

**AGENDA  
BOARD OF LICENSE COMMISSIONERS  
AUGUST 20, 2025**

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>  
This portion of the meeting is an Open Meeting; it will be recorded and available online.

- 9:00 - Administrative Matters and Approval of Minutes  
Miscellaneous and other business
- 9:05 - Meeting/Flamingo Coast – Vault and Laguna Rooftop Lounge  
Class “B” B/W/L 7 Day  
Request to increase number of live entertainment pieces on rooftop from two pieces to five pieces.  
Request to change live entertainment hours on rooftop from 5:00 p.m. – 12:00 a.m. to 3:00 p.m. – 11:00 p.m.  
Request to change live entertainment on rooftop from no amplification to allow amplification  
3 N. Division Street & Boardwalk/Ocean City
- 9:15 - Application for a Promoter’s License  
T/A: Spectrum Concessions  
Oceans Calling Event – September 26, 2025, through September 28, 2025  
Hours for Alcoholic Beverage Sales – Begins 12 p.m. and ends 10:30 p.m. each day  
Ocean City Inlet to N. Division Street, including the inlet parking lot, the beach, the boardwalk, Ocean City pier, and portions of businesses adjacent to the boardwalk/Ocean City
- 9:25 - Application for a Promoter’s License  
T/A: Spectrum Concessions  
Country Calling Event – October 3, 2025, through October 5, 2025  
Hours for Alcoholic Beverage Sales – Begins 12 p.m. and ends 10:30 p.m. each day  
Ocean City Inlet to N. Division Street, including the inlet parking lot, the beach, the boardwalk, Ocean City pier, and portions of businesses adjacent to the boardwalk/Ocean City

This portion of the meeting is an Open Meeting but will not be recorded or available online.

- 9:35 - Hearing/Tequila Frogs  
Class “B” B/W/L 7 Day License  
Violation of Alcoholic Beverages & Cannabis Article § 33-1703  
Violation of the Board’s Rules & Regulations – Rule 20.A  
5401 Coastal Highway, Units C1, C2 & C3/Ocean City

**AGENDA  
BOARD OF LICENSE COMMISSIONERS  
AUGUST 20, 2025**

This portion of the meeting is an Open Meeting; it will be recorded and available online.

- 9:45 - Application for 90% Stock Transfer of a Class “B” B/W/L 7 Day License  
From John F. Natoli to Adam Horn  
Knot There/5401 Coastal Highway, Units C1, C2 & C3, Ocean City

This portion of the meeting is an Open Meeting but will not be recorded or available online.

- 9: 55 - Hearing/Ashore Resort  
Class “B” B/W/L 7 Day License  
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)  
10100 Coastal Highway/Ocean City
- 10:05 - Hearing/Montego Bay Super Thrift  
Class “A” B/W 7 Day License  
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)  
12903 Coastal Highway/Ocean City
- 10:15 - Hearing/O.C. Food Market  
Class “A” B/W 7 Day License  
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)  
300 South Baltimore Avenue/Ocean City
- 10:25 - Hearing/Ponzetti’s Pizza  
Class “B” B/W/L 7 Day  
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)  
14314 Coastal Highway/Ocean City
- 10:35 - Hearing/Sunset Island Bar & Grille  
Class “B” B/W/L 7 Day License  
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)  
1 Beach Side Drive/Ocean City
- 10:45 - Hearing/Ocho Rios Jerk and Tings  
Class “B” B/W/L 7 Day License  
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)  
11805 Coastal Highway, Unit N/Ocean City

**POSTPONED  
UNTIL  
SEPTEMBER  
17<sup>TH</sup> MEETING**

**AGENDA**  
**BOARD OF LICENSE COMMISSIONERS**  
**AUGUST 20, 2025**

10:55 - Hearing/Commander Hotel Pool Bar

Class "D" B/W 7 Day License

Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)

1401 Atlantic Avenue/Ocean City

11:05 - Hearing/Bird Dog Tavern

Class "B" B/W/L 7 Day License

Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)

3A 9<sup>th</sup> Street/Ocean City

11:15 - Lunch Break – Meeting Closed to the Public

11:45 - Hearing/Caruso Pizza & Wild Bill's

Class "B" B/W/L 7 Day License

Violation of Alcoholic Beverages & Cannabis Article § 4-604(a)(1)

Violation of the Board's Rules & Regulations – Rule 30, Rule 32.C.1, Rule 32.C.2, Rule 32.D.4, Rule 32.D.6, Rule 32.D.9, and Rule 32.D.12

420 Atlantic Avenue & Boardwalk/Ocean City

**Worcester County Board of License Commissioners**  
**Open Meetings Act Minutes**  
**July 16, 2025**

**Time:** 1:00 p.m.

**Location:** Worcester County Governmental Center, Board Room, Room 1102

**Attendance:**

**License Commissioners:**

R. Charles Nichols

Marty Pusey

**Staff:**

Hank Fisher, III, Esquire

April R. Payne, Liquor License Administrator

Kelly Henry, Technical Services Manager

Ian Cameron, Liquor Board Inspector

Maria McVey, Alternate Liquor License Assistant

**I. Call to Order**

**II. Administrative Matters**

Review and Approval of Minutes, June 18, 2025, the Board of License Commissioners reviewed the minutes, and a motion was made by Commissioner Nichols, seconded by Commissioner Pusey and carried unanimously to approve the minutes as submitted.

Administrator Payne advised the Board that the August meeting may be lengthy and recommended adjusting the start time from 1:00 p.m. to 9:00 a.m. The Board agreed to the proposed change.

**III. Open Session**

**IV. Adjournment**



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR HANG 10 – NEW  
JULY 16, 2025

<b>Members Present:</b>		R. Charles Nichols., Chairman		<input checked="" type="checkbox"/>	Marty W. Pusey	<input checked="" type="checkbox"/>		<input type="checkbox"/>
		<b>Alternate Board Member:</b> Reese Cropper, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		<input checked="" type="checkbox"/>	Ian Cameron, Inspector		<input type="checkbox"/>	
		Hank Fisher, III, Esq., Board Attorney		<input checked="" type="checkbox"/>	<b>Alternate Board Attorney:</b> Name:		<input type="checkbox"/>	
		Donna Hughes, Liquor License Specialist		<input type="checkbox"/>	Kelly Henry, Technical Services Manager		<input type="checkbox"/>	
Maria McVey, Liquor License Assistant					Valarie Dawson, Court Reporter			
<b>License #:</b>	NEW	<b>Hearing Date:</b>	July 16 2025		<b>Time Hearing Started:</b>	1:05 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> Hang 10, LLC			<b>T/A:</b> Hang 10		<b>Address:</b> 104 W. Green Street, Snow Hill			
<b>New Application:</b>	<input checked="" type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes		<b>Meeting:</b>	<input type="checkbox"/> Yes	<b>Violation:</b>	<input type="checkbox"/> Yes
<b>Items to be discussed:</b> Application for Class "B" B/W/L 7 Day License								
<b>Applicants:</b>		<input checked="" type="checkbox"/>	<b>Licensees:</b>		<input type="checkbox"/>	<b>Representative:</b>		
1. Julie L. Wallace				Christopher Woodley, Esquire				
2. Robert S. Dornes								
<b>Witnesses:</b>				<b>Protestants:</b>				
1.				1.				
<b>Exhibits:</b>				<b>Exhibits:</b>				
1. Applicant's Exhibit #1 – Floor plan indicating the designated area for live entertainment.				1.				
<p><b>Hearing Minutes:</b> The applicants, Julie Wallace and Robert Dornes, appeared before the Board accompanied by their attorney, Christopher Woodley, Esquire, to present an application for a Class "B" Beer, Wine, and Liquor (B/W/L) 7-Day License. The applicants were duly sworn in. Woodley introduced himself as legal counsel for Wallace and Dornes. He stated that the establishment will operate as a full-service restaurant and will be managed by Wallace and her father, Dornes. Wallace will serve as the resident agent. It was noted that Wallace had not previously held a liquor license. Both applicants are TAMS certified. Woodley clarified a correction to the Liquor Board Inspector's Report, stating that the applicants are requesting live entertainment consisting of either two performers or karaoke, up to two nights per week. Proposed business hours are from 11:00 a.m. to 11:00 p.m. Woodley introduced Applicant's Exhibit #1 – a floor plan indicating the designated area for live entertainment. The seating chart shows 35 seats on the first floor and 37 seats on the second floor. The second-floor area is proposed as the designated space for live entertainment. A small bar with four seats will also be located upstairs. Commissioner Nichols inquired about the proposed hours for live entertainment. Wallace responded that entertainment would be held from 6:00 p.m. to 9:00 p.m. Commissioner Pusey asked Wallace about her prior experience serving alcohol at Elliot's Tavern and whether she is familiar with the training process for alcohol service. Wallace confirmed that all employees hired will be TAMS certified, and that she will implement signage and ID verification as part of standard operating procedures. Commissioner Nichols asked how many employees there would be on staff. Wallace replied there would be three employees, in addition to herself and Dornes. Commissioner Pusey asked for clarification on the number of nights per week for live entertainment. Wallace confirmed they are requesting two nights, from 6:00 p.m. to 9:00 p.m. Commissioner Nichols noted that the entertainment request includes two performers. Woodley added that karaoke is also requested as an alternative to live performers. Administrator Payne asked if the applicants are requesting any games, pool tables, or a disc jockey. Wallace responded to the negative. Commissioner Pusey noted that the premises have previously been licensed for live entertainment on the second floor and that there is no record of nuisance complaints associated with the location. Commissioner Pusey made a motion to approve the application, seconded by Comm. Nichols.</p>								
<b>Motion:</b>	1st	Pusey	2nd	Nichols	<b>Approved:</b>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
<b>Restrictions:</b> LIVE ENTERTAINMENT ALLOWED WITH A MAXIMUM OF TWO PIECES TWO NIGHTS PER WEEK FROM 6 P.M. UNTIL 9 P.M. OR KARAOKE, NO DISC JOCKEY ALLOWED, NO GAMES ALLOWED, NO POOL TALES ALLOWED, NO OFF SALE.								
<b>Time Hearing Ended:</b> 1:15 p.m.								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR OC ROCK AND RIDE – PROMOTER’S LICENSE  
JULY 16, 2025

