



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

February 25, 2022

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Frank Cini - Request No. 2022-022 – Demo an existing boat lift and pier and install a 6'x26.5' pier, a 5'x7' platform, one boat lift with all associated poles and two mooring poles. Maximum channelward extension of 27'. This project is located at 27 Moonshell Dr, Ocean Pines, also known as Tax Map 16, Parcel 41, Lot 154. Third Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on March 12, 2022.

Sincerely,

Brandy Whitlock
Environmental Inspector

cc: Interested Parties
David Bradford, Deputy Director
File



WORCESTER COUNTY
SHORELINE CONSTRUCTION
APPLICATION

Request No.: 2022-022
Submission Date: 2-25-22

Major Construction (\$300.00) Minor Construction (\$150.00)

This is a modification of the originally approved project, \$50 included

Written Description of Proposed Improvement (include channelward distance):

Demo an existing boat lift and platform, and install a 6' x 26.5' pier, a 5' x 7' platform, one (1) boat lift with all associated poles, and two (2) mooring poles. Maximum channel ward extension of 27'.

Property Description:

Map: 0016 Parcel: 0041 Lot: 154 Section: 4 Block: Tax District:
Street Address: 27 Moonshell Drive, Ocean Pines, MD 21811
Subdivision: 0004
Dwelling on lot: Dwelling under construction: Vacant: Commercial:

Owner: Frank Cini Phone No. 610-476-6658
Mailing Address: 1620 Lewisville Road, Oxford, PA 19363
E-Mail Address: cini.frank@yahoo.com

Contractor: Bayshore Marine Construction Phone No.: 410-726-6658
Mailing Address: 9808 Stephen Decatur Hwy, Unit 6, Ocean City, MD 21842
E-Mail Address: bayshoremarine@comcast.net

Recorded Adjacent Property Owner: L. J. McCarty Trust/Ed McCarty
Property Address: 29 Moonshell Drive, Ocean Pines, MD 21811
Tax Map: 0016 Parcel: 0041 Lot: 155 Section: 4 Block:

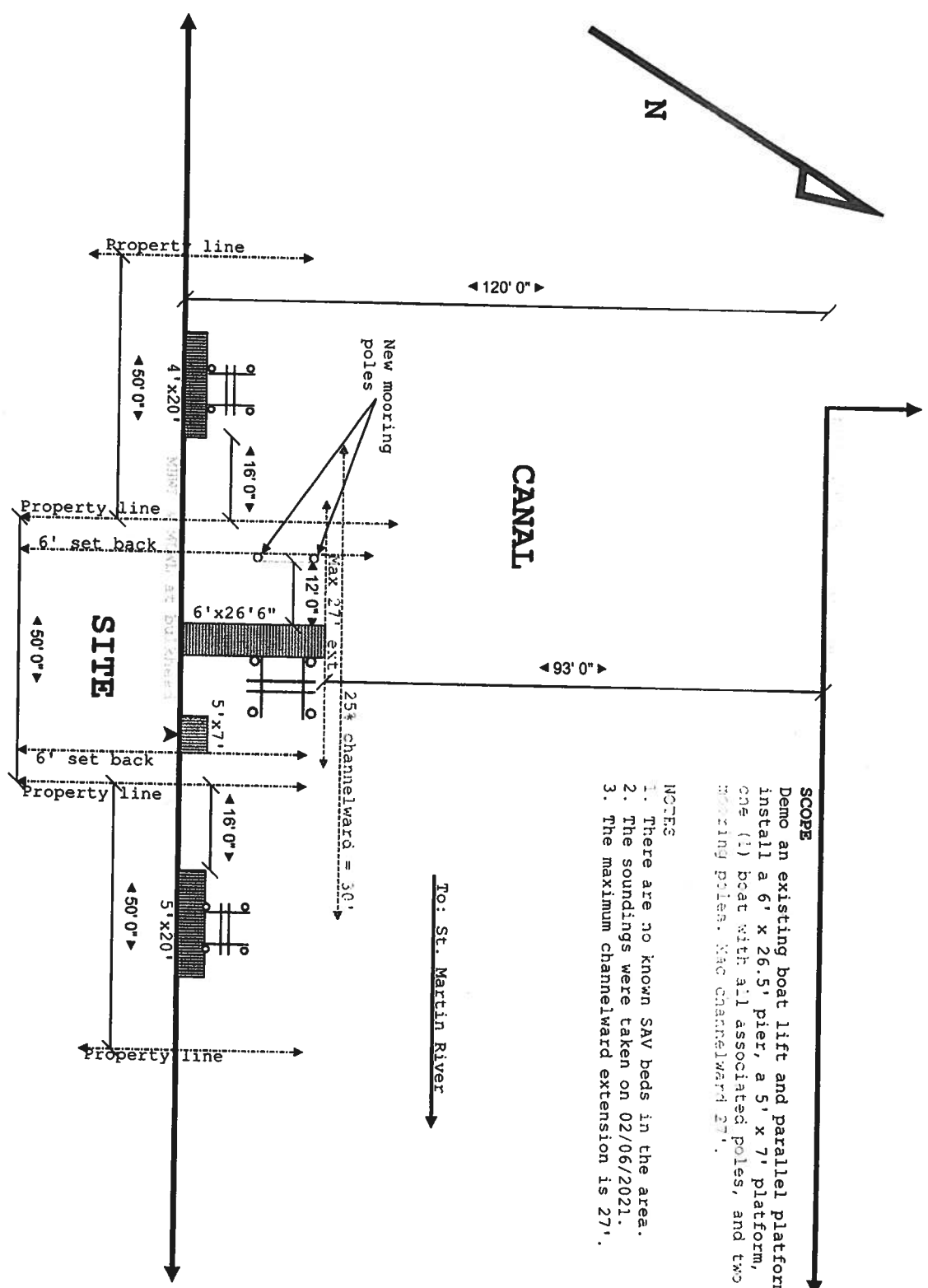
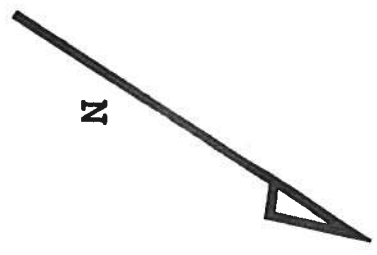
Recorded Adjacent Property Owner: Karl Santa Paul + Laurie Inglis
Property Address: 25 Moonshell Drive, Ocean Pines, MD 21811 - 255 Magothy Cove Ct Pasadena, MD
Tax Map: 0016 Parcel: 0041 Lot: 153 Section: 4 Block: 21122

