



DEPARTMENT OF  
ENVIRONMENTAL PROGRAMS

## Worcester County

GOVERNMENT CENTER  
ONE WEST MARKET STREET, ROOM 1306  
SNOW HILL, MARYLAND 21863  
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM  
STORMWATER MANAGEMENT  
SEDIMENT AND EROSION CONTROL  
SHORELINE CONSTRUCTION  
AGRICULTURAL PRESERVATION  
ADVISORY BOARD

WELL & SEPTIC  
WATER & SEWER PLANNING  
PLUMBING & GAS  
CRITICAL AREAS/FORESTRY  
COMMUNITY HYGIENE

February 22, 2022

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Eric Weaver - Request No. 2022-020 – Remove existing improvements and construct new odd-shaped platform (184 sq ft) and install one boat lift and one double PWC lift with a max of 16' channelward of bulkhead/MHW/MLW. This project is located at 10 Crab Cay Ct, Ocean Pines, also known as Tax Map 16, Parcel 50, Lot 18. Third Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

**If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on March 9, 2022.**

Sincerely,

Brandy Whitlock  
Environmental Inspector

cc: Interested Parties  
David Bradford, Deputy Director  
File



WORCESTER COUNTY  
SHORELINE CONSTRUCTION  
APPLICATION

Request No.: 2022-020  
Submission Date: 2-18-22

xx Major Construction (\$300.00) \_\_\_\_\_ Minor Construction (\$150.00)

**Written Description of Proposed Improvement (include channelward distance):**  
remove existing improvements and construct new odd-shaped platform (184 sf) and install one (1)  
boat lift and one (1) double PWC lift a maximum of 16' channelward of bulkhead/MHW/MLW

**Property Description:**  
Map: 16 Parcel: 50 Lot: 18 Section: 14A Block: \_\_\_\_\_ Tax District: 3  
Street Address: 10 Crab Cay Court  
Subdivision: Ocean Pines  
Dwelling on lot: xx Dwelling under construction: \_\_\_\_\_ Vacant: \_\_\_\_\_ Commercial: \_\_\_\_\_

**Owner:** Eric Weaver Phone No. 717-629-5940  
Mailing Address: 1824 Krystle Drive, Lancaster, PA 17602  
E-Mail Address: eric.weaver@pinnaclepro.com

**Contractor:** J. Stacey Hart & Associates, Inc. Phone No.: 410-390-8096  
Mailing Address: PO Box 6, Snow Hill, MD 21863  
E-Mail Address: stacey@jstaceyhart.com

**Recorded Adjacent Property Owner:** William & Therese Holtzman  
Property Address: 8 Crab Cay Court, Ocean Pines, MD 21811 - 63 Gentle Light Ln Columbia MD  
Tax Map: 16 Parcel: 50 Lot: 19 Section: 14A Block: \_\_\_\_\_ 21044