<b>Members Present:</b>	R. Charles Nichols, Chairman	<input checked="" type="checkbox"/>	Marty W. Pusey	<input checked="" type="checkbox"/>		<input type="checkbox"/>
	Alternate Board Member: Reese Cropper, III	<input type="checkbox"/>				
<b>Staff Present:</b>	April Payne, Administrator	<input checked="" type="checkbox"/>	Ian Cameron, Inspector	<input checked="" type="checkbox"/>		
	Hank Fisher, III., Board Attorney	<input checked="" type="checkbox"/>	Alternate Board Attorney: Name:	<input type="checkbox"/>		
	Donna Hughes, Liquor License Specialist	<input type="checkbox"/>	Kelly Henry, Technical Services Manager	<input type="checkbox"/>		
Maria McVey, Liquor License Assistant			Valarie Dawson, Court Reporter			<input type="checkbox"/>
<b>License #:</b>		<b>Hearing Date:</b>	July 16, 2025		<b>Time Hearing Started:</b>	1:15 p.m.
<b>Class:</b>		<b>Type:</b>	Promoter’s		<b>Day:</b>	
<b>For:</b>	OC Rock and Ride, LLC		<b>T/A:</b>	OC Rock and Ride		
			<b>Address:</b>	807 S. Atlantic Avenue Ocean City		
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes	<b>Meeting:</b>	<input type="checkbox"/> Yes	<b>Violation:</b> <input type="checkbox"/> Yes
<b>Items to be discussed: Application for a Promoter’s License</b>						
<b>Applicants:</b>	<input checked="" type="checkbox"/>	<b>Licensees:</b>	<input type="checkbox"/>	<b>Representative:</b>		
1. Matthew J. Odachowski			Hugh Cropper, Esquire			
2. Tyler R. Odachowski						
<b>Witnesses:</b>			<b>Protestants:</b>			
1. Susan Jones – Executive Director, Hotel-Motel Restaurant Association			1.			
2. Tim Price – Employee, Royal Plus and Coastal Fire and Life Safety			2.			
3. Kevin Chmielewski – Employee, Royal Plus			3.			
<b>Exhibits:</b>			<b>Exhibits:</b>			
1. Applicants’ Exhibit #1 – Site Plan			1.			
2. Applicants’ Exhibit #2 – Band schedule			2.			
<p><b>Hearing Minutes:</b> Hugh Cropper introduced himself as the attorney representing OC Rock and Ride, LLC and Kickin Events, LLC, along with Matthew J. Odachowski and Tyler R. Odachowski. Tyler Odachowski was not in attendance due to personal reasons. The applicant and everyone who testified were sworn in. Board Attorney Hank Fisher disclosed that his firm also represents Royal Plus, a company owned by Matthew Odachowski, in unrelated collections matters. Matthew Odachowski shared background information, noting he has worked in Ocean City since the age of 12. He founded Royal Plus at the age of 16 and has been involved in disaster recovery nationwide. He stated that he and his son will be operating the event and that Royal Plus has been a sponsor of the festival for approximately 12 years, contributing generators and logistical support. Odachowski explained that they reviewed the previous operations of the event and made improvements to increase public safety. These include the installation of additional walkways, bike racks, and designated areas for community support and local charities. The event site will be divided into a fenced-in concert area and an unfenced vendor area. Odachowski also stated that they will be partnering with Tim Price’s company, Coastal Fire and Life Safety, noting Price’s background with the Ocean City Fire Marshal’s Office and his prior involvement with the event. Price will assist in security planning and flow design. The event will feature multiple bars positioned around the concert stages, with ID and ticket checks occurring at security entry points. Wristbands will be issued for individuals over 21, bartenders will be instructed to verify identification as needed, and spotters will be placed throughout the venue. Cropper added that the applicant has a contractual agreement with the Town of Ocean City. Both Matthew and Tyler Odachowski are TAMS certified. Odachowski previously held a liquor license but has since sold the licensed property. Once the City approved the event, all staff involved with alcohol service were certified accordingly. Tim Price testified that he has over 30 years of experience with the Ocean City Fire Department and has worked with BikeFest since its inception. He confirmed that his team will provide metal detectors, handheld wands, and other safety</p>						

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR OC ROCK AND RIDE – PROMOTER’S LICENSE  
JULY 16, 2025

equipment. Kevin Chmielewski, also affiliated with Royal Plus, testified regarding security planning. He has over 20 years of experience with federal and state agencies, including the Secret Service and Homeland Security, and has worked on major national events such as Super Bowls and presidential inaugurations. He will assist with the security plan for the event.

Commissioner Nichols inquired about the number of security personnel to be deployed. Chmielewski responded that there will be two primary locations to cover— the Convention Center and the Inlet. Security will consist of a mix of local private security firms providing approximately 20 officers. Cropper added that under the contract with the Town of Ocean City, the Ocean City Police Department will provide additional support, bringing the total to approximately 25–30 personnel. Nichols requested clarification on the site plan, and Cropper noted that the red dots shown on the map indicate the perimeter fencing. Commissioner Pusey asked whether alcohol would be sold outside of the fenced area. The applicants confirmed that alcohol sales would be restricted to the fenced-in concert area. Pusey also inquired about vendors. Odachowski responded that all food and merchandise vendors would be located outside the fenced area. Susan Jones, Executive Director of the Hotel-Motel-Restaurant Association, appeared in support of the application. She stated that the event generates significant economic benefit for the Town of Ocean City, particularly for hotels and restaurants. Commissioner Nichols noted for the record that no one appeared in opposition to the application. Commissioner Pusey made a motion to approve the application, and Comm. Nichols seconded the motion.

<b>Motion:</b>	1st	Comm. Pusey	2nd	Comm. Nichols	<b>Approved:</b>	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
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<b>Restrictions:</b>
<b>Time Hearing Ended:</b> 1:30 P.M.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR FIN CITY TAP ROOM – LICENSE #955  
JULY 16, 2025

<b>Members Present:</b>		R. Charles Nichols., Chairman		<input checked="" type="checkbox"/>	Marty W. Pusey	<input checked="" type="checkbox"/>		<input type="checkbox"/>
		<b>Alternate Board Member:</b> Reese Cropper, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		<input checked="" type="checkbox"/>	Ian Cameron, Inspector		<input checked="" type="checkbox"/>	
		Hank Fisher, III, Esq., Board Attorney		<input checked="" type="checkbox"/>	<b>Alternate Board Attorney:</b> Name:		<input type="checkbox"/>	
		Donna Hughes, Liquor License Specialist		<input type="checkbox"/>	Kelly Henry, Technical Services Manager		<input checked="" type="checkbox"/>	
Maria McVey, Liquor License Assistant					Valarie Dawson, Court Reporter		<input checked="" type="checkbox"/>	
<b>License #:</b>	955	<b>Hearing Date:</b>	July 16 2025		<b>Time Hearing Started:</b>	1:25 P.M.		
<b>Class:</b>	"D"	<b>Type:</b>	Beer		<b>Day:</b>	7 Day		
<b>For:</b> Fin City Brewing, Inc.		<b>T/A:</b> Fin City Tap Room		<b>Address:</b> 12911 Ocean Gateway, Unit 206, Ocean City				
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes		<b>Meeting:</b>	<input checked="" type="checkbox"/> Yes		<b>Violation:</b> <input type="checkbox"/> Yes
<b>Items to be discussed:</b> Request to expand the licensed premises. Request to add multiple games.								
<b>Applicants:</b>	<input checked="" type="checkbox"/>	<b>Licensees:</b>	<input type="checkbox"/>		<b>Representative:</b>			
1. Robert Deegan								
2. Vince Wright								
<b>Witnesses:</b>				<b>Protestants:</b>				
1.		1.						
<b>Exhibits:</b>				<b>Exhibits:</b>				
1. Applicants' Exhibit #1 – Floor Plan		1.						
<p><b>Hearing Minutes:</b> The applicants were sworn in and presented a request to expand their licensed premises to include Unit 204, which will be used as additional patron space. They explained that the new area will feature a merchandise display section to improve visibility and customer flow, as merchandise sales account for a significant portion of their revenue. Commissioner Nichols requested to see a site plan. Administrator Payne provided Nichols with the available site plan and supporting photographs. The applicants stated that the new area currently contains two 5-foot shelf-style bars previously used as point-of-sale stations. They intend to repurpose these shelves as serving areas—not working bars—for patrons to sit and enjoy beverages. They also plan to install two shuffleboard tables (one 22 feet long and one 18 feet long) and three sets of dartboards. The applicants emphasized that this will be an adults-only area. To control the use of games, darts and shuffleboard pucks will be distributed to customers in exchange for an ID, which will be held by the hostess or designated staff member. The applicants noted that the adjacent pizza and ice cream businesses have increased foot traffic and contributed positively to their business. Commissioner Pusey inquired whether there will be a bar in the newly expanded area. The applicants confirmed there are only two 5-foot shelves being used for service purposes, not as working bars. Administrator Payne raised a concern about the point-of-sale system being located at the existing bar in the original licensed premises. She noted that a wall between the original and expanded areas limits staff visibility and could pose challenges in monitoring patron activity, including potential alcohol hand-offs. The applicants responded that they plan to install security cameras and place personnel in the expanded area to ensure proper oversight. Commissioner Pusey expressed concern about the possibility of patrons exiting the new area with open alcohol containers through exterior doors. The applicants stated they will post signage and station staff at those exits to prevent this. Administrator Payne asked whether the doors in Unit 204 would function as emergency exits. The applicant responded that due to Fire Marshal concerns, the doors would remain unlocked but would not serve as designated emergency exits. They are considering converting them into fire press doors. Deegan confirmed that appropriate signage would be posted. Commissioner Pusey asked where the one-piece live acoustic performer, currently permitted under the license, would be located in light of the expansion. The applicant responded that once the new space is operational and the flow of patrons has been observed, they will determine the best location for live entertainment. Commissioner Pusey made a motion to approve the request to expand the licensed premises into Unit 204, seconded by Comm. Nichols.</p>								
<b>Motion:</b>	1st	Comm. Pusey	2nd	Comm. Nichols	<b>Approved:</b>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
<b>Restrictions:</b> TWO SHUFFLEBOARD TABLES ALLOWED, THREE DART BOARDS ALLOWED, GAME AREA TO BE MONITORED BY STAFF AS DISCUSSED AT THE MEETING ON 7-16-25.								
<b>Time Hearing Ended:</b> 1:43 P.M.								

April Payne  
Liquor License Administrator

**BOARD OF LICENSE COMMISSIONERS**  
**Alcohol Awareness Certified Representatives**  
**August 20, 2025 Metting**

LICENSE #	CLASS	TYPE	TRADE NAME	ADDRESS	CERTIFIED PERSON (S)	ISSUE DATE	EXPIRE DATE
113	B	B/W/L	Flamingo Coast	3 North Division Street	Tyler R. Odachowski	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Melissa C Ruck	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Lelia M Isel	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Tre Leatherbury	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Lisa M Stevens	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Rahul Sharma	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Natalie C Malantonio	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Justin M Keller	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Demar A Brunson	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Kevin A Crosby	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Marley E Auker	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Madelyn R Nauschuetz	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Danielle M Nauschuetz	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Brittany M Delp	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Colin J Mullen	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Amber D Bakner	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Anthony Breck	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Amanda M Jones	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Adam B Hilbert	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Brittany L Reeves	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Sophia M Bowman	05/05/25	05/04/29
113	B	B/W/L	Flamingo Coast	3 North Division Street	Matthew J Odachowski	05/05/25	05/04/29



**BOARD OF LICENSE COMMISSIONERS**  
**Alcohol Awareness Certified Representatives**  
**August 20, 2025 Meeting**

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Law Offices  
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RYAN D. BODLEY  
BRADFORD F. KIRBY  
VICTORIA O'NEILL  
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July 15, 2025

OF COUNSEL  
HAROLD B. GORDY, JR.  
M. DEAN JENKINS  
ALVIN I. FREDERICK

Ms. April Payne, Administrator  
Worcester County Board of License Commissioners  
One West Market Street- Room 1201  
Snow Hill, MD 21863

Re: OC Flamingo, LLC #113  
Flamingo Coast/Vault and Laguna Rooftop Lounge  
Licensed Premises #113 Modification Request

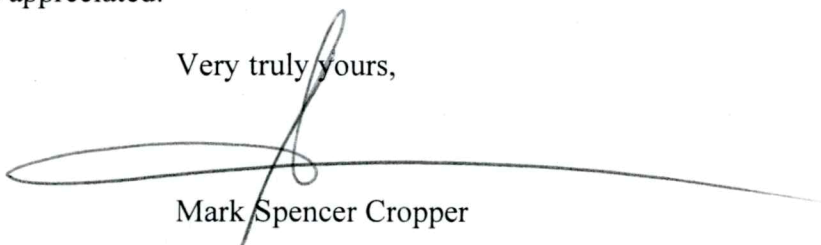
Dear April:

On behalf of my client, OC Flamingo, LLC, a Maryland limited liability company, please accept this request to modify the entertainment approved for the Flamingo Coast-Vault and Laguna Rooftop Lounge licensed premises to permit the following:

1. Up to five pieces, amplified;
2. Seven days per week;
3. 3:00 PM until 11:00 PM, instead of 12:00 PM (midnight), as it is now; and
4. The band location will remain the same as originally approved which is against the rear wall facing forward.

