AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863 The public is invited to view this meeting live online at - https://worcestercountymd.swagit.com/live

June 21st, 2022

		Item#
9:00 AM	- Vote to Meet In Closed Session in Commissioners' Meeting Room – Room 1101	
	Government Center, One West Market Street, Snow Hill, Maryland	
9:01 -	Closed Session: Discussion of certain personnel matters with human resources, receiving legal a and performing administrative functions	dvice,
10:00 -	Call to Order, Prayer (Cynthia Bonneville of St. John's United Methodist Church in Berlin Pledge of Allegiance	1),
10:01 - 10:02 -	Report on Closed Session; Review and Approval of Minutes from June 7th, 2022 Meeting Commendation for Patricia Deshields - Sheriff's Office;	
	Commendation for Anthony Dale - County Jail	
		1
10:15 -	Consent Agenda	
	(BoE FY23 County Appropriation Transmittal Schedule, BoE FY23 Annual Budget Certificatio FY23 WOR-WIC Budget, FY23 County Budget Supplement, CDBG Waiver Request, CDBG W Request, Sea Oaks RPC Resolution, Case 435 Findings and Resolution, PWD Emergency Gener Purchase Request, PWD Roadways Assessment Request, County Managers Association Out of Travel Request)	Vaiver rator
	• /	2-12
10:16 -	Chief Administrative Officer: Administrative Matters	
	(Pocomoke Library Design Services Request, Commissioner's Meeting Room System Upgrade, Towers Antenna Lease Program, PWD Newark Sanitary Sewer proposed MDE settlement, EMS Siren Update, Environmental Programs and Department of Review and Permitting Fee Changes, Accountability Board Resolution, Upcoming Board Appointments)	County
		13-20
10:30-	Public Hearing for Rezoning Case 434	21
10:35-	Public Hearing for Triple Crown Estates RPC	22
10:40-	Legislative Session: Public Hearing Bill 22-10 Zoning, Proposed Campgrounds Cluster	23
10:45-	Legislative Session: Public Hearing Bill 22-11 Public Safety School Bus Monitoring Systems	24
10:50-	Public Hearing for American Rescue Plan Funds	25
11:00 -	Questions from the Press; County Commissioner's Remarks	
11:15 -	Chief Administrative Officer: Administrative Matters (if necessary) Lunch	
1.00 DM	Chief Administrative Officer, Administrative Matters (if necessary)	

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING