

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

October 21, 2025

	Item #
9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103 Government Center, One West Market Street, Snow Hill, Maryland	
9:01 - Closed Session (Discussion regarding a personnel update, requests to hire Landfill Operator, Vehicle and Equipment Mechanic, and Finance Officer, receiving legal advice, and performing administrative functions)	
10:00 - Call to Order, Prayer, Pledge of Allegiance	
10:01 - Report on Closed Session; Review and Approval of Minutes from October 7, 2025	
10:02 - Proclamations and Commendations	
10:05 - Public Comment (Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.)	1
10:10 - Consent Agenda (Worcester County Fair Dates, Out of State Travel Request Sheriff's Office, OC Chamber Tax Credit, Extra Work Order Strategic Highway Plan, Request to Purchase Aerators for Assateague Point, Newark Water Plant Over Expenditure Request, Riddle Farm Bypass Change Order, OC SWM Bond Waiver, Request to Schedule Public Hearing WOC Sanitary Service Area Expansion, Sheriff's Salary Request)	2-11
10:11 - Chief Administrative Officer: Administrative Matters (Request to Add Sheriff's Deputies in Private Schools, Request to Award Recreation Center HVAC Engineering, Request to Award Vehicle Storage Building, Request to Award Landfill Cell 6 Design, Update on Cannabis Grant, Hotel Room Tax, MACo Legislative Committee Nominees, Board Appointments, Destination Assessment/Main Street Request)	12-19; 24
10:30 - Public Hearing Rezoning Case 451	20
10:35 - Public Hearing Homestead Tax Credit	21
10:40 - Public Hearing CDBG Grant Application	22
11:00 - Work Session – Comprehensive Plan	23
12:00 PM - Questions from the Press; County Commissioner's Remarks Lunch	
1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)	

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office

Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***