

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>
Meeting Attendees are required to wear face coverings and practice social distancing.

November 17, 2020

- | | Item # |
|--|--------|
| 9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room - Room 1101 Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session: Discussion regarding the hiring of a Building Maintenance Mechanic II in the Department of Public Works, an IT Analyst/Technician in the Department of Information Technology, and a Parks Superintendent in the Department of Recreation and Parks, and certain personnel matters; receiving legal advice from Counsel; and performing administrative functions | |
| 10:00 - Call to Order, Prayer (Father John Solomon), Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes of November 4, 2020 Meeting | |
| 10:05 - Chief Administrative Officer: Consent Agenda (Speed Study on Greenbriar Drive, Newark Spray Irrigation CO3, Small Project Agreement for River Run) | 1-3 |
| 10:20 - Chief Administrative Officer: Administrative Matters (Pending Board Appointments, Tri-County Council Executive Board Nominations, Christmas Gift Cards, St. Martins BtB PER, FY21 Coastal Bays Rural Legal Grant, FY21 Dividing Creek Rural Legacy Grant, Newark Spray Irrigation Closing Documents, County-owned Surface Mining Resolution, Award of Bid for Phase II of Public Landing, USA Softball Contract, Powerboat Race Request, Ride Maryland's Coast Request) | 4-15 |
| 10:30 - Legislative Session: Introduction of Bill 20-9: Height Regulations in A-1 and A-2 Districts and Public Hearing on Bill 20-8: Accessory Structures | 16-17 |
| 10:40 - Chief Administrative Officer: Administrative Matters | 4-15 |
| 10:50 - | |
| 11:00 - | |
| 11:30 - | |
| 12:00 - Questions from the Press; County Commissioner's Remarks | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary) | 4-15 |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Weston Young, Asst. CAO.
Please be thoughtful and considerate of others.
Turn off your cell phones & pagers during the meeting!