

AGENDA
BOARD OF LICENSE COMMISSIONERS
December 18, 2024

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

1:00 - Administrative Matters and Approval of Minutes

1:10 - Application for Transfer of a Class “B” B/W 7 Day License

Request to designate as Multiple License #1

From Shrimp Boat, Inc. to Liberty, Inc.

Shrimp Boat/9740 Stephen Decatur Highway, Ocean City

1:20 - Application for a Promoter’s License

T/A: Spectrum Concessions

Pier Pressure Music Festival – May 17, 2025 and May 18, 2025

Hours for Alcoholic Beverage Sales – Begins 12 Noon and ends 10:30 p.m. each day

Ocean City Inlet to N. Division Street, including the inlet parking lot, the beach,

the boardwalk, Ocean City pier, and portions of businesses adjacent to the boardwalk/Ocean City

1:40 - Hearing/Harbor Inn

Class “D” B/W/L 7 Day License

Violation of Alcoholic Beverages Article, Section 6-304 (Sales to Minors)

Violation of license restrictions – Board’s Rules & Regulations 32 D (14)

216 Somerset Street/Ocean City

2:00 – Hearing/Oasis Bar & Grill

Class “B” B/W/L 7 Day License

Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)

7539 Old Ocean City Road/Whaleyville

2:20 - Miscellaneous and other business

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR JOLLY JELLYFISH BEACH CLUB - NEW
OCTOBER 16, 2024

Members Present:		William E. Esham, Jr., Chairman		X	R. Charles Nichols	<input type="checkbox"/>	Marty W. Pusey	X
		Alternate Board Member: Reese Cropper, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Harold (Skip) Cook, Investigator			X
		Thomas K. Coates, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kelly Henry, Technical Services Manager			X
					Valarie Dawson, Court Reporter			X
License #:	NEW	Hearing Date:	October 16, 2024		Time Hearing Started:	1:00 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: Don't Be Jelly, LLC		T/A: Jolly Jellyfish Beach Club		Address: 9800 Coastal Highway Ocean City, Maryland 21842				
New Application:	X Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	<input type="checkbox"/> Yes		Violation: <input type="checkbox"/> Yes
Items to be discussed: Application for Class "B" B/W/L 7 Day License request to designate as Multiple License #2								
Applicants:	X	Licensees:	<input type="checkbox"/>		Representative:			
1. Marc A. Custodio		Joseph E. Moore, Esquire						
2. Sherri E. Custodio								
Witnesses:		Protestants:						
1.		1.						
Exhibits:		Exhibits:						
1. Applicant's Exhibit #1 – Floor Plans for Inside & Outside of premises		1.						
2. Applicant's Exhibit #2 - Menu		2.						
3. Applicant's Exhibit #3 - Letter of support from Plaza Condominium Managing Director		3.						

Hearing Minutes: The applicants, along with their attorney Joseph E. Moore, Esquire, appeared before the Board to request a Class "B" B/W/L 7 Day license, designating it as Multiple License #2. The applicants were sworn in. Moore introduced himself and stated that he is representing Marc Custodio and Sherri Custodio. Mr. Coates noted for the record that his law firm represents the applicants in other business matters. Moore confirmed he has no objections to Mr. Coates' involvement with this application. Since November 2022, Mr. and Mrs. Custodio have been the licensees for Coin's Pub & Restaurant, License #187, with no violations. If approved, they request that Coin's Pub & Restaurant, license #187, be designated as Multiple License #1, with this license as Multiple License #2. Moore asked Mr. Custodio if the establishment, known for its food and beverage service inside and outside, would upgrade the outdoor dining if the application is approved. Mr. Custodio confirmed, "Yes." Moore stated that they have shared their upgrade and business plans with the Board of Directors of the Plaza Condominium, who support the concept. Custodio confirmed, "Yes." Moore submitted (Applicant's Exhibit #1) floor plans for inside and outside premises, and (Applicant's Exhibit #2) the menu. He noted that the outdoor floor plan covers approximately 5,000 SF with about 160 seats at tables and 30 bar seats. This area will also include an outdoor kitchen serving food, along with the pool deck area. Mr. Custodio confirmed this, "Correct." Moore inquired if Mr. Custodio requested live entertainment, four pieces outside, seven days a week. Mr. Custodio affirmed, "Yes." Moore noted that the area being part of a condominium complex raises concerns, but Custodio has met with the Plaza Condominium managing director, who supports the entertainment request. Custodio affirmed, "Correct." Moore submitted (Applicant's Exhibit #3) a letter of support from the Plaza Condominium managing director. Moore clarified that, after discussing with Skip Cook, Board Investigator, Mr. Custodio understands the difference between a DJ and a music technician and is requesting a music technician when live music is not played. Custodio confirmed, "Correct." Commissioner Esham sought clarification on expanding the licensed premises. Moore clarified they are not expanding the premises but seeking to expand the entertainment privileges. Commissioner Pusey asked about the change in entertainment

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR JOLLY JELLYFISH BEACH CLUB - NEW
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times. Custodio mentioned that the Plaza requested earlier entertainment for guests waiting for their rooms, allowing them to enjoy food and entertainment while waiting. Commissioner Pusey also inquired about the band area's location and any past noise complaints. Custodio stated he had no knowledge of complaints and assured us that the planned music concept without live drums and horns should not disturb guests. Custodio committed to working with the Plaza to ensure no guests are disturbed. Commissioner Esham concluded that since the condominium requested the entertainment, they grant it, and any issues will be addressed if they arise. Custodio assured, "I will be sure to fix whatever they ask."

Commissioner Esham asked if Custodio's request was for a DJ or a music technician. Custodio responded, "I'm requesting a 'Music Technician.'"

The Board tentatively approved the application for a Class "B" B/W/L 7 day license designated as multiple license #2; pending all required documentation.

Motion:	1st	Ms. Pusey	2nd	Mr. Esham	Approved:	<input checked="checked" type="checkbox"/>	Yes	<input type="checkbox"/>	No
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Restrictions: LIVE ENTERTAINMENT ALLOWED OUTSIDE WITH A MAXIMUM OF FOUR PIECES FROM 12 P.M. UNTIL 8 P.M. SEVEN DAYS PER WEEK, MUSIC TECHNICIAN ALLOWED OUTSIDE, NO GAMES ALLOWED, NO POOL TABLES ALLOWED, NO OFF SALE

Time Hearing Ended: 1:20 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR OAKED AT THE GLOBE – LICENSE #908
OCTOBER 16, 2024

