



DEPARTMENT OF  
ENVIRONMENTAL PROGRAMS

## Worcester County

GOVERNMENT CENTER  
ONE WEST MARKET STREET, ROOM 1306  
SNOW HILL, MARYLAND 21863  
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM  
STORMWATER MANAGEMENT  
SEDIMENT AND EROSION CONTROL  
SHORELINE CONSTRUCTION  
AGRICULTURAL PRESERVATION  
ADVISORY BOARD

WELL & SEPTIC  
WATER & SEWER PLANNING  
PLUMBING & GAS  
CRITICAL AREAS/FORESTRY  
COMMUNITY HYGIENE

February 7, 2022

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Scott & Cheryl Imirie - Request No. 2022-009 – Installation of (1) four piling boat lift (move 1 piling and replace 1 piling to fit the 13'x13' boat lift). Maximum channelward distance 19' This project is located at 21 Wood Duck Dr, Ocean Pines, also known as Tax Map 21, Parcel 260, Lot 95. Third Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

**If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on February 22, 2022.**

Sincerely,

Brandy Whitlock  
Environmental Inspector

cc: Interested Parties  
David Bradford, Deputy Director  
File



WORCESTER COUNTY
SHORELINE CONSTRUCTION
APPLICATION

Request No.: 2022-009
Submission Date: 2-7-22

Major Construction (\$300.00)
Minor Construction (\$150.00)

Written Description of Proposed Improvement (include channelward distance):

Installation of (1) 4 piling boat lift ( move 1 piling and replace 1 piling to fit the 13' x 13' boat lift ) Max Channelward Distance 19'

Property Description:

Map: 0021 Parcel: 0260 Lot: 95 Section: 14D Block: Tax District: 3
Street Address: 21 Wood Duck Drive Ocean Pines MD 21811
Subdivision: 014D
 Dwelling on lot: Dwelling under construction: Vacant: Commercial:

Owner: Scott and Cheryl Imirie Phone No. 301-466-4420
Mailing Address: 7132 Swansong Way Bethesda MD 20817
E-Mail Address: simirie@outlook.com

Contractor: Ocean City Boat Lifts & Marine Construction Inc. Phone No.: 410-352-5095
Mailing Address: 12010 Industrial Park Rd. Unit 11 Bishopville MD 21813
E-Mail Address: oceancitylifts@aol.com

Recorded Adjacent Property Owner: Robert and Eileen Carl
Property Address: 23 Wood Duck Drive Ocean Pines MD 21811
Tax Map: 0021 Parcel: 0260 Lot: 96 Section: 14D Block:

Recorded Adjacent Property Owner: Robert and Karen Taylor
Property Address: 19 Wood Duck Drive Ocean Pines MD 21842 9 Ermine Lane New Castle DE 19720
Tax Map: 0021 Parcel: 0260 Lot: 94 Section: 14D Block:

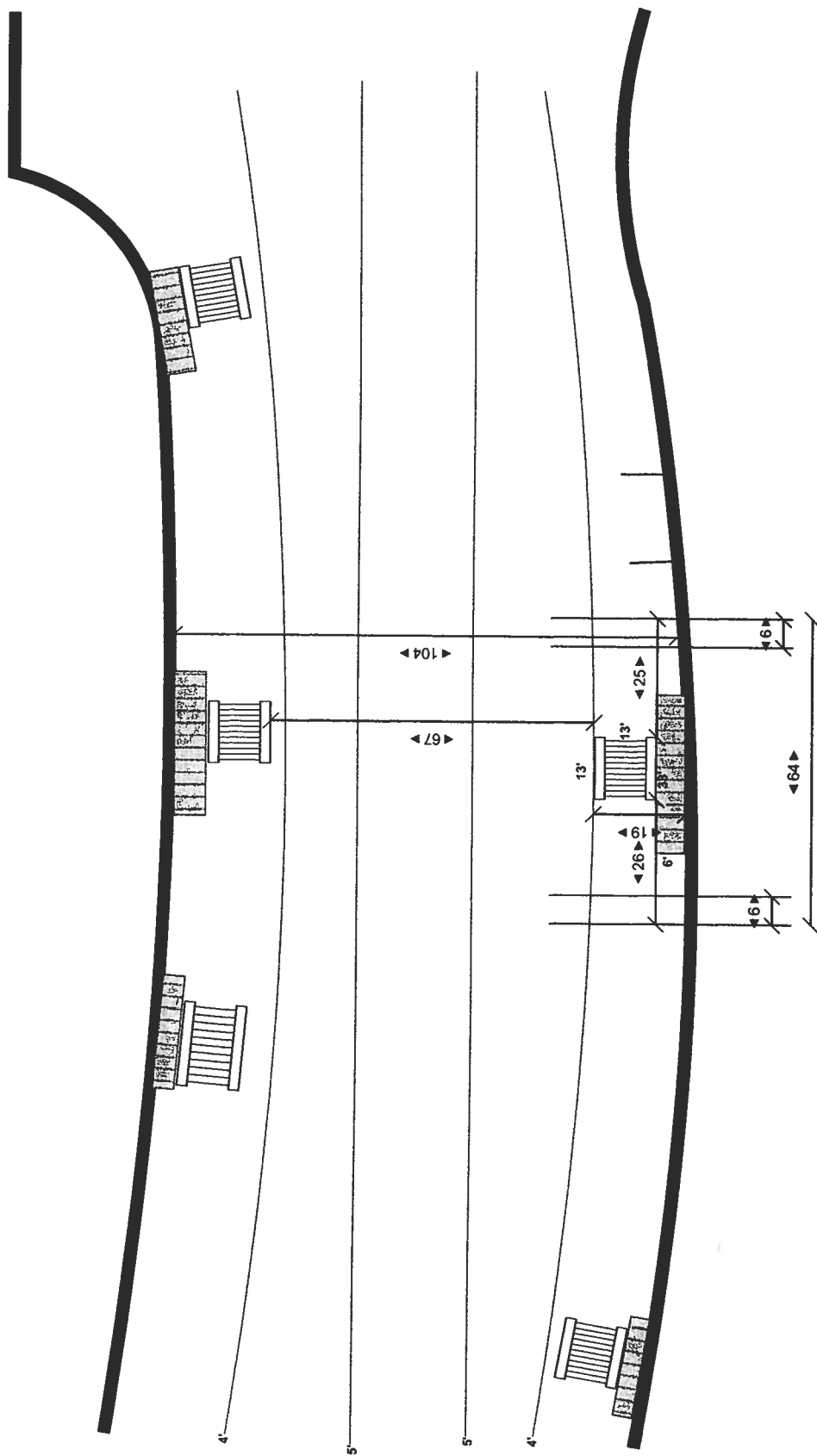
As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

