

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

March 15th, 2022

- | | Item # |
|--|--------------|
| 9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room – Room 1101
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session: Discussion regarding a request to move an Emergency Communications Specialist II to full time and certain personnel matters, to discuss a matter directly related to a negotiating strategy or the contents of a proposal, to discuss cybersecurity, receiving legal advice from Counsel, and performing administrative functions | |
| 10:00 - Call to Order, Prayer (Pastor Dale Brown of the Community Church of Ocean Pines),
Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes of the March 1 st , 2022 Meeting | |
| 10:02 - Retirement Commendations for Years of Service for: Fire Marshal Jeff McMahon (35 years),
County Jail Corporal Lamont Smith (13 years), County Jail Administrative Assistant Dorothy Lynn Hill (16 years), and Sheriff's Office canine Karma (2013-2021) | 1 |
| 10:05 - Consent Agenda
(South Point Landing bid package, National Parks and Recreation grant request, National Hurricane Conference travel request, Board of Education required annual non-recurring expense form, MD Coastal Bays Stockton Fish Passage Dam request, Proposed Mosquito Control Budget, Pest Control bid proposals, Refuse Collection bid proposals, Public Works authorization to continue to apply and sign for USDA application for St. Martins by the Bay, FY23 Human Resources benefits recommendations, Ocean City Museum Society support letter request) | 2-12 |
| 10:10 - Chief Administrative Officer: Administrative Matters
(Bus Contractors Presentation, Sea Oaks EDU allocation request, EV charging station request, Berlin Library EBSCO solar grant request, County Building automation upgrades, FY23 General Fund budget request, FY23 Enterprise Fund budget request, Board of Education Maintenance of Effort, Upcoming Board Appointments) | 13-23 |
| 10:30 - Public Hearing for Proposed Change in Zoning Case #433 | |
| 10:40 - Public Hearing of Emergency Bill 22-1 for Zoning Code Text Amendment | |
| 11:00 - Questions from the Press; County Commissioner's Remarks | |
| 11:15 - Chief Administrative Officer: Administrative Matters (if necessary) | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary) | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see Joseph Parker, DCAO

Please be thoughtful and considerate of others. *Turn OFF all cell phones and notification during the meeting!*