



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

January 30, 2025

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Kurt Howell- Request No. 2025-005 - Request to replace 75' of vinyl replacement bulkhead. Max channelward extension 18". Request to install one boat lift with associated piling. Max channelward 22'. This project is located at 15 Alton Point, Ocean Pines, also known as Tax Map 16, Parcel 96, Lot 146. Third Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on February 14, 2025.

Sincerely,

Brandy Whitlock
Environmental Inspector

cc: Interested Parties
David Bradford, Deputy Director
File



WORCESTER COUNTY SHORELINE CONSTRUCTION APPLICATION

Request No.: 2025-005 Submission Date: 1-30-25

Major Construction (\$300.00) Minor Construction (\$150.00)

Written Description of Proposed Improvement (include channelward distance): 75 ft of vinyl replacement bulkhead within 18" channel ward One boatlift with associated piling 22 ft channel ward

Property Description: Map: 0016 Parcel: 0096 Lot: 146 Section: 14B Block: - Tax District: 303014, 24 Street Address: 15 Alton Pt Rd, Berlin, Md 21811 Subdivision: Terns Landing Dwelling on lot: [checked] Dwelling under construction: Vacant: Commercial:

Owner: Kurt V. Howell Phone No. 443-807-0822 Mailing Address: 15 Alton Pt. Rd, Berlin, Md. 21811 E-Mail Address: mamsurveying@gmail.com

Contractor: Just-Rite Marine Inc. Phone No.: 410-641-9961 Mailing Address: 9316 Carey Rd, Berlin, Md. 21811 E-Mail Address: mike@justritemarine.com

Recorded Adjacent Property Owner: Marc R. Kisman Property Address: 13 Alton Pt Rd, Berlin, Md. 21811 - 5965 Tarpon Gardens Cir #201 Tax Map: 0016 Parcel: 0096 Lot: 147 Section: 14B Block: - Cape Coral, FL 33914

Recorded Adjacent Property Owner: Jimmy W. Trout Property Address: 17 Alton Pt Rd, Berlin, Md 21811 - 8606 Hunters Dr Tax Map: 0016 Parcel: 0096 Lot: 143 Section: 014B Block: - Frederick, MD 21701

As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

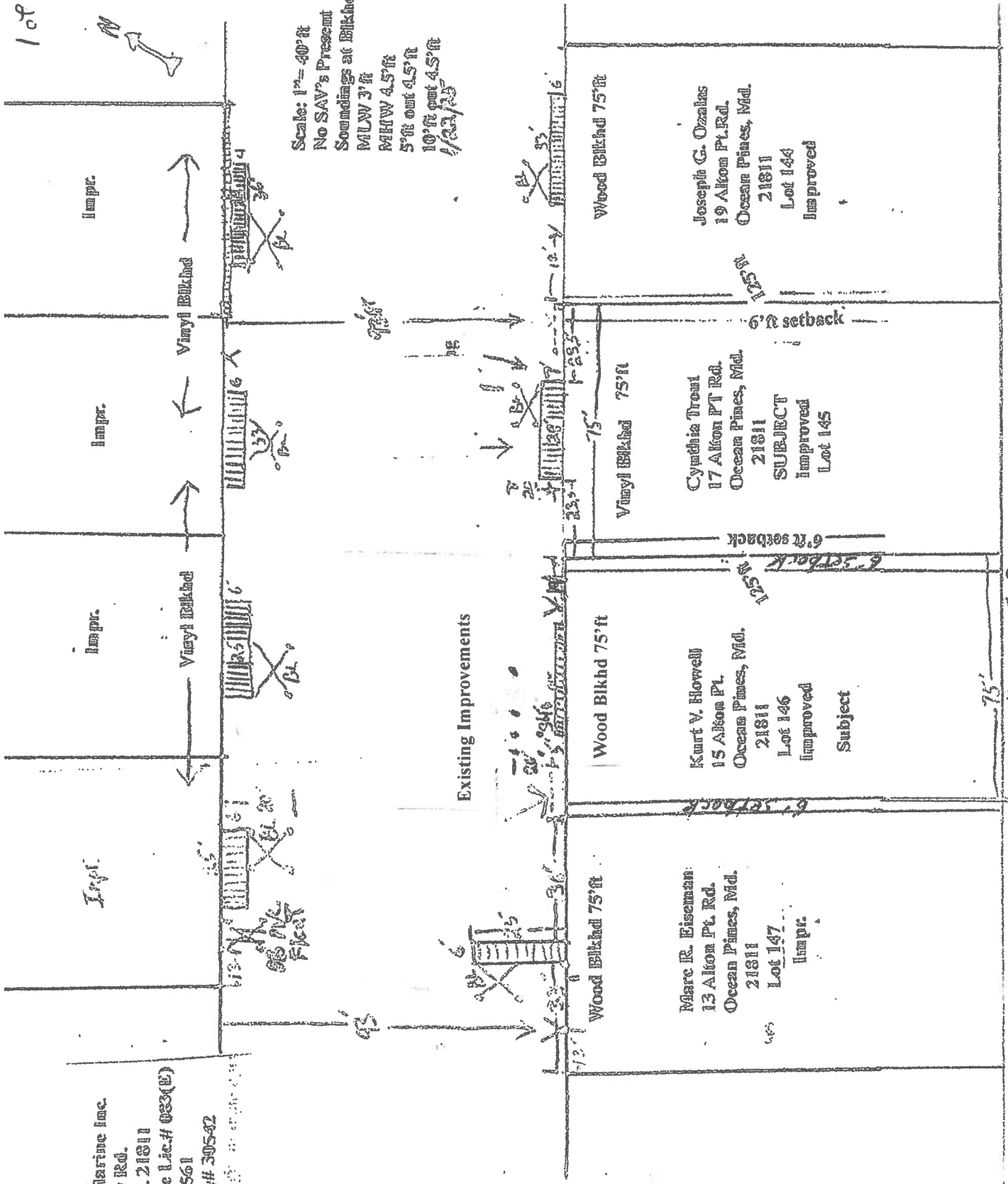
[Signature] 1/28/2025 Owner/Applicant's Signature Date

DEPT. USE ONLY: Notification Distribution Date: 1-30-25 Public Comment Deadline: 2-14-25 (15 calendar days) Department Approval Date: Expiration:

Contractor
 Just-Rite Marine Inc.
 9316 Carey Rd.
 Berlin, Md. 21811
 M/D Marine Lic.# 083(E)
 M/HIC# 71561
 Ocean City# 30542

Top of High Bay

Scale: 1" = 40' ft
 No SAV's Present
 Soundings at Blkhd
 MLW 3' ft
 MHW 4.5' ft
 5' ft out 4.5' ft
 10' ft out 4.5' ft
 1/22/25



Alton Pt Rd
 75'

Contractor
 Just-Rite Marine Inc.
 9316 Carey Rd.
 Berlin, Md. 21811
 MD Marine Lic.# 083(E)
 MHIC# 71561
 Ocean City# 30542

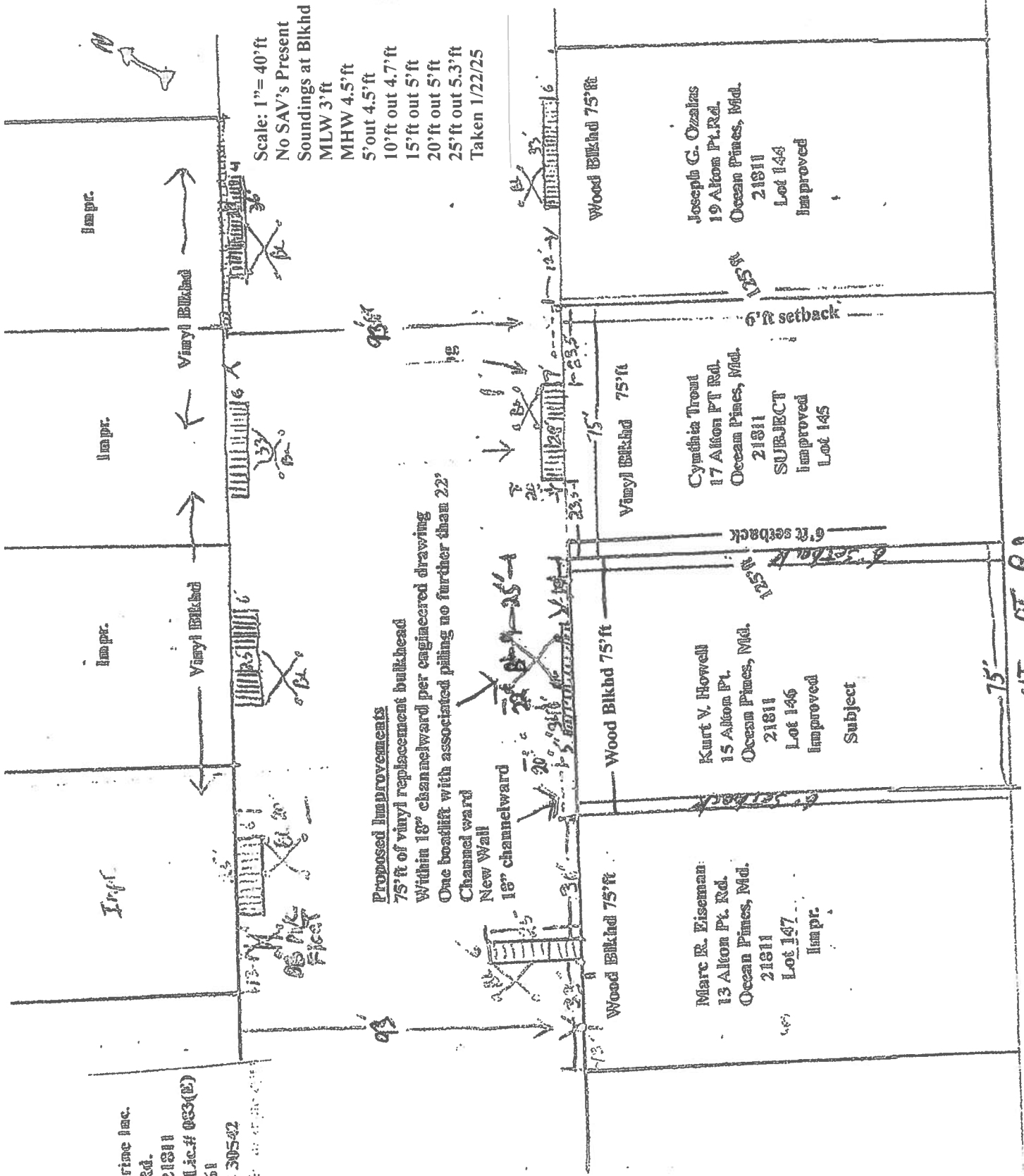
Scale: 1" = 40' ft
 No SAV's Present
 Soundings at Bkhd
 MLW 3' ft
 MHW 4.5' ft
 5' out 4.5' ft
 10' ft out 4.7' ft
 15' ft out 5' ft
 20' ft out 5' ft
 25' ft out 5.3' ft
 Taken 1/22/25

Proposed Improvements

75' ft of vinyl replacement bulkhead
 Within 18' channelward per engineered drawing
 One boardlift with associated piling no further than 22'

Channel ward
 New Wall
 18' channelward

15' ft of 18' ght Bay



Marc R. Eiseman
 13 Alton Pt. Rd.
 Ocean Pines, Md.
 21811
 Lot 147
 Impr.

Kurt V. Howell
 15 Alton Pt.
 Ocean Pines, Md.
 21811
 Lot 146
 Improved
 Subject

Cynthia Trout
 17 Alton Pt Rd.
 Ocean Pines, Md.
 21811
 SUBJECT
 Improved
 Lot 145

Joseph G. Ozalbas
 19 Alton P.L.Rd.
 Ocean Pines, Md.
 21811
 Lot 144
 Improved

75'
 Alton Pt Rd.

