

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

August 19, 2025

Item #

- 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session
(Discussion regarding a personnel update, requests to hire an IT Technician, Liquor License Inspector, Emergency Communications Specialist, Electrician, and Landfill Operator, discussion regarding the acquisition of real property for a public purpose, receiving legal advice, and performing administrative functions)
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes from August 5, 2025
- 10:02 - Proclamations and Commendations 1
- 10:05 - Public Comment
(Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.)
- 10:10 - Consent Agenda
(Sheriff's Office Child Support Grant Acceptance, Emergency Services Homeland Security Grant Adjustment, Request to Schedule Public Notice CDBG Environmental Review, Request to Schedule Public Hearing Rezoning Case 451, Findings of Fact Rezoning Case 447, Out of State Travel Request, Ocean Pines WWTP Sludge Pump Repairs, Request to Purchase Cab Tractors, Request to Purchase Side Mounted Mowers, Choptank MOU, Request to Contract Placer.ai, LMB Community Partnership Agreement) 2-13
- 10:11 - Chief Administrative Officer: Administrative Matters
(Proposed Private Lane Names Landings, Transfer of Surplus Vehicles and Equipment, Closed Landfill Monitoring Over Expenditure, Proposed Text Amendment Solar Energy Systems, PAB ACC Board Appointments, Board Appointments, Request to Change Building Mechanic to Master HVAC Mechanic) 14-19; 21
- 10:30 - Public Hearing Rezoning Case 448 20
- 12:00 PM - Questions from the Press; County Commissioner's Remarks
- Lunch**
- 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office
Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***