

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

March 18, 2025

- | | Item # |
|---|--------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session
(Discussion regarding personnel updates, requests to hire Seasonal Roads Workers, Emergency Communications Trainer, Emergency Communications QA/QI Specialist, and Correctional Officers, discussion regarding the contents of a proposal, receiving legal advice and performing administrative functions) | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from March 4, 2025 | |
| 10:02 - Consent Agenda
(State Opioid Grant, State Homeland Security Program Grant Adjustment, DHCD Restaurant Grant Lien, Elections Hotel Request, Snug Harbor Sewer Debt Service, Eagles Landing Bond Waiver, River Run WWTP Repairs Over Expenditure, Request to Contract FY25 Road Striping, Proposed CY25 Mosquito Control Budget, Request to Contract Architectural and Engineering Pocomoke Service Facility, Request to Schedule Public Hearing Surplus Property Bank Street) | |
| | 1-11 |
| 10:03 - Chief Administrative Officer: Administrative Matters
(Diakonia Grant Request, Repeal Resolution 13-6 GIS Policy and Fees, State Highway WOC Harbor Request, MD 589 Regional Utilities Study, Revision of EDU Value, Jail Sergeant Qualifications, FY26 Benefit Recommendation, FY26 General Fund Consolidated Budget, Request to Schedule Public Hearing FY26 General Fund, FY26 Enterprise Funds Consolidated Budget, Request to Schedule Public Hearing FY26 Enterprise Funds Budget, Board Appointments, Announcement pursuant to MD Code, General Provisions, § 3-211(b)(1)) | |
| | 12-24 |
| 12:00 PM - Questions from the Press; County Commissioners' Remarks | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary) | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office
Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***