Members Present:		William E. Esham, Jr., Chairman		X	R. Charles Nichols	<input type="checkbox"/>	Marty W. Pusey	X
		Alternate Board Member: Reese Cropper, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Harold (Skip) Cook, Investigator			X
		Thomas K. Coates, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kelly Henry, Technical Services Manager			X
					Valarie Dawson, Court Reporter			X
License #:	908	Hearing Date:	October 16, 2024		Time Hearing Started:	1:20 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: Oaked at the Globe, LLC		T/A: Oaked at the Globe		Address: 12 Broad Street Berlin, Maryland 21811				
New Application:	<input type="checkbox"/> Yes	Transfer:	X Yes		Meeting:	<input type="checkbox"/> Yes	Violation:	<input type="checkbox"/> Yes
Items to be discussed: Application for Transfer of a Class "B" B/W/L 7 Day License Request to designate as Multiple License #3 From Braddah Barney's LLC to Oaked at the Globe, LLC								
Applicants:	X	Licensees:	<input type="checkbox"/>		Representative:			
1. Meghan L. Newberger					Joseph E. Moore, Esquire			
2. Jason Welch								
Witnesses:					Protestants:			
1. Laura Stearns (Atlantic Hotel GM)					1.			
2. Patrick Vorsteg					2.			
Exhibits:					Exhibits:			
1. Applicant's Exhibit #1 – Inside & Outside Floor Plans					1.			
2. Applicant's Exhibit #2 - Menu					2.			
<p>Hearing Minutes: The applicants along with their attorney Joseph E. Moore, Esquire appeared before the Board with an application to transfer a Class "B" B/W/L 7 Day license from Braddah Barney's to Oaked at the Globe, LLC. The applicants and witnesses were sworn in. Moore introduced himself to the Board and stated he will be representing the applicants Jason Welch, and Meghan Newberger today. Commissioner Esham noted for the record he is a minority stakeholder in the real estate at the Atlantic Hotel. Moore stated that he has advised his clients, and we have no objection to Commissioner Esham hearing this transfer request. If approved this license will be designated as Multiple License #3 for Oaked at the Globe. Moore detailed that Oaked 110 license #727 is designated License #1, and Bour Agave Bourbon and Tequila Joint, is multiple license #2. Moore asked Welch, has there been any violations at either of your establishments. Welch replied "No." Moore submitted (Applicant's Exhibit #1) inside & outside floor plans, illustrating the layout for the dining and bar areas. Moore also submitted (Applicant's Exhibit #2) menu, noting that the dining concept will be more upscale than Welch's other establishments. Moore discussed past entertainment issues at the establishment, resulting in disturbances to surrounding neighbors and the termination of entertainment privileges. Moore asked Welch if he was aware of these issues and how he plans to address them. Welch stated the music will be like background dinner music, ensuring guests can converse comfortably. Moore asked if the Board grants entertainment on a limited basis to see how it's accepted by neighbors and the Atlantic Hotel, would he agree. Welch state "Yes." Moore also asked if Welch would work closely with the management of the Atlantic Hotel to ensure guests are disturbed. Welch stated "Yes." Moore asked Welch, you are requesting live entertainment for two (2) pieces, non-amplified four days per week 11 a.m. to 10 p.m. outside, and four (4) pieces, and a music technician five (5) days per week inside. Commissioner Pusey inquired about the entrance/exit control of the Tiki Bar. Welch stated the door will be used only as an emergency exit, with customers entering and exiting through the front door. Signs and buzzers will be placed to alert staff if the door is opened. Commissioner Esham mentioned another door being used, not the Tiki Bar door. Welch confirmed it is also an emergency door and will not be used unless necessary. Mr. Coates noted that past complaints involved employees opening the door for fresh air, disturbing neighbors</p>								

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with the music. Welch assured the Board this would not happen again. April Payne, Board Administrator asked Welch how the customers will access the Tiki Bar. Welch confirmed all customers will enter and exit through the front door, with the side door controlled. Welch stated we can't lock the door for safety issues. Welch stated that if for some reason we need to use the side door I would have staff and monitoring patrons. Payne read aloud the past complaints and incidents at the establishment. Welch stated to the Board "I can't speak on how the other license holders ran this establishment, but I will say I will not replicate what they have done. Laura Stearns, conveying John Fager's words, stated support for new businesses in Berlin, he noted past problems with loud music, resulting in guest reimbursements and poor reviews. Stearns requested a compromise, outside music to stop at 9 p.m. and inside music at 11 p.m. Welch agreed to exchange contact information for direct communication, stating the request for 11 p.m. was to ensure they are within entertainment guidelines. Stearns agreed to support inside music until 11 p.m. Commissioner Esham asked Moore to clarify for the record what is being requested for inside entertainment. Moore stated the inside entertainment request is for live entertainment four (4) pieces amplified, five (5) days per week 11 a.m. to 2 a.m. Moore asked Welch after the discussion with Stearns do you wish to revise your inside entertainment request. Welch stated the inside entertainment hours can be revised to 11 a.m. to 10 p.m., with Karaoke one (1) night per week, and a music technician inside, only one form of entertainment would take place at any one time.

The Board tentatively approved the application for transfer of a Class "B" B/W/L 7 Day License, request to designate as Multiple License #3, From Braddah Barney's LLC to Oaked at the Globe, LLC; pending all required documentation.

Motion:	1st	Mr. Esham	2nd	Ms. Pusey	Approved:	<input checked="checked" type="checkbox"/>	Yes	<input type="checkbox"/>	No
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Restrictions: LIVE ENTERTAINMENT ALLOWED INSIDE AMPLIFIED FIVE DAYS PER WEEK WITH A MAXIMUM OF FOUR PIECES 11 A.M. UNTIL 11 P.M., KARAOKE ALLOWED INSIDE ONE NIGHT PER WEEK, BACKGROUND MUSIC ALLOWED OUTSIDE, NO OUTSIDE LIVE ENTERTAINMENT, OUTSIDE FULLY ENCLOSED AREA MUST CLOSE BY 10 P.M., OUTSIDE BAR PERMITTED WITH A MAXIMUM OF 16 BAR SEATS AND 47 SEATS AT TABLES ALLOWED IN OUTSIDE AREA, TWO GAMES ALLOWED, NO DISC JOCKEY INSIDE ALLOWED, MUSIC TECHINICAN ALLOWED INSIDE, NO DISC JOCKEY OUTSIDE OR MUSIC TECHNICIAN ALLOWED OUTSIDE, NO POOL TABLES ALLOWED, NO OFF SALE, ALL DOORS MUST BE CLOSED DURING INSIDE ENTERTAINMENT

Time Hearing Ended: 1:55 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR FORGOTTEN FIFTY – LICENSE #947
OCTOBER 16, 2024