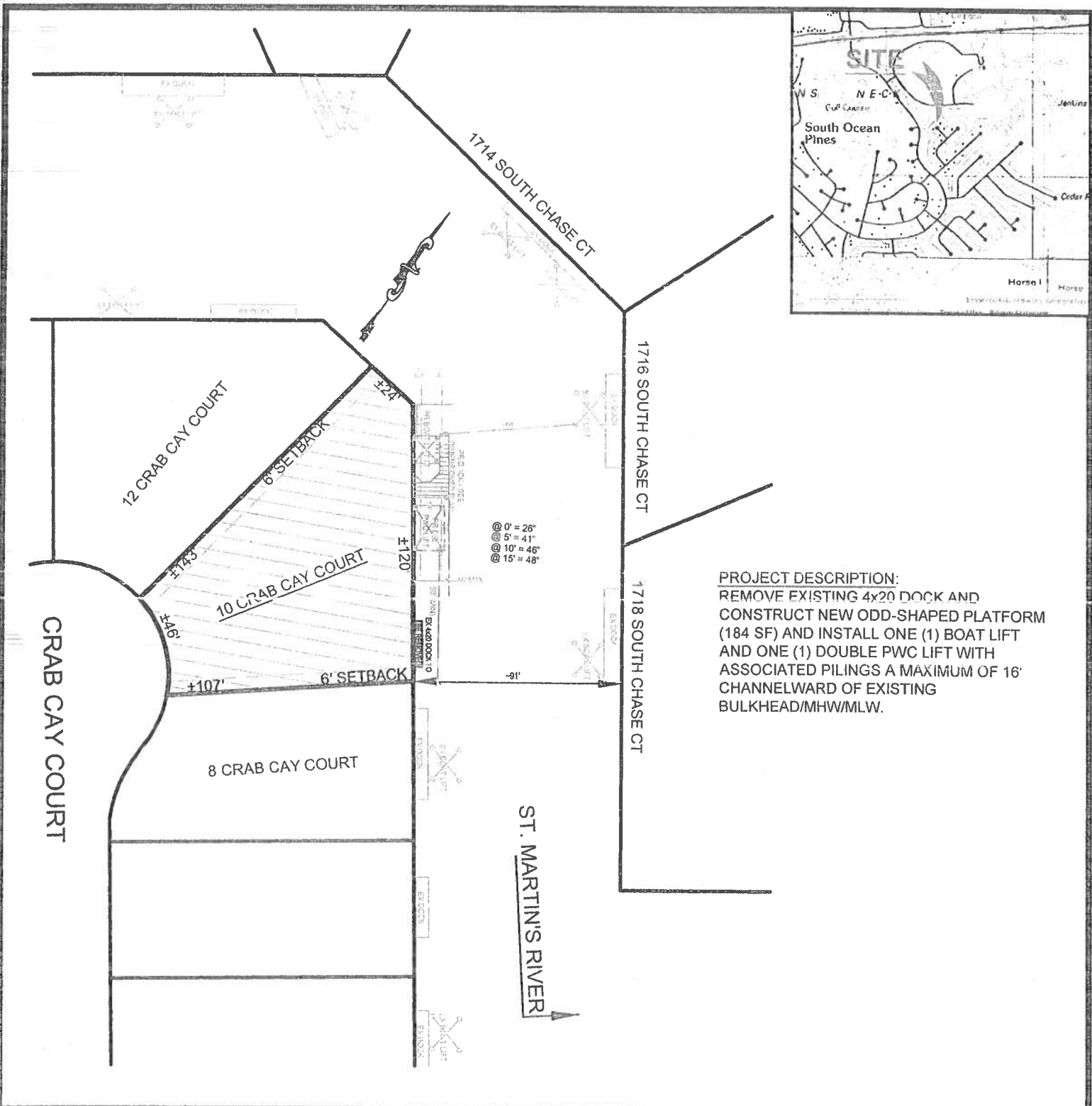
**Recorded Adjacent Property Owner:** Hunter Revocable Living Trust  
Property Address: 12 Crab Cay Court, Ocean Pines, MD 21811  
Tax Map: 16 Parcel: 50 Lot: 17 Section: 14A Block: \_\_\_\_\_

As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

[Signature] 10-21-21  
Owner/Applicant's Signature Date

\*\*\*\*\*

DEPT. USE ONLY:  
Notification Distribution Date: 2/22/22 Public Comment Deadline: 3/9/22 (15 calendar days)  
Department Approval Date: \_\_\_\_\_ Expiration: \_\_\_\_\_



**PROJECT DESCRIPTION:**  
 REMOVE EXISTING 4x20 DOCK AND  
 CONSTRUCT NEW ODD-SHAPED PLATFORM  
 (184 SF) AND INSTALL ONE (1) BOAT LIFT  
 AND ONE (1) DOUBLE PWC LIFT WITH  
 ASSOCIATED PILINGS A MAXIMUM OF 16'  
 CHANNELWARD OF EXISTING  
 BULKHEAD/MHW/MLW.