Should you have any questions about this letter, do not hesitate to give me a call. As always, your cooperation is appreciated.

Very truly yours,



Mark Spencer Cropper

Enclosures



**BOARD OF LICENSE COMMISSIONERS  
FOR WORCESTER COUNTY  
REPORT OF INVESTIGATION**

Type: *New Application (Oceans Calling Event)*

July 22, 2025

License No: *N/A*

Class: *Promoter's*

Type: *Beer-Wine-Liquor*

APPLICANT(S):           **1. Richard W Meehan**           **2. David H. Smalley**  
                                  **3.**   **4.**

TRADE NAME: *Spectrum Catering, Concessions, and Events*   CORP: *Spectrum Concessions, LLC*

LOCATION: *Boardwalk to the Ocean & N. Division Street to Inlet, Ocean City*

Mr. Smalley is the CEO of the LLC, which is applying for a Promoter's License to serve alcoholic beverages at "Oceans Calling" from September 26 – September 28, 2025. The applicants were awarded a Promoter's License for "Oceans Calling", which were held on September 29 - October 1, 2023, and September 27 – September 29, 2024. Mr. Meehan is the Resident Agent and obtained the signatures on the application.

"Oceans Calling" is a 3-day, multi-stage, musical festival that will feature acts such as the Green Day, Lenny Kravitz, The Black Crows and is intended to be an "all age" event. The licensed premises will be from the Boardwalk to the Ocean, and from the Inlet to North Division Street, and will include businesses, both licensed and non-licensed properties, within the confines of this area. The licensed premises will also include the Ocean City Pier. Alcohol consumption will be allowed on the pier, but no alcohol will be sold on the pier and no alcohol consumption will be allowed on or in any amusements or rides. This will also apply to Trimper's Amusements.

Alcohol sales will begin at 12:00 Noon each day and end by 10:30 P.M. each day. The event will end by 11:00 P.M. each day. All licensed properties located within the festival footprint will adhere to these time limits. Alcoholic beverages will be sold only in cups and/or cans and no alcoholic beverages will be allowed to leave the licensed premises. All those serving alcoholic beverages will be alcohol awareness certified. In addition, festival attendees will be required to provide identification verifying they are of legal age to consume alcoholic beverages. Those who meet this requirement will wear a different colored wrist band for each day of the festival. Further, security personnel will be stationed at the entrances of each licensed property included in the festival footprint to ensure that festival attendees do not bring alcoholic beverages into or out of these licensed properties.

Ian W. Cameron  
Board Investigator

April R. Payne  
Liquor License Administrator

(410) 289-8221

Business Phone No.

WORCESTER COUNTY  
**STATE OF MARYLAND**  
 ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS PROMOTERS LICENSE  
"OCEANS CALLING EVENT"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date 07.16, 2025

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

**Applications will NOT be accepted without all Applicant information, including middle name.**

## 1. Applicant(s)

- (1) Full Name Richard W. Meehan Residence 465 14th Street, #18, Ocean City, MD 21842  
 Date of Birth [REDACTED] Period of Residence 18 Yrs. in Wor. County 52 Yrs.  
 Place of Birth New York City, NY Naturalized at n/a Year n/a  
 Telephone Number (443) 235-4402 Race Caucasian Sex M
- (2) Full Name David H. Smalley Residence 29389 Robinson Road, Spring, TX 77385  
 Date of Birth [REDACTED] Period of Residence 17 Yrs. in Wor. County 0  
 Place of Birth Columbus, OH Naturalized at n/a Year n/a  
 Telephone Number (713) 851-6127 Race Caucasian Sex M
- (3) Full Name n/a Residence \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Period of Residence \_\_\_\_\_ in Wor. County \_\_\_\_\_  
 Place of Birth \_\_\_\_\_ Naturalized at \_\_\_\_\_ Year \_\_\_\_\_  
 Telephone Number \_\_\_\_\_ Race \_\_\_\_\_ Sex \_\_\_\_\_

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1( ☒ ) 2( ☐ ) 3( ☐ ) (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: CRN: 09041060, SDAT ID: W23117344

4. If a corporation, state corporate name and trade name, if any: Spectrum Concessions, LLC  
 If other than a corporation, state trade name to be used: Spectrum Concessions

5. Address of place to be licensed (Give street number or accurate description): See the site plan attached hereto.

- A. Nearest intersecting street: N. Division Street Fri, Sept. 19th 12pm to 10:30pm  
Sat. Sept. 20th 12pm to 10:30pm  
Sun. Sept. 21st 12pm to 10:30pm Approximate distance: 0 feet  
 B. Tax District where located: 10 Is this an application for a new license? Yes  
 C. Is this a transfer from a present licensee? No From Whom? n/a

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

- D. Are you represented by an attorney? Whom: Mark Spencer Cropper Tel. No.: (410) 723-1400

Address: 6200 Coastal Highway, Suite 200, Ocean City, MD 21842



- E. Describe premises to be licensed: See the site plan attached hereto.
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Mayor and City Council of Ocean City
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 No 2 No 3 n/a
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 No 2 No 3 n/a
- C. Adjudged guilty of violating gambling laws? 1 No 2 No 3 n/a
- D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 No 3 n/a  
If so, when and where: n/a
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 No 3 n/a
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 Yes 3 n/a  
1) #51 Convention Center, #425 Eagles Landing, #940 "EF", #??? Promoters  
If yes, state when and where: 2) 60-70 across US, including Hippodrome and Symphony Orchestra, Baltimore 1(1&2) THIS LICENSE
- B. If so, has such license been suspended or revoked? 1 No 2 No 3 n/a  
If answer is yes, give full details: n/a
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 No 3 n/a
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 Yes 3 n/a  
If answer is yes, state when and where: See detail at Question 8A
10. What financial interests do you have in the business to be conducted under this license? 1 0 2  3 n/a
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 No 2 Yes 3 n/a  
If so, give details: 1) n/a 2) Between 60-70 liquor licenses across US, 2 in Maryland
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 n/a 2 No 3 n/a  
If so, give details: n/a
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 No 3 n/a  
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: n/a
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? No
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? Yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes
- I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 n/a

Law Offices  
**AYRES, JENKINS, GORDY & ALMAND, P.A.**  
6200 COASTAL HIGHWAY, SUITE 200  
OCEAN CITY, MARYLAND 21842  
[www.ajgalaw.com](http://www.ajgalaw.com)

GUY R. AYRES, III (1945-2019)  
JAMES W. ALMAND  
WILLIAM E. ESHAM, III  
MARK SPENCER CROPPER  
BRUCE F. BRIGHT  
HEATHER E. STANSBURY  
MAUREEN F. L. HOWARTH  
RYAN D. BODLEY  
BRADFORD F. KIRBY  
VICTORIA O'NEILL  
SPENCER AYRES CROPPER

EMAIL ADDRESS:  
[mcropper@ajgalaw.com](mailto:mcropper@ajgalaw.com)

(410) 723-1400  
FAX (410) 723-1861

July 21, 2025

OF COUNSEL  
HAROLD B. GORDY, JR.  
M. DEAN JENKINS  
ALVIN I. FREDERICK

Ms. April Payne, Administrator  
Worcester County Board of License Commissioners  
One West Market Street- Room 1201  
Snow Hill, MD 21863

Re: Spectrum Concessions, LLC  
Oceans Calling Event  
Promoter's liquor license application – Oceans Calling

Dear April:

As you know, I represent Spectrum Concessions, LLC., a Maryland limited liability company, which is a wholly owned subsidiary of Facility Concession Services, LLC, a Texas limited liability company, d/b/a Spectrum Catering, Concessions, and Events ("Spectrum"). Enclosed is an application for an Ocean City Promoter's License for the event known as "Oceans Calling" scheduled to take place between September 26 and September 28, 2025. It is a 3-day, multi-stage, musical festival that will feature acts such as Green Day, Lenny Kravitz, The Black Crowes and Nelly and is intended to be an "all age" event. While the music will be amplified, the event will be subject to the noise ordinance of the Town of Ocean City. It will be located on the Ocean City beach and boardwalk between the inlet and approximately North Division Street and will include businesses along the boardwalk as indicated on the site plan attached hereto below (the "Licensed Premises"). Alcohol sales will begin each day at 12:00 noon and will end by 10:30 p.m., with the event ending at 11:00 pm. All merchants located inside the event arena that have liquor licenses will comply with and adhere to these time limits. With regard to the Ocean City pier, which will also be included within the Licensed Premises, while alcohol will be allowed to be consumed on the pier, no alcohol will be sold on the pier and no alcohol consumption will be allowed on or in any amusements or rides. This will also apply to Trimper's Amusements. All persons serving alcoholic beverages at the event shall be certified by an approved Alcohol Awareness program.

In support of this request, enclosed are the following:

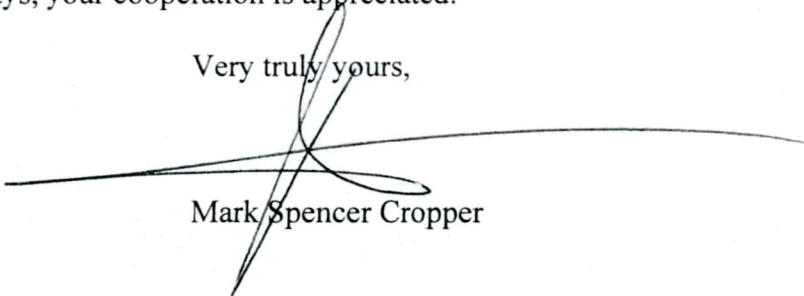
1. Completed application with supporting signatures on the last page;



2. The Concessions Agreement between Spectrum and OC Festivals, LLC providing details regarding anticipated security plans addressing how the event will be monitored and internal compliance measures, medical plan, crowd and transportation management, with the final agreement being delivered to the Board prior to or at the hearing to be scheduled for this request;
3. Site plan of the event.
4. Site plan of proposed Promoters Licensed Premises, "Alcohol Map", highlighted to clearly delineate the following areas of the festival grounds, including existing licensed premises that are enveloped in the proposed Promoters Licensed Premises:
  - a. Festival public access Promoters License consumption;
  - b. Festival public access Promoters License serving;
  - c. Festival non-public access Promoters License ;
  - d. Festival public no alcohol; and
  - e. Festival public existing liquor license.
5. Certificate of good standing for the applicant.
6. A copy of the December 9, 2024, email between you and the Board of License Commissioners attorney, Tom Coates, confirming that the letter of support from the Town of Ocean City Police Chief submitted for earlier Oceans Calling and County Calling events will suffice for this event as well.
7. A check made payable to Worcester County in the amount of \$660 for advertising costs and application processing fee; and
8. A check made payable to Worcester County in the amount of \$25 for the signature verification fee.

Should you have any questions about this letter or any of the enclosures, do not hesitate to give me a call. As always, your cooperation is appreciated.