As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

Frank Cini/RW Freund POA
Owner/Applicant's Signature Date

DEPT. USE ONLY:

Notification Distribution Date: 2/25/22 Public Comment Deadline: 3/12/22 (15 calendar days)
Department Approval Date: Expiration:

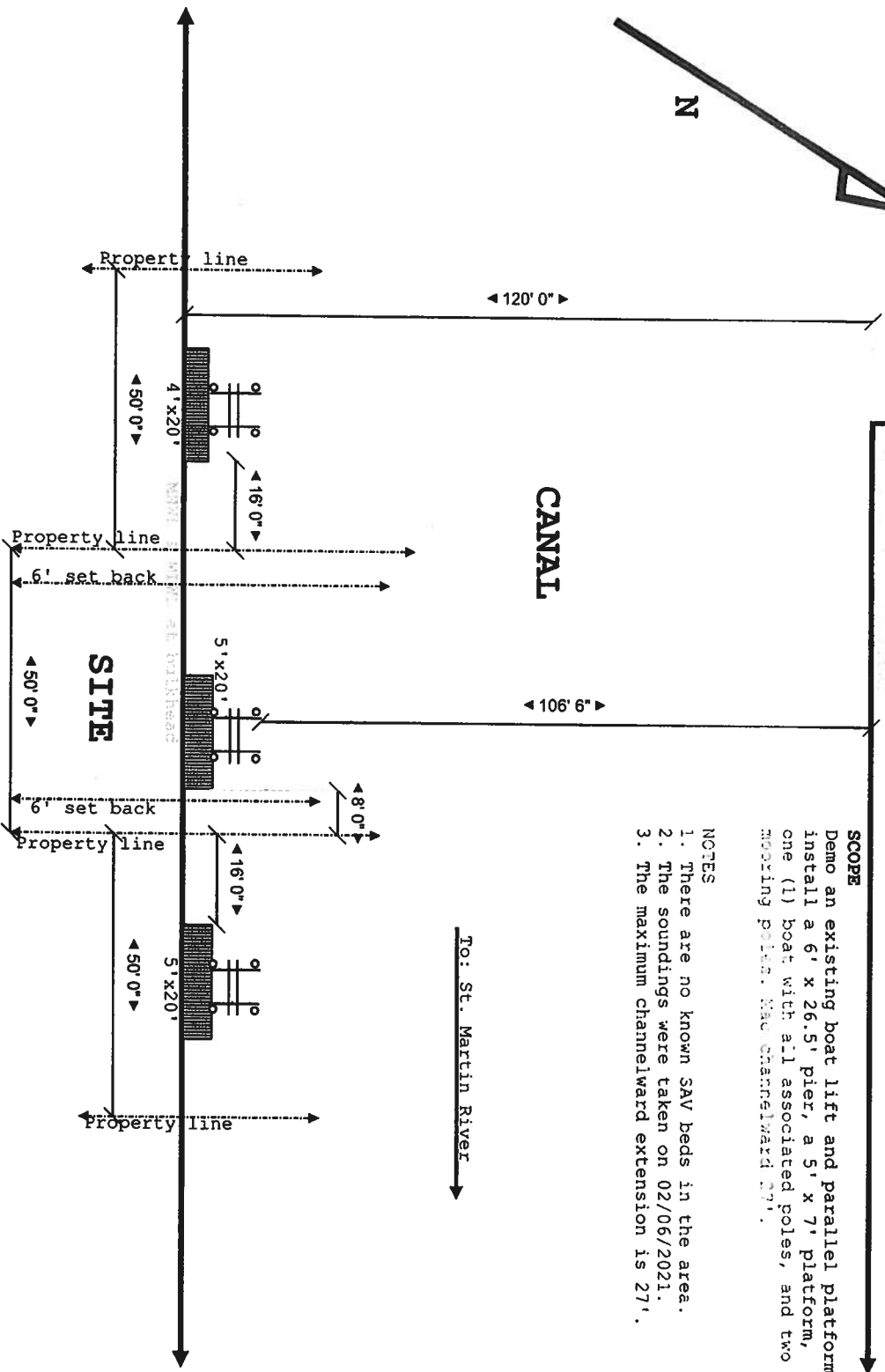
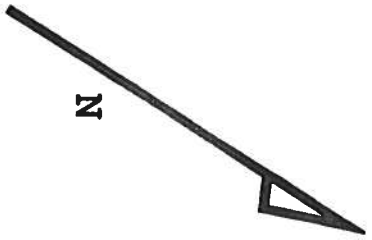