**WEAVER PROPERTY  
 PROPOSED MARINE IMPROVEMENTS  
 10 CRAB CAY COURT  
 OCEAN PINES**

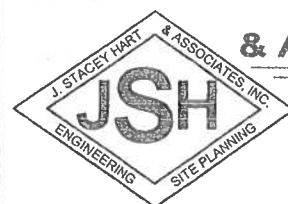
**APPLICANT:**  
 ERIC C. & MARIE C. WEAVER  
 1824 KRYSTLE DRIVE  
 LANCASTER, PA 17602

LOCATION: OCEAN PINES, SECTION 14A  
 WATERWAY: UNNAMED CANAL ON ST. MARTIN RIVER  
 WATER DEPTH MEASUREMENTS: 9/21/2021  
 REFERENCED TO MLW 11:00 A.M.

NO SAV'S  
 TAX MAP: 16  
 PARCEL: 50  
 SECTION: 14A  
 LOT: 18

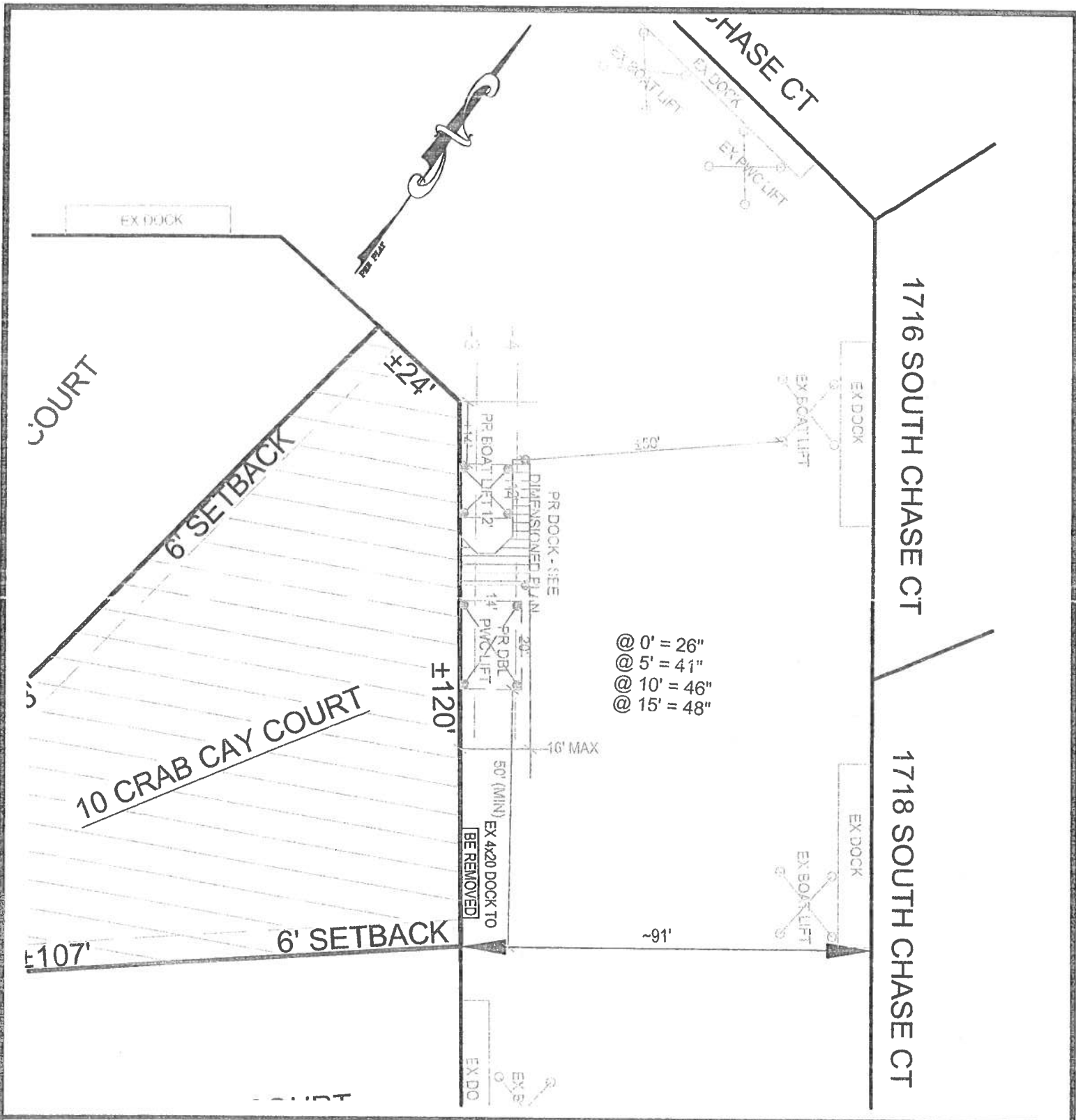
JOB NUMBER: P21-043	SCALE: 1"=30'	SHEET NO: 2 of 3	DATE: 12/2/2021	REVISED: N/A
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**J. STACEY HART  
 & ASSOCIATES, INC.**