Very truly yours,



Mark Spencer Cropper

Enclosures

# **WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS**

## **PROMOTER'S LICENSE RULES AND REGULATIONS**

**PURPOSE:** Provide rules and regulations for Promoter's License to be issued to a for-profit organization in conjunction with an Entertainment Event pursuant to Section 33-1310 of the Alcoholic Beverage Article.

### **REQUIREMENTS:**

1. A Promoter's License is required for a for-profit organization pursuant to Section 33-1310 of the Alcoholic Beverage Article.
2. The Promoter shall file an application with the Board of License Commissioners for Worcester County, Maryland (the "Board") on a form provided by the Board. The procedures for advertisement of the application, conducting hearings and approval of the Promoter's License will be the same as required for issuance of Class A, B, C and D licenses in Worcester County except as set forth below.
3. The holder of the Promoter's License will be responsible to the Board for the operation of the Entertainment Event and is responsible for violations committed not only by the holder of the Promoter's license, but also by the licensee's agents, employees and other persons assisting the Promoter in conducting the Entertainment Event.

### **PROCEDURES:**

1. The application shall be made on forms supplied by the Board, to be signed by the applicant.

The application must include the following information:

- a. Type of event/activity
  - b. Date and time of event/activity
  - c. Hours for serving alcohol requested
  - d. Specific details of the event/activity
  - e. Professional survey or similar quality diagram of the area where the Entertainment Event will be conducted and all areas to be used for dispensing and consumption of alcohol the "Alcohol Consumption Area".
  - f. Security plan of how the area will be monitored and internal compliance measures to maintain compliance.
2. If musical entertainment is planned, the licensee must submit a description of the location or locations where entertainment stages will be located, how the sound will be amplified, and the hours of the planned entertainment.
  3. The Board will consider the following health and safety factors before making a decision on the application:
    - a. Proximity of the event to residential zoned property
    - b. Type of entertainment or event
    - c. Proposed internal regulatory compliance measures, including control of patrons outside the Alcohol Consumption Area

- d. Status of approvals by other governmental agencies including the Health Department and the Town of Ocean City Police Department.
4. If necessary, a pre-event meeting will be held with the Inspectors, Administrator and/or The Board to discuss the plans for the event, checking ID's, Security measures, general regulations, and the monitoring of the crowd. The holder of the Promoter's license, the person in charge of Security, and other persons requested by the Board must be present at the meeting.
  5. All persons serving alcoholic beverages at the Entertainment Event shall have been certified by an approved Alcohol Awareness Program.
  6. The Board reserves the right to suspend the application of any part of this Policy when it finds that there is good cause to do so.

**The holder of the Promoter's License is required to ensure compliance with all the laws and rules relating to the sale of alcoholic beverages. Special notice should be taken of the following:**

- All persons must be 21 years of age to purchase alcoholic beverages.
- All sales must stop promptly at the time printed on the license.
- No intoxicated person may be served any alcoholic beverage.
- No unnecessary noise or disturbance that could be a nuisance to the community shall occur.
- The person responsible for the function must see that order is kept at all times.
- If, in the Board's discretion, the event is a threat to the health, peace and safety of the neighborhood, the license may be denied or restricted.
- The applicant will, if granted a license, conform to all laws and regulations relating to the business in which the applicant proposes to engage.
- Applicants have not been adjudged guilty of violating the laws governing the sale of alcoholic beverages within the United States or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the State of Maryland or of the United States.
- The Comptroller, the Comptroller's duly authorized deputies, inspectors and clerks, the Liquor Board for the aforesaid County, its duly authorized agents and employees, and any peace officer of such county, can inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.



I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

Richard W. Meehan, Mayor, Town of Ocean City, 405 14th Street, #18, Ocean City, MD 21842  
(name) (title) (residence)

David H. Smalley, 29389 Robinson Road, Spring, TX 77385  
(name) (title) (residence)

(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

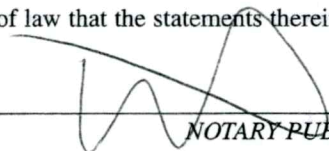
  
(Signature of Pres. or Vice-Pres.)  
(Richard W. Meehan)

1.   
(Signature of applicant) (Richard W. Meehan)  
2.   
(Signature of applicant) (David H. Smalley)  
3. \_\_\_\_\_  
(Signature of applicant)

STATE OF Maryland COUNTY OF Worcester TO WIT:  
THIS CERTIFIES, That on the 15<sup>th</sup> day of July, 2025, before the subscriber, a Notary Public of the State of Maryland personally appeared Richard W. Meehan, Mayor, Town of Ocean City

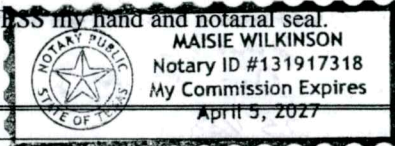
the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.  
WITNESS my hand and notarial seal, Notary Public, State of Maryland  
Worcester County  
My Commission Expires 01/13/2027

(Seal)

  
NOTARY PUBLIC

STATE OF Texas COUNTY OF Montgomery TO WIT:  
THIS CERTIFIES, That on the 10<sup>th</sup> day of July, 2025, before the subscriber, a Notary Public of the State of Texas personally appeared David H. Smalley

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.  
  
MAISIE WILKINSON  
Notary ID #131917318  
My Commission Expires April 5, 2027

(Seal)

  
NOTARY PUBLIC

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:  
THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

\_\_\_\_\_  
NOTARY PUBLIC



STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH  
ALCOHOLIC BEVERAGES LAW OF MARYLAND

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as See Site Plan

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 15<sup>TH</sup> day of JULY 2025

Richard W. Meehan (seal) \_\_\_\_\_ (seal)  
\_\_\_\_\_ (seal) \_\_\_\_\_ (seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of Maryland personally appeared Richard W. Meehan, Mayor, Town of Ocean City

and acknowledged the execution of the foregoing statement to be his own willful act.

WITNESS my hand and notarial seal.

[Signature]  
NOTARY PUBLIC

(Seal)  
**HEATHER STANSBURY**  
Notary Public - State of Maryland  
Worcester County  
(The following certificate must be signed by at least ten persons.)  
My Commission Expires Aug 3, 2027

**SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.**

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

(Print name above signature)  
Name

Address  
Voting Residence

<u>Maureen Hawarth</u> <u>Maureen Hawarth</u>	Tax District <u>10</u> App. 1 <u>9</u> App. 2 _____ App. 3 _____
<u>MARK S. CROPPER</u>	Address of property owned <u>152 Winter Harbor Dr Ocean City MD</u>
<u>Kate Mooley</u>	Tax District <u>10</u> App. 1 <u>5 yrs</u> App. 2 _____ App. 3 _____
<u>John Mooley</u>	Address of property owned <u>9810 Martha's Landing Dr, O.C., MD 21842</u>
<u>Bruce F. Byrne</u>	Tax District <u>10</u> App. 1 <u>6</u> App. 2 _____ App. 3 _____
<u>James W. Alwood</u>	Address of property owned <u>11518 Quillen way, Berlin, MD</u>
<u>Matthew James</u>	Tax District <u>10</u> App. 1 <u>20 yrs</u> App. 2 _____ App. 3 _____
<u>William L. Savage III</u>	Address of property owned <u>10477 Golf Course Dr OC, MD</u>
<u>Jacob Mitnick</u>	Tax District <u>10</u> App. 1 <u>40</u> App. 2 _____ App. 3 _____
<u>LARRY KATES</u>	Address of property owned <u>7.57 Chordley Dr. Berlin md 2181</u>
<u>ANGEL DELUCA</u>	Tax District <u>10</u> App. 1 <u>15 yrs</u> App. 2 _____ App. 3 _____
<u>JOHN DELUCA</u>	Address of property owned <u>602 Westway Drive, Ocean City MD 21842</u>
<u>JOHN DELUCA</u>	Tax District <u>10</u> App. 1 <u>25 yrs</u> App. 2 _____ App. 3 _____
<u>JOHN DELUCA</u>	Address of property owned <u>205 Dolphin Street Ocean City, MD 21842</u>
<u>JOHN DELUCA</u>	Tax District <u>10</u> App. 1 <u>20 yrs</u> App. 2 _____ App. 3 _____
<u>JOHN DELUCA</u>	Address of property owned <u>219 S Ocean Dr OC MD 21842</u>
<u>JOHN DELUCA</u>	Tax District <u>10</u> App. 1 <u>25 yrs</u> App. 2 _____ App. 3 _____
<u>JOHN DELUCA</u>	Address of property owned <u>241 Beachcomber Ln, OC MD 21842</u>
<u>JOHN DELUCA</u>	Tax District <u>10</u> App. 1 <u>17 yrs</u> App. 2 _____ App. 3 _____
<u>JOHN DELUCA</u>	Address of property owned <u>200 59th St, Condos 508 O.C. MD</u>
<u>JOHN DELUCA</u>	Tax District <u>10</u> App. 1 <u>30</u> App. 2 _____ App. 3 _____
<u>JOHN DELUCA</u>	Address of property owned <u>10608 Point Lookout Rd, OC MD</u>
<u>JOHN DELUCA</u>	Tax District <u>10</u> App. 1 <u>14</u> App. 2 _____ App. 3 _____
<u>JOHN DELUCA</u>	Address of property owned <u>403 Seaside Rd, Ocean City MD 21842</u>

Names and addresses of signers must be printed or typewritten above signatures.



Law Offices  
**AYRES, JENKINS, GORDY & ALMAND, P.A.**  
6200 COASTAL HIGHWAY, SUITE 200  
OCEAN CITY, MARYLAND 21842  
www.ajgalaw.com

GUY R. AYRES, III (1945-2019)  
JAMES W. ALMAND  
WILLIAM E. ESHAM, III  
MARK SPENCER CROPPER  
BRUCE F. BRIGHT  
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MAUREEN F. L. HOWARTH  
RYAN D. BODLEY  
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VICTORIA O'NEILL  
SPENCER AYRES CROPPER

EMAIL ADDRESS:  
mccropper@ajgalaw.com

(410) 723-1400  
FAX (410) 723-1861

August 1, 2025

OF COUNSEL  
HAROLD B. GORDY, JR.  
M. DEAN JENKINS  
ALVIN I. FREDERICK

Ms. April Payne, Administrator  
Worcester County Board of License Commissioners  
One West Market Street- Room 1201  
Snow Hill, MD 21863

Re: Spectrum Concessions, LLC  
Oceans Calling and Country Events  
Modification of Licensed Premises

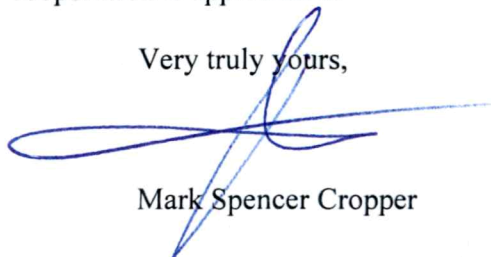
Dear April:

As you know, I represent Spectrum Concessions, LLC., a Maryland limited liability company, which is a wholly owned subsidiary of Facility Concession Services, LLC, a Texas limited liability company, d/b/a Spectrum Catering, Concessions, and Events ("Spectrum"). On behalf of Spectrum, earlier this month we submitted two applications for Promoters liquor licenses for the events to be held this fall - Oceans Calling scheduled for September 26-29, 2025, and Country Calling scheduled for the following weekend, October 3-5, 2025 (the "Events"). Attached are modified site plans, including the proposed Promoters Licensed Premises (the "Alcohol Map") for the Events.

