



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

November 21, 2023

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Nick & Deborah Bortle – Request No. 2023-097 – Request replace 80’ of deteriorated bulkhead with 80’ of new vinyl bulkhead. Maximum of 18” channelward. This project is located at 8 Leslie Mews, Berlin, also known as Tax ap 16, Parcel 96, Lot 50. Third Tax District of Worcester County, Maryland.

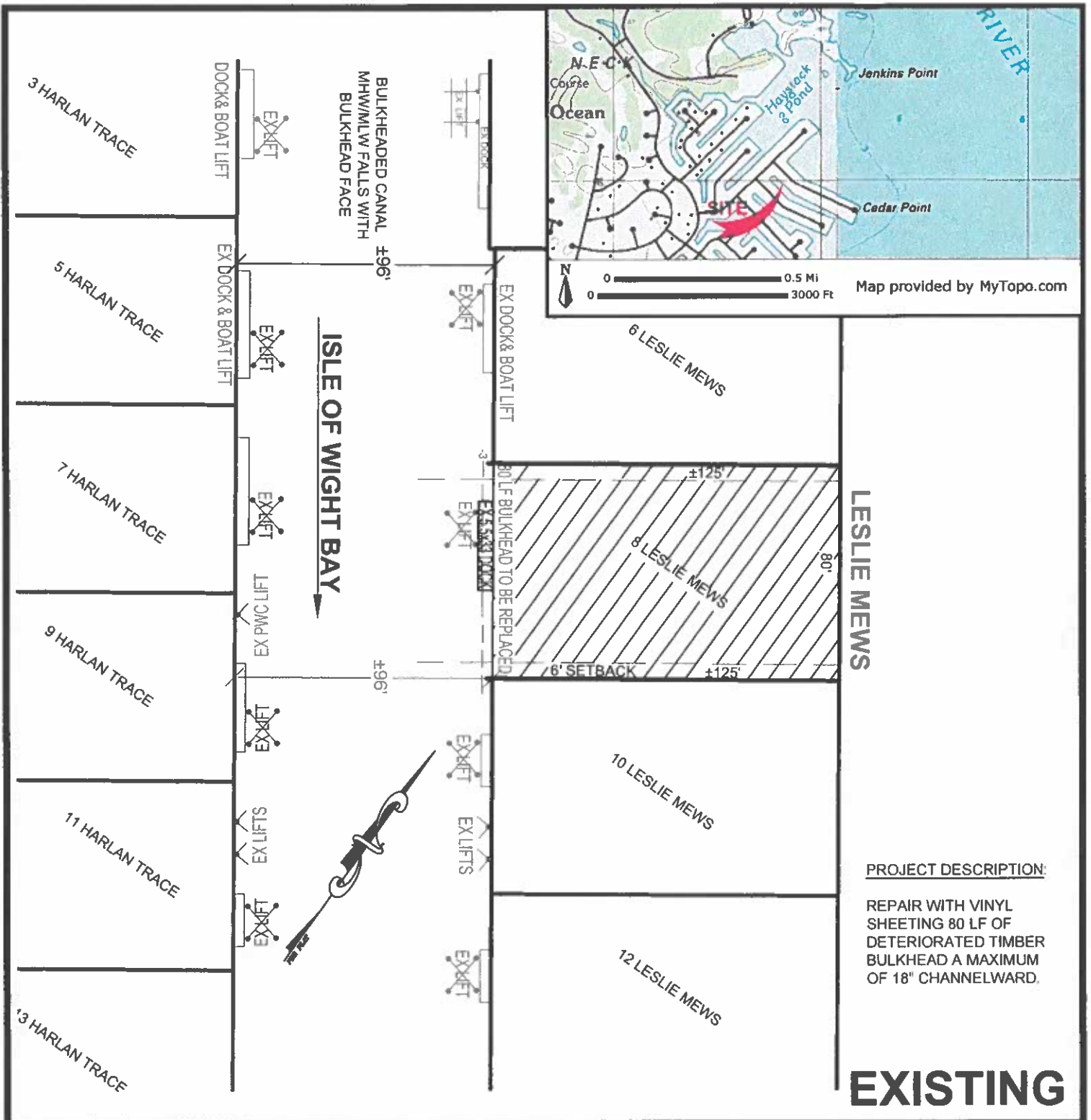
The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on December 6, 2023.

