## **AGENDA**

## **WORCESTER COUNTY COMMISSIONERS**

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

## September 4, 2018

		Item #
9:00 AM -	Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session	
9:01 -	Closed Session: Discussion regarding posting to fill vacancies for a Maintenance Worker II for the Recreation and Parks Department and a Landfill Operator I for the Solid Waste Division of Public Works; discussing pending litigation and receiving legal advice from Counsel; and performing administrative functions	
10:00 -	Call to Order, Prayer (Arlene Page), Pledge of Allegiance	
10:01 -	Report on Closed Session; Review and Approval of Minutes	
10:10 -	Public Hearing - Community Development Block Grant Application	
	- Diakonia Emergency Housing Renovation Project	1
10:20 -	Chief Administrative Officer: Administrative Matters (Board of Education FY18 Requested Budget Transfers; Code RED Mass Notification System Renewal; P25 Radio System Status Update; Economic Development Progress Report; Vacancies on the Lower Shore Workforce Development Board; Approval of Bid Specifications for - Worcester County Jail Building Improvements and Repairs, FY19 Vehicles for Fleet Management, and Motor Grader, Two Dump Trucks, and Metal Pipe for Roads Division; Staff Report on Mystic Harbour Wastewater Treatment Plant Capacity and Potential for Future Expansion; Request for Nuisance Abatement - Abandoned House at 13412 Madison Avenue southwest of Fenwick Island, DE; and potentially other administrative matters)	2-13
10:30 -		
10:40 -		
10:50 -		
11:00 -	Public Hearing - Rezoning Case No. 419 - north side of Market Street (US 113 - Business) west of US 113 and east of Snow Hill from A-1 Agricultural District to C-2 General Commercial District	14
11:10 -		
11:20 -		
11:30 -	Chief Administrative Officer: Administrative Matters 2-13, co	ontinued
11:40 -	- · · · · · · · · · · · · · · · · · · ·	
11:50 -		
12:00 -	Questions from the Press	
	Lunch	

## AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others. **Turn off your cell phones & pagers during the meeting!**