The Alcohol Map shows that the *Festival Public Access Promoters License (Consumption Area)* for the Events is being extended north along the boardwalk approximately 100 feet to incorporate Flamingo Coast, Dream Weaver, Funnel Cakes and Shore Store. The *Festival Non-Public Access Promoters License* area has also been extended north along the beach approximately 100 feet. The barricades that have been erected for all past similar events will also envelop the building that contains the additional businesses and the additional non-public area to secure the licensed premises.

Should you have any questions about this letter or any of the attachments, do not hesitate to give me a call. As always, your cooperation is appreciated.

Very truly yours,



Mark Spencer Cropper







CONFIDENTIAL -- NOT FOR PUBLIC RELEASE

## FESTIVAL PUBLIC EXISTING LICENSE





**BOARD OF LICENSE COMMISSIONERS  
FOR WORCESTER COUNTY  
REPORT OF INVESTIGATION**

Type: New Application (Country Calling Event)

July 22, 2025

License No: N/A

*Class: Promoter's*

Type: Beer-Wine-Liquor

**APPLICANT(S):**

<b>1. Richard W Meehan</b>	<b>2. David H. Smalley</b>
<b>3.</b>	<b>4.</b>

TRADE NAME: *Spectrum Catering, Concessions, and Events*    CORP: *Spectrum Concessions, LLC*

*LOCATION: Boardwalk to the Ocean & N. Division Street to Inlet, Ocean City*

Mr. Smalley is the CEO of the LLC, which is applying for a Promoter's License to serve alcoholic beverages at "Country Calling" from October 3 – October 5, 2025. The applicants were awarded a Promoter's License for "Country Calling", which was held on October 4 – October 5, 2024. Mr. Meehan is the Resident Agent and obtained the signatures on the application.

“County Calling” is a 3-day, multi-stage, musical festival that will feature acts such as the Carrie Underwood, Brooks & Dunn and Luke Bryan and is intended to be an “all age” event. The licensed premises will be from the Boardwalk to the Ocean, and from the Inlet to North Division Street, and will include businesses, both licensed and non-licensed properties, within the confines of this area. The licensed premises will also include the Ocean City Pier. Alcohol consumption will be allowed on the pier, but no alcohol will be sold on the pier and no alcohol consumption will be allowed on or in any amusements or rides. This will also apply to Trimper’s Amusements.

Alcohol sales will begin at 12:00 Noon each day and end by 10:30 P.M. each day. The event will end by 11:00 P.M. each day. All licensed properties located within the festival footprint will adhere to these time limits. Alcoholic beverages will be sold only in cups and/or cans and no alcoholic beverages will be allowed to leave the licensed premises. All those serving alcoholic beverages will be alcohol awareness certified. In addition, festival attendees will be required to provide identification verifying they are of legal age to consume alcoholic beverages. Those who meet this requirement will wear a different colored wrist band for each day of the festival. Further, security personnel will be stationed at the entrances of each licensed property included in the festival footprint to ensure that festival attendees do not bring alcoholic beverages into or out of these licensed properties.

Ian W. Cameron  
Board Investigator

April R. Payne  
Liquor License Administrator

(410) 289-8221

Business Phone No.

WORCESTER COUNTY  
STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS PROMOTERS LICENSE

" COUNTRY CALLING EVENT "

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date 07-16-25, 20\_\_

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

**Applications will NOT be accepted without all Applicant information, including middle name.**

1. Applicant(s)

- (1) Full Name Richard W. Meehan Residence 465 14th Street, #18, Ocean City, MD 21842  
Date of Birth [REDACTED] Period of Residence 18 Yrs. in Wor. County 52 Yrs.  
Place of Birth New York City, NY Naturalized at n/a Year n/a  
Telephone Number (443) 235-4402 Race Caucasian Sex M
- (2) Full Name David H. Smalley Residence 29389 Robinson Road, Spring, TX 77385  
Date of Birth 01/07/1957 Period of Residence 17 Yrs. in Wor. County 0  
Place of Birth [REDACTED] Naturalized at n/a Year n/a  
Telephone Number (713) 851-6127 Race Caucasian Sex M
- (3) Full Name n/a Residence \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Period of Residence \_\_\_\_\_ in Wor. County \_\_\_\_\_  
Place of Birth \_\_\_\_\_ Naturalized at \_\_\_\_\_ Year \_\_\_\_\_  
Telephone Number \_\_\_\_\_ Race \_\_\_\_\_ Sex \_\_\_\_\_

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1( ☒ ) 2( ☐ ) 3( ☐ ) (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: URN: 09041000 ; SDAT ID: W23117344

4. If a corporation, state corporate name and trade name, if any: Spectrum Concessions, LLC  
If other than a corporation, state trade name to be used: Spectrum Concessions

5. Address of place to be licensed (Give street number or accurate description): See the site plan attached hereto.

- A. Nearest intersecting street: N. Division Street Fri. Oct. 3rd 12pm to 10:30pm  
Sat. Oct. 4th 12pm to 10:30pm  
Sun. Oct. 5th 12pm to 10:30pm Approximate distance: 0 feet
- B. Tax District where located: 10 Is this an application for a new license? Yes
- C. Is this a transfer from a present licensee? No From Whom? n/a

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Mark Spencer Cropper Tel. No.: (410) 723-1400

Address: 6200 Coastal Highway, Suite 200, Ocean City, MD 21842



- E. Describe premises to be licensed: See the site plan attached hereto.
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Mayor and City Council of Ocean City
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 No 2 No 3 n/a
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 No 2 No 3 n/a
- C. Adjudged guilty of violating gambling laws? 1 No 2 No 3 n/a
- D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 No 3 n/a  
If so, when and where: n/a
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 No 3 n/a
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 Yes 3 n/a  
1) #51 Convention Center, #425 Eagles Landing, #940 "EF" Promoters  
If yes, state when and where: 2) 60-70 across US, including Hippodrome and Symphony Orchestra, Baltimore BOTH: This license
- B. If so, has such license been suspended or revoked? 1 No 2 No 3 n/a  
If answer is yes, give full details: n/a
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 No 3 n/a
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 Yes 3 n/a  
If answer is yes, state when and where: See detail at Question 8A
10. What financial interests do you have in the business to be conducted under this license? 1 0 2  3 n/a
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 No 2 Yes 3 n/a  
If so, give details: 1) n/a 2) Between 60-70 liquor licenses across US, 2 in Maryland
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 n/a 2 No 3 n/a  
If so, give details: n/a
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 No 3 n/a  
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: n/a
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? No
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? Yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes
- I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 n/a

Law Offices  
**AYRES, JENKINS, GORDY & ALMAND, P.A.**  
6200 COASTAL HIGHWAY, SUITE 200  
OCEAN CITY, MARYLAND 21842  
www.ajgalaw.com

GUY R. AYRES, III (1945-2019)  
JAMES W. ALMAND  
WILLIAM E. ESHAM, III  
MARK SPENCER CROPPER  
BRUCE F. BRIGHT  
HEATHER E. STANSBURY  
MAUREEN F. L. HOWARTH  
RYAN D. BODLEY  
BRADFORD F. KIRBY  
VICTORIA O'NEILL  
SPENCER AYRES CROPPER

EMAIL ADDRESS:  
mcropper@ajgalaw.com

(410) 723-1400  
FAX (410) 723-1861

July 16, 2025

OF COUNSEL  
HAROLD B. GORDY, JR.  
M. DEAN JENKINS  
ALVIN I. FREDERICK

Ms. April Payne, Administrator  
Worcester County Board of License Commissioners  
One West Market Street- Room 1201  
Snow Hill, MD 21863

Re: Spectrum Concessions, LLC  
Country Calling Event  
Promoter's liquor license application – Country Calling

Dear April:

As you know, I represent Spectrum Concessions, LLC., a Maryland limited liability company, which is a wholly owned subsidiary of Facility Concession Services, LLC, a Texas limited liability company, d/b/a Spectrum Catering, Concessions, and Events ("Spectrum"). Enclosed is an application for an Ocean City Promoter's License for the event known as "Country Calling" scheduled to take place between October 3, 2025 and October 5, 2025. It is a 3-day, multi-stage, musical festival that will feature acts such as Carrie Underwood, Brooks & Dunn and Luke Bryan and is intended to be an "all age" event. While the music will be amplified, the event will be subject to the noise ordinance of the Town of Ocean City. It will be located on the Ocean City beach and boardwalk between the inlet and approximately North Division Street and will include businesses along the boardwalk as indicated on the site plan attached hereto below (the "Licensed Premises"). Alcohol sales will begin each day at 12:00 noon and will end by 10:30 p.m., with the event ending at 11:00 pm. All merchants located inside the event arena that have liquor licenses will comply with and adhere to these time limits. With regard to the Ocean City pier, which will also be included within the Licensed Premises, while alcohol will be allowed to be consumed on the pier, no alcohol will be sold on the pier and no alcohol consumption will be allowed on or in any amusements or rides. This will also apply to Trimper's Amusements. All persons serving alcoholic beverages at the event shall be certified by an approved Alcohol Awareness program.

In support of this request, enclosed are the following:

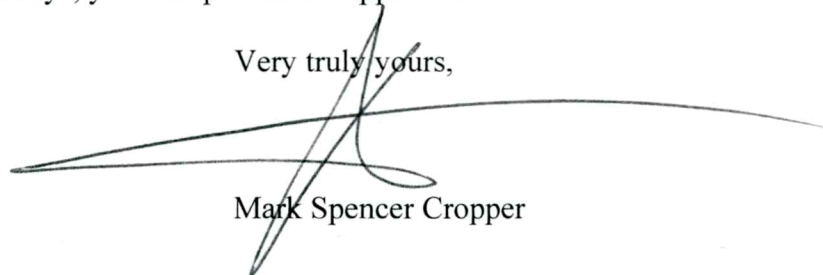
1. Completed application with supporting signatures on the last page;



2. The Concessions Agreement between Spectrum and Maryland Festivals, LLC providing details regarding anticipated security plans addressing how the event will be monitored and internal compliance measures, medical plan, crowd and transportation management, with the final agreement being delivered to the Board prior to or at the hearing to be scheduled for this request;
3. Site plan of the event.
4. Site plan of proposed Promoters Licensed Premises, "Alcohol Map", highlighted to clearly delineate the following areas of the festival grounds, including existing licensed premises that are enveloped in the proposed Promoters Licensed Premises:
  - a. Festival public access Promoters License consumption;
  - b. Festival public access Promoters License serving;
  - c. Festival non-public access Promoters License ;
  - d. Festival public no alcohol; and
  - e. Festival public existing liquor license.
5. Certificate of good standing for the applicant.
6. A copy of the December 9, 2024, email between you and the Board of License Commissioners attorney, Tom Coates, confirming that the letter of support from the Town of Ocean City Police Chief submitted for earlier Oceans Calling and County Calling events will suffice for this event as well.
7. A check made payable to Worcester County in the amount of \$660 for advertising costs and application processing fee; and
8. A check made payable to Worcester County in the amount of \$25 for the signature verification fee.

Should you have any questions about this letter or any of the enclosures, do not hesitate to give me a call. As always, your cooperation is appreciated.

Very truly yours,

A handwritten signature in black ink, appearing to read "Mark Spencer Cropper", written over a horizontal line.

Mark Spencer Cropper

Enclosures

## **WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS**

### **PROMOTER'S LICENSE RULES AND REGULATIONS**

**PURPOSE:** Provide rules and regulations for Promoter's License to be issued to a for-profit organization in conjunction with an Entertainment Event pursuant to Section 33-1310 of the Alcoholic Beverage Article.

