

AGENDA
WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

March 7th, 2023

- | | |
|---|--------------|
| | Item # |
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Meeting Room – Room 1101
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session
(Discussion regarding a personnel update, requests to hire Grounds Worker, transfer Emergency Communications Specialist from full time to part time and certain personnel matters with human resources, receiving legal advice, discussion regarding negotiating a contract and performing administrative functions) | |
| 10:00 - Call to Order, Prayer (Pastor Sean Davis), Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from February 21st, 2023 Meetings | |
| 10:02 - Proclamation for March for Meals Month, Proclamation for Women's History Month, Proclamation for Professional Social Work Month | 1 |
| 10:05 - Consent Agenda
(Housing Rehab Bid Recommendation Pocomoke, Request to Bid Synthetic Ice Rink, Request to Bid EMS Service Monitor, Request to Purchase Membranes and Seals, Request for Proposal Sound Attenuating Panels, Request to Bid Disaster Debris Management, Out of State Travel Request, Elections Hotel Request, BZA Adjoiner Fee Modification, SDAT Holdover Lease) | 2-11 |
| 10:10 - Chief Administrative Officer: Administrative Matters
(Buckingham Feasibility Study Presentation, FY24 Budget Requests from Municipalities & Ocean Pines, Grant Writing Services for Fire and EMS, Request to Transfer Office Assistant to Fleet, Request to Contract Ground Water Monitoring, Proposed Road Pipe Cost Increase, Consolidated Transportation Program Letter, Redistricting Efforts, Pocomoke Middle School Basketball Courts, Shell Mill Parking, Boat Landing Special Use Permits, Board Appointments) | 12-23 |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary) | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office Please be thoughtful and considerate of others. *Turn OFF all cell phones and notification during the meeting!*
--