SCOPE
 Demo an existing boat lift and parallel platform, install a 6' x 26.5' pier, a 5' x 7' platform, one (1) boat with all associated poles, and two (2) mooring poles. Max channelward 27'.

- NOTES**
1. There are no known SAV beds in the area.
 2. The soundings were taken on 02/06/2021.
 3. The maximum channelward extension is 27'.

To: St. Martin River →

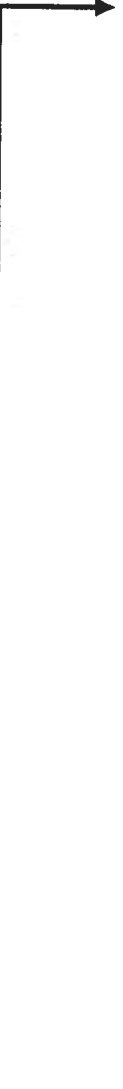
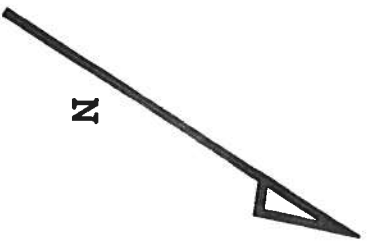
Site:	27 Moonshell Drive, Ocean Pines MD		Drawing:	2	
Title:	PROPOSED CONDITIONS		Scale:	1/2" = 15' 0"	
			Date:	12/30/2021	
			Project:	Cini	
			Drawn:	Carouge	
			Rev:	A	
			Notes:	Hidden Oak Farm, LLC	