BULKHEAD FACE 6'-9"
 MAXIMUM 6'-0"
 MLW 3'-0"
 MHW 4'-6"

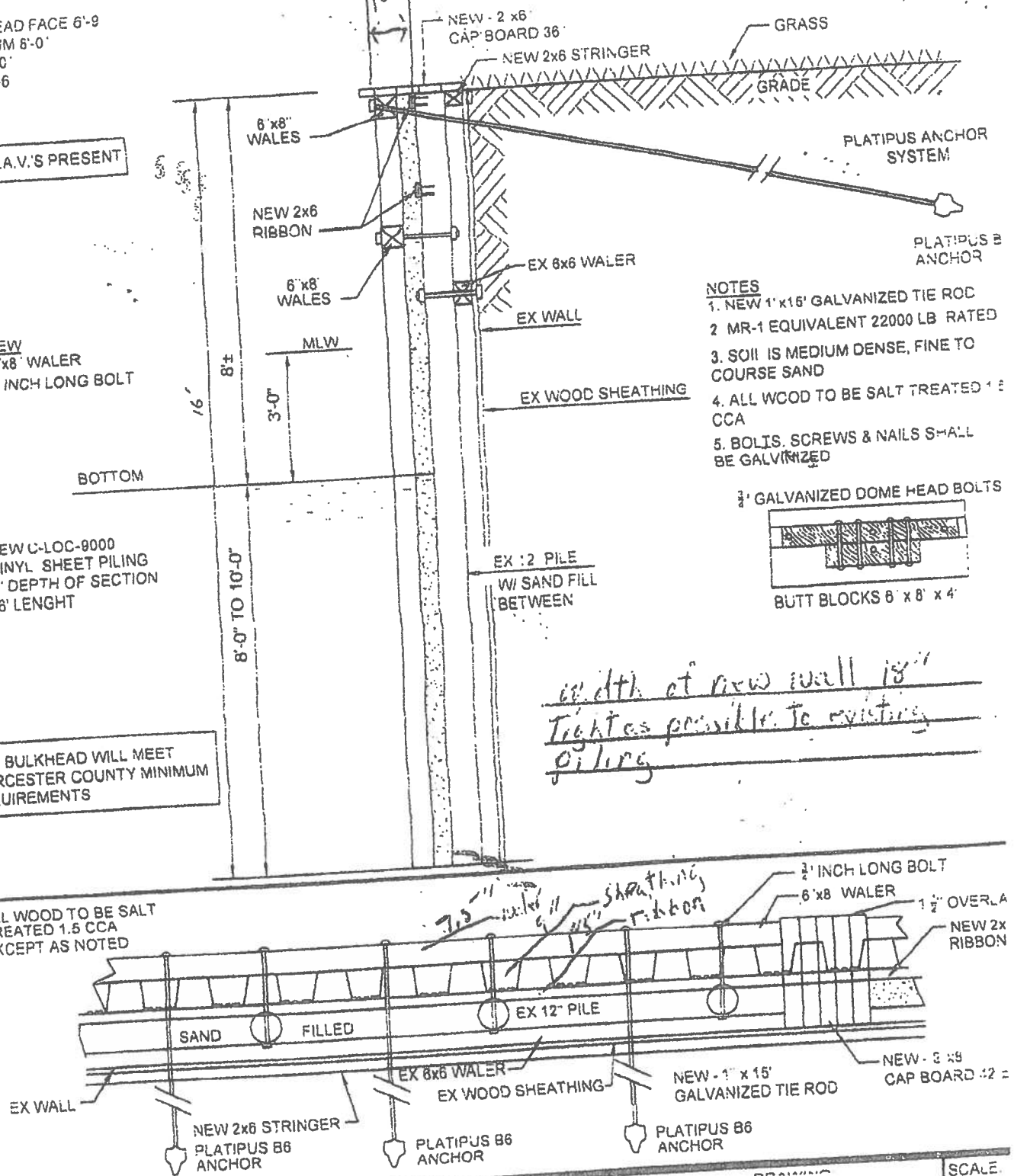
NO S.A.V.'S PRESENT

NEW
 6'x8' WALER
 1/2" INCH LONG BOLT

NEW C-LOC-9000
 VINYL SHEET PILING
 9' DEPTH OF SECTION
 16' LENGTH

THIS BULKHEAD WILL MEET
 WORCESTER COUNTY MINIMUM
 REQUIREMENTS

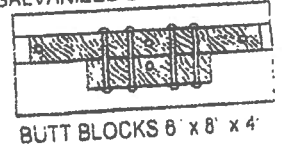
ALL WOOD TO BE SALT
 TREATED 1.5 CCA
 EXCEPT AS NOTED