POST OFFICE BOX 6  
 SNOW HILL, MD 21863  
 PHONE: 410-390-8096  
 FAX: 877-646-4365  
 EMAIL: [stacey@jstaceyhart.com](mailto:stacey@jstaceyhart.com)

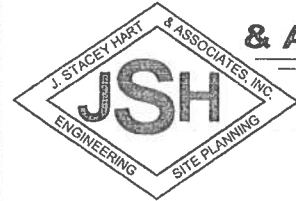


**WEAVER PROPERTY  
PROPOSED MARINE IMPROVEMENTS  
10 CRAB CAY COURT  
OCEAN PINES**

APPLICANT:  
ERIC C. & MARIE C. WEAVER  
1824 KRYSTLE DRIVE  
LANCASTER, PA 17602

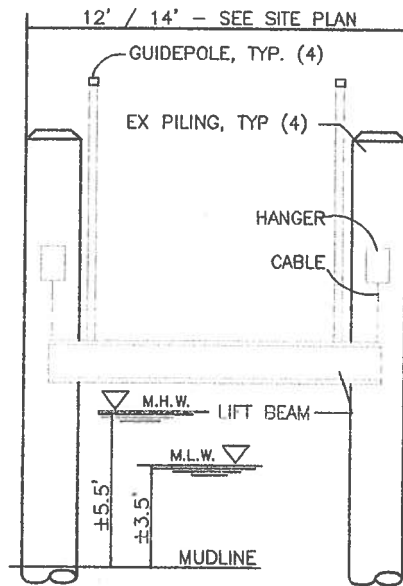
LOCATION: OCEAN PINES, SECTION 14A  
WATERWAY: UNNAMED CANAL ON ST. MARTIN RIVER  
WATER DEPTH MEASUREMENTS: 9/21/2021  
REFERENCED TO MLW 11:00 A.M.

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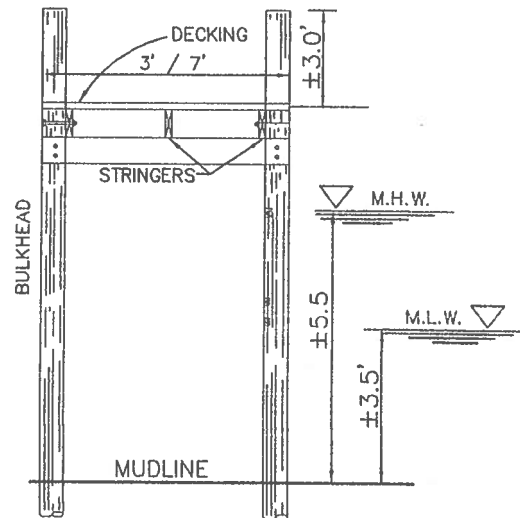


