

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

August 20, 2019

Item #

- 9:00 AM - Vote to Meet In Closed Session in Commissioners' Conference Room - Room 1103
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session: Discussion regarding hiring two Accounting Clerk II's for the Treasurer's Office, a Correctional Officer Trainee for the Jail, and two Communications Clerk I's for Emergency Services; Revising a Job Title in the Sheriff's Office - Animal Control Division; posting to fill vacancies for a Plant Operator Trainee, Recreation Program Manager II, and future vacant positions which are budgeted; discussing a Negotiating Strategy for Sale of the former Liquor Control Warehouse in Snow Hill; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer (Arlene Page), Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes
- 10:10 - Chief Administrative Officer: Administrative Matters 1-12
(Sheriff's Office Cooperative Reimbursement Agreement with Social Services - Child Support Administration - 2020-2022; Property Tax Credit - Ocean City Chamber of Commerce; FY20 Certification for Cooperative Local-State Library Aid Programs; Proposed Annual Maintenance Contract with Skyline Technology Solutions for Shared Communications Network; Bid Specifications for Custodial Services; Small Project Agreement for waterline to Dumser's in West Ocean City; Name Correction on Glen Riddle Spray Irrigation and Small Project Wastewater and/or Water Agreement; Proposal for 2019 Keep Worcester Clean - Litter Campaign; Scheduling a Public Hearing for Rezoning Case No. 418 - Moore Boat, LLC on North Piney Point Road; Selection of Consultant for Records Retention Program Update; Pending Board Appointments; Worcester County Youth Council Annual Report and Nominations; and potentially other administrative matters)
- 10:20 -
- 10:30 - Public Hearing - Proposed Increase in Hotel Rental Tax Rate from 