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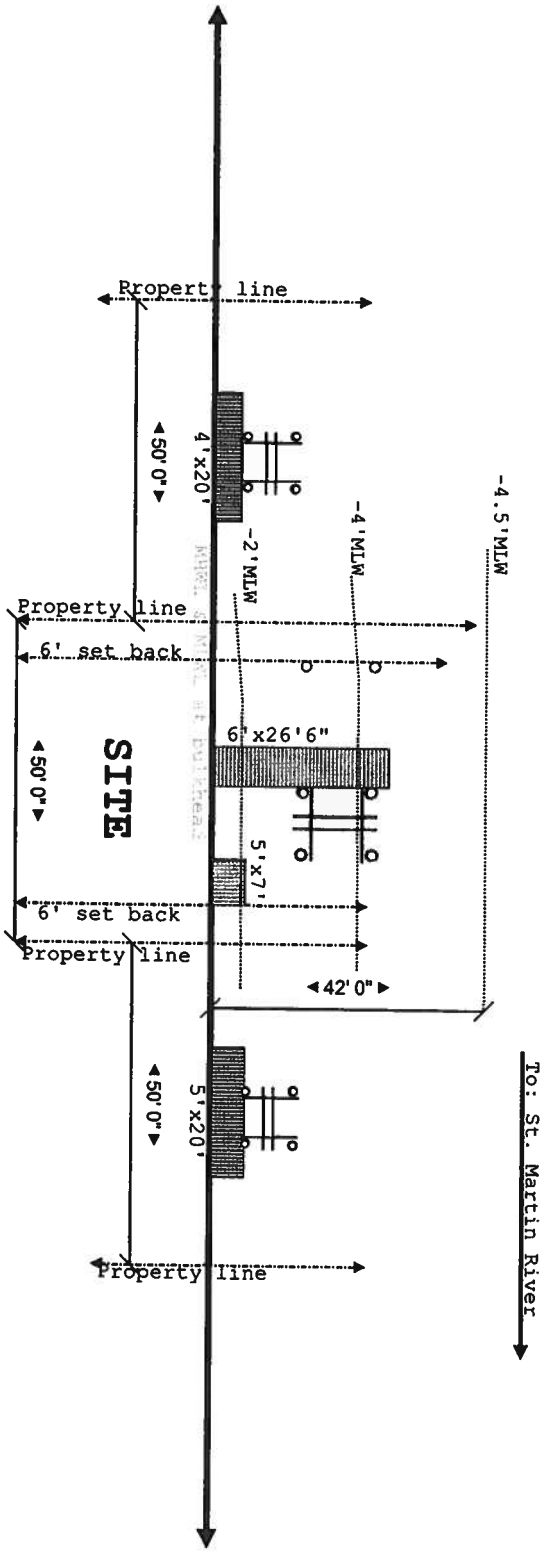
Site: 27 Moonshell Drive, Ocean Pines MD	Drawing: 2	Project: Cini	Drawn: Carouge	Notes:	Hidden Oak Farm, LLC
Title: EXISTING CONDITIONS	Scale: 1/2" = 15' 0"	Date: 12/30/2021	Rev: A		



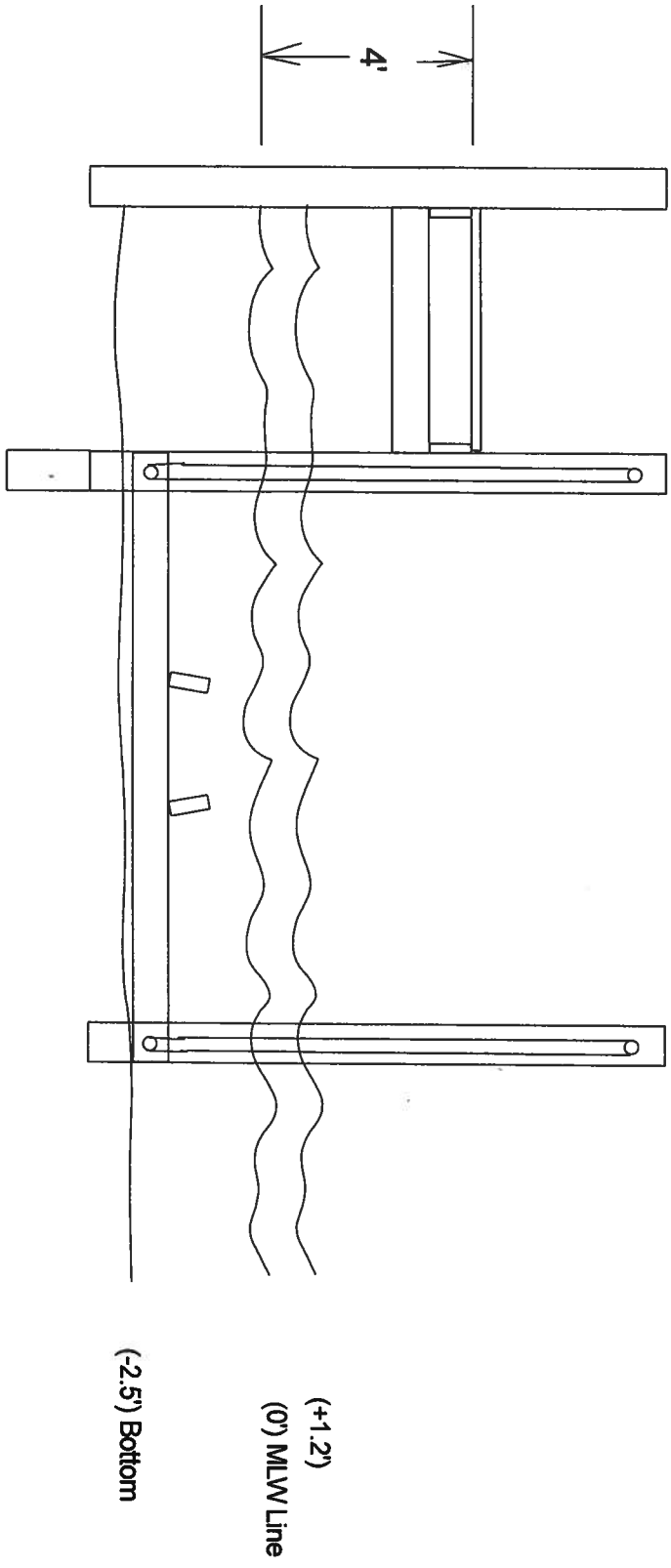
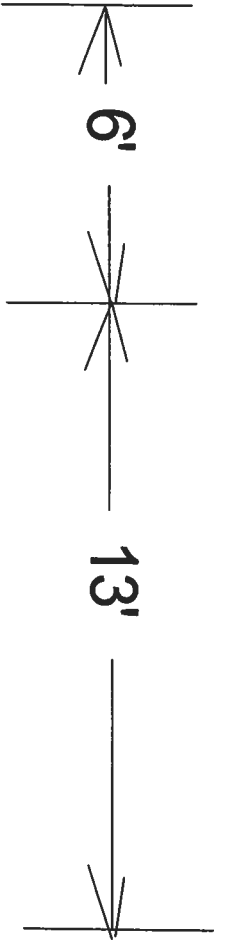
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CHANNEL