#### **REQUIREMENTS:**

1. A Promoter's License is required for a for-profit organization pursuant to Section 33-1310 of the Alcoholic Beverage Article.
2. The Promoter shall file an application with the Board of License Commissioners for Worcester County, Maryland (the "Board") on a form provided by the Board. The procedures for advertisement of the application, conducting hearings and approval of the Promoter's License will be the same as required for issuance of Class A, B, C and D licenses in Worcester County except as set forth below.
3. The holder of the Promoter's License will be responsible to the Board for the operation of the Entertainment Event and is responsible for violations committed not only by the holder of the Promoter's license, but also by the licensee's agents, employees and other persons assisting the Promoter in conducting the Entertainment Event.

#### **PROCEDURES:**

1. The application shall be made on forms supplied by the Board, to be signed by the applicant.

The application must include the following information:

- a. Type of event/activity
  - b. Date and time of event/activity
  - c. Hours for serving alcohol requested
  - d. Specific details of the event/activity
  - e. Professional survey or similar quality diagram of the area where the Entertainment Event will be conducted and all areas to be used for dispensing and consumption of alcohol the "Alcohol Consumption Area".
  - f. Security plan of how the area will be monitored and internal compliance measures to maintain compliance.
2. If musical entertainment is planned, the licensee must submit a description of the location or locations where entertainment stages will be located, how the sound will be amplified, and the hours of the planned entertainment.
3. The Board will consider the following health and safety factors before making a decision on the application:
  - a. Proximity of the event to residential zoned property
  - b. Type of entertainment or event
  - c. Proposed internal regulatory compliance measures, including control of patrons outside the Alcohol Consumption Area

- d. Status of approvals by other governmental agencies including the Health Department and the Town of Ocean City Police Department.
4. If necessary, a pre-event meeting will be held with the Inspectors, Administrator and/or The Board to discuss the plans for the event, checking ID's, Security measures, general regulations, and the monitoring of the crowd. The holder of the Promoter's license, the person in charge of Security, and other persons requested by the Board must be present at the meeting.
5. All persons serving alcoholic beverages at the Entertainment Event shall have been certified by an approved Alcohol Awareness Program.
6. The Board reserves the right to suspend the application of any part of this Policy when it finds that there is good cause to do so.

**The holder of the Promoter's License is required to ensure compliance with all the laws and rules relating to the sale of alcoholic beverages. Special notice should be taken of the following:**

- **All persons must be 21 years of age to purchase alcoholic beverages.**
- **All sales must stop promptly at the time printed on the license.**
- **No intoxicated person may be served any alcoholic beverage.**
- **No unnecessary noise or disturbance that could be a nuisance to the community shall occur.**
- **The person responsible for the function must see that order is kept at all times.**
- **If, in the Board's discretion, the event is a threat to the health, peace and safety of the neighborhood, the license may be denied or restricted.**
- **The applicant will, if granted a license, conform to all laws and regulations relating to the business in which the applicant proposes to engage.**
- **Applicants have not been adjudged guilty of violating the laws governing the sale of alcoholic beverages within the United States or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the State of Maryland or of the United States.**
- **The Comptroller, the Comptroller's duly authorized deputies, inspectors and clerks, the Liquor Board for the aforesaid County, its duly authorized agents and employees, and any peace officer of such county, can inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.**



I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

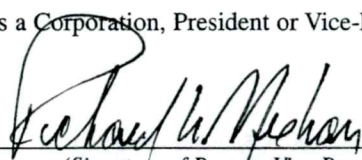
Richard W. Meehan, Mayor, Town of Ocean City, 405 14th Street, #18, Ocean City, MD 21842  
(name) (title) (residence)

David H. Smalley, 29389 Robinson Road, Spring, TX 77385  
(name) (title) (residence)

(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:

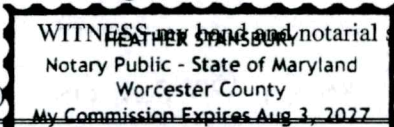
All Applicants must sign.

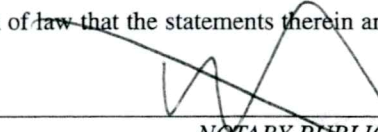
  
(Signature of Pres. or Vice-Pres.)  
Richard W. Meehan

1.   
(Signature of applicant) Richard W. Meehan  
2.   
(Signature of applicant) David H. Smalley  
3. \_\_\_\_\_  
(Signature of applicant)

STATE OF Maryland COUNTY OF Worcester TO WIT:  
THIS CERTIFIES, That on the 15<sup>th</sup> day of July, 2025, before the subscriber, a Notary Public of the State of Maryland personally appeared Richard W. Meehan, Mayor, Town of Ocean City

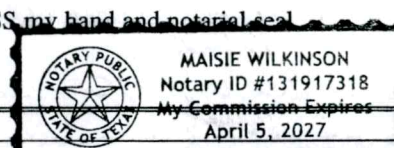
the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.  
(Seal) 

  
NOTARY PUBLIC

STATE OF Texas COUNTY OF Montgomery TO WIT:  
THIS CERTIFIES, That on the 10<sup>th</sup> day of July, 2025, before the subscriber, a Notary Public of the State of Texas personally appeared David H. Smalley

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.  
(Seal) 

  
NOTARY PUBLIC

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:  
THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.  
(Seal)

NOTARY PUBLIC



STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH  
ALCOHOLIC BEVERAGES LAW OF MARYLAND

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as See Site Plan

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 15<sup>th</sup> day of JULY 2025

Richard W. Meehan (seal) \_\_\_\_\_ (seal)  
\_\_\_\_\_ (seal) \_\_\_\_\_ (seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 15<sup>th</sup> day of July, 2025, before the subscriber, a Notary Public of the State of Maryland, personally appeared Richard W. Meehan, Mayor, Town of Ocean City

and acknowledged the execution of the foregoing statement to be his own willful act.

WITNESS my hand and notarial seal.  
(Seal) Notary Public - State of Maryland  
Worcester County  
My Commission Expires Aug 3, 2027

NOTARY PUBLIC

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

(Print name above signature)  
Name

Address  
Voting Residence

Name	Address	Tax District	App. 1	App. 2	App. 3
<u>Maureen Howarth</u>	<u>152 Winter Harbor Dr. Ocean City, MD 2184</u>	<u>10</u>	<u>9</u>		
<u>MARK S. CROPPER</u>	<u>9810 Martha's Landing Dr, O.C. MD</u>	<u>10</u>	<u>5 1/2 yrs</u>		
<u>Kate Molloy</u>	<u>11518 Quilting Way, Berlin, MD</u>	<u>10</u>	<u>6</u>		
<u>Brice F. Bright</u>	<u>10477 Golf Course Rd. OC, MD</u>	<u>10</u>	<u>20 yrs</u>		
<u>Matthew James</u>	<u>7157 Chandler Dr. Berlin MD 21811</u>	<u>10</u>	<u>40</u>		
<u>William L. Savage III</u>	<u>602 Westway Drive Ocean City MD 21842</u>	<u>10</u>	<u>15 yrs</u>		
<u>LARRY R. YATES</u>	<u>205 Dolphin Street Ocean City MD 21842</u>	<u>10</u>	<u>25 yrs</u>		
<u>Jacob H. Mitreer</u>	<u>201 Beachcomber Ln, Ocean City MD 21842</u>	<u>10</u>	<u>35 yrs</u>		
<u>Anthony J. DeLuca</u>	<u>212 500th Dr OC MD 21842</u>	<u>10</u>	<u>20 yrs</u>		
<u>John Gering</u>	<u>200 59th St, Condo 508 O.C., MD</u>	<u>10</u>	<u>17 yrs</u>		
<u>JOANA GUBELSKY</u>	<u>10608 Bent Lockout Rd, OC MD</u>	<u>10</u>	<u>30</u>		
<u>Gubelsky</u>	<u>403 Gering Rd OCMD</u>	<u>10</u>	<u>14</u>		

Names and addresses of signers must be printed or typewritten above signatures.



Law Offices  
**AYRES, JENKINS, GORDY & ALMAND, P.A.**  
6200 COASTAL HIGHWAY, SUITE 200  
OCEAN CITY, MARYLAND 21842  
www.ajgalaw.com

GUY R. AYRES, III (1945-2019)  
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WILLIAM E. ESHAM, III  
MARK SPENCER CROPPER  
BRUCE F. BRIGHT  
HEATHER E. STANSBURY  
MAUREEN F. L. HOWARTH  
RYAN D. BODLEY  
BRADFORD F. KIRBY  
VICTORIA O'NEILL  
SPENCER AYRES CROPPER

EMAIL ADDRESS:  
mcropper@ajgalaw.com

(410) 723-1400  
FAX (410) 723-1861

August 1, 2025

OF COUNSEL  
HAROLD B. GORDY, JR.  
M. DEAN JENKINS  
ALVIN I FREDERICK

Ms. April Payne, Administrator  
Worcester County Board of License Commissioners  
One West Market Street- Room 1201  
Snow Hill, MD 21863

Re: Spectrum Concessions, LLC  
Oceans Calling and Country Events  
Modification of Licensed Premises

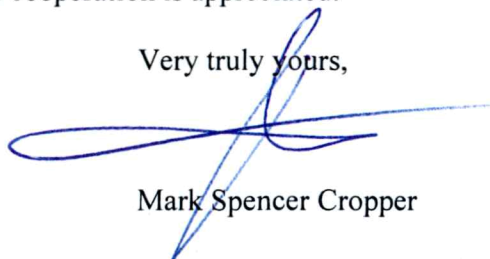
Dear April:

As you know, I represent Spectrum Concessions, LLC., a Maryland limited liability company, which is a wholly owned subsidiary of Facility Concession Services, LLC, a Texas limited liability company, d/b/a Spectrum Catering, Concessions, and Events ("Spectrum"). On behalf of Spectrum, earlier this month we submitted two applications for Promoters liquor licenses for the events to be held this fall - Oceans Calling scheduled for September 26-29, 2025, and Country Calling scheduled for the following weekend, October 3-5, 2025 (the "Events"). Attached are modified site plans, including the proposed Promoters Licensed Premises (the "Alcohol Map") for the Events.

The Alcohol Map shows that the *Festival Public Access Promoters License (Consumption Area)* for the Events is being extended north along the boardwalk approximately 100 feet to incorporate Flamingo Coast, Dream Weaver, Funnel Cakes and Shore Store. The *Festival Non-Public Access Promoters License* area has also been extended north along the beach approximately 100 feet. The barricades that have been erected for all past similar events will also envelop the building that contains the additional businesses and the additional non-public area to secure the licensed premises.