Kayla Short 02-01-22
Owner/Applicant's Signature Date

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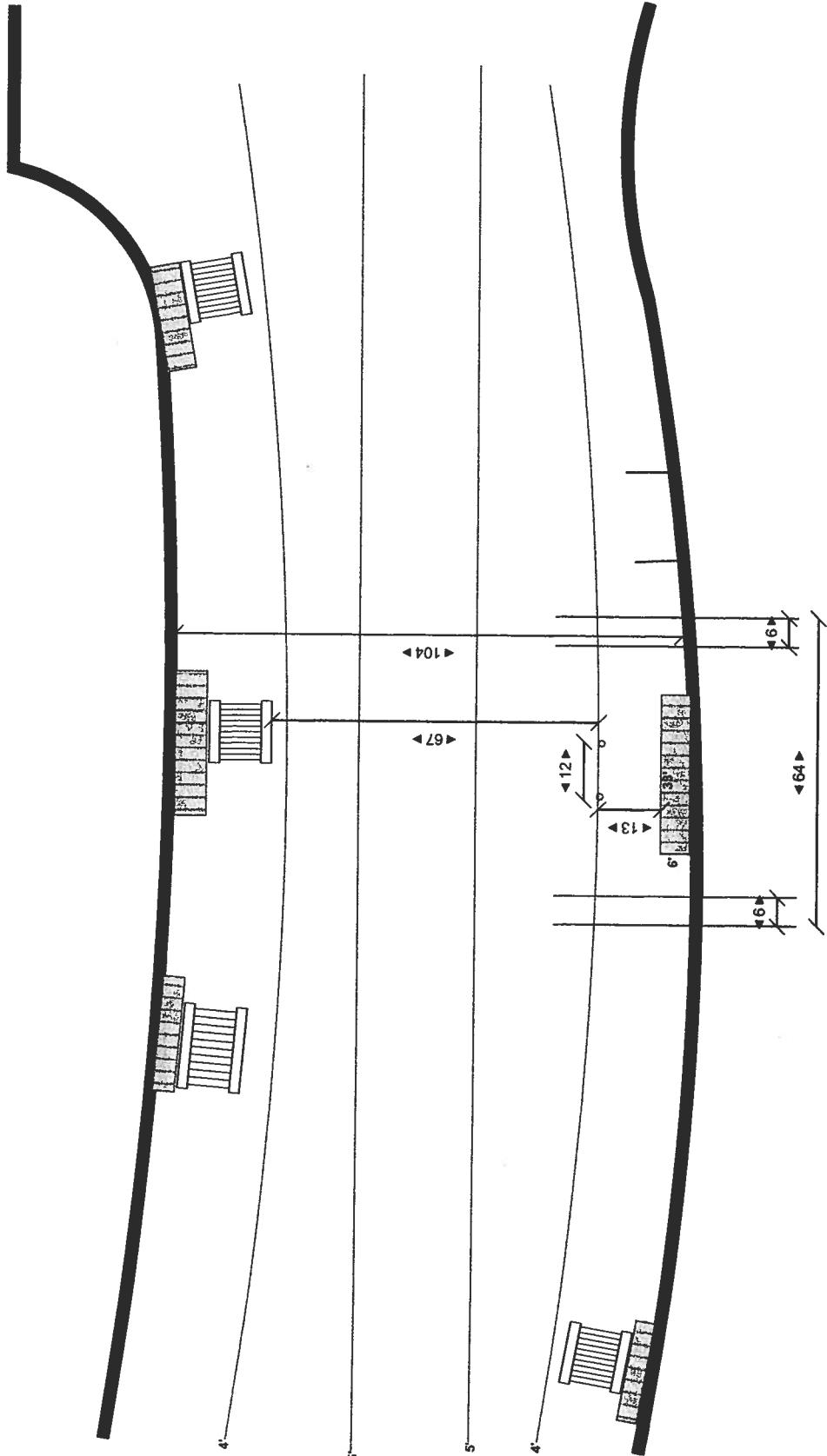
DEPT. USE ONLY:
Notification Distribution Date: Public Comment Deadline: (15 calendar days)
Department Approval Date: Expiration:

North Arrow  
 →  
 No known SAV

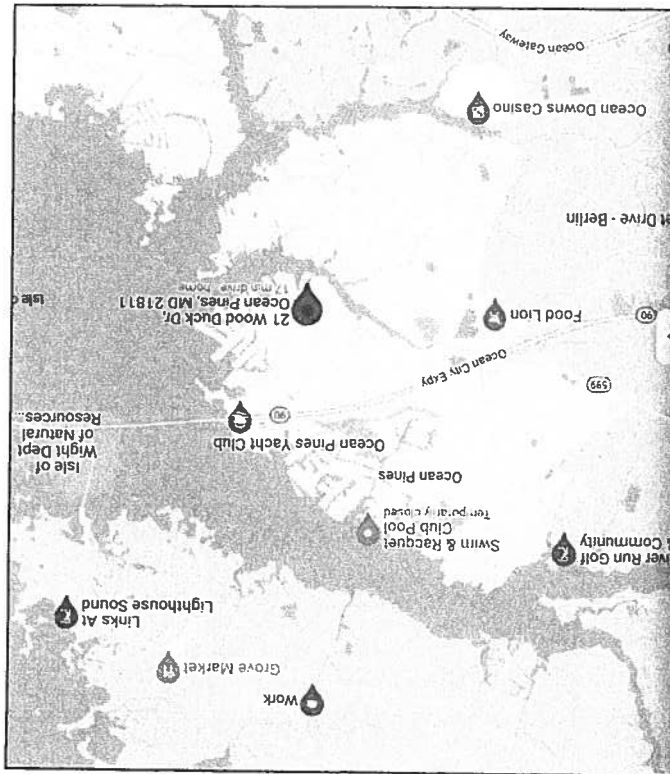
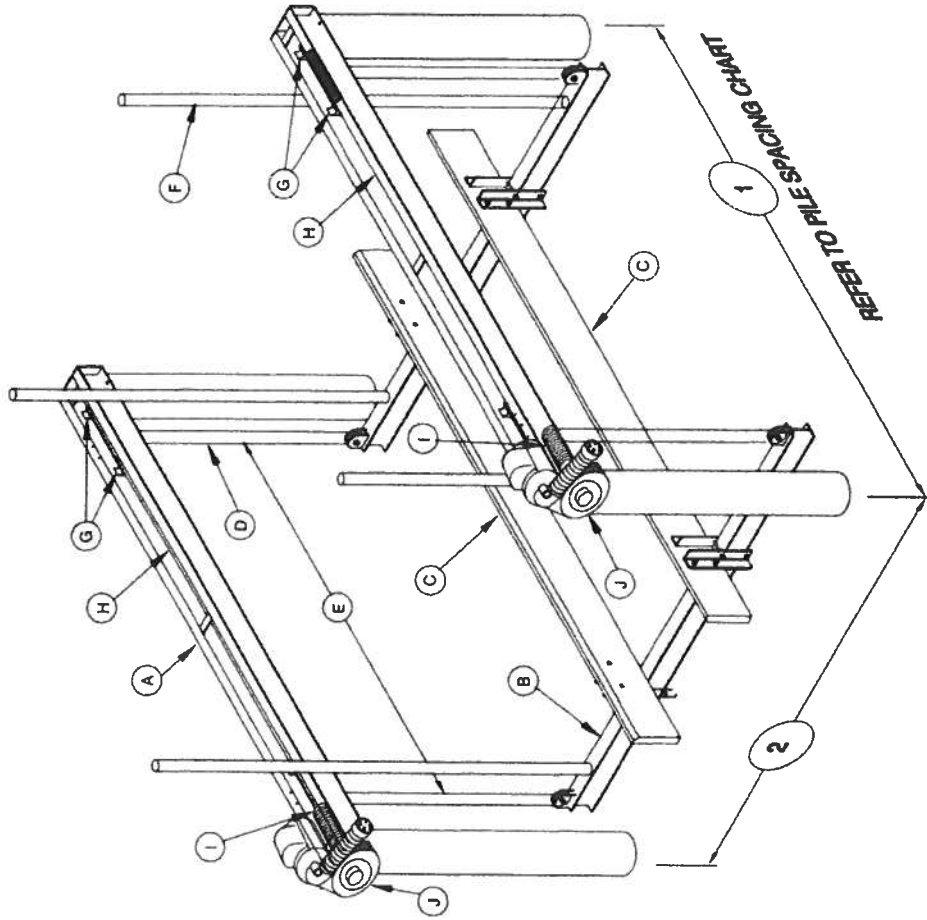


<b>Site:</b> 21 Wood Duck Drive Ocean Pines WORK: Install 4 piling boat lift - Moving 1 existing piling and replacing 1 existing piling to fit 13' x 13' 4 piling boat lift -	<b>Customer:</b> Imirie Scale: 1/32" : 1' 0"	<b>Project:</b> Proposed Date: 01/27/2022	<b>Drawn:</b> K. Short Page: 2 of 3	443-614-8477 Pristine Permitting @AOL.com	Pristine Permitting 12010 Industrial Park RD Unit 11 Bishopville MD 21813
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North Arrow  
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 No known SAV



Site: <b>21 Wood Duck Drive Ocean Pines</b> Work: Install 4 piling boat lift - Moving 1 existing piling and replacing 1 existing piling to fit 13' x 13' 4 piling boat lift -	Customer: <b>Imirie</b> Scale: <b>1/32" : 1' 0"</b>	Project: <b>Existing</b> Date: <b>01/27/2022</b>	Drawn: <b>K. Short</b> Page: <b>1 of 3</b>	443-614-8477 Pristine Permitting @AOL.com	Pristine Permitting 12010 Industrial Park RD Unit 11 Bishopville MD 21813
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21 woodduck