Members Present:		William E. Esham, Jr., Chairman		X	R. Charles Nichols	<input type="checkbox"/>	Marty W. Pusey	X
		Alternate Board Member: Reese Cropper, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Harold (Skip) Cook, Investigator			X
		Thomas K. Coates, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kelly Henry, Technical Services Manager			X
					Valarie Dawson, Court Reporter			X
License #:	#947	Hearing Date:	October 16, 2024		Time Hearing Started:	2:00 p.m.		
Class:	"D"	Type:	B/W/L		Day:	7 Day		
For: Forgotten Fifty, LLC		T/A: Forgotten Fifty		Address: 10103 Old Ocean City Boulevard Berlin, Maryland 21811				
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	X Yes		Violation: <input type="checkbox"/> Yes
Items to be discussed: Class "D" B/W/L 7 Day License request to expand the licensed premises, request for live entertainment outside with a maximum of four pieces amplified from 1 p.m. to 5 p.m. on weekends								
Applicants: <input type="checkbox"/>		Licensees: X		Representative:				
1. Matthew C. Miller		Joseph E. Moore, Esquire						
2. Eric J. Fiori								
Witnesses:		Protestants:						
1.		1.						
Exhibits:		Exhibits:						
1. Applicant's Exhibit #1 – Outside Area Site Plan		1. Board's Exhibit #1 – List of town residents, and businesses that were notified of licensee's requests						
2. Applicant's Collective Exhibit #2 - Eight (8) photos of property requested for expansion		2.						
<p>Hearing Minutes: The licensees along with their attorney Joseph E. Moore, Esquire appeared before the Board with a Class "D" B/W/L 7 Day License request to expand the licensed premises, request for live entertainment outside with a maximum of four pieces amplified from 1 p.m. to 5 p.m. on weekends. The licensees were sworn in. Moore introduced himself to the Board and stated he is representing Matthew C. Miller and Eric J. Fiori today. Moore submitted (Applicant's Exhibit #1) outside area site plan. Moore stated this is an expansion request to the licensed premises that have held an alcoholic beverage license since 2023, encompassing an inside and outside patio dining area, inside bar, and distillery with tasting room. The requested expansion involves a 1.02-acre outdoor area on the north side, fully enclosed by a 6' tall fence with a gate separating it from the existing parking lot. Moore inquired about maintaining control over patrons transporting alcoholic beverages in or out of the proposed area. Miller stated that employees will monitor the gate entrance to ensure patrons do not leave with alcoholic beverages. Moore asked how customers will receive service in the proposed area. Miller stated that servers would deliver food and alcoholic beverages to picnic tables. Miller stated we are requesting a small portable bar stocked with pre-packaged beer, wine, and craft cocktails, always staffed and located around the stage area. Moore asked about seating capacity and operating hours for the new area. Miller stated there would be about 100 seats, with hours from 11:30 a.m. to dusk, depending on the time of year. Moore asked Miller what you are requesting for entertainment. Miller stated we are requesting three (3) pieces, three or four days per week with the hours from 1 p.m. to 5 p.m. Commissioner Esham noted that surrounding neighbors and businesses were notified, and no one is present today to oppose the request. Commissioner Esham asked are you asking for corn hole games, and will the games be stopped when the area is closed. Miller stated that is correct we are asking for 2-3 cornhole games and "Yes," the games will stop when the area is closed. Miller asked Payne did the Board receive a letter of support from Mr. & Mrs. Williams. Payne confirmed that a copy was included in the packet. Commissioner Pusey asked about additional parking. Miller stated there is an off-site area that provides about 50 spaces. Fiori clarified that the parking area consists of two parcels a short distance</p>								

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MINUTES FOR FORGOTTEN FIFTY – LICENSE #947
OCTOBER 16, 2024

from the establishment, acquired to ensure surrounding neighbors do not bear the burden of increased parking demand. Commissioner Esham inquired about the gates. Fiori stated that the installed gates are the same as those used at the Ocean Calling venue.

The Board tentatively approved the application for a Class “D” B/W/L 7 Day License request to expand the licensed premises, request for live entertainment outside with a maximum of four pieces amplified from 1 p.m. to 5 p.m. on weekends; pending all required documentation.

Motion:	1st	Ms. Pusey	2nd	Mr. Esham	Approved:	<input checked="checked" type="checkbox"/>	Yes	<input type="checkbox"/>	No
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Restrictions: LIVE ENTERTAINMENT AMPLIFIED ALLOWED OUTSIDE WITH A MAXIMUM OF FOUR PIECES FOUR DAYS PER WEEK FROM 1 P.M. UNTIL 5 P.M., THREE CORNHOLE GAMES ALLOWED OUTSIDE, TEMPORARY BAR ALLOWED OUTSIDE

Time Hearing Ended: 2:20 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR EMBERS RESTAURANT & BLUE CRABHOUSE – LICENSE #18
OCTOBER 16, 2024

Members Present:		William E. Esham, Jr., Chairman		X	R. Charles Nichols	<input type="checkbox"/>	Marty W. Pusey	X
		Alternate Board Member: Reese Cropper, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Harold (Skip) Cook, Investigator			X
		Thomas K. Coates, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kelly Henry, Technical Services Manager			X
					Valarie Dawson, Court Reporter			X
License #:	#18	Hearing Date:	October 16, 2024		Time Hearing Started:	2:20 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: The Embers Restaurant, Inc.		T/A: Embers Restaurant & Blu Crabhouse		Address: 2305 Philadelphia Avenue Ocean City, Maryland 21842				
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes	Meeting:	X Yes	Violation:	<input type="checkbox"/> Yes	
Items to be discussed: Class "B" B/W/L 7 Day License Request to expand the licensed premises to include 47 various arcade games area								
Applicants:	<input type="checkbox"/>	Licensees:	X		Representative:			
1. Cole Taustin		Hugh Cropper, Esquire						
Witnesses:		Protestants:						
1.		1.						
Exhibits:		Exhibits:						
1. Applicant's Collective Exhibit #1 – 1 st – 3 rd Floor Site Plans & List of Arcade Games		1.						
<p>Hearing Minutes: The licensee along with their attorney Hugh Cropper, Esquire appeared before the Board with a Class "B" B/W/L 7 Day license request to expand the licensed premises, to include area with 47 various arcade games. The licensee was sworn in. Mr. Cropper introduced himself to the Board and stated he is representing Cole Taustin today. Cropper stated this is a request to expand the licensed premises to allow the arcade game area located on the second floor to be included in the licensed premises. Cropper submitted (Applicant's Collective Exhibit #1) 1st through 3rd floor site plans and list of arcade games. Cropper detailed the site plans noting that customers enter through the courtyard, pass a reception area to the second floor where the arcade area is located. Cropper emphasized that the arcade area is part of the restaurant concept, and it is inconvenient for dining customers not to be allowed to take their alcoholic beverages into the arcade area while they watch their children play.</p> <p>Commissioner Esham remarked that the arcade area was not included in the original licensed premises because at the time there was uncertainty about the arcade area. Commissioner Esham confirmed that Taustin was not requesting to sell alcoholic beverages in the arcade area, but simply to allow alcoholic beverages in this area. Taustin replied "Correct."</p> <p>The Board approved the Class "B" B/W/L 7 Day License request to expand the licensed premises, request to add 47 various arcade games area to licensed premises.</p>								
Motion:	1st	Ms. Pusey	2nd	Mr. Esham	Approved:	X	Yes	<input type="checkbox"/> No
Restrictions: LICENSE TO INCLUDE ARCADE GAME AREA, NO BAR ALLOWED IN ARCADE AREA								
Time Hearing Ended: 2:25 p.m.								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR SELLO'S OVEN & BAR – LICENSE #826
OCTOBER 16, 2024

