



Worcester County Administration Office  
 1 West Market Street, Room 1103  
 Snow Hill, MD 21863  
 Ph. 410-632-1194 Fax 410-632-3131  
 Email: [nrice@co.worcester.md.us](mailto:nrice@co.worcester.md.us)

## Addendum # 2 Ocean Pines Wastewater Treatment Plant Treatment Unit 4 Tank Cleaning

Date of Addendum: 4/8/2025

<b>NOTICE TO ALL BIDDERS AND PLANHOLDERS</b>	
<p>The Bid Documents for the above-referenced Project are modified as set forth in this Addendum. The original Bid Documents and any previously issued addenda remain in full force and effect, except as modified by this Addendum, which is hereby made part of the Bid Documents. Vendors will take this Addendum into consideration when preparing and submitting a bid and shall acknowledge receipt of this Addendum in the space provided in the Bid Documents.</p>	

<b>BID SUBMITTAL DEADLINE</b>	
<p>The bid submittal time has been changed from Friday, April 11, 2025 at 2:30pm to Monday, April 21, 2025 at 2:30pm.</p>	

<b>1.0 – ATTACHMENTS</b>	
Item	Description
1.1	REVISED FORM OF BID – to be used in lieu of the Form of Bid provided in the original Bid Documents

<b>2.0 – CLARIFICATIONS</b>	
<p>The following clarifications are provided as a matter of information to clarify issues raised about the Bid Documents.</p>	
Item	Description
2.1	The timeline for the project is not to be completed this summer. The project is to be started in the fall of 2025. The Successful Vendor agrees to hold their prices respectively until 180 days. Money is allocated in this budget year and a Purchase order to encumber funds will be provided to the Successful Vendor.

<b>3.0 – QUESTIONS AND ANSWERS</b>	
<p>The following questions and answers are provided as a matter of information to clarify issues raised about the Bid Documents.</p>	
Item	Questions and Answers
3.1	<p>Q. Will the Worcester County consider on site dewatering of the material in Unit #4 as a method of removal? If so, would the county consider extending the project time frame to accommodate on site dewatering?</p> <p>A. Yes, dewatering will be considered as a possible solution. The County has extended the timeline for completion to 10 working days.</p>
3.2	<p>Q. Is there 480 3 phase 100 AMP power available onsite?</p> <p>A. Yes.</p>

3.3	<p>Q. What will be the total volume of waste (Sludge, Grit ...) to be removed from the Unit 4 Tank?</p> <p>A. The total volume of waste is unknown. Since the pre-bid meeting we have been able to install one new mixer in the second anoxic chamber which has dropped the sludge/grit dramatically. We are estimating approximately 3' at the bottom may contain grit.</p>
3.4	<p>Q. Can we pump out all the sludge back to the plant (Digesters, Lagoon) leaving all the grit behind in Unit 4 to be removed mechanically?</p> <p>A. Yes, sludge can be diverted to the digesters and grit can remain in Unit 4 to be removed mechanically. The Successful Vendor is to minimize as much solids as possible to be placed into the lagoon.</p>
3.5	<p>Q. Can you provide the capacity for the digesters and lagoon that will be available to the contractor during this project?</p> <p>A. Digesters volume according to our records is 500,000gal and the emergency lagoon has a capacity of 2.3 Million Gallons.</p>
3.6	<p>Q. Will it be possible to change the completion time from 5 working days to 10 working days?</p> <p>A. Yes, so long that it has been understood that working days means continuous work as this tank is critical to operational capacity.</p>
3.7	<p>Q. Do we need to provide a Skid-Steer to push the grit into the drying beds?</p> <p>A. Yes, the Successful Vendor is to provide equipment to manipulate material into the drying beds.</p>
3.8	<p>Q. Will polymer if needed be provided by the owner?</p> <p>A. Yes, the County will provide polymer.</p>
3.9	<p>Q. What is the hydrant size and working pressure available for this project?</p> <p>A. Standard Hydrant is available with 6" main has a 5 1/4" connection and one blow off hydrant with 2 1/2" connection approximately 55-62psi.</p>
3.10	<p>Q. Will the Unit 4 Tank need to be power washed?</p> <p>A. No, we do not want the interior of the tank power washed. We want the interior of the tank to be washed down utilizing the onsite hydrants.</p>
3.11	<p>Q. Can Unit 4 Tank be isolated?</p> <p>A. Yes, Unit 4 Tank can be isolated. All flow will be diverted to the emergency storage lagoon.</p>

**END OF ADDENDUM**

## REVISED - FORM OF BID

To whom it may concern:

We hereby submit our Bid Documents for “OCEAN PINES WASTEWATER TREATMENT PLANT TREATMENT UNIT 4 TANK CLEANING” as indicated in the Bid Documents. Having carefully examined the Bid Documents and having received clarification on all items of conflict or upon which any doubt arose, the undersigned hereby requests consideration of our Vendor for award of the referenced Bid.

ITEM	DESCRIPTION	EXTENDED PRICE
1	Provide labor, materials and equipment for the clean out sludge, sediment, debris, and vegetation from the Ocean Pines Wastewater Treatment Plant FET4 Tank as stated in the Bid Specifications.	

**ALTERNATE ITEM**

ITEM	DESCRIPTION	EXTENDED PRICE
1	Provide all equipment, material, and labor to set up one Frac Tank to support storage of solids.	
2	Provide all equipment, material, and labor to haul to Landings WWTP (per round trip to 8731 Stephen Decatur Hwy Berlin, MD 21811)	/round trip

Vendor agrees to have the Work completed within 10 working days of Notice to Proceed. (Yes)\_\_\_\_ (No) \_\_\_\_\_ Check One.

Have you included your certificate of good standing with the State of Maryland? (See Section I, Subsection H.1 for more information.) (Yes)\_\_\_\_ (No) \_\_\_\_\_ Check One.

Is your company currently involved in any active litigation? (Yes)\_\_\_\_ (No) \_\_\_\_\_ Check One.

Is your company currently involved in any mergers or acquisitions? (Yes)\_\_\_\_ (No) \_\_\_\_\_ Check One.

The Vendor agrees that their bid will be good for at least sixty days unless otherwise indicated in the bid specifications.

Note: This bid form must be signed by an officer of your company or an authorized agent for this bid to be considered valid by the county.

\_\_\_\_\_  
Sign for Identification

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Email