21



FOR AGENCY USE ONLY	ABBREVIATED JOINT FEDERAL / STATE APPLICATION FOR THE ALTERATION OF ANY TIDAL WETLAND AND/OR TIDAL WATERS IN MARYLAND										MDE Permit #:	
											Tracking #:	
MDSFGP Category:	<input type="checkbox"/> Major	<input type="checkbox"/> Minor	<input type="checkbox"/> 240-day	<input type="checkbox"/> 90-Day	<input type="checkbox"/> MHT	<input type="checkbox"/> WHD	<input type="checkbox"/> PN	MDE AI #:				
This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSFGP).								MDE Reviewer:		County:		

Pre-Application Meeting Held?  with MDE  with USACE AI#(if given): \_\_\_\_\_

Reviewer's Name(s): \_\_\_\_\_

\*MAILING INSTRUCTIONS LOCATED ON 2<sup>ND</sup> PAGE OF THIS APPLICATION\*

Applying for:  Authorization  Modification

**MDE APPLICATION REVIEW FEE REQUIRED: PLEASE REFER TO THE MDE WEBSITE:**  
<http://mde.maryland.gov/programs/Water/WetlandsandWaterways/Documents/Fee-Schedule-July2017.pdf>

**(Applicant will be copied on all correspondence, unless they opt out, BY INITIAL AND SIGNATURE, in Section 12)**

**1. APPLICANT INFORMATION:** (Please note that the applicant is not the contractor/agent applying on behalf of a property owner)  
 Name: Scott and Cheryl Imirie Home Telephone: ( ) 02-01-22  
 Address: 7132 Swansong Way Bethesda MD 20817 Email Address: simirie@outlook.com  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**2. PROPERTY OWNER INFORMATION:** (If different from the Applicant)  
 Name: \_\_\_\_\_ Home Telephone: ( ) \_\_\_\_\_  
 Address: \_\_\_\_\_ Email Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: MD Zip: \_\_\_\_\_

**3. AUTHORIZED AGENT / PRINCIPAL CONTACT INFORMATION:**  
 Name: Pristine Permitting, LLC Telephone: ( ) 443-614-8477  
 Address: 12010 Industrial Park Rd. Unit 11 Email Address: pristinepermitting@aol.com  
 City: Bishopville State: MD Zip: 21813

**4. CONTRACTOR INFORMATION** (If currently unknown, required to be provided to MDE's Tidal Wetland Division prior to construction of project)  
 Company Name: Ocean City Boat Lifts & Marine Construction Inc.  
 Principal Contact: Jessica Short Email Address: oceancitylifts@aol.com  
 Marine Contractor MDE License #: 228(E) Telephone: ( ) 410-352-5095

**5. PROJECT DESCRIPTION:** (Attach additional pages if necessary)  
Install 13' x 13' 4 piling boat lift moving 1 piling and replacing 1 piling to fit 13' x 13' dimensions. Max Chnl 19'

**6. PROJECT PURPOSE:** (Check all that apply)  Improve Navigable Access  Shore Erosion Control  Fill  
 Beach Nourishment  Create/Improve Habitat  Erosion/Sediment Control  Marina  
 Create/Improve Infrastructure  Utility Installation  Residential/Commercial Development  
 Other: (describe) \_\_\_\_\_

**7. PROJECT LOCATION:** (If project site has no address, please include the lot # and/or nearest address with a clear description of the site)  
 County: Worcester Name of Waterway: Isle of Wight Bay  
 Site Address or Location: 21 Wood Duck Drive, Ocean Pines, MD 21811  
 Latitude: 38.37 Longitude: 75.14  
 Directions from nearest intersection of two state roads: Left onto Ocean Pkwy - right onto Heron Isle Ct - right onto Wood Duck Dr - destination on right

**8. FEDERALLY AUTHORIZED CIVIL WORKS PROJECTS:** Is the project located in, on, or adjacent to a U.S. Army Corps of Engineers' federally authorized civil works project, structure, property, or easement (e.g., federal navigation channel, flood control levees, dams and reservoirs, lake property, etc.)?  Yes  No  
 If yes, has a review pursuant to 33 U.S.C. 408 (Section 408) been initiated?  Yes  No

**9. BEST MANAGEMENT PRACTICES VERIFICATION:** I verify that my project will meet all Endangered Species Act Best Management Practices applicable to work in tidal waters and wetlands as required by the MDSFGP (see Section VII.B.4.c.i-iii).  
 Yes  No  Unknown  
 Refer to the application instructions and the MDSFGP for additional information regarding these Best Management Practices.

