

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>  
Meeting Attendees are required to wear face coverings and practice social distancing.

**September 15, 2020**

Item #

- 9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room - Room 1101  
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session: Discussion regarding a request to hire a Correctional Officer Trainee at the Jail, conduct an Employee Disciplinary Hearing, and certain personnel matters; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer (Pastor Dale Brown), Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes of September 1, 2020
- 10:05 - Presentation of Commendations for Years of Service and Proclamation for World River Day 1-2
- 10:10 - Chief Administrative Officer: Administrative Matters  
(Pending Board Appointments, Local Management Board 2021 Community Partnership Agreement, License Agreement with Snow Hill VFC, Housing Rehabilitation Program Bid Acceptance, Household Hazardous Waste Collection Day, Equestrian Shores Speed Limit Sign Request, Genezer Estates Speed Limit Sign Request, Newark Spray Irrigation Project CO #1, FY20 State Homeland Security Grant Program Award, 2020 Hazard Mitigation & Resilience Plan, Rezoning Case No. 423 Findings of Fact and Resolution, and potentially other administrative matters) 3-13
- 10:20 -
- 10:30 - Work Session: Bill 20-7 - Casino Entertainment District 14
- 10:40 -
- 10:45 - Public Hearing: Community Development Block Grant Application - Emergency Rental Assistance 15
- 10:50 -
- 11:00 - Public Hearing: Amendment to Worcester County Water and Sewerage Plan and Expansion of the Mystic Harbour Sanitary Service Area to add the property at 12424 Old Bridge Road 16
- 11:10 - Chief Administrative Officer: Administrative Matters 3-13
- 11:20 -
- 11:30 -
- 11:40 -
- 11:50 -
- 12:00 - Questions from the Press; County Commissioner's Remarks
- Lunch
- 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary) 3-13

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available** - see Weston Young, Asst. CAO.  
Please be thoughtful and considerate of others.  
**Turn off your cell phones & pagers during the meeting!**