JOB NUMBER: P21-043	SCALE: 1"=30'	SHEET NO: 2 of 3	DATE: 12/2/2021	REVISED: N/A
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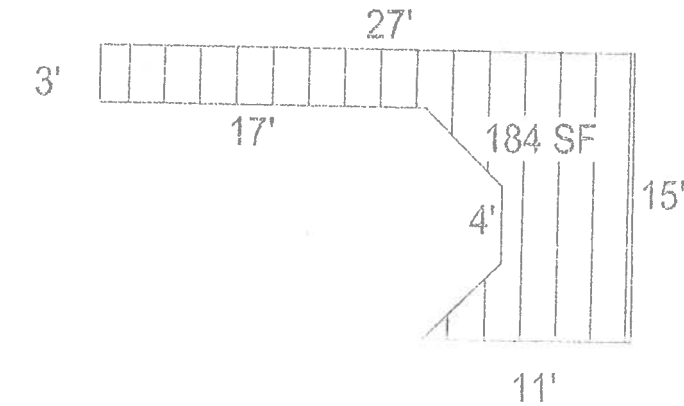
POST OFFICE BOX 6  
SNOW HILL, MD 21863  
PHONE: 410-390-8096  
FAX: 877-646-4365  
EMAIL: [stacey@jstaceyhart.com](mailto:stacey@jstaceyhart.com)



BOAT LIFT SECTION: NO SCALE



PIER/DOCK SECTION: NO SCALE



DIMENSIONED DOCK DETAIL - SCALE: 1"=10'

**WEAVER PROPERTY  
PROPOSED MARINE IMPROVEMENTS  
10 CRAB CAY COURT  
OCEAN PINES**

APPLICANT:  
ERIC C. & MARIE C. WEAVER  
1824 KRYSTLE DRIVE  
LANCASTER, PA 17602

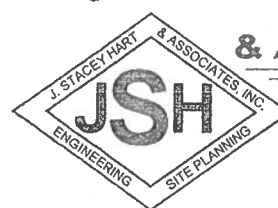
LOCATION: OCEAN PINES, SECTION 14A  
WATERWAY: UNNAMED CANAL ON ST. MARTIN RIVER  
WATER DEPTH MEASUREMENTS: 9/21/2021  
REFERENCED TO MLW 11:00 A.M.

NO SAV'S

TAX MAP: 16  
PARCEL: 50  
SECTION: 14A  
LOT: 18

JOB NUMBER: P21-043	SCALE: AS NOTED	SHEET NO: 3 of 3	DATE: 12/2/2021	REVISED: N/A
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& ASSOCIATES, INC.**

POST OFFICE BOX 6  
SNOW HILL, MD 21863  
PHONE: 410-390-8096  
FAX: 877-646-4365  
EMAIL: [stacey@jstaceyhart.com](mailto:stacey@jstaceyhart.com)