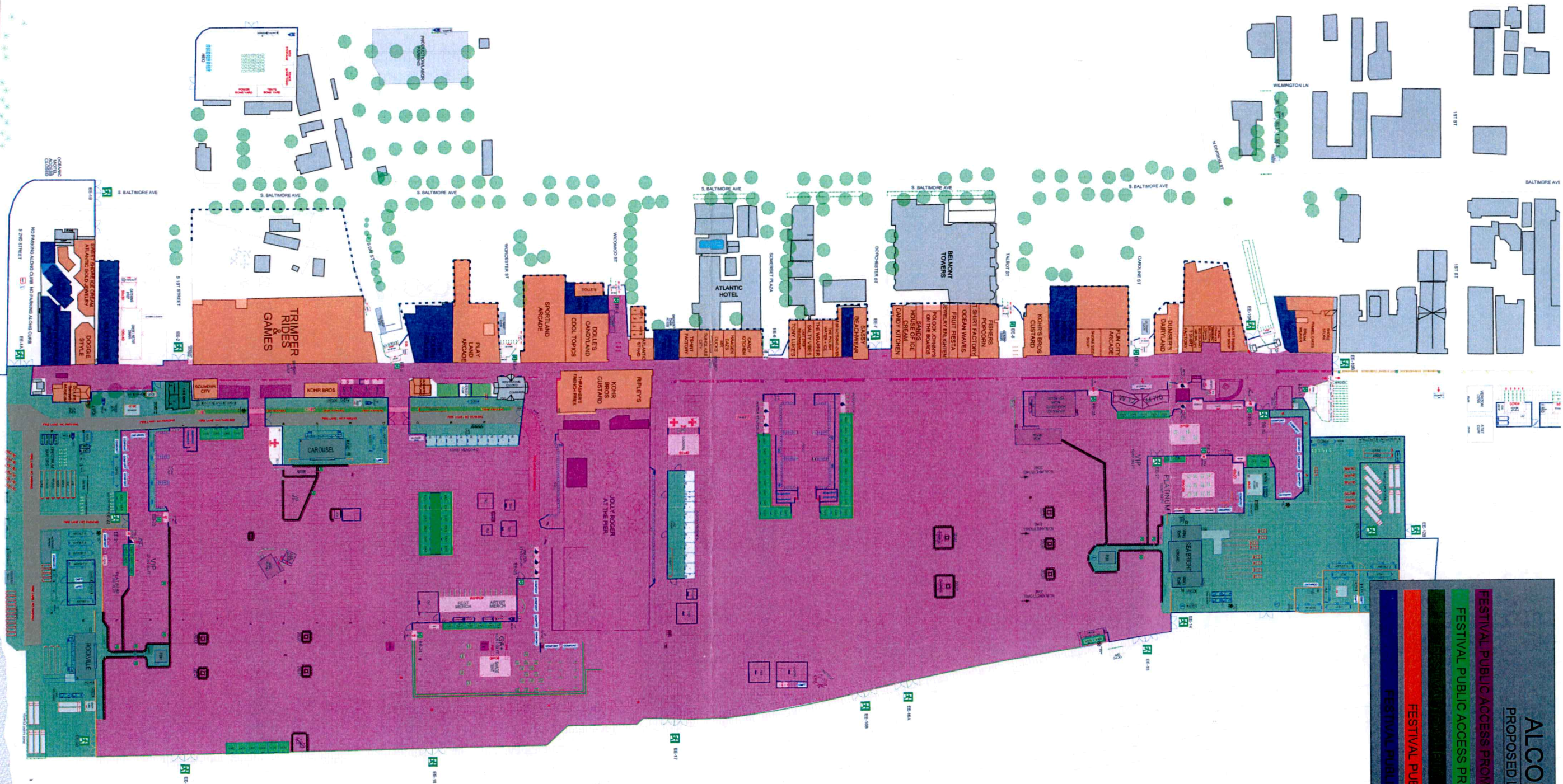
Should you have any questions about this letter or any of the attachments, do not hesitate to give me a call. As always, your cooperation is appreciated.

Very truly yours,



Mark Spencer Cropper





# ALCOHOL MAP

### PROPOSED LICENSE PREMISES

**FESTIVAL PUBLIC ACCESS PROMOTERS LICENSE (CONSUMPTION AREA)**

FESTIVAL PUBLIC ACCESS PROMOTERS LICENSE (SERVING AREA)

FESTIVAL PUBLIC NO ALCOHOL

FESTIVAL PUBLIC EXISTING LICENSE

CONFIDENTIAL -- NOT FOR PUBLIC RELEASE

CONFIDENTIAL

[illegible]



CONFIDENTIAL



CONFIDENTIAL  
NOT FOR  
PUBLIC RELEASE



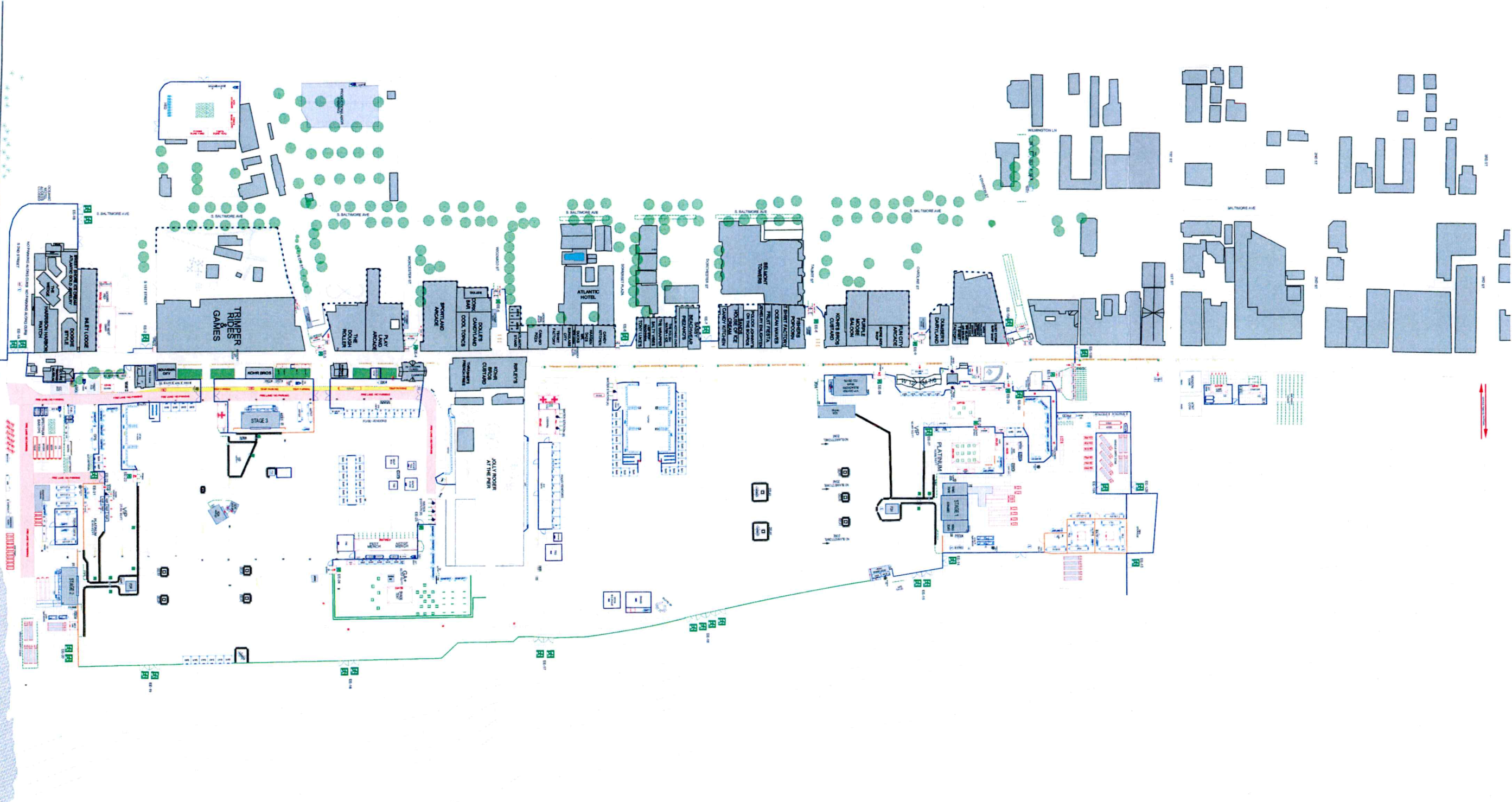
1606 E. 8TH STREET  
SUITE 100  
AUSTIN, TX 78702  
512.478.2171  
WWW.OCEANS3.COM

EVENT DETAILS	
EVENT:	OCEANS CALLING 25
LOCATION:	OCEANS CITY, MD
SITE:	BOARDWALK & BEACHFRONT
DATES:	SEPT 26-28
CAPACITY:	55,000

REFERENCE	
EQUIPMENT	QTY
STAGE 1	1
STAGE 2	1
STAGE 3	1
STAGE 4	1
STAGE 5	1
STAGE 6	1
STAGE 7	1
STAGE 8	1
STAGE 9	1
STAGE 10	1
STAGE 11	1
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STAGE 95	1
STAGE 96	1
STAGE 97	1
STAGE 98	1
STAGE 99	1
STAGE 100	1

MINIMUM STANDARDS	
IMAGERY LINES - 40	
FOOD GA - 387 + BOARDWALK REST.	
FOOD PREMIUM - 207	
BAR GA - 887	
BAR PREMIUM - 457	
WATER FILL POSITIONS - 20	
TOILET POS. GA - 588 & 14 ADA + PERM. RR.	
TOILET POS. PREMIUM - 180 & 12 ADA	

DRAWING DETAILS	
VERSION:	FULL SITE
REV DATE:	7.21.25
DRAWN BY:	BIG MOUNTAIN EVENTS - HK
SCALE:	
DRW #:	1



CONFIDENTIAL

CONFIDENTIAL -- NOT FOR PUBLIC RELEASE



**BOARD OF LICENSE COMMISSIONERS**

## REPORT OF INVESTIGATION

Type: 90% Membership Transfer

DATE: July 29, 2025

License No: 915

Class: B

Type: Beer-Wine- Liquor

APPLICANT(S): 1. Adam Horn  
3.

2. John F. Natoli  
4.

TRADE NAME: Knot There

CORP: Tequila Frogs OC, LLC

LOCATION: 5401 Coastal Highway, Units C1, C2 & C3, Ocean City, MD

Restrictions : Live entertainment allowed inside with a maximum of four pieces non amplified from 4 P.M. until midnight five nights per week or live entertainment amplified inside with a maximum of three pieces five nights per week until 9 P.M. non amplified cannot be at the same time, No outside live entertainment, No disk jockey allowed, No games allowed, No pool tables allowed, Outside speakers allowed from 11 A.M. until 10 P.M. , No off sale

This property is currently licensed as "Tequila Frogs OC". The owner John Natoli would like to transfer 90% of the LLC over to Adam Horn. The current owner would still hold 10% of the LLC. The applicants wish to change the name of the restaurant to "KNOT THERE".

Mr. Horn was part owner of Jackpot with his name on the liquor license for about a year. Before that he worked as a manager in other locations around Maryland and Ocean City for about 25 years. Mr. Horn stated that there has been one (1) alcoholic violation in his 25 years, that was on August 8, 2024, when one of his employees at Jack Spot served a minor. Mr. Horn was not at the location at the time of the incident, and he personally has no violations.

Mr. Horn will manage the property and will be in the kitchen doing most of the cooking and keeping an eye on things. He is planning on having Five (5) employees working at the restaurant and all that will be handling alcoholic beverages will be trained in TIPs. There is a "TOST" identification system in place now to scan IDs to let the employees know if the person is allowed to be served alcohol or not.

There is a total of about 6,000 SF of space, 2,000 SF is kitchen & bathrooms, 4,000 Sf. of this is for customer seating and the other 600 SF. Is allocated as outside dining. There will be 101 seats at tables inside and 13 seats at the bar. Outside, on the patio, there will be 64 seats at tables and no bar.

Mr. Horn said he will operate in the same fashion it currently operates, and request the current restrictions remain the same (See Above). Operating hours will be 10 AM – 2 AM seven (7) days per week from April – October, and 10 AM – 2 AM four (4) days per week the rest of the year.

