & Mental Hygiene, Board of Education, Public Safety
 No member shall serve more than six consecutive years

Contact: Susan Ostrowski, Chair, and Jocelyn Biddell, Secretary
 Worcester County Commission for Women - P.O. Box 211, Snow Hill, MD 21863

Current Members:

<u>Member=s Name</u>	<u>Nominated By</u>	<u>Resides</u>	<u>Years of Term(s)</u>
Kimberly List	D-7, Mitrecic	Ocean City	18- 21-24 Termed Out
Jocelyn Biddell	At-Large	Berlin	23-26
Laura Morrison	At-Large	Pocomoke	*19-20-23-26 Resigned
Crystal Bell, MPA	Health Department		*22-23-26
Jeannine Jerscheid	Public Safety – Sheriff's Office		23-26
Sharnell Tull	At-Large	Pocomoke	23 -26
Susan Ostrowski	D-6, Bunting	Berlin	24-27
Dorothy Shelton-Leslie	D-5, Bertino	Ocean Pines	24-27
Dr. Darlene Jackson- Bowen	D-2, Purnell	Pocomoke	*19-21-24-27 Resigned
Michelle Goad	D-1, Abbott	Pocomoke City	25-28 - Dismissal
Cheryl Middleton	At-Large	West O. City	25-28
Kelsey Moran	Dept of Social Services		25-28
Ann Fletcher	D-3, Fiori	Berlin	25-28
Dawn Gears	D-4, Elder	Berlin	25-28
Sarah Blackburn	Board of Education		26-29

Prior Members: Since 1995

Ellen Pilchard ^c (95-97)	Marie Velong ^c (95-99)	Christine Selzer (03)
Helen Henson ^c (95-97)	Carole P. Voss (98-00)	Linda C. Busick (00-03)
Barbara Beaubien ^c (95-97)	Martha Bennett (97-00)	Gloria Bassich (98-03)
Sandy Wilkinson ^c (95-97)	Patricia Ilczuk-Lavanceau (98-99)	Carolyn Porter (01-04)
Helen Fisher ^c (95-98)	Lil Wilkinson (00-01)	Martha Pusey (97-03)
Bernard Bond ^c (95-98)	Diana Purnell ^c (95-01)	Teole Brittingham (97-04)
Jo Campbell ^c (95-98)	Colleen McGuire (99-01)	Catherine W. Stevens (02-04)
Karen Holck ^c (95-98)	Wendy Boggs McGill (00-02)	Hattie Beckwith (00-04)
Judy Boggs ^c (95-98)	Lynne Boyd (98-01)	Mary Ann Bennett (98-04)
Mary Elizabeth Fears ^c (95-98)	Barbara Trader ^c (95-02)	Rita Vaeth (03-04)
Pamela McCabe ^c (95-98)	Heather Cook (01-02)	
Teresa Hammerbacher ^c (95-98)	Vyoletus Ayres (98-03)	
Bonnie Platter (98-00)	Terri Taylor (01-03)	

* = Appointed to fill an unexpired term

^c = Charter member

Updated: January 6, 2026

Printed: January 23, 2026 **13 - 16**