<b>FOR AGENCY USE ONLY</b>	<b>ABBREVIATED JOINT FEDERAL / STATE APPLICATION FOR THE ALTERATION OF ANY TIDAL WETLAND AND/OR TIDAL WATERS IN MARYLAND</b>										MDE Permit #:		
MDSPPG Category:	<input type="checkbox"/> Major	<input type="checkbox"/> Minor	<input type="checkbox"/> 240-day	<input type="checkbox"/> 90-Day	<input type="checkbox"/> MHT	<input type="checkbox"/> WIID	<input type="checkbox"/> PN				Tracking #:		
This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSPPG).										MDE AI #:			
Pre-Application Meeting Held? <input type="checkbox"/> with MDE <input type="checkbox"/> with USACE										AI# (if given):		MDE Reviewer:	County:
Reviewer's Name(s):										*MAILING INSTRUCTIONS LOCATED ON 2 <sup>ND</sup> PAGE OF THIS APPLICATION*			
Applying for:	<input checked="" type="checkbox"/> Authorization	<b>MDE APPLICATION REVIEW FEE REQUIRED: PLEASE REFER TO THE MDE WEBSITE:</b> <a href="http://mde.maryland.gov/programs/Water/WetlandsandWaterways/Documents/FeeSchedule.pdf">http://mde.maryland.gov/programs/Water/WetlandsandWaterways/Documents/FeeSchedule.pdf</a>											
<b>(Applicant will be copied on all correspondence, unless they opt out, BY INITIAL AND SIGNATURE, in Section 12)</b>													
<b>1. APPLICANT INFORMATION:</b> (Please note that the applicant is not the contractor/agent applying on behalf of a property owner)													
Name: Eric & Marie Weaver				Home Telephone: 717-629-5940									
Address: 1824 Krystle Drive				Email Address: eric.weaver@pinnaclepro.com									
City: Lancaster				State: PA				Zip: 17602					
<b>2. PROPERTY OWNER INFORMATION:</b> (If different from the Applicant)													
Name: same				Home Telephone: _____									
Address: _____				Email Address: _____									
City: _____				State: _____				Zip: _____					
<b>3. AUTHORIZED AGENT / PRINCIPAL CONTACT INFORMATION:</b>													
Name: J. Stacey Hart & Associates, Inc.				Telephone: 410-430-4160									
Address: PO Box 6				Email Address: stacey@jstaceyhart.com									
City: Snow Hill				State: MD				Zip: 21863					
<b>4. CONTRACTOR INFORMATION</b> (If currently unknown, required to be provided to MDE's Tidal Wetland Division prior to construction of project)													
Company Name: Fisher Marine Construction													
Principal Contact: Dean Fisher				Email Address: fishermarine@yahoo.com									
Maryland Marine Contractor License #: 079(E)				Telephone: 410-251-4223									
<b>5. PROJECT DESCRIPTION:</b> (Attach additional pages if necessary)													
remove existing dock and construct new odd-shaped platform (184 sf) and install one (1) boat lift and one (1) double PWC lift a maximum of 16' channelward of bulkhead/MHW/MLW													
<b>6. PROJECT PURPOSE:</b> (Check all that apply)													
<input type="checkbox"/> Beach Nourishment	<input type="checkbox"/> Create/Improve Infrastructure	<input type="checkbox"/> Other: (describe)	<input checked="" type="checkbox"/> Improve Navigable Access	<input type="checkbox"/> Create/Improve Habitat	<input type="checkbox"/> Utility Installation	<input type="checkbox"/> Shore Erosion Control	<input type="checkbox"/> Erosion/Sediment Control	<input type="checkbox"/> Residential/Commercial Development	<input type="checkbox"/> Fill	<input type="checkbox"/> Marina			
<b>7. PROJECT LOCATION:</b> (If project site has no address, please include the lot # and/or nearest address with a clear description of the site)													
County: Worcester				Name of Waterway: unnamed canal on St. Martin's River									
Site Address or Location: 10 Crab Cay Court													
				Latitude: 38.383628				Longitude: -75.133062					
Directions from nearest intersection of two state roads: @ 589/90: travel S on 589 ~0.2 miles and make left on Cathell Rd; turn left @ stop sign and travel ~2 miles on Ocean Parkway; make right on Pintail, then left on N. Pintail, then left on Crab Cay													
<b>8. FEDERALLY AUTHORIZED CIVIL WORKS PROJECTS:</b> Is the project located in, on, or adjacent to a U.S. Army Corps of Engineers' federally authorized civil works project, structure, property, or easement (e.g., federal navigation channel, flood control levees, dams and reservoirs, lake property, etc.)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No													
If yes, has a review pursuant to 33 U.S.C. 408 (Section 408) been initiated? <input type="checkbox"/> Yes <input type="checkbox"/> No													
<b>9. BEST MANAGEMENT PRACTICES VERIFICATION:</b> I verify that my project will meet all Endangered Species Act Best Management Practices applicable to work in tidal waters and wetlands as required by the MDSPPG (see Section VII.B.4.c.i-iii). <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown													
Refer to the application instructions and the MDSPPG for additional information regarding these Best Management Practices.													