**10. TYPE OF PROJECT** (check all that apply and provide all applicable information):

**This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSPGP). Please refer to the MDSPGP for eligible activities.**

Work Proposed	Overall Length (Ft.)	Average Width (Ft.)	Volume of Fill Material (cu. yards.)	Total Area Impacted (Sq. Ft.)		Maximum Distance Channelward from Mean High Water Line (Ft.)	New Work	Maintenance /Repair	Work Started/ Completed
				Permanent	Temporary				
<input type="checkbox"/> Bulkhead							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Revetment							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Breakwater							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Groins, Jetties, or Low Profile Sill							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Living Shoreline (vegetated area)							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Pier							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Finger Pier							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Platform							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Pile(s) (#: )   <input type="checkbox"/> Osprey Pole							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Boat Lift (including support piles)	13	13					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Boat Ramp							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Utility Line							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Construction Access/Mats							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Dredging (Maintenance or New Minor)							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Hydraulic / <input type="checkbox"/> Mechanical									
<input type="checkbox"/> Other:							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *

**\*For any work started or completed, please clearly and accurately depict those portions of the project on the plans**

**11. DESCRIPTION OF AVOIDANCE, MINIMIZATION, AND COMPENSATION:** Please be advised that unavoidable losses of tidal wetlands and/or aquatic resources may require compensatory mitigation. Please provide a separate sheet(s) that addresses the proposed project's avoidance, minimization, and compensation (if required) which includes any clearing, grading, or excavation required before, during, and after the proposed project.

**12. STATE CERTIFICATION AND FEDERAL PRIVACY ACT STATEMENT:**

Application is hereby made for a permit or permits to authorize the work described in this application. I hereby designate and authorize the agent named above to act on my behalf in the processing of this application and to furnish any information that is requested. I certify that the information on this form and on the attached plans and specifications is true and accurate to the best of my knowledge and belief. I understand that any of the agencies involved in authorizing the proposed works may request information in addition to that set forth herein as may be deemed appropriate in considering this proposal. I grant permission to the agencies responsible for authorization of this work, or their duly authorized representative, to enter the project site for inspection purposes during working hours. I will abide by the conditions of all permit(s) or license(s) if issued and will not begin work without the appropriate authorization. I also certify that the proposed works are consistent with Maryland's Coastal Zone Management Plan.

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers, 33 CFR 320-332. Principal Purpose: Information provided on this JPA will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice. Submission of requested information is voluntary, however, if information is not provided, the permit application cannot be evaluated nor can a permit be issued.

I am the property owner/applicant and do not want to be contacted by MDE. All correspondence should occur with my authorized agent/principal contact designated in Section 3, located on the 1<sup>st</sup> page of this application. (By initializing the box, you are acknowledging that you will not receive any correspondence directly from MDE). I understand a copy of MDE's final decision regarding this application will be sent to me. This opt-out option does not apply to the U.S. Army Corps' correspondence, which will continue to be with the applicant/permittee.

**PROPERTY OWNER MUST SIGN:** *Scott Amiris*

**Date** 02-01-22

**IMPORTANT:**

**PLEASE MAIL SEVEN COPIES OF THE APPLICATION, SITE PLAN, AND VICINITY MAP (WITH PROJECT LOCATION PINPOINTED) TO:**

MDE/WATER AND SCIENCE ADMINISTRATION  
REGULATORY SERVICES SECTION  
MONTGOMERY PARK BUSINESS CENTER – ST 430  
1800 WASHINGTON BOULEVARD  
BALTIMORE, MD 21230-1708  
(410) 537-3752

**SEND THE APPLICABLE APPLICATION FEE, ALONG WITH A COPY OF THE FIRST PAGE OF THE APPLICATION TO:**

MDE  
P.O. BOX 2057  
BALTIMORE, MD 21203-2057  
PCA: 13910 OBJ: 4142  
PLEASE REFER TO OUR WEBSITE  
<http://mde.maryland.gov/programs/Water/WetlandsandWaterways>  
FOR FURTHER INSTRUCTIONS.