Members Present:		William E. Esham, Jr., Chairman		X	R. Charles Nichols	<input type="checkbox"/>	Marty W. Pusey	X
		Alternate Board Member: Reese Cropper, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Harold (Skip) Cook, Investigator			X
		Thomas K. Coates, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kelly Henry, Technical Services Manager			X
					Valarie Dawson, Court Reporter			X
License #:	#826	Hearing Date:	October 16, 2024		Time Hearing Started:	2:25 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: Sello's of OC, LLC		T/A: Sello's Oven & Bar		Address: 9802 Golf Course Road Ocean City, Maryland 21842				
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	<input type="checkbox"/> Yes	Violation:	<input type="checkbox"/> Yes
Items to be discussed: Class "B" B/W/L 7 Day License Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)								
Applicants:	<input type="checkbox"/>	Licensees:	X		Representative:			
1. Brittney A. Acita				Mark Cropper, Esquire				
Witnesses:				Protestants:				
1. Courtney Richardson (Bartender)				1. Sgt. Paul Bissman (WCSO)				
2. Rachel Peck (Manager)				2. Deputy Mark Shayne (WCSO)				
3.				3. Deputy Jasmine Mentzer (WCSO)				
Exhibits:				Exhibits:				
1. Licensee Exhibit #1 – Two Photos of POS screens				1. Board's Exhibit #1 – Board's Investigation Report Dated September 3, 2024, Compliance Check History, Alcohol Awareness Certified Employee List, and Worcester County Sheriff's Office (WCSO) Incident Case Report #24-0001163				
<p>Hearing Minutes: The licensee along with her attorney Mark Cropper, Esquire appeared before the Board for a Class "B" B/W/L 7 Day License Violation of Alcoholic Beverages Article, Section 6-304 (Sale to Minor). The licensee and witnesses were sworn in. Mr. Coates submitted (Board's Exhibit #1) Board's Investigation Report Dated: September 3, 2024, Compliance Check History, Alcohol Awareness Certified Employee List, and Worcester County Sheriff's Office Incident Case Report #24-0001163, into evidence regarding violations that occurred on August 13, 2024. Mr. Coates asked Cropper did they receive this information and were there any corrections or changes. Cropper introduced himself to the Board and stated he is here today representing Brittney A. Acita. Cropper stated there are no corrections or changes we are here today for mitigation. Cropper asked Acita you were not on the premises when the violation occurred. Acita stated "Correct," my manager Rachel Peck notified me shortly after the incident occurred. Cropper asked Peck is she TIPs/TAM certified. Peck replied "Yes." Cropper asked Peck if you have been TIPs/TAM trained for four years and you have also received training from Acita. Cropper asked Peck if it is the restaurant's policy that the staff receive routine training daily reviewing stressing the of checking IDs and checking IDs correctly. Peck stated "Correct." Cropper asked Richardson if you are TIPs/TAM certified and did ask for the ID on the night of the incident, can you explain to the Board how this incident happened. Richardson stated to the Board she made a legitimate mistake stating I'm not sure if my eyesight was failing me that evening. Cropper asked Richardson, do you believe there was anything Acita or management could have done to prevent this incident. Richardson stated "No," I take full responsibility for this incident. Cropper asked Richardson you were terminated from Sello's after this incident. Richardson replied "Correct." Deputy Shayne stated to the Board the staff was cooperative and</p>								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR SELLO'S OVEN & BAR – LICENSE #826
OCTOBER 16, 2024

polite. Cropper submitted (Licensee's Exhibit #1) two photos of POS screens. Acita stated to the Board the photos display what each server sees on the screen with each sale, stating this procedure has been in place for four years.

As a result of the evidence presented at the hearing on October 16, 2024, for the above-mentioned licensed premises, the Worcester County Board of License Commissioners found that a violation did occur at the licensed property. This violation letter will be made a part of the file for the establishment. Any future violations could result in a fine, suspension and/or revocation of the alcoholic beverage license.

Motion:	1st	Ms. Pusey	2nd	Mr. Esham	Approved:	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	N o
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Restrictions:

Time Hearing Ended: 2:35 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR LIGHTHOUSE SOUND RESTAURANT – LICENSE #586
OCTOBER 16, 2024

Members Present:		William E. Esham, Jr., Chairman		X	R. Charles Nichols	<input type="checkbox"/>	Marty W. Pusey	X
		Alternate Board Member: Reese Cropper, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Harold (Skip) Cook, Investigator			X
		Thomas K. Coates, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kelly Henry, Technical Services Manager			X
					Valarie Dawson, Court Reporter			X
License #:	586	Hearing Date:	October 16, 2024		Time Hearing Started:	2:35 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: Karl, LLC.		T/A: Lighthouse Sound Restaurant		Address: 12723 St. Martins Neck Road Bishopville, Maryland 21842				
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	<input type="checkbox"/> Yes	Violation:	x Yes
Items to be discussed: Class "B" B/W/L 7 Day License Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)								
Applicants:		<input type="checkbox"/>	Licensees:	X	Representative:			
1. Jeanice Dolan								
Witnesses:				Protestants:				
1. Brittany Fremen (Bartender)				1. Sgt. Paul Bissman (WCSO)				
2. Jill Trent				2. Deputy Mark Shayne (WCSO)				
3.				3. Deputy Jasmine Mentzer (WCSO)				
Exhibits:				Exhibits:				
1.				Board's Exhibit #1 – Board's Investigation Report Dated September 3, 2024, Compliance Check History, Alcohol Awareness Certified Employee List, and Worcester County Sheriff's Office (WCSO) Incident Case Report #24-0001164				
<p>Hearing Minutes: The licensee Jeanice Dolan and witnesses Brittany Fremen, and Jill Trent appeared before the Board for a Class "B" B/W/L 7 Day License Violation of Alcoholic Beverages Article, Section 6-304 (Sale to Minor). The licensee and witnesses were sworn in. Mr. Coates submitted (Board's Exhibit #1) Board's Investigation Report Dated: September 3, 2024, Compliance Check History, Alcohol Awareness Certified Employee List, and Worcester County Sheriff's Office Incident Case Report #24-0001164, into evidence regarding violations that occurred on August 13, 2024. Mr. Coates asked the licensee did they receive this information and were there any corrections or changes. Dolan stated "Yes," they had received the information. Dolan stated the one change she would like to reflect in the report, it's noted that the bar was empty, the bar was not empty there were patrons at the bar. Dolan stated Fremen called her to inform her of the violation that evening, I was very surprised to receive this call, Fremen has been an exemplary employee for the past four years. Dolan stated we acknowledge that this violation did occur and is inexcusable and we recognize this is a very serious matter. Dolan stated to the Board we asked for your leniency while you make your determination based on Lighthouse Sound Restaurant's long standing in Worcester County, this is our first violation in our 30 years of operation. Commissioner Esham read for the record the dates that the establishment had compliance checks and did not sell. Deputy Shayne stated the staff were cooperative and polite, we would like to challenge the statement given by Dolan that the bar was not empty. Deputy Shayne stated there were no other patrons at the bar other than the cadet and Deputy Mentzer. Commissioner Esham asked Deputy Shayne were there patrons' seat at tables in the bar area. Deputy Shayne stated "Yes," there were a few patrons seat at sofas in the bar area. Commissioner Pusey asked Fremen was she TIPs/TAM certified. Fremen stated "Yes." I was four years, and I just became recertified. Fremen stated there was a TIPs/TAM certified employee working at the time of the incident.</p>								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR LIGHTHOUSE SOUND RESTAURANT – LICENSE #586
OCTOBER 16, 2024

As a result of the evidence presented at the hearing on October 16, 2024, for the above-mentioned licensed premises, the Worcester County Board of License Commissioners found that a violation did occur at the licensed property. This violation letter will be made a part of the file for the establishment. Any future violations could result in a fine, suspension and/or revocation of the alcoholic beverage license.