Site: 27 Moonshell Drive, Ocean Pines MD	Drawing: 2	Project: Cini	Drawn: Carouge	Notes:	Hidden Oak Farm, LLC
Title: DEPTHS	Scale: 1/2" = 15' 0"	Date: 12/30/2021	Rev: A		



Work Scope
 Boat lift and pier cross section for 27 Moonshell Drive
 , Ocean Pines, MD

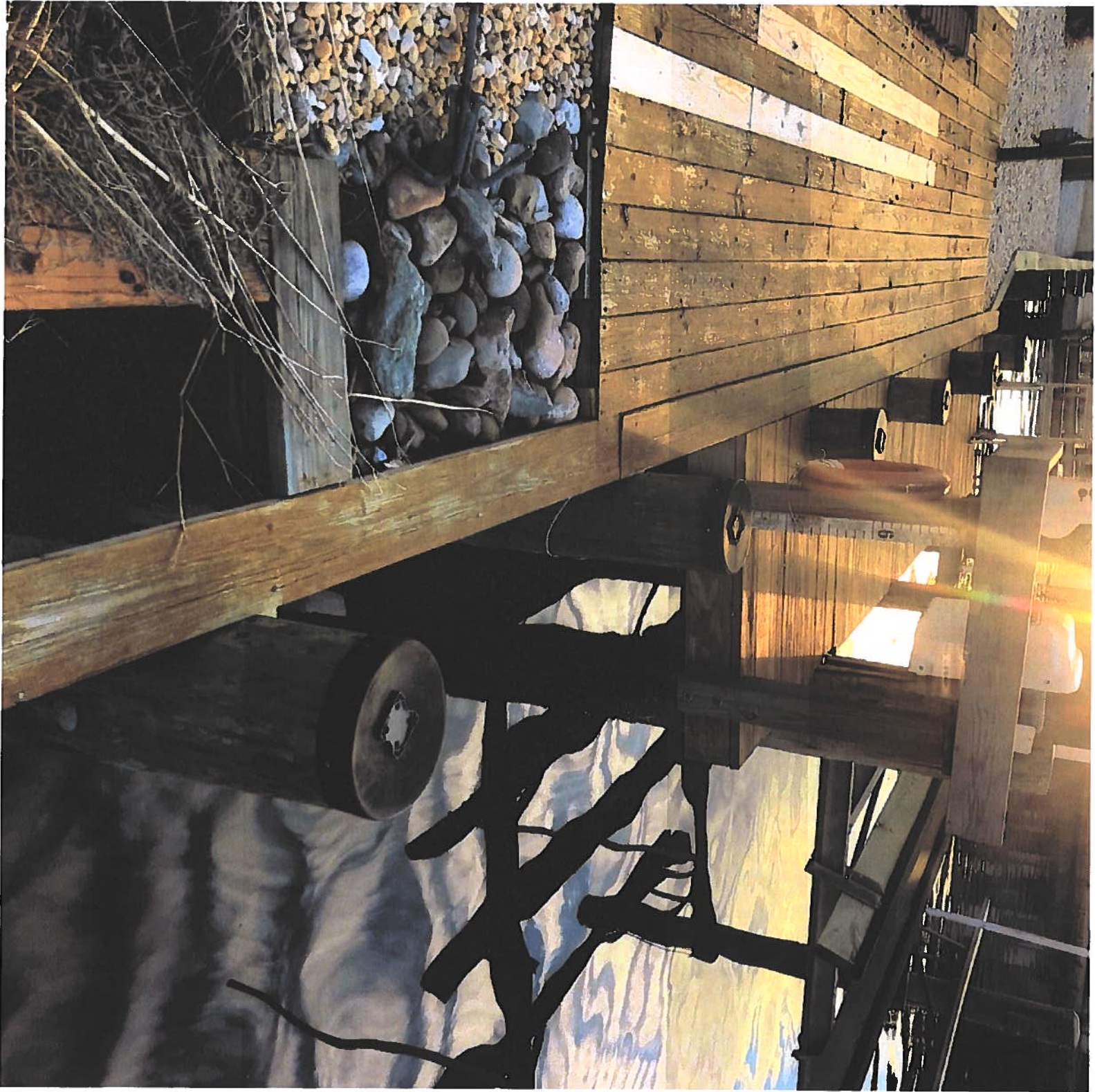
Scale: 1" = 20'

