



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

March 15, 2023

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Joseph & Amanda Fuchsluger – Request No. 2023-025 – Request to repair existing 200' shoreline with armor stone (rip rap). Max channelward ext of 7'. This project is located at 3940 Bayside Rd, Snow Hill also known as Tax Map 73, Parcel 56. Second Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on March 30, 2023.

Sincerely,

Brandy Whitlock
Environmental Inspector

cc: Interested Parties
Joy Birch
File

WORCESTER COUNTY
SHORELINE CONSTRUCTION
APPLICATION

Request No.: 2023-025
Submission Date: 3-15-23

_____ Major Construction (\$300.00)

 / Minor Construction (\$150.00)

Written Description of Proposed Improvement (include channelward distance):

Repair existing shoreline with Armor Stone (rip rap)
stone (200') max channelward distance 7'

Property Description:

Map: 73 Parcel: 56 Lot: _____ Section: _____ Block: _____ Tax District: _____

Street Address: 3940 Bayside Rd

Subdivision: _____

Dwelling on lot: _____ Dwelling under construction: _____ Vacant: _____ Commercial: _____

Owner: Joseph and Amanda Fuchsleger Phone No. 443-614-8208

Mailing Address: 3940 Bayside Rd

E-Mail Address: joe.fuchsleger@gmail.com

Contractor: Self Phone No.: _____

Mailing Address: _____

E-Mail Address: _____

Recorded Adjacent Property Owner: Edward and Christine Saran

Property Address: 3934 Bayside Rd

Tax Map: 73 Parcel: 113 Lot: _____ Section: _____ Block: _____

Recorded Adjacent Property Owner: John and Deborah Blackburn

Property Address: 3946 Bayside Rd

Tax Map: 73 Parcel: 4 Lot: _____ Section: _____ Block: _____

As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

[Signature] 3-10-2023
Owner/Applicant's Signature Date

DEPT. USE ONLY:

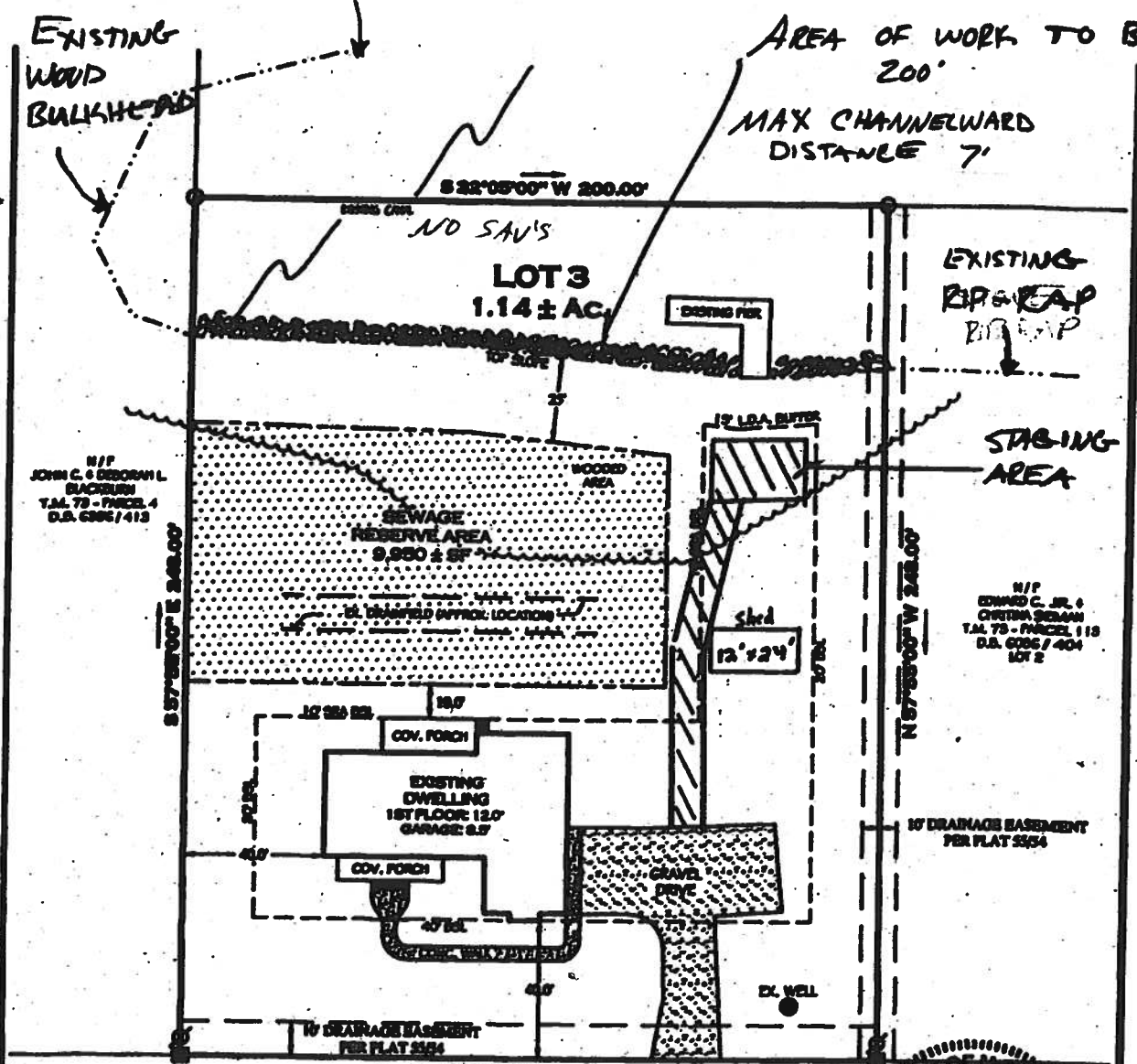
Notification Distribution Date: 3-15-23 Public Comment Deadline: 3-30-23 (15 calendar days)