Motion:	1st	Ms. Pusey	2nd	Mr. Esham	Approved:	<input checked="checked" type="checkbox"/>	Yes	<input type="checkbox"/>	No
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Restrictions:

Time Hearing Ended: 2:45 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR LEONS AT THE BEACH – LICENSE #369
OCTOBER 16, 2024

Members Present:		William E. Esham, Jr., Chairman		X	R. Charles Nichols	<input type="checkbox"/>	Marty W. Pusey	X
		Alternate Board Member: Reese Cropper, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Harold (Skip) Cook, Investigator			X
		Thomas K. Coates, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kelly Henry, Technical Services Manager			X
					Valarie Dawson, Court Reporter			X
License #:	369	Hearing Date:	October 16, 2024		Time Hearing Started:	2:50 p.m.		
Class:	Class "B"	Type:	B/W/L		Day:	7 Day		
For: R.M. Singer Tavern, Inc.		T/A: Leons at the Beach		Address: 11805 "L" Coastal Highway Ocean City, Maryland 21842				
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	<input type="checkbox"/> Yes	Violation:	X Yes
Items to be discussed: Class "B" B/W/L 7 Day License Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)								
Applicants:	<input type="checkbox"/>	Licensees:	X		Representative:			
1. Ronald M. Singer				Joseph E. Moore, Esquire				
Witnesses:				Protestants:				
1. William Patrick Carols Haro-Gestole (Bartender)				1. Sgt. Aaron Morgan (OCPD)				
Exhibits:				Exhibits:				
1. Licensee's Exhibit #1 – Letter from Joseph E. Moore, Esquire dated September 19, 2024				1. Board's Exhibit #1 – Board's Investigation Report Dated August 9, 2024, Compliance Check History, Alcohol Awareness Certified Employee List, and Ocean City Police Department Incident Case Report #2024-001277				
2. Licensee's Exhibit #2 – List of TIPs Certified Employees				2. Board's Exhibit #2 – Board Meeting Minutes from September 16, 2024				
<p>Hearing Minutes: Mr. Coates submitted (Board's Exhibit #1) Board's Investigation Report Dated August 9, 2024, Compliance Check History, Alcohol Awareness Certified Employee List, and Ocean City Police Department Incident Case Report #2024-001277. Mr. Coates stated on September 16, 2024, the Board ruled that the violation did occur on May 31, 2024, based on the contents of the investigation report, additional based on the licensee (Ronald Singer) failure to appear for the violation hearing the Board sanctioned a suspension on the licensed premises effective immediately until March 14, 2025. Mr. Coates submitted (Board's Exhibit #2) Board meeting minutes from September 16, 2024, noting that the minutes from the September 16, 2024 meeting reflect that the Board went into closed session to discuss legal matters under the provisions of Section 3-305(b)(7) of the General Provisions Article of the Annotated Code of Maryland, this was a Quasi-Judicial case meaning this Board can close at any time for discussion, we do not have to meet the Administrative Procedure Act and the Public Notice Act, so I'm going to excise that part of the minutes because it's incorrect.. Joseph E. Moore introduced himself and stated he is representing Ronald M. Singer today. Moore submitted (Licensee's Exhibit #1) letter from Joseph E. Moore, Esquire dated September 19, 2024. Moore stated this letter that Singer contact my firm as soon as he received the letter of suspension, noting in the letter it states the reasons Singer failed to appear for the violation hearing. Moore asked Singer even though the Board had sent the letter notifying him of the hearing he did not receive the letter until Saturday afternoon, September 14th, two days before the hearing. Singer stated that when he received the letter, he was heavily medicated and did not focus on the importance of attending the hearing. Moore asked Singer is it correct the reason you did not attend the hearing was because of the cause of your medical circumstances. Singer replied "Correct Singer stated that as soon as he received the letter, he contacted April Payne, Liquor Administrator and then contact my attorney. Moore stated that even though Singer was not present for the</p>								

violation hearing, it was no an intentional neglect of his responsibilities as a license holder. Singer stated, "I respect the Board." Moore asked Singer what would happen to your employees if the suspension were to continue. Singer stated the business could not survive the closure. Moore asked Singer when you do an internet search it reflects the business is closed. Singer stated that it is correct I have filed with the State of Maryland to change the name to Whiskers Saloon, and doing some painting and adding decorations. Singer stated that if the suspension is lifted, he will plan on reopening at the end of October. Moore stated to Singer you have read the investigation report regarding the Sale to a Minor that occurred on May 31, 2024, are there any disputes. Singer stated "No." Moore stated to Singer in the report it states that the server was not TIPS/TAM certified. Singer stated that is "Correct." Moore asked Singer is it your business practice that your employees be TIPS/TAM certified. Singer stated "Yes." Moore submitted (Licensee's Exhibit #2) list of TIPS certified employees. Moore asked Singer were you on the premises when the incident occurred. Singer stated "No," I had gone home to rest my manager that was TIPS certified was there she was outside smoking. Sgt. Morgan stated they were cooperative and are not known as a trouble spot.

Commissioner Esham announced the Board will go into closed session. The Board is acting in its Quasi-Judicial capacity and is not subject to the Open Meeting Act pursuant to Section 3-103 of the General Provisions Articles of the Annotated Code of Maryland. Mr. Coates announced the Board Meeting is now being reconvened into an open session.

SEPTEMBER 16, 2024 - THE BOARD FOUND THAT THE VIOLATION DID OCCUR ON MAY 31, 2024, -
SUSPENSION EFFECTIVE IMMEDIATELY – PROPERTY IS SUSPENDED THROUGH FRIDAY, MARCH 14,
2025, PROPERTY MAY REOPEN ON SATURDAY, MARCH 15, 2025.

Motion:	1st	Mr. Esham	2nd	Ms. Pusey	Approved:	X	Yes	<input type="checkbox"/>	No
Restrictions:									
Time Hearing Ended: 3:05 p.m.									

REPORT OF INVESTIGATION

11-20-2024

Type: Beer-Wine

APPLICANT(S):

1. Patrick J. Brady	2.
3.	4.

CORP: Liberty, Inc.

LOCATION: 9724 Stephen Decatur Highway, Ocean City

RESTRICTIONS: Off sale of beer and wine in factory sealed containers with food only, no live entertainment, no disc jockey allowed, no games allowed, no dance floor allowed, no pool tables allowed

Mr. Brady requests this license be transferred to him, and that it be designated Multiple License #1. He also requests the current license he holds, License #109, "Assateague Crab House", be designated Multiple License #2. Mr. Brady has held License #109 since May 1, 2022 with no violations. Mr. Brady obtained the signatures on the application.

"Shrimp Boat" is a seafood restaurant with a carryout for both cooked and raw seafood. Mr. Brady will manage the business. There are 61 seats at tables inside in 1,800 SF of space. The dining area is 1,000 SF, and the kitchen and bathrooms are 800 SF total. Outside, in 1,700 SF are 45 seats at tables. There are no bars either inside or outside. The alcoholic beverages are located at a service bar in the kitchen, which has no seating. Mr. Brady requests that the current restrictions for this property (See Above) remain the same. He plans to operate the business the same way it is currently operated.

