

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

October 15, 2024

Item #

- 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session
(Discussion regarding a personnel update, request to transfer to Scale Operator, request to promote to Parks Crew Leader, requests to hire Landfill Operator II, Landfill Operator I, Construction Supervisor, and Correctional Officer Trainees, and other personnel matters, receiving legal advice, discussion of acquisition of real property for a public purpose and performing administrative functions)
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes from October 1, 2024
- 10:02 - Proclamations (2) 1
- 10:05 - Consent Agenda
(Request to Bid Housing Study, Request to Bid Nuisance Abatement, Request to Bid John Walter Smith Park Engineering, Request to Bid John Walter Smith and Newtown Park Bathrooms, Request to Bid Overhead Door Replacement, Change Order Sunset Avenue Relief Sewer, ARPA Funding Ocean City Volunteer Fire Company, Request to Purchase EV Safety Plugs, Nuisance Flooding Grant MOU, Findings of Fact Turning Point Solar, Findings of Fact Rezoning Case No. 445, Coalition Against Bigger Trucks Letter) 2-13
- 10:06 - Chief Administrative Officer: Administrative Matters
(Solar Bill Discussion with MACo, Buckingham MOU, BOE FY24 Surplus, Request to Purchase Work Order System, Request to Contract and Over Expenditure Ocean Pines WWTP, WWW Radio Water Meters, Solid Waste Over Expenditure Request, FY25 Rural Legacy Agreements, Cannabis Dispensary, Request for Public Hearing CIP, Public Service Commission Comment Period, Hurricane Helene Relief Efforts, Board Appointments) 14-26
- 10:30 - Public Hearing – MALPF FY25 and FY26 Easements 27
- 12:00 PM - Questions from the Press; County Commissioner's Remarks

Lunch

- 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office
Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***