

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

October 7, 2025

	Item #
9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103 Government Center, One West Market Street, Snow Hill, Maryland	
9:01 - Closed Session (Discussion of contents of a bid or proposal, requests to hire Intern Vehicle and Equipment Mechanic and Emergency Communications Specialist Trainee, receiving legal advice, and performing administrative functions)	
10:00 - Call to Order, Prayer, Pledge of Allegiance	
10:01 - Report on Closed Session; Review and Approval of Minutes from September 16, 2025	
10:02 - Proclamations and Commendations	
10:05 - Public Comment (Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.)	1
10:10 - Consent Agenda (Out-of-State Travel Request Sheriff's Office, Out-of-State Travel Request Recreation, Tourism Arts Council Grant, Diakonia Grant Modification Request, Mystic Harbour Control Panel Replacement, FY26 Slurry Seal Contract, Request to Contract Hotel Road Bridge Replacement Engineering, Request to Purchase Replacement Pump Ocean Pines Water Wastewater, Request to Schedule Public Hearing CDBG Housing Study, Request to Schedule Public Hearing Critical Area Buck Brown, Request to Schedule Public Hearing Critical Area Phillips, Request to Award Public Landing Shoreline Protection, Request to Change Liquor License Inspector from PT to FT, Request to Purchase and Over Expenditure Jail)	2-15
10:11 - Chief Administrative Officer: Administrative Matters (Ocean City Room Tax, MDOT CTP Tour, Out-of-County Waste Fines and Suspensions, Medical Contract Jail, FY25 Budget Transfers and Encumbrances, FY25 Over Expenditures, Shared Facilities Escrow, Request to Award Lobbying Services, Solar Bill, Board Appointments, Request to Schedule Public Hearing CDBG Housing Rehab Grant Application)	16-26; 29
10:35 - Public Hearing CDBG Grant Application	27
11:00 - Work Session – Comprehensive Plan	28
12:00 PM - Questions from the Press; County Commissioner's Remarks	

Lunch

1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office

Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***