Date:

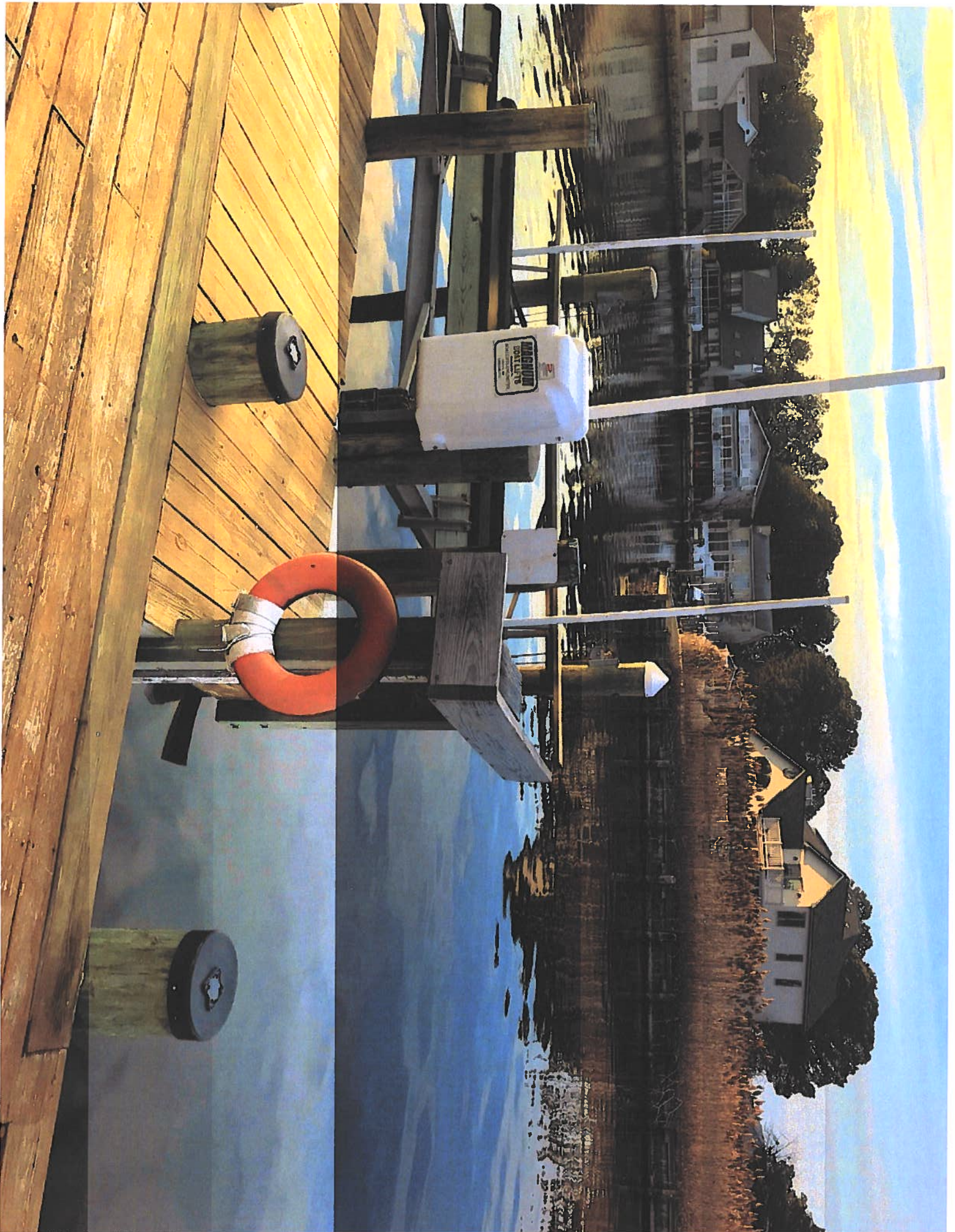
Owner:

Lot	Blk	T. Map	Parcel









FOR AGENCY USE ONLY		ABBREVIATED JOINT FEDERAL / STATE APPLICATION FOR THE ALTERATION OF ANY TIDAL WETLAND AND/OR TIDAL WATERS IN MARYLAND							MDE Permit #:	
MDSPPG Category:		<input type="checkbox"/> Major	<input type="checkbox"/> Minor	<input type="checkbox"/> 240-day	<input type="checkbox"/> 90-Day	<input type="checkbox"/> MHT	<input type="checkbox"/> WHD	<input type="checkbox"/> PN	Tracking #:	
This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSPPG).								MDE Reviewer:	County:	
Pre-Application Meeting Held? <input type="checkbox"/> with MDE <input type="checkbox"/> with USACE						AI#(if given):		*MAILING INSTRUCTIONS LOCATED ON 2 ND PAGE OF THIS APPLICATION*		
Reviewer's Name(s): This is a modification of 21-PR-0233										
Applying for:		<input type="checkbox"/> Authorization <input type="checkbox"/> Modification		MDE APPLICATION REVIEW FEE REQUIRED: PLEASE REFER TO THE MDE WEBSITE: http://mde.maryland.gov/programs/Water/WetlandsandWaterways/Documents/Fee-Schedule-July2017.pdf						
(Applicant will be copied on all correspondence, unless they opt out, BY INITIAL AND SIGNATURE, in Section 12)										
1. APPLICANT INFORMATION: <small>(Please note that the applicant is not the contractor/agent applying on behalf of a property owner)</small>										
Name:		Frank Cini				Home Telephone:		() 610-476-7713		
Address:		27 Moonshell Drive				Email Address:		cini.frank@yahoo.com		
City:		Ocean Pines		State:		MD		Zip: 21811		
2. PROPERTY OWNER INFORMATION: <small>(If different from the Applicant)</small>										
Name:		Frank Cini				Home Telephone:		() 610-476-7713		
Address:		1620 Lewisville Road				Email Address:		cini.frank@yahoo.com		
City:		Oxford		State:		PA		Zip: 19363		
3. AUTHORIZED AGENT / PRINCIPAL CONTACT INFORMATION:										
Name:		Hidden Oak Farm, LLC / Ron Freund				Telephone:		() 410-603-5666		
Address:		P.O Box 1262				Email Address:		hiddenoakfarmllc@aol.com		
City:		Cambridge		State:		MD		Zip: 21613		
4. CONTRACTOR INFORMATION <small>(If currently unknown, required to be provided to MDE's Tidal Wetland Division prior to construction of project)</small>										
Company Name:		Bayshore Marine Construction								
Principal Contact:		Steve Gale				Email Address:		bayshoremarine@comcast.net		
Marine Contractor MDE License #:		026 E				Telephone:		() 410-726-6658		
5. PROJECT DESCRIPTION: <small>(Attach additional pages if necessary)</small>										
Demo an existing boat lift and parallel platform, install a 6' x 26.5' pier, a 5' x 7' platform, one (1) boat with all associated poles, and two (2) mooring poles. Maximum channel ward extension of 27'.										
6. PROJECT PURPOSE: <small>(Check all that apply)</small>										
<input type="checkbox"/> Beach Nourishment			<input type="checkbox"/> Improve Navigable Access			<input type="checkbox"/> Shore Erosion Control			<input type="checkbox"/> Fill	
<input type="checkbox"/> Create/Improve Infrastructure			<input type="checkbox"/> Create/Improve Habitat			<input type="checkbox"/> Erosion/Sediment			<input type="checkbox"/> Marina	
<input type="checkbox"/> Other: (describe)			<input type="checkbox"/> Utility Installation			<input checked="" type="checkbox"/> Residential/Commercial Development				
7. PROJECT LOCATION: <small>(If project site has no address, please include the lot # and/or nearest address with a clear description of the site)</small>										
County:		Worcester				Name of Waterway:		St. Martin's River		
Site Address or Location:		27 Moonshell Drive, Ocean Pines, MD 21811								
				Latitude:		38° 23' 50" N		Longitude: 75° 08' 39" W		
Directions from nearest intersection of two state roads: From the junction of Rte. 50 and 589, proceed north on 589 and turn right onto Ocean Parkway. Turn left onto Customs Way and again left onto Teal Circle. Turn right onto Moonshell, and the site is on the right.										
8. FEDERALLY AUTHORIZED CIVIL WORKS PROJECTS: Is the project located in, on, or adjacent to a U.S. Army Corps of Engineers' federally authorized civil works project, structure, property, or easement (e.g., federal navigation channel, flood control levees, dams and reservoirs, lake property, etc.)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No										
If yes, has a review pursuant to 33 U.S.C. 408 (Section 408) been initiated? <input type="checkbox"/> Yes <input type="checkbox"/> No										
9. BEST MANAGEMENT PRACTICES VERIFICATION: I verify that my project will meet all Endangered Species Act Best Management Practices applicable to work in tidal waters and wetlands as required by the MDSPPG (see Section VII.B.4.c.i-iii). <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <i>Refer to the application instructions and the MDSPPG for additional information regarding these Best Management Practices.</i>										