The restaurant portion of the business will be open from 11:00 AM – 9:00 PM seven (7) days per week from April 1st through October 31st each year. It will be closed the rest of the year. The seafood carryout operation will be open starting at 9:00 AM. There will be about 40 employees. All employees who handle alcoholic beverages will be TIPS/TAM trained.

Harold F. Cook
Board Investigator

April R. Payne
Liquor License Administrator

Business Phone No. _____

**WORCESTER COUNTY
STATE OF MARYLAND
ALCOHOLIC BEVERAGES LAW**

*Received 11-18-24
ARP*

APPLICATION FOR A CLASS "B" BW 7 Day LICENSE

"TRANSFER APPLICATION"

"REQUEST FOR MULTIPLE LICENSE #1"

For the use of:

(Check one) ☐ An Individual ☐ Partnership ☒ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☐

To the Board of License Commissioners Worcester County.

Date _____, 20____

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

- (1) Full Name Patrick J. Brady Residence 10702 Flower St Berlin MD 21811
 Date of Birth _____ Period of Residence 13 yrs in Wor. County 25 yrs
 Place of Birth Ridgway PA Naturalized at _____ Year _____
 Telephone Number 814-594-0966 Race white Sex m
- (2) Full Name _____ Residence _____
 Date of Birth _____ Period of Residence _____ in Wor. County _____
 Place of Birth _____ Naturalized at _____ Year _____
 Telephone Number _____ Race _____ Sex _____
- (3) Full Name _____ Residence _____
 Date of Birth _____ Period of Residence _____ in Wor. County _____
 Place of Birth _____ Naturalized at _____ Year _____
 Telephone Number _____ Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2() 3() (Check number to correspond with name(s) listed above.) Section 33-1605

* 3. State the Retail Sales Tax No.: _____

4. If a corporation, state corporate name and trade name, if any: Liberty Inc

If other than a corporation, state trade name to be used: The Shrimp Boat

5. Address of place to be licensed (Give street number or accurate description): 9740 Stephen Decatur Highway
Ocean City, MD 21842

A. Nearest intersecting street: Rt 611 Old Bridge Approximate distance: 500 feet

B. Tax District where located: 3 Is this an application for a new license? NO

C. Is this a transfer from a present licensee? yes From Whom? Transfer from The Shrimp Boat, Inc.
to Liberty, Inc. The Shrimp Boat - Assateague Crab House
(MLD) #781 (MLD) #109

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Chris Woodley Tel. No.: 410-289-3553

Address: 3509 Coastal Hwy OC MD 21842

- E. Describe premises to be licensed: _____
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: _____
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 Yes 2 _____ 3 _____
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 No 2 _____ 3 _____
- C. Adjudged guilty of violating gambling laws? 1 No 2 _____ 3 _____
- D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 _____ 3 _____
- If so, when and where: _____
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 _____ 3 _____
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 yes 2 _____ 3 _____
- If yes, state when and where: Assateague Crab House current
- B. If so, has such license been suspended or revoked? 1 NO 2 _____ 3 _____
- If answer is yes, give full details: _____
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 NO 2 _____ 3 _____
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 yes 2 _____ 3 _____
- If answer is yes, state when and where: Assateague Crab House 2022
10. What financial interests do you have in the business to be conducted under this license? 1 100% 2 _____ 3 _____
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 yes 2 _____ 3 _____
- If so, give details: Assateague Crab House
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 _____ 3 _____
- If so, give details: _____
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 _____ 3 _____
- If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? NO
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 yes App. #2 _____ App. #3 _____

STOCKHOLDER AFFIDAVIT

Name Patrick Brady Residence 10702 Flower St Berlin 20811 Zip Code 1345
Period of Residence 13 yrs Home Telephone No. 814-594-0966 Office Telephone No. _____
Date of Birth 13 yrs Sex M Place of Birth Ridgeway PA Social Security No. _____

Naturalized Yes () No () Where Naturalized _____ Petition No. _____

Place of Employment Self

Address of Employer _____ Length of Employment _____

1. How many shares of stock have been issued to you? 100 # of Share/Percent of total shares 100%

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No () If yes, please detail. _____

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No () If yes, please detail. _____

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Yes Maryland Assateague Crab House

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes (x) No () If yes, please detail. Assateague Crab House

6. As a stockholder, how much time will you spend on the licensed premises?

50% @ each location

7. What profit will you derive in proportion to the percentage of ownership?

100% of the Profit

8. As a stockholder, have you read the Rules and Regulation of the Board?

Yes

9. If you are a qualified Resident Agent, are you a resident of Worcester County, Maryland?

Yes () No ()

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]
Signature _____

President
Office Held in Corporation _____

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Patrick Brady In said County and State on this 25 day of Jan, 2024 and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 25 day of Jan, 2024



[Signature]
Notary Public _____

My Commission Expires: 11/14/25

TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The purpose of this application is to:

- (a) transfer LOCATION from _____
 To _____
- (b) transfer or ASSIGN from The Swamp Boat Inc
 To Liberty Inc

I/We, the Transferors, do hereby make oath in due form of law that law that I/we have fully complied with all provisions of law and all regulations during the time that my/our license for the above-named premises has been in effect and that no indictment or complaint is pending against me/us or any of my/our employees in any court of this State or before the Board of License Commissioners, and that I/we do hereby consent to the transfer (or cancellation) of said license to be the above-named Transferee.

AS WITNESS my/our hand(s) and seal(s) this 5th day of January, 20 24.

[Signature] (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF Maryland, COUNTY OF Worcester
 I hereby certify that on this 5th day of January, 20 24, personally appeared Phillip White and made oath in due form of law that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
 Notary Public
 My Commission expires: 11/24/24



STATE OF _____, COUNTY OF _____
 I hereby certify that on this _____ day of _____, 20 _____, personally appeared _____ and made oath in due form of law that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

 Notary Public
 My Commission expires: _____

STATE OF _____, COUNTY OF _____
 I hereby certify that on this _____ day of _____, 20 _____, personally appeared _____ and made oath in due form of law that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

 Notary Public
 My Commission expires: _____

We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

(name)

(title)

(residence)

(name)

(title)

(residence)

(name)

(title)

(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:



(Signature of Pres. or Vice-Pres.)

1.



(Signature of applicant)

2.

(Signature of applicant)

3.

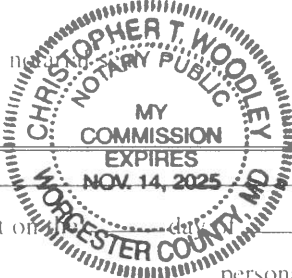
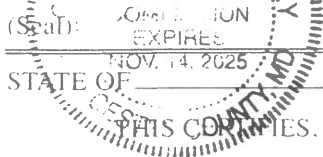
(Signature of applicant)

STATE OF MD COUNTY OF Worcester TO WIT:

THIS CERTIFIES. That on the 5th day of Jun, 2024, before the subscriber, a Notary Public of the State of MD personally appeared Patrick Brady

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.