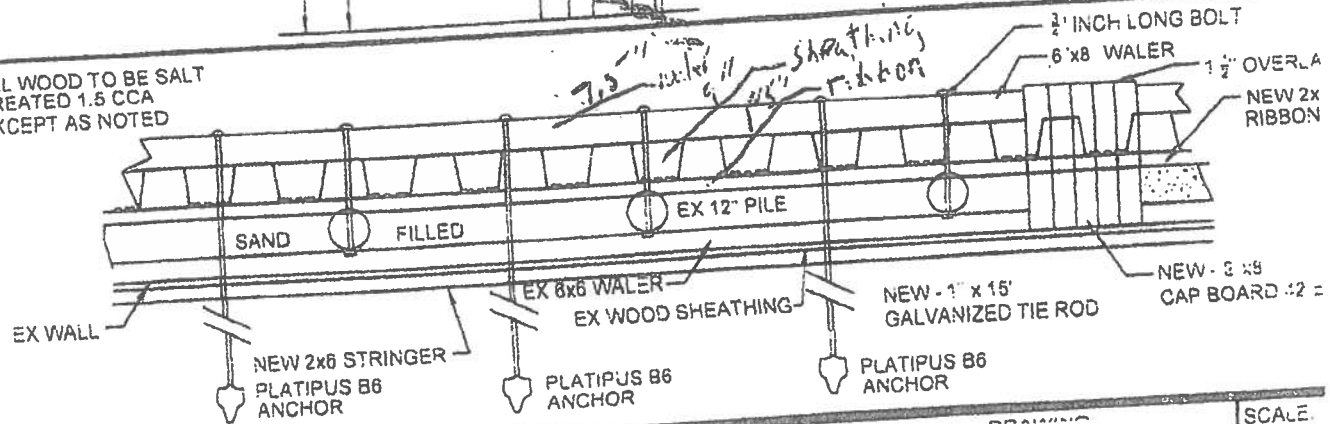
NOTES

1. NEW 1" x 15' GALVANIZED TIE ROD
2. MR-1 EQUIVALENT 22000 LB RATED
3. SOIL IS MEDIUM DENSE, FINE TO COURSE SAND
4. ALL WOOD TO BE SALT TREATED 1.5 CCA
5. BOLTS, SCREWS & NAILS SHALL BE GALVANIZED