Department Approval Date: _____ Expiration: _____

EXISTING
RIP-RAP

EXISTING
WOOD
BULKHEAD

AREA OF WORK TO BE DONE
200'
MAX CHANNELWARD
DISTANCE 7'



SITE INFORMATION

ZONE: B-1
RETRACT: SINGLE-FAMILY DWELLINGS
FRONT: 40'
SIDE: 30'
REAR: 30'

**BAYSIDE ROAD
40' R/W**

PER FEMA MAP NUMBER 24000274L, DATED JULY 14, 2015, THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE X AND ZONE AE 7.

GENERAL NOTE

NO TITLE REPORT WAS PROVIDED FOR OUR USE, THEREFORE THIS BOUNDARY SURVEY IS SUBJECT TO ANY ENCUMBRANCES, RESTRICTIONS, EASEMENTS, AND/OR RIGHTS OF WAY THAT MAY BE REVEALED BY A THOROUGH TITLE SEARCH.

A LICENSEE EITHER PERSONALLY PREPARED A BOUNDARY SURVEY OR WAS IN RESPONSIBLE CHARGE OVER ITS PREPARATION AND THE SURVEYING WORK REFLECTED IN IT, ALL IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN REGULATION 22 OF CHAPTER 06 OF TITLE 04, DEPT. OF LABOR, LICENSING, & REGULATION, SUBTITLE 03, BOARD OF PROFESSIONAL LAND SURVEYORS.

TAX MAP #	73
PARCEL	56
DISTRICT	02
COUNTY	WORCESTER
STATE	MARYLAND
SUBDIVISION	GREEN ACRES
LOT #	3
DEED REF.	4562 / 93
PLAT REF.	55 / 54
DATE	02 / 10 / 20
SCALE	1" = 40'

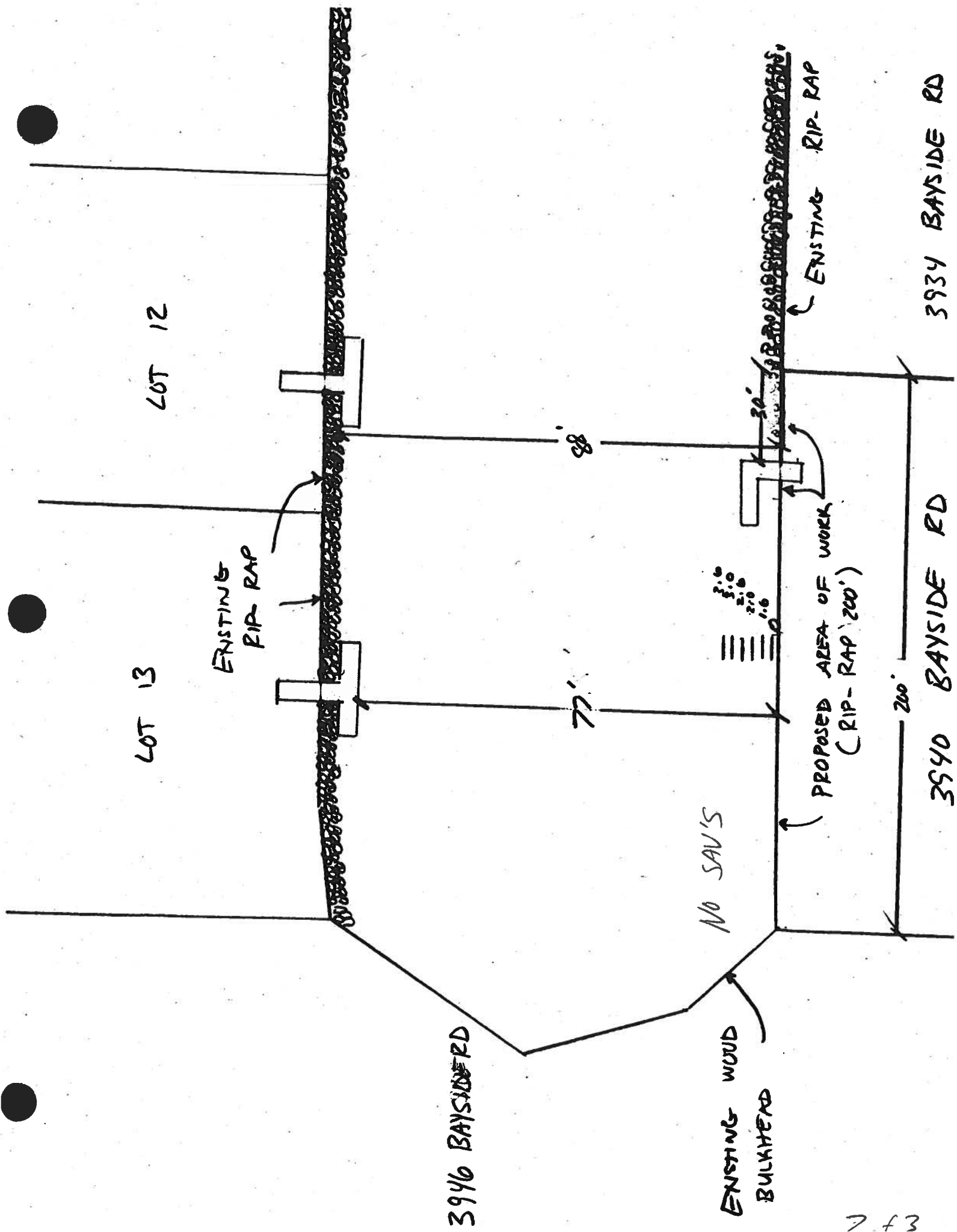


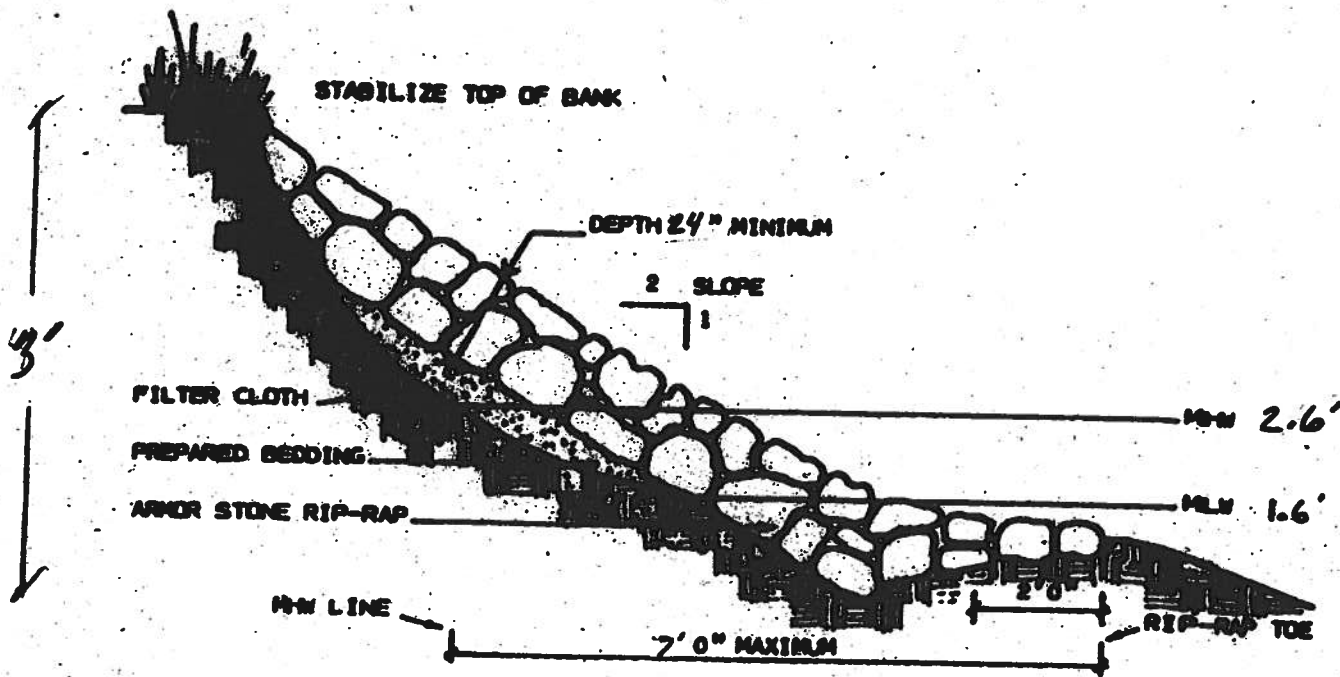
LEGEND

■	CONCRETE FOOT FOUND
○	UNMARKED FOOT

TRUE NORTH

LAND SURVEYING
118 ATLANTIC AVENUE, SUITE 208
OCEAN VIEW, DE 19070





TYPICAL RIP-RAP SECTION

- RIP-RAP NOTES:**
- RIP-RAP SHALL EXTEND DOWNWARD FROM TOP OF BANK TO A LEVEL BELOW WHICH NO SCOURING IS PROBABLE. IN ANY EVENT TOP ELEVATION OF RIP-RAP SHALL NOT BE LESS THAN 30 IN. ABOVE MHW LINE.
 - WHERE A BANK IS EXCESSIVE IN HEIGHT, THE UPPER PART OF THE SLOPE SHALL BE SODED WITH CERTIFIED SOD OR EQUAL. (EXCESSIVE HEIGHT-2 FT. VERTICAL MEASUREMENT FROM STONE) WHERE EXISTING GROUND ELEVATION IS LESS THAN MHW, THEN TOP OF RIP-RAP BANK SHALL BE EXTENDED LANDWARD 4 FEET MINIMUM.
 - NO BUILDING RUBBLE MATERIAL LIKE USED MATERIALS SHALL BE UTILIZED AS RIP-RAP.
 - ARMOR STONE: SHALL BE 2 FEET THICK, DENSE ANGULAR AND FREE OF CRACKS. LARGER PIECES SHALL BE PLACED FIRST. 25% OVER 200 LBS./ 50% OVER 75 LBS./ 25% OVER 30 LBS.
 - FILTERCLOTH: SHALL BE CARTHAGE MILLS, INC. "POLYFILTER X"
 - BEDDING: SHALL BE WELL GRADED SAND AND GRAVEL FREE OF ALL ORGANIC MATTER AND SHALL NOT CONTAIN FLAT ELONGATED PARTICLES, SPECIFIC GRAVITY NOT LESS THAN 2.7.