Sincerely,

Brandy Whitlock
Environmental Inspector

cc: Interested Parties
Joy Birch
File



**BORTLE PROPERTY
PROPOSED BULKHEAD REPAIR
8 LESLIE MEWS
OCEAN PINES**

APPLICANT: Nick & Deborah Bortle
2008 Poplar Ridge Road
Pasadena, MD 21122
410-215-4955
Bortlehomes@comcast.net

LOCATION: OCEAN PINES, SECTION 14B
WATERWAY: ISLE OF WIGHT BAY
WATER DEPTH MEASUREMENTS: 10/11/2023
REFERENCED TO MLW 12:00 P.M.

TAX MAP: 16
PARCEL: 96
SECTION: 14B
LOT: 50

NO SAVS

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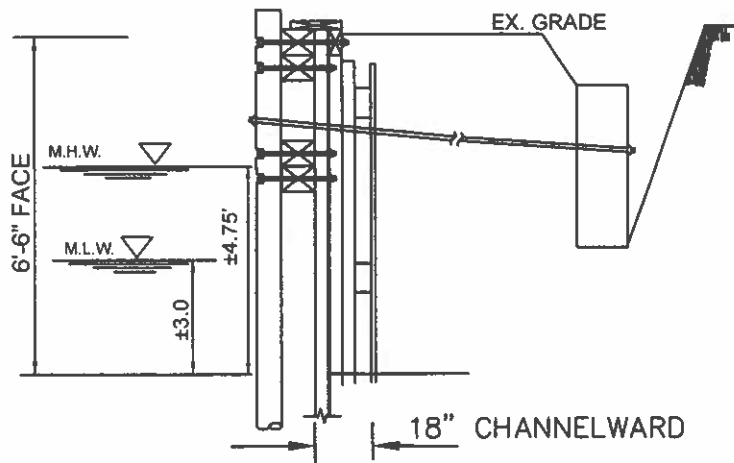
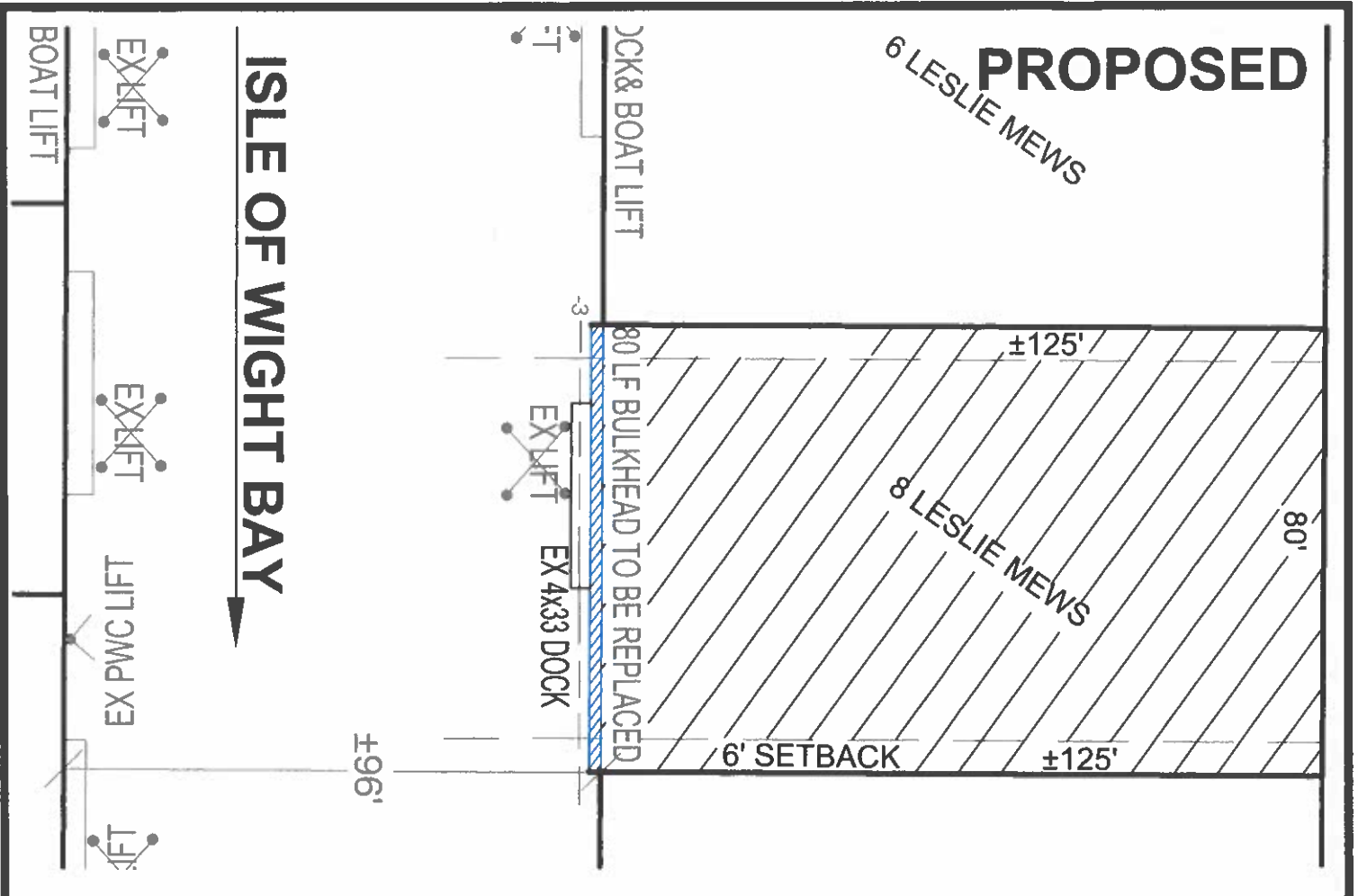
**J. STACEY HART
& ASSOCIATES, INC.**