Ian W. Cameron  
Liquor License Inspector

April Payne  
Liquor License Administrator

Business Phone No. \_\_\_\_\_

## WORCESTER COUNTY

Received 7-21-25

## STATE OF MARYLAND

## ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "B" BUL 7 Day LICENSE"90% Membership Transfer"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☐

To the Board of License Commissioners Worcester County.

Date \_\_\_\_\_, 20\_\_\_\_

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name. UNIT 1

## 1. Applicant(s)

(1) Full Name Adam Horn Residence 5401 Coastal Highway Ocean City MD 21842Date of Birth 10/4/74 Period of Residence 5 yrs Period of Residence 12 y in Wor. CountyPlace of Birth Bethesda Naturalized at \_\_\_\_\_ Year \_\_\_\_\_Telephone Number (443) 528-4445 Race Caucasian Sex \_\_\_\_\_

(2) Full Name \_\_\_\_\_ Residence \_\_\_\_\_

Date of Birth \_\_\_\_\_ Period of Residence \_\_\_\_\_ Period of Residence \_\_\_\_\_ in Wor. County

Place of Birth \_\_\_\_\_ Naturalized at \_\_\_\_\_ Year \_\_\_\_\_

Telephone Number \_\_\_\_\_ Race \_\_\_\_\_ Sex \_\_\_\_\_

(3) Full Name \_\_\_\_\_ Residence \_\_\_\_\_

Date of Birth \_\_\_\_\_ Period of Residence \_\_\_\_\_ Period of Residence \_\_\_\_\_ in Wor. County

Place of Birth \_\_\_\_\_ Naturalized at \_\_\_\_\_ Year \_\_\_\_\_

Telephone Number \_\_\_\_\_ Race \_\_\_\_\_ Sex \_\_\_\_\_

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1( ) 2( ☒ ) 3( ) (Check number to correspond with name(s) listed above.)

CTR

3. State the Retail Sales Tax No.: 186577424. If a corporation, state corporate name and trade name, if any: Tequila Frogs LLCIf other than a corporation, state trade name to be used: Kinda There TIA Knot There

5. Address of place to be licensed (Give street number or accurate description):

5401 Coastal Highway, Ocean City, MD 21842

A. Nearest intersecting street: \_\_\_\_\_ Approximate distance: \_\_\_\_\_ feet

B. Tax District where located: 10th Is this an application for a new license? \_\_\_\_\_C. Is this a transfer from a present licensee? \_\_\_\_\_ From Whom? 90% From John F. Natoli toadding member to LLC Adam Horn License #915

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: \_\_\_\_\_ Tel. No.: \_\_\_\_\_

Address: \_\_\_\_\_



- E. Describe premises to be licensed: Full Service Restaurant
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: 5401 Capital Highway Ocean City MD 21842
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 Yes 20 yrs. + 2 \_\_\_\_\_ 3 \_\_\_\_\_
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 Yes 20 yrs. + 2 \_\_\_\_\_ 3 \_\_\_\_\_
- C. Adjudged guilty of violating gambling laws? 1 No 2 \_\_\_\_\_ 3 \_\_\_\_\_
- D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 \_\_\_\_\_ 3 \_\_\_\_\_
- If so, when and where: \_\_\_\_\_
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 \_\_\_\_\_ 3 \_\_\_\_\_
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Tax Dept 2 \_\_\_\_\_ 3 \_\_\_\_\_
- If yes, state when and where: Tax Dept Ocean City MD
- B. If so, has such license been suspended or revoked? 1 No 2 \_\_\_\_\_ 3 \_\_\_\_\_
- If answer is yes, give full details: \_\_\_\_\_
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 \_\_\_\_\_ 3 \_\_\_\_\_
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 \_\_\_\_\_ 3 \_\_\_\_\_
- If answer is yes, state when and where: Tax Dept Ocean City
10. What financial interests do you have in the business to be conducted under this license? 1 90% 2 \_\_\_\_\_ 3 \_\_\_\_\_
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 No 2 \_\_\_\_\_ 3 \_\_\_\_\_
- If so, give details: \_\_\_\_\_
12. Is your wife or husband, as the case may be, a licensee and does he or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 No 2 \_\_\_\_\_ 3 \_\_\_\_\_
- If so, give details: \_\_\_\_\_
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 \_\_\_\_\_ 3 \_\_\_\_\_
- If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: \_\_\_\_\_
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? No
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? Yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 \_\_\_\_\_ App. #3 \_\_\_\_\_

**LIMITED LIABILITY MEMBERSHIP AFFIDAVIT**

Adam Horn 5401 Coastal Highway 21842  
 Name Residence Address Zip Code  
5 months (443) 528-4445 N/A  
 Period of Residence Home Telephone No. Office Telephone No.  
10/4/78 Choose Baltimore 215-96-3034  
 Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes ( ) No (☒)  
 Where Naturalized \_\_\_\_\_ Petition No. \_\_\_\_\_

Knot There  
 Place of Employment  
5401 Coastal Highway Ocean City MD 21842 5 months  
 Address of Employer Length of Employment

1b. What is your ownership interest in LLC? 90%  
 Percent of Ownership

2b. What is your capital contribution to LLC? \$900

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ( ) No (☒) If yes, please detail. \_\_\_\_\_

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ( ) No (☒) If yes, please detail. \_\_\_\_\_

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Jacksport Ocean City MD

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ( ) No (☒) If yes, please detail. \_\_\_\_\_

6. As a stockholder, how much time will you spend on the licensed premises?

70 hrs week

7. What profit will you derive in proportion to the percentage of ownership?

90%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (☒) No ( )

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

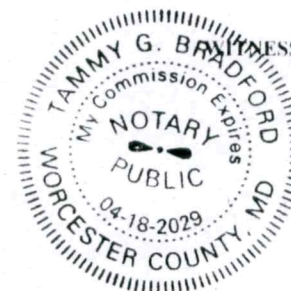
Yes ( ) No (☒)

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature] Managing Member  
 Signature Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Adam Horn In said County and State on this 28th day of July, 2025, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 28th day of July, 2025



Tammy G. Bradford  
 Notary Public

My Commission Expires: 4/18/2029



**LIMITED LIABILITY MEMBERSHIP AFFIDAVIT**

JOHN NATOLI 13606 BARRE RD 21842  
 Name Residence Address Zip Code  
3 YEARS 301 922 2065  
 Period of Residence Home Telephone No. Office Telephone No.  
11/23/03 Choose WASHINGTON DC 218902347  
 Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes ( ) No ( ☒ )  
 Where Naturalized Petition No.

SELF  
 Place of Employment

Address of Employer Length of Employment

1b. What is your ownership interest in LLC? 10%  
 Percent of Ownership

2b. What is your capital contribution to LLC? \$ 100

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ( ) No ( ☒ ) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ( ) No ( ☒ ) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

yes - this location

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ( ) No ( ☒ ) If yes, please detail.

6. As a stockholder, how much time will you spend on the licensed premises?

1 hr / week

7. What profit will you derive in proportion to the percentage of ownership?

10%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes ( ☒ ) No ( )

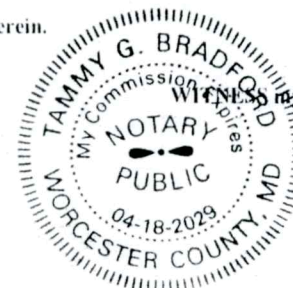
9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes ( ☒ ) No ( )

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature John F. Natali Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared John F. Natali In said County and State on this 25 day of July, 2025, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



Witness my hand and official Seal this 25 day of July, 2025  
Tammy G. Bradford  
 Notary Public  
 My Commission Expires: 4/18/2029

## RESOLUTION

THIS RESOLUTION is made this 21 day of July, 2025, by **TEQUILA FROGS OF OC, LLC**, a Maryland Limited Liability Company, **ADAM HORN**, and **JOHN NATOLI**.

A meeting of the Members of Tequila Frogs of OC, LLC, hereinafter the Company, was held on Monday, July 21, 2025, at the Law Office of Hugh Cropper IV located at 9927 Stephen Decatur Highway, F-12, Ocean City, Maryland 21842. Adam Horn and John Natoli, being all of the Members of the Company, were present.

Upon Motion duly made, and seconded, it was:

**RESOLVED:** That the transfer of ninety percent (90%) of the Membership Interests from John Natoli to Adam Horn **BE AND IS HEREBY APPROVED.**

The Membership Interests in the Company are now owned as follows:

Adam Horn	Ninety Percent (90%)
John Natoli	Ten Percent (10%)
TOTAL:	One Hundred Percent (100%)

Upon Motion duly made, and seconded, it is hereby:

**RESOLVED:** That the Company intends to hold a Class B B/W/L Alcoholic Liquor License with the Worcester County, Board of License Commissioners, and Natoli has agreed to act as the Resident Agent.

Upon Motion duly made, and seconded, it was:

**RESOLVED:** That the Addendum to the Operating Agreement between the parties **BE AND IS HEREBY RE-APPROVED AND RE-RATIFIED.**

There being no further business of the Limited Liability Company being necessary, the meeting adjourned.

TEQUILA FROGS OF OC, LLC

[Signature] as to  
WITNESS all

BY: Adam Horn (SEAL)  
ADAM HORN, MANAGING MEMBER

WITNESS

\_\_\_\_\_(SEAL)  
ADAM HORN

WITNESS

John Natoli (SEAL)  
JOHN NATOLI



## Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

## NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing.<sup>1</sup> These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained.<sup>2</sup>
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.<sup>3</sup>

Updated 11/6/2019

\*\*\*\*\*

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Adam Horn

Print Name

[Signature]

Signature

7/22/25

Date

<sup>1</sup> Written notification includes electronic notification, but excludes oral notification. <sup>2</sup> <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>  
<sup>3</sup> See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).



I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners, Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

✓ [Signature] Managing Member   
(name) (title) (residence)

\_\_\_\_\_  
(name) (title) (residence)

\_\_\_\_\_  
(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

1. [Signature]  
(Signature of applicant)

\_\_\_\_\_  
(Signature of Pres. or Vice-Pres.)

2. \_\_\_\_\_  
(Signature of applicant)

3. \_\_\_\_\_  
(Signature of applicant)

STATE OF Maryland COUNTY OF Worcester TO WIT:  
THIS CERTIFIES, That on the 25<sup>th</sup> day of July, 2025, before the subscriber, a Notary Public of the State of Maryland, [Signature] personally appeared Adam Warr

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

Tammy G. Bradford  
NOTARY PUBLIC My Comm. Exp. 4/18/2027

(Seal)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:  
THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

\_\_\_\_\_  
NOTARY PUBLIC

(Seal)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:  
THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

\_\_\_\_\_  
NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH  
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as \_\_\_\_\_

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
(seal) \_\_\_\_\_ (seal)  
\_\_\_\_\_  
(seal) \_\_\_\_\_ Needs landlord signature \_\_\_\_\_ (seal)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT

THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

and acknowledged the execution of the foregoing statement to be \_\_\_\_\_ act

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

*(The following certificates must be signed by at least ten persons.)*

**SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.**

We the undersigned reputable citizens (**real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted**) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

*(Print name above signature)*

Name

Address  
Voting Residence

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

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Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Tax District \_\_\_\_\_ App. 1 \_\_\_\_\_ App. 2 \_\_\_\_\_ App. 3 \_\_\_\_\_

Address of property owned \_\_\_\_\_

Names and addresses of signers must be printed or typewritten above signatures.