3/4" GALVANIZED DOME HEAD BOLTS



*width of new wall 18"
 tight as possible to existing
 piling*

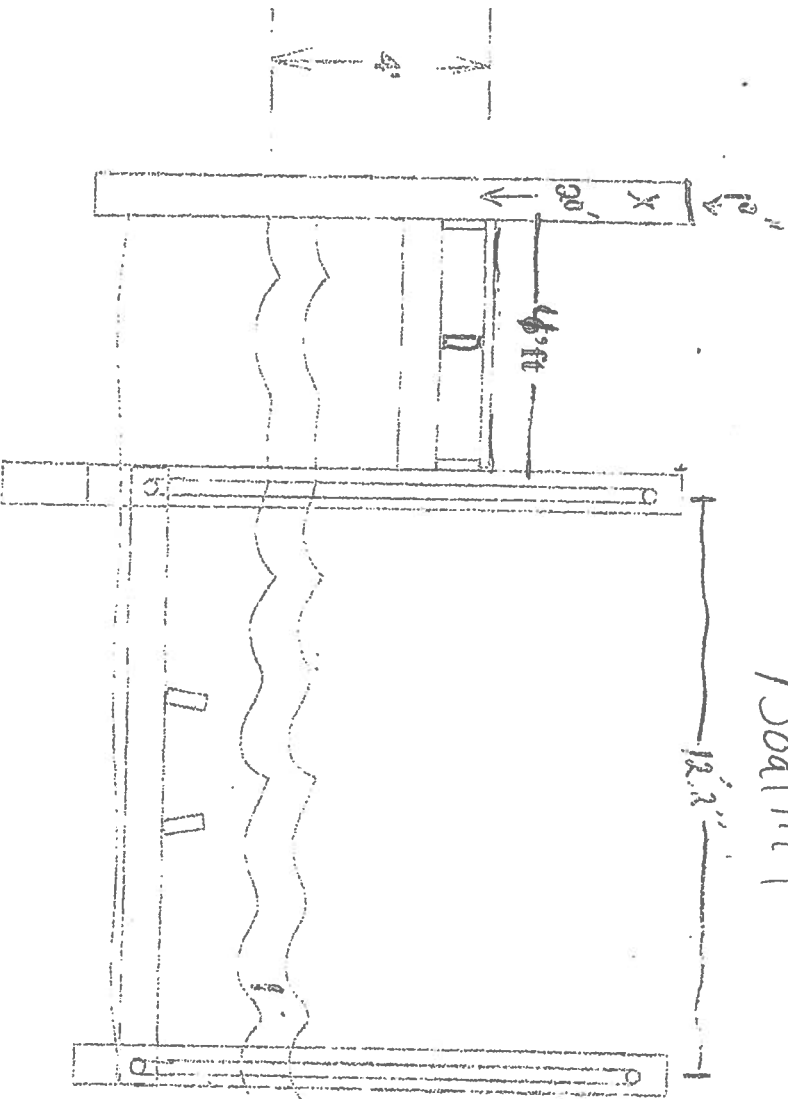


BULKHEAD REPLACEMENT SECTION
 FOR
Kurt V. Howell
 15 Alton Pt. Rd.
 Berlin, Md. 21811

BUILDER
JUST RITE MARINE INC.
 9318 CAKEY ROAD
 BERLIN, MARYLAND
 WORCESTER COUNTY
 410.641.9981
 MVIC LICENSE # 083(E)

SCALE
 DRAWN
 DESIGN
 DATE
 12-01

Boatlift



3.5' ft Bottom

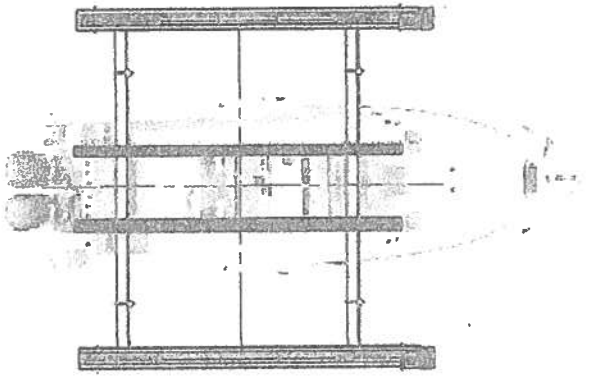
+ 1.5'
(0) MLW LRA

Work Scope: Boat lift and pier cross section for 1/5 Atom 3
Point Rd. Ocean Pines, MD 21811

Date: 1/28/2005

Owner: Kurt V. Howell

Lot	Bk	T. Map	Parcel
146			



MOUNTING OPTIONS:

PILE MOUNT	SIDE MOUNT	SINGLE PULL	DOUBLE PULL	TRIPLE PULL
5K - 24K LIFTS 	5K - 16K LIFTS 	5K - 7K LIFTS 	10K - 16K LIFTS 	20K - 24K LIFTS

NOTE: LOAD SHOULD BE EVENLY DISTRIBUTED BY POSITIONING THE CENTER OF GRAVITY DIRECTLY IN THE CENTER OF THE LIFTING BEAMS AS SHOWN IN THE ILLUSTRATION