NOTARY PUBLIC

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES. That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES. That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY**

REPORT OF INVESTIGATION

Type: *New Application*

11-20-2024

License No: *N/A*

Class: *Promoter's*

Type: *Beer-Wine-Liquor*

APPLICANT(S): **1. Richard W Meehan** **2. David H. Smalley**
 3. **4.**

TRADE NAME: *Spectrum Catering, Concessions, and Events* CORP: *Spectrum Concessions, LLC*

LOCATION: *Boardwalk to the Ocean & N. Division Street to Inlet, Ocean City*

Mr. Smalley is the CEO of the LLC, which is applying for a Promoter's License to serve alcoholic beverages at "Pier Pressure Music Festival" from May 17 – May 18, 2025. The applicants were awarded a Promoter's License for "Oceans Calling" events on September 29 – October 1, 2023 and September 27 – September 29, 2024, and for "Country Calling" on October 4 – October 5, 2024. Mr. Meehan is the Resident Agent and obtained the signatures on the application.

"Pier Pressure Music Festival" is a 2-day, multi-stage, musical festival intended to be an "all age" event. The licensed premises will be from the Boardwalk to the Ocean, and from the Inlet to North Division Street, and will include businesses, both licensed and non-licensed properties, within the confines of this area. The licensed premises will also include the Ocean City Pier. Alcohol consumption will be allowed on the pier, but no alcohol will be sold on the pier and no alcohol consumption will be allowed on or in any amusements or rides. This will also apply to Trimper's Amusements.

Alcohol sales will begin at 12:00 Noon each day and end by 10:30 P.M. each day. The event will end by 11:00 P.M. each day. All licensed properties located within the festival footprint will adhere to these time limits. Alcoholic beverages will be sold only in cups/cans and no alcoholic beverages will be allowed to leave the licensed premises. All those serving alcoholic beverages will be alcohol awareness certified. In addition, festival attendees will be required to provide identification verifying they are of legal age to consume alcoholic beverages. Those who meet this requirement will wear a different colored wrist band for each day of the festival. Further, security personnel will be stationed at the entrances of each licensed property included in the festival footprint to ensure that festival attendees do not bring alcoholic beverages into or out of these licensed properties.

Harold F. Cook
Board Investigator

April R. Payne
Liquor License Administrator

(410) 289-8221

Business Phone No.

Received 11-18-24
APPWORCESTER COUNTY
STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS PROMOTERS LICENSEPIER PRESSURE MUSIC FESTIVAL

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date 11-11, 2024

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Richard W. Meehan Residence 465 14th Street, #18, Ocean City, MD 21842

Date of Birth _____

Period of Residence 17 Yrs. in Wor. County 51 Yrs.Place of Birth New York City, NYNaturalized at n/a Year n/aTelephone Number (443) 235-4402Race Caucasian Sex M(2) Full Name David H. SmalleyResidence 29389 Robinson Road, Spring, TX 77385

Date of Birth _____

Period of Residence 16 Yrs. in Wor. County 0Place of Birth Columbus, OHNaturalized at n/a Year n/aTelephone Number (713) 851-6127Race Caucasian Sex M(3) Full Name n/a

Residence _____

Date of Birth _____

Period of Residence _____ in Wor. County _____

Place of Birth _____

Naturalized at _____ Year _____

Telephone Number _____

Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(☒) 2(☐) 3(☐) (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No. _____

4. If a corporation, state corporate name and trade name, if any: Spectrum Concessions, LLCIf other than a corporation, state trade name to be used: Spectrum Concessions5. Address of place to be licensed (Give street number or accurate description): See the site plan attached hereto.May 17, 2025 and May 18, 2025 Pier Pressure Music FestivalA. Nearest intersecting street: N. Division Street Approximate distance: 0 feetB. Tax District where located: 10 Is this an application for a new license? YesC. Is this a transfer from a present licensee? No From Whom? n/a

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Mark Spencer Cropper Tel. No.: (410) 723-1400Address: 6200 Coastal Highway, Suite 200, Ocean City, MD 21842

- E. Describe premises to be licensed: See the site plan attached hereto.
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Mayor and City Council of Ocean City
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 No 2 No 3 n/a
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 No 2 No 3 n/a
- C. Adjudged guilty of violating gambling laws? 1 No 2 No 3 n/a
- D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 No 3 n/a
If so, when and where: n/a
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 No 3 n/a
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 Yes 3 n/a
1) #51 Convention Center, #425 Eagles Landing, #940 "EF", #??? Promoters
If yes, state when and where: 2) 60-70 across US, including Hippodrome and Symphony Orchestra, Baltimore
- B. If so, has such license been suspended or revoked? 1 No 2 No 3 n/a
If answer is yes, give full details: n/a
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 No 3 n/a
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 Yes 3 n/a
If answer is yes, state when and where: See detail at Question 8A
10. What financial interests do you have in the business to be conducted under this license?
1 0 2 3 n/a
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?
1 No 2 Yes 3 n/a
If so, give details: 1) n/a 2) Between 60-70 liquor licenses across US, 2 in Maryland
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 n/a 2 No 3 n/a
If so, give details: n/a
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 No 3 n/a
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: n/a
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No
B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?
No
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?
Yes
B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes
- I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 n/a

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

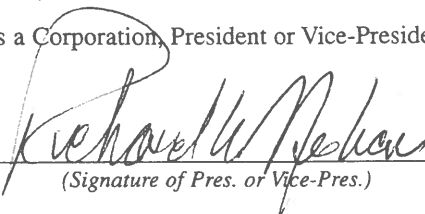
Richard W. Meehan, Mayor, Town of Ocean City, 405 14th Street, #18, Ocean City, MD 21842
(name) (title) (residence)

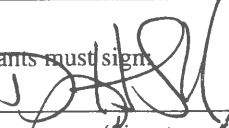
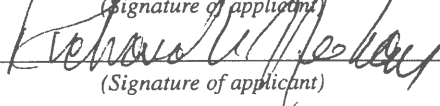
David H. Smalley, 29389 Robinson Road, Spring, TX 77385
(name) (title) (residence)

(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign


(Signature of Pres. or Vice-Pres.)

1. 
(Signature of applicant)
2. 
(Signature of applicant)
3. _____
(Signature of applicant)

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.


NOTARY PUBLIC

(Seal)

STATE OF Texas COUNTY OF Montgomery TO WIT:

THIS CERTIFIES, That on the 35 day of October, 2024, before the subscriber, a Notary Public of the State of Texas personally appeared David H Smalley

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.



NOTARY PUBLIC

(Seal)

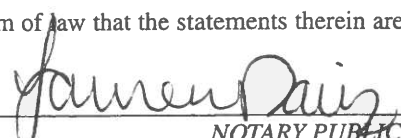
STATE OF Maryland COUNTY OF Wicomico TO WIT:

THIS CERTIFIES, That on the 8 day of November, 2024, before the subscriber, a Notary Public of the State of Maryland personally appeared Richard W. Meehan

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.




NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as See Site Plan

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this _____ day of _____ 20____
Richard W. Meehan (seal) _____ (seal)
 _____ (seal) _____ (seal)

STATE OF Maryland COUNTY OF Wicomico TO WIT:

THIS CERTIFIES, That on the 8 day of November, 2024, before the subscriber, a Notary Public of the State of Maryland, personally appeared Richard W. Meehan

and acknowledged the execution of the foregoing statement to be _____ act.