10. TYPE OF PROJECT (check all that apply and provide all applicable information):

This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSPGP). Please refer to the MDSPGP for eligible activities.

Work Proposed	Overall Length (Ft.)	Average Width (Ft.)	Volume of Fill Material (cu. yards.)	Total Area Impacted (Sq. Ft.)		Maximum Distance Channelward from Mean High Water Line (Ft.)	New Work	Maintenance /Repair	Work Started/Completed
				Permanent	Temporary				
<input type="checkbox"/> Bulkhead							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Revetment							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Breakwater							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Groins, Jetties, or Low Profile Sill							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Living Shoreline (vegetated area)							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Pier	26.5'	6'				27'	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Finger Pier							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Platform	5'	7'					<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Pile(s) (#2) <input type="checkbox"/> Osprey Pole							<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Boat Lift (including support piles)	13'	13'					<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Boat Ramp							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Utility Line							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Construction Access/Mats							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Dredging (Maintenance or New Minor)							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Hydraulic / <input type="checkbox"/> Mechanical							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Other:							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *

*For any work started or completed, please clearly and accurately depict those portions of the project on the plans

11. DESCRIPTION OF AVOIDANCE, MINIMIZATION, AND COMPENSATION: Please be advised that unavoidable losses of tidal wetlands and/or aquatic resources may require compensatory mitigation. Please provide a separate sheet(s) that addresses the proposed project's avoidance, minimization, and compensation (if required) which includes any clearing, grading, or excavation required before, during, and after the proposed project.

12. STATE CERTIFICATION AND FEDERAL PRIVACY ACT STATEMENT:

Application is hereby made for a permit or permits to authorize the work described in this application. I hereby designate and authorize the agent named above to act on my behalf in the processing of this application and to furnish any information that is requested. I certify that the information on this form and on the attached plans and specifications is true and accurate to the best of my knowledge and belief. I understand that any of the agencies involved in authorizing the proposed works may request information in addition to that set forth herein as may be deemed appropriate in considering this proposal. I grant permission to the agencies responsible for authorization of this work, or their duly authorized representative, to enter the project site for inspection purposes during working hours. I will abide by the conditions of all permit(s) or license(s) if issued and will not begin work without the appropriate authorization. I also certify that the proposed works are consistent with Maryland's Coastal Zone Management Plan.

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers, 33 CFR 320-332. Principal Purpose: Information provided on this JPA will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice. Submission of requested information is voluntary, however, if information is not provided, the permit application cannot be evaluated nor can a permit be issued.

I am the property owner/applicant and do not want to be contacted by MDE. All correspondence should occur with my authorized agent/principal contact designated in Section 3, located on the 1st page of this application. (By initializing the box, you are acknowledging that you will not receive any correspondence directly from MDE). I understand a copy of MDE's final decision regarding this application will be sent to me. This opt-out option does not apply to the U.S. Army Corps' correspondence, which will continue to be with the applicant/permittee.

PROPERTY OWNER MUST SIGN:

Date

IMPORTANT:

PLEASE MAIL SEVEN COPIES OF THE APPLICATION, SITE PLAN, AND VICINITY MAP (WITH PROJECT LOCATION PINPOINTED) TO:
MDE/WATER AND SCIENCE ADMINISTRATION
REGULATORY SERVICES SECTION
MONTGOMERY PARK BUSINESS CENTER – ST 430
1800 WASHINGTON BOULEVARD
BALTIMORE, MD 21230-1708
(410) 537-3752

SEND THE APPLICABLE APPLICATION FEE, ALONG WITH A COPY OF THE FIRST PAGE OF THE APPLICATION TO:
MDE
P.O. BOX 2057
BALTIMORE, MD 21203-2057
PCA: 13910 OBJ: 4142
PLEASE REFER TO OUR WEBSITE
<http://mde.maryland.gov/programs/Water/WetlandsandWaterways>
FOR FURTHER INSTRUCTIONS.