

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

November 19, 2019

**Please Note - Closed Session  
to Begin at 8:30 AM**

- |  | <u>Item #</u>   |
|--|-----------------|
| 8:30 AM - Vote to Meet In Closed Session in Commissioners' Conference Room - Room 1103<br>Government Center, One West Market Street, Snow Hill, Maryland   |                 |
| 8:31 - Closed Session: Conducting Interviews for Worcester County Attorney; Discussion regarding hiring two Communications Clerk Trainees for Emergency Services; receiving legal advice from Counsel; discussing pending litigation; and performing administrative functions  |                 |
| 10:00 - Call to Order, Prayer (Arlene Page), Pledge of Allegiance  |                 |
| 10:01 - Report on Closed Session; Review and Approval of Minutes   |                 |
| 10:10 - Public Hearing - Requested Five-Year Capital Improvement Plan, FY21 through FY25   | 1               |
| 10:20 -  |                 |
| 10:30 - Public Hearing - Standard Sewer Flow Calculations for Public Sewer Systems   | 2               |
| 10:40 -  |                 |
| 10:50 - Chief Administrative Officer: Administrative Matters   | 3-13            |
| (Housing Rehabilitation Program Bid Packages; Maryland Summer SNAP Program; Request for Interest - Rural Broadband Expansion Funding; Public Landing Dredging Bid Package; Proposed Synthetic Ice Rink; Scheduling a Public Hearing on Water and Sewerage Plan Amendment for Assateague Farms, LLC; Implementation Plan for New Rental Property Licensing Regulations; Update of Nuisance Abatement No. 18-4 - Lynch Property on Saint Martins Neck Road; Upcoming Board Appointments; County Commissioners Meeting Schedule and Budget Schedule for 2020; FY2021 Budget Hearing Location; and potentially other administrative matters) |                 |
| 11:00 - Legislative Session - Public Hearings - Bill 19-9 (Public Safety - Fire Marshal)   | 14              |
| - Bill 19-8 (Zoning - Churches, Temples and Mosques in I-1 Light Industrial District)  | 15              |
| - Introduction of Bills  | 16              |
| 11:10 -  |                 |
| 11:20 - Chief Administrative Officer: Administrative Matters   | 3-13, continued |
| 11:30 -  |                 |
| 11:40 -  |                 |
| 11:50 -  |                 |
| 12:00 - Questions from the Press; County Commissioner's Remarks  |                 |
| Lunch  |                 |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary)  |                 |
| 1:10 -   |                 |
| 1:20 -   |                 |
| 1:30 -   |                 |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available** - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

**Turn off your cell phones & pagers during the meeting!**