

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

September 16, 2025

	Item #
9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103 Government Center, One West Market Street, Snow Hill, Maryland	
9:01 - Closed Session (Discussion regarding a personnel update, requests to hire a Roads Worker, Landfill Operator, Inventory Shop Foreman, Emergency Communications Specialist Trainee, Emergency Management Specialists, Correctional Officer Trainee, and Office Assistant, receiving legal advice, and performing administrative functions)	
10:00 - Call to Order, Prayer, Pledge of Allegiance	
10:01 - Report on Closed Session; Review and Approval of Minutes from September 2, 2025	
10:02 - Public Comment (Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.)	
10:05 - Proclamations and Commendations	1
10:10 - Consent Agenda (Greys Creek Watershed Grant Application, EPA Federal Earmark Grant Requirements, CDBG Public Hearing Request, River Run Turnover Documents, Salary Budget Adjustment Deputy Director Public Works and WWW Superintendent, Request to Purchase Riddle Farm Solids Conveyor Screw Press, Request to Purchase Roll Off Containers, Part-time to Full-time Rental License Coordinator Conversion, Administrative Service Coordinator to Administrative Supervisor Conversion)	2-10
10:11 - Chief Administrative Officer: Administrative Matters (Request to Purchase Sewer Capacity from Ocean City, Private Road Request The Elms RPC, Board Appointments)	11-13
10:30 - Public Hearing – Bill 25-03 Multi-family Dwelling Units in C-2	14
10:35 - Public Hearing – Emergency Bill 25-04 Solar Energy Systems	15
11:00 - Work Session – Comprehensive Plan	16
12:00 PM - Questions from the Press; County Commissioner's Remarks	
Lunch	
1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)	

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office
Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***