

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**September 2, 2025**

Item #

- 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103  
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session  
(Discussion regarding a personnel update, requests to hire a Welcome Center Greeter and Grounds Worker, discussion regarding the acquisition of real property for a public purpose, receiving legal advice, and performing administrative functions)
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes from August 19, 2025
- 10:02 - Proclamations and Commendations 1
- 10:05 - Public Comment  
(Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.)
- 10:10 - Consent Agenda  
(Recreation and Parks Joint Use Agreement, South Point Boat Ramp Special Use Request, Findings of Fact Rezoning Case 448, Request to Purchase Brush Hog, Roads Over Expenditure Request Georgetown Road Guardrail, Landfill Credit Card Agreement, Jail HVAC Request to Award and Over Expenditure, Public Hearing Request Critical Area Amendment) 2-9
- 10:11 - Chief Administrative Officer: Administrative Matters  
(School Resource Deputy MOU, Worcester County Public Schools FY25 Budgetary Transfers, Request to Contract Permitting Software, Nuisance Abatement Request, Network Monitoring Over Expenditure, Request to Introduce Homestead Tax Credit Legislation, Board Appointments, Berlin Rails to Trails Reallocation Request) 10-17
- 12:00 PM - Questions from the Press; County Commissioner's Remarks
- Lunch**
- 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available** – see County Administration Office  
Please be thoughtful and considerate of others. **\*Turn OFF all cell phones and notification during the meeting!\***