AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - https://worcestercountymd.swagit.com/live

December 6th, 2022

9:00 AM ·	- Swearing in Ceremony for Incoming Board of County Commissioners in Commissioners' Meeting
	Room – Room 1101 Government Center, One West Market Street, Snow Hill, Maryland
9:15 -	Comments from County Commissioners
9:30 -	Recess to 3 rd Floor Training Room for Reception
10:30 -	Reconvene to Vote to Meet in Closed Session in Commissioners' Meeting Room – Room 1101
	Government Center, One West Market Street, Snow Hill, Maryland

 10:31 - Closed Session
 (Discussion regarding requests to hire an Emergency Communications Trainee, Deputy Director of HR, Building Housing/Plan Reviewers, and certain personnel matters with human resources, receiving legal advice, and performing administrative functions)

- 11:30 Call to Order, Prayer (Pastor Dale Brown), Pledge of Allegiance Election of President and Vice President
- 11:31 Report on Closed Session; Review and Approval of Minutes from November 15th, 2022 Meeting
- 11:32 Commendation for 4-H Robotics Team

11:35 - Consent Agenda
(Housing Rehab Bid Recommendation and Waiver, Rural Legacy Grant Agreement, Request to Bid
Pipe, Request to Bid Portable Toilet Services, Request to Contract Courthouse Roof, WWW Aerator
Repair and Grating Replacement, State Aid for Police Protection Grant Application)

2-8

11:40 - Chief Administrative Officer: Administrative Matters
(Change Order Stephen Decatur Middle School Funding, Library Mobile Services Coordinator and Assistant Position Request, Elder Financial Justice Grant Agreement, Mystic Harbour Septic to Sewer Allocation, 2023 Budget and Meeting Calendars, FY22 Assigned Funds, Request for Public Hearing FY24-FY28 Capital Improvement Plan, MACo Legislative Committee Appointments, Wicomico County Airport Commission Appointment, Tri-County Executive and Full Board Appointments, Board Appointments)

9-15; 17-20

11:45 - Public Hearing: Water and Sewerage Riverview MHP

16

1

12:30 PM - Questions from the Press; County Commissioner's Remarks

2:30 - Chief Administrative Officer: Administrative Matters (if necessary)

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office
Please be thoughtful and considerate of others.

Turn OFF all cell phones and notification during the meeting!