

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL:410.632.1220 / FAX: 410.632.2012

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

September 13, 2023

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Scott Barnett – Request No. 2023-084 – Request to install one boat lift with associated pilings.

Maximum of 150' channelward. This project is located at Pines Point Marina Slip 24B, Ocean Pines, also known as Tax Map 16, Parcel 113 Lot B24. Third Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on September 28, 2023.

Sincerely,

Brandy Whitlock Environmental Inspector

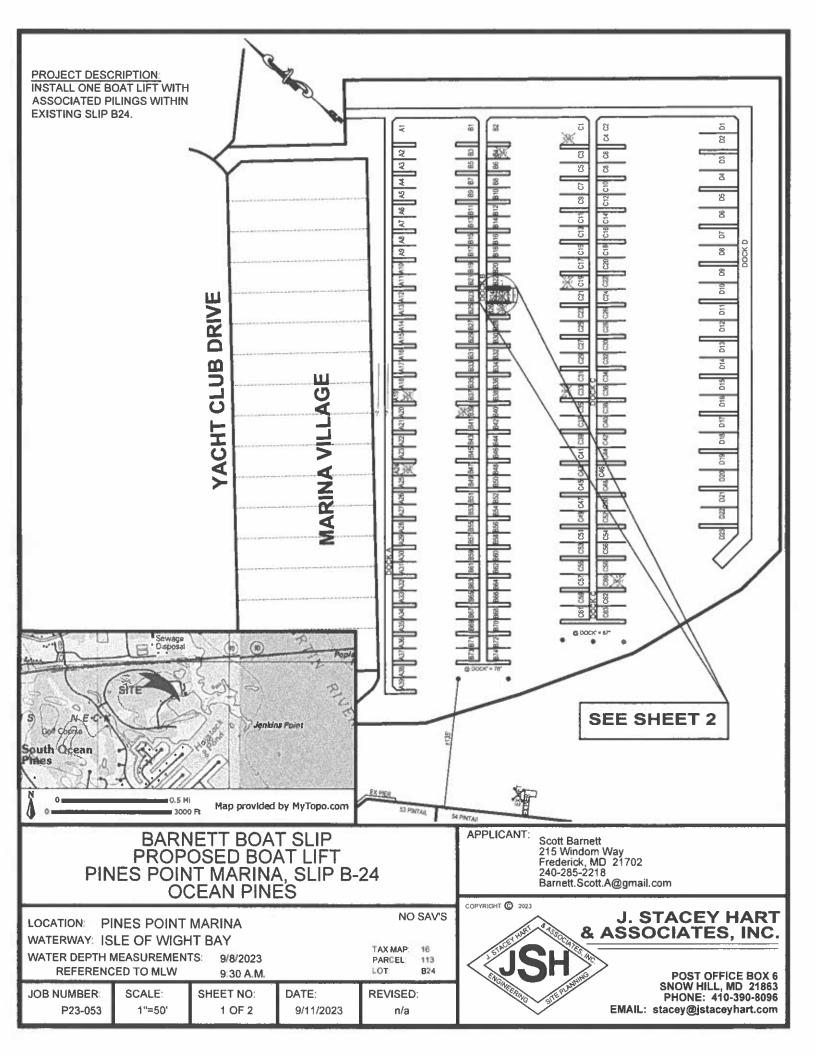
cc: Interested Parties
David Bradford, Deputy Director
File

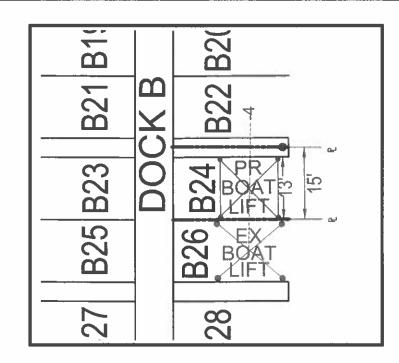


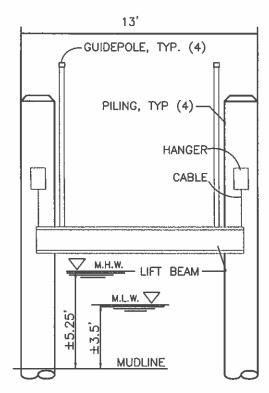
## WORCESTER COUNTY SHORELINE CONSTRUCTION APPLICATION

Request No.: 3623-084 Submission Date: 9-13-23

X Major Construction (\$300.00)	Minor Construction (\$150.00)		
Written Description of Proposed Improvement (include c install one (1) boat lift with associated pilings a maximum of 19			lHW
Duranta Danafati an		2.00	
Property Description:  Map: 16 Parcel: 113 Lot: B24 Section: Street Address: 24B Pines Point	Block:	Tax District: _	3
Subdivision: Pines Point Marina			
Dwelling on lot: Dwelling under construction:	Vacant:	Commercial: _	X
Owner: Scott Barnett	Phone	No. 240-285-221	8
Mailing Address: 215 Windom Way, Frederick, MD 21702-31	146		
E-Mail Address: Barnett.Scott.A@gmail.com			
Contractor: J. Stacey Hart & Associates, Inc.	Phone No.: 410	-390-8096	
Mailing Address: PO Box 6, Snow Hill, MD 21863			
E-Mail Address: stacey@jstaceyhart.com			
Recorded Adjacent Property Owner: Christopher W. Tabl	b III		
Property Address: 10219 Battle Colors Lane, Berlin, MD 218	11		
Tax Map: 16 Parcel: 113 Lot: B26 Section:			
Recorded Adjacent Property Owner: Marion Bushman, T	R		
Property Address: 74 Greenvale Mews Rd, Westminster, MD	21157		
Tax Map: 16 Parcel: 113 Lot: B22 Section:			<u> </u>
As the applicant, I attest that the information presented on this a attached hereto is known to be accurate. I understand that the property of the property of the Department of the State information presented may result in revocation of this approval	roposed shoreline in artment. Any deviation of Maryland. I ack	improvement will be ation from these star anowledge that any	e constructed to adards will require falsification of
Owne	r/Applicant's Sign	natura Da	te
	bb		
************	*****	*****	*****
DEPT. USE ONLY:  Notification Distribution Date: Public Com  Department Approval Date: Expiration:		1 · 28 · 23 (15 cale	ndar days)
- Control -			







BOAT LIFT SECTION: NO SCALE

## BARNETT BOAT SLIP PROPOSED BOAT LIFT PINES POINT MARINA, SLIP B-24 OCEAN PINES

LOCATION: PINES POINT MARINA WATERWAY: ISLE OF WIGHT BAY WATER DEPTH MEASUREMENTS:

REFERENCED TO MLW

9/8/2023 9:30 A.M. NO SAV'S

TAX MAP 16 PARCEL 113 LOT: **B24** 

DATE: 9/11/2023 REVISED: n/a

APPLICANT:

Scott Barnett 215 Windom Way Frederick, MD 21702 240-285-2218 Barnett.Scott.A@gmail.com



J. STACEY HART & ASSOCIATES, INC.

POST OFFICE BOX 6 SNOW HILL, MD 21863 PHONE: 410-390-8096 EMAIL: stacey@jstaceyhart.com

JOB NUMBER: P23-053 SCALE: 1"=20" SHEET NO: 2 OF 2