POST OFFICE BOX 6
SNOW HILL, MD 21863
PHONE: 410-390-8096
EMAIL: stacey@jstaceyhart.com

JOB NUMBER: P23-063	SCALE: 1"=50'	SHEET NO.: 1 of 2	DATE: 11/13/2023	REVISED: n/a
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PROPOSED
6 LESLIE MEWS



BULKHEAD SECTION: NO SCALE

**BORTLE PROPERTY
PROPOSED BULKHEAD REPAIR
8 LESLIE MEWS
OCEAN PINES**

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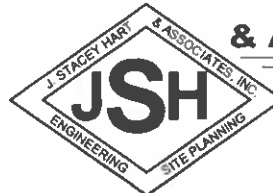
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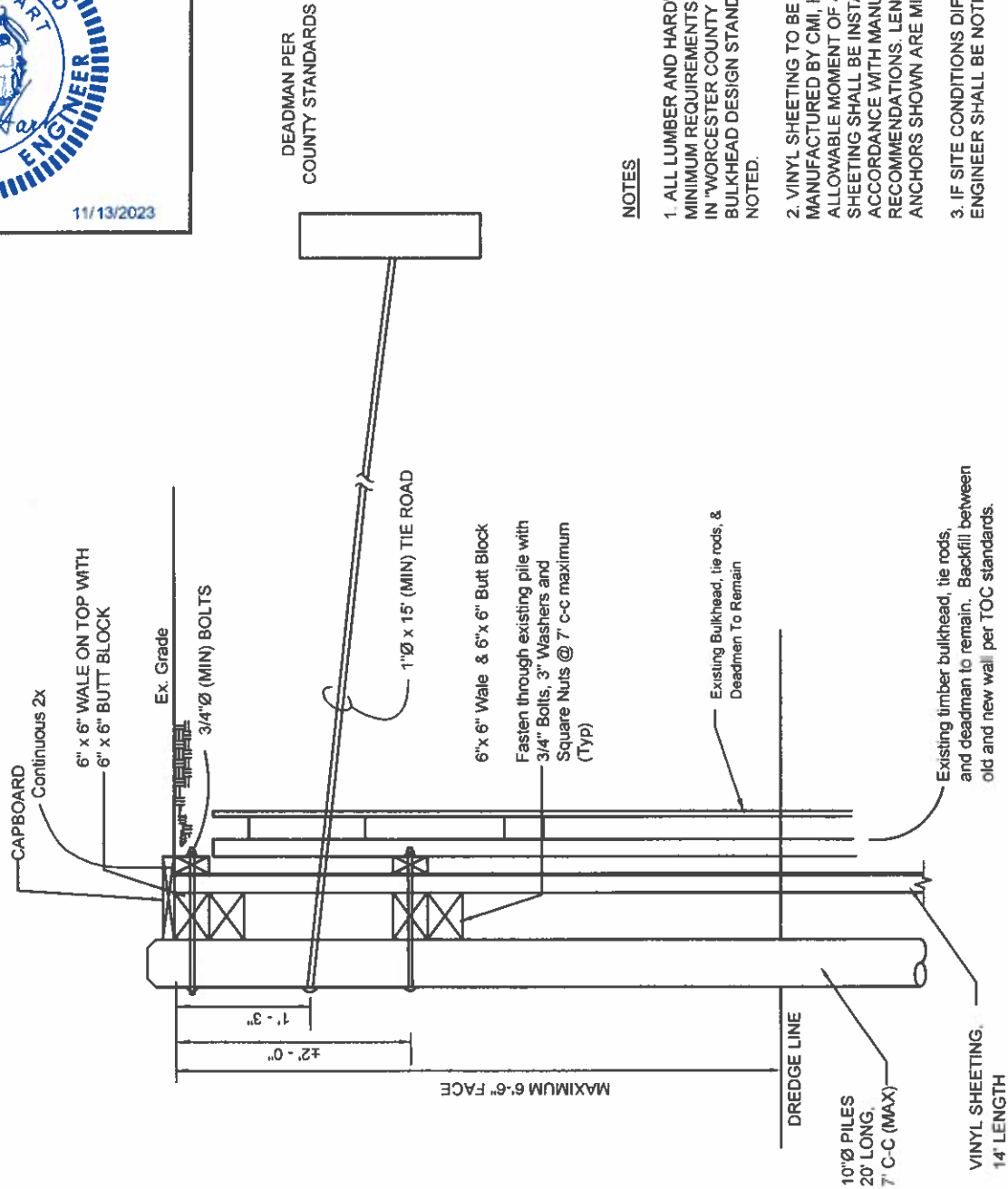
JOB NUMBER: P23-063	SCALE: 1"=30'	SHEET NO: 2 of 2	DATE: 11/13/2023	REVISED: n/a
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PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THIS STATE:

LICENSE NO: MD 22798
 EXPIRATION DATE: AUGUST 10, 2024



11/13/2023

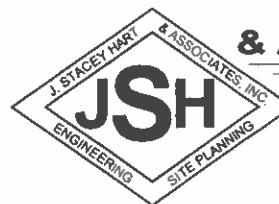


NOTES

1. ALL LUMBER AND HARDWARE TO MEET MINIMUM REQUIREMENTS FOR 4' TO 6' FACE IN "WORCESTER COUNTY MINIMUM BULKHEAD DESIGN STANDARDS"; UNLESS NOTED.
2. VINYL SHEETING TO BE C-LOC 9000 MANUFACTURED BY CMI, HAVING AN ALLOWABLE MOMENT OF 4,355 FT.-LBS.; SHEETING SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. LENGTHS AND ANCHORS SHOWN ARE MINIMUMS.
3. IF SITE CONDITIONS DIFFER, THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY.

**PROPOSED BULKHEAD
 BORTLE RESIDENCE
 8 LESLIE MEWS
 WORCESTER COUNTY**

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 PHONE: 410-390-8096
 EMAIL: stacey@jstaceyhart.com

JOB NUMBER: 2023-069	SCALE: NONE	SHEET NO: 1 of 1	DATE: 11/2023	REVISED: N/A
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