WITNESS my hand and notarial seal, commission expires 5/1/27
Jauner Davis
 (Seal) NOTARY PUBLIC

(The following certificates must be signed by the undersigned)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Address	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)		
Name	Voting Residence			
<u>Kathleen molloy</u>		Tax District <u>10</u>	App. 1 <u>6</u>	App. 2 _____ App. 3 _____
<u>Lee Meyer</u>		Address of property owned <u>11518 Quillin way, Berlin, MD 21811</u>		
<u>James A. (Meehan)</u>		Tax District <u>10</u>	App. 1 <u>40</u>	App. 2 _____ App. 3 _____
<u>Harold G. (Meehan)</u>		Address of property owned <u>7157 CHANDLER DR. Berlin 21811</u>		
<u>Maureen Hawarth</u>		Tax District <u>10</u>	App. 1 <u>40</u>	App. 2 _____ App. 3 _____
<u>Maureen Hawarth</u>		Address of property owned <u>41514 St. James Ocean 21842</u>		
<u>MARK S. CRUPPER</u>		Tax District <u>10</u>	App. 1 <u>8</u>	App. 2 _____ App. 3 _____
<u>William C. Savary</u>		Address of property owned <u>152 Winter Harbor Dr Ocean City MD 21818</u>		
<u>Carol Proctor</u>		Tax District <u>10</u>	App. 1 <u>40 yrs</u>	App. 2 _____ App. 3 _____
<u>Carol Proctor</u>		Address of property owned <u>9810 Martha's Landing DR., O.C. MD 2184</u>		
<u>Dennis We Dare</u>		Tax District <u>10</u>	App. 1 <u>11</u>	App. 2 _____ App. 3 _____
<u>Matthew James</u>		Address of property owned <u>205 Dolphin Street Ocean City MD 21842</u>		
<u>John Gehrig</u>		Tax District <u>10</u>	App. 1 <u>6</u>	App. 2 _____ App. 3 _____
<u>John Gehrig</u>		Address of property owned <u>366 B 15th Str Ocean City MD 21842</u>		
<u>Jacob H. Mitreic</u>		Tax District <u>10</u>	App. 1 <u>39</u>	App. 2 _____ App. 3 _____
<u>John (Meehan)</u>		Address of property owned <u>14139 Sea Captain Rd., O.C., MD</u>		
<u>John (Meehan)</u>		Tax District <u>10</u>	App. 1 <u>25</u>	App. 2 _____ App. 3 _____
<u>John (Meehan)</u>		Address of property owned <u>108 Old Wharf Rd. O.C. MD</u>		
<u>John (Meehan)</u>		Tax District <u>10</u>	App. 1 <u>15</u>	App. 2 _____ App. 3 _____
<u>John (Meehan)</u>		Address of property owned <u>602 Westway Drive, Ocean City, MD 21842</u>		
<u>John (Meehan)</u>		Tax District <u>10</u>	App. 1 <u>25</u>	App. 2 _____ App. 3 _____
<u>John (Meehan)</u>		Address of property owned <u>10608 Point Lookout Rd, OC, MD 21842</u>		
<u>John (Meehan)</u>		Tax District <u>10</u>	App. 1 _____	App. 2 _____ App. 3 _____
<u>John (Meehan)</u>		Address of property owned <u>219 S Ocean Dr, OC MD 21842</u>		

Names and addresses of signers must be printed or typewritten above signatures.

Law Offices
AYRES, JENKINS, GORDY & ALMAND, P.A.
6200 COASTAL HIGHWAY, SUITE 200
OCEAN CITY, MARYLAND 21842
www.ajgalaw.com

GUY R. AYRES, III (1945-2019)
M. DEAN JENKINS
JAMES W. ALMAND
WILLIAM E. ESHAM, III
MARK SPENCER CROPPER
BRUCE F. BRIGHT
HEATHER E. STANSBURY
MAUREEN F. L. HOWARTH
RYAN D. BODLEY
BRADFORD F. KIRBY
VICTORIA O'NEILL
SPENCER AYRES CROPPER

EMAIL ADDRESS:
mcropper@ajgalaw.com

(410) 723-1400
FAX (410) 723-1861

November 18, 2024

OF COUNSEL:
HAROLD B. GORDY, JR.

Ms. April Payne, Administrator
Worcester County Board of License Commissioners
One West Market Street- Room 1201
Snow Hill, MD 21863

Re: Spectrum Concessions, LLC
Spring 2025 Oceans Calling Event
Promoter's liquor license application – Ocean's Calling

Dear April:

As you know, I represent Spectrum Concessions, LLC., a Maryland limited liability company, which is a wholly owned subsidiary of Facility Concession Services, LLC, a Texas limited liability company, d/b/a Spectrum Catering, Concessions, and Events ("Spectrum"). Enclosed please find an application for an Ocean City Promoter's License for the event known as "Pier Pressure Music Festival" scheduled to take place on May 17-18, 2025. It is a 2-day, multi-stage, musical festival that is intended to be an "all age" event. While the music will be amplified, the event will be subject to the noise ordinance of the Town of Ocean City. It will be located on the Ocean City beach and boardwalk between the inlet and approximately North Division Street and will include businesses along the boardwalk as indicated on the site plan attached hereto below (the "Licensed Premises"). Alcohol sales will begin each day at 12:00 noon and will end by 10:30 p.m., with the event ending at 11:00 pm. All merchants located inside the event arena that have liquor licenses will comply with and adhere to these time limits. With regard to the Ocean City pier, which will also be included within the Licensed Premises, while alcohol will be allowed to be consumed on the pier, no alcohol will be sold on the pier and no alcohol consumption will be allowed on or in any amusements or rides. This will also apply to Trimper's Amusements. All persons serving alcoholic beverages at the event shall be certified by an approved Alcohol Awareness program.

In support of this request, enclosed are the following:

1. Completed application with supporting signatures on the last page;

2. The Concessions Agreement between Spectrum and Rock Fest Maryland, LLC providing details regarding anticipated security plans addressing how the event will be monitored and internal compliance measures, medical plan, crowd and transportation management, with the final agreement being delivered to the Board prior to or at the hearing to be scheduled for this request;
3. Site plan of the event.
4. Site plan of proposed Promoters Licensed Premises, "Alcohol Map", highlighted to clearly delineate the following areas of the festival grounds, including existing licensed premises that are enveloped in the proposed Promoters Licensed Premises:
 - a. Festival public access Promoters License consumption;
 - b. Festival public access Promoters License serving;
 - c. Festival non-public access Promoters License ;
 - d. Festival public no alcohol; and
 - e. Festival public existing liquor license.
5. Certificate of good standing for the applicant.
6. A check made payable to Worcester County in the amount of \$660 for advertising costs and application processing fee; and
7. A check made payable to Worcester County in the amount of \$25 for the signature verification fee.

Should you have any questions about this letter or any of the enclosures, do not hesitate to give me a call. As always, your cooperation is appreciated.

Very truly yours,



Mark Spencer Cropper

Enclosures