**10. TYPE OF PROJECT** (check all that apply and provide all applicable information):

**This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSPGP). Please refer to the MDSPGP for eligible activities.**

Work Proposed	Overall Length (Ft.)	Average Width (Ft.)	Volume of Fill Material (cu. yards.)	Total Area Impacted (Sq. Ft.)		Maximum Distance Channelward from Mean High Water Line (Ft.)	New Work	Maintenance /Repair	Work Started/Completed
				Permanent	Temporary				
<input type="checkbox"/> Bulkhead							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Revetment							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Breakwater							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Groins, Jetties, or Low Profile Sill							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Living Shoreline (vegetated area)							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Pier	15	6	n/a	n/a	n/a	16	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Finger Pier							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Platform	27	3	n/a	n/a	n/a	16	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Pile(s) (#) ) <input type="checkbox"/> Osprey Pole							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Boat Lift (including support piles) x2	14	14	n/a	n/a	n/a	16	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Boat Ramp							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Utility Line							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Construction Access/Mats							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Dredging (Maintenance or New Minor) <input type="checkbox"/> Hydraulic / <input type="checkbox"/> Mechanical							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Other:							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *

\*For any work started or completed, please clearly and accurately depict those portions of the project on the plans

**11. DESCRIPTION OF AVOIDANCE, MINIMIZATION, AND COMPENSATION:** Please be advised that unavoidable losses of tidal wetlands and/or aquatic resources may require compensatory mitigation. Please provide a separate sheet(s) that addresses the proposed project's avoidance, minimization, and compensation (if required) which includes any clearing, grading, or excavation required before, during, and after the proposed project.

**12. STATE CERTIFICATION AND FEDERAL PRIVACY ACT STATEMENT:**

Application is hereby made for a permit or permits to authorize the work described in this application. I hereby designate and authorize the agent named above to act on my behalf in the processing of this application and to furnish any information that is requested. I certify that the information on this form and on the attached plans and specifications is true and accurate to the best of my knowledge and belief. I understand that any of the agencies involved in authorizing the proposed works may request information in addition to that set forth herein as may be deemed appropriate in considering this proposal. I grant permission to the agencies responsible for authorization of this work, or their duly authorized representative, to enter the project site for inspection purposes during working hours. I will abide by the conditions of all permit(s) or license(s) if issued and will not begin work without the appropriate authorization. I also certify that the proposed works are consistent with Maryland's Coastal Zone Management Plan.

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers, 33 CFR 320-332. Principal Purpose: Information provided on this JPA will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice. Submission of requested information is voluntary, however, if information is not provided, the permit application cannot be evaluated nor can a permit be issued.

All information, including permit applications and related materials, submitted to MDE may be subject to public disclosure consistent with the Maryland Public Information Act, §4-101 et seq., General Provisions Article of the Maryland Code.

I am the property owner/applicant and do not want to be contacted by MDE. All correspondence should occur with my authorized agent /principal contact designated in Section 3, located on the 1<sup>st</sup> page of this application. (By initializing the box, you are acknowledging that you will not receive any correspondence directly from MDE). I understand a copy of MDE's final decision regarding this application will be sent to me. This opt-out option does not apply to the U.S. Army Corps' correspondence, which will continue to be with the applicant/permittee.

**PROPERTY OWNER MUST SIGN:**

Date: 10-21-21

**IMPORTANT:**

PLEASE MAIL SEVEN (7) COPIES OF THE APPLICATION, SITE PLAN, AND VICINITY MAP (WITH PROJECT LOCATION PINPOINTED) TO:

MDE/WATER AND SCIENCE ADMINISTRATION  
REGULATORY SERVICES SECTION  
MONTGOMERY PARK BUSINESS CENTER - STE 430  
1800 WASHINGTON BOULEVARD  
BALTIMORE, MD 21230-1708  
(410) 537-3762

SEND THE APPLICABLE APPLICATION FEE AND A COPY OF THE FIRST PAGE OF THE APPLICATION TO:

MDE  
P.O. BOX 2057  
BALTIMORE, MD 21203-2057  
PCA: 13910 OBJ: 4142

FOR FURTHER INSTRUCTIONS, PLEASE REFER TO OUR WEBSITE  
<http://mde.maryland.gov/programs/Water/WetlandsandWaterways>