4 PILING BOAT LIFT SPECIFICATION SHEET

2018	TOP BEAM (A)	CRADLE BEAM (B)	BUNKS (C)	CABLE SIZE (D)	DRIVE (E)	H.P. MOTOR (F)	DRIVE SHAFT	MINIMUM PILING (SIZE & QTY.)
5,000 LB.	5" CHANNEL X 12' 6"	4" X 6" X 10'	8" ALUM	5/16" SS 7/19 (313) SINGLE PULL	DIRECT DRIVE	3/4 H.P. (QTY. 2) 220V 4.9A EACH	1-1/2" (SCH 40)	8" (QTY. 4)
7,000 LB.	6" CHANNEL X 12' 6"	4" X 6" X 12' 6"	8" ALUM	5/16" SS 7/19 (313) DOUBLE PULL	DIRECT DRIVE	1 H.P. (QTY. 2) 220V 6.8A EACH	1-1/2" (SCH 40)	10" (QTY. 4)
10,000 LB.	7" CHANNEL X 12' 6"	5" X 8" X 12' 6"	10" ALUM	5/16" SS 7/19 (313) TRIPPLE PULL	DIRECT DRIVE	3/4 H.P. (QTY. 2) 220V 4.9A EACH	1-1/2" (SCH 40)	10" (QTY. 4)
13,000 LB.	7" CHANNEL X 12' 6"	5" X 8" X 12' 6"	10" ALUM	5/16" SS 7/19 (313) DOUBLE PULL	DIRECT DRIVE	1 H.P. (QTY. 2) 220V 6.8A EACH	1-1/2" (SCH 40)	10" (QTY. 4)
16,000 LB.	8" CHANNEL X 12' 6"	6" X 10" X 14'	10" ALUM	5/16" SS 7/19 (313) TRIPPLE PULL	DIRECT DRIVE	3/4 H.P. (QTY. 2) 220V 4.9A EACH	1-1/2" (SCH 40)	10" (QTY. 4)
20,000 LB.	9" CHANNEL X 14' 6"	6" X 10" X 15'	10" ALUM	5/16" SS 7/19 (313) TRIPPLE PULL	DIRECT DRIVE	1 H.P. (QTY. 2) 220V 6.8A EACH	1-1/2" (SCH 40)	10" (QTY. 4)
24,000 LB.	9" CHANNEL X 14' 6"	7" X 12" X 16'	10" ALUM	5/16" SS 7/19 (313) TRIPPLE PULL	DIRECT DRIVE	1 H.P. (QTY. 2) 220V 6.8A EACH	1-1/2" (SCH 40)	10" (QTY. 4)

TITLE:

5K-24K 4 POLE BOAT LIFT ENGINEERING SHEET

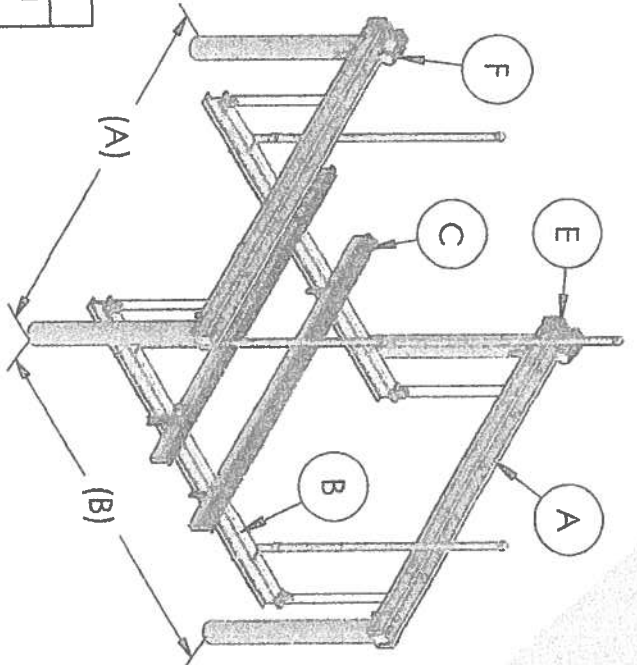
SIZE DWG. NO. REV

A ENGINEERING 1

PH: 800-325-1116
 FAX: 252-747-4377
 TIDETAMER.COM
 P.O. BOX 1118
 SNOW HILL, NC 28580

PROPRIETARY AND CONFIDENTIAL

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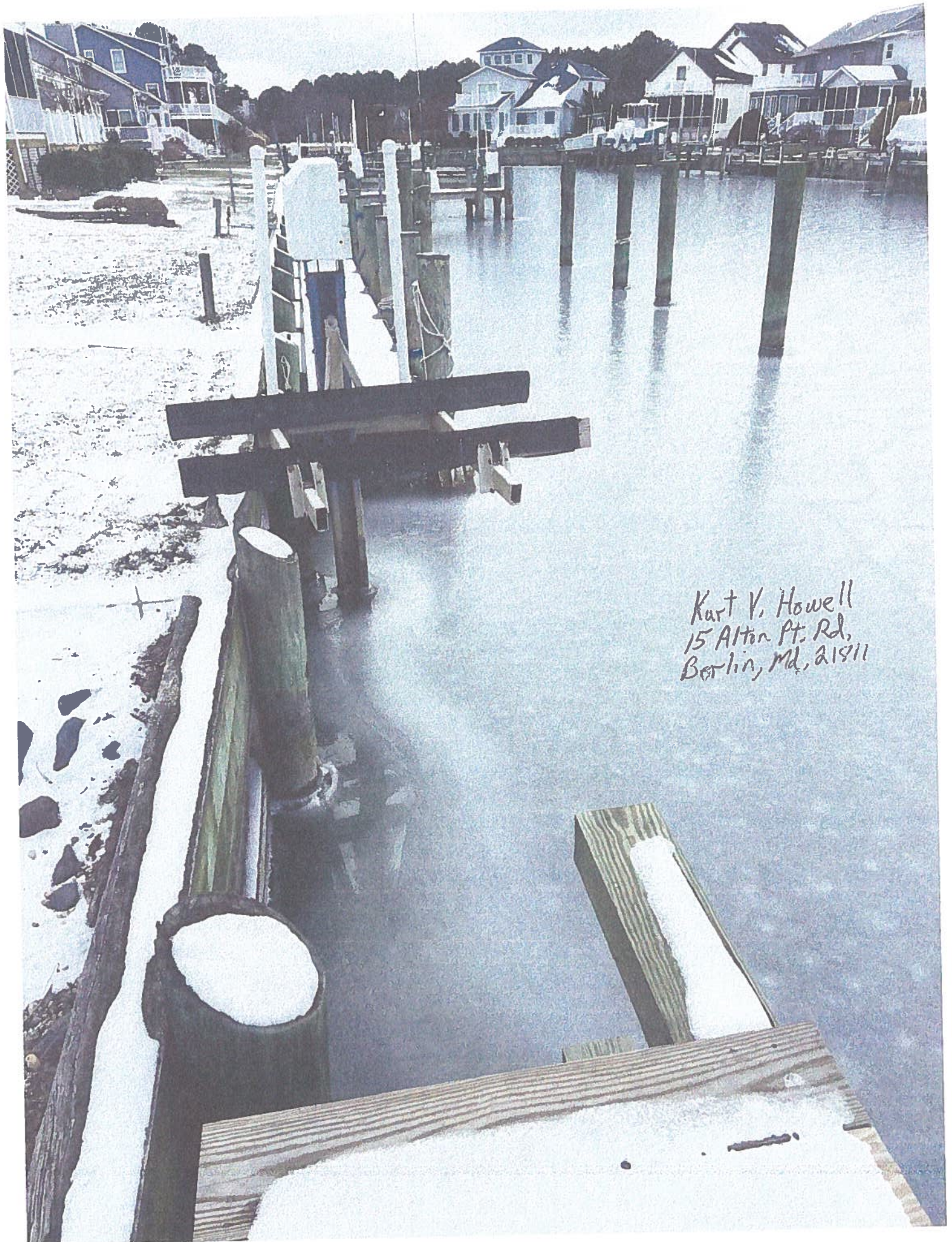
4 PILING BOAT LIFT PILING SPACING

FOUR PILING LIFTS	(A) BOW TO STERN (OUTSIDES)	(B) PORT TO STARBOARD (CENTERS)
5,000 LB.	12 FT 6 IN	10 FT
7,000 LB.	12 FT 6 IN	10 FT
10,000 LB.	12 FT 6 IN	10 FT
13,000 LB.	12 FT 6 IN	10 FT
16,000 LB.	14 FT 6 IN	14 FT
20,000 LB.	14 FT 6 IN	15 FT
24,000 LB.	14 FT 6 IN	16 FT

ENGINEERS SEAL



Kurt V. Howell
15 Alton Pt. Rd.
Berlin, Md. 21811



Kurt V. Howell
15 Alton Pt. Rd,
Berlin, Md, 21911



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15 Alton Pt. Rd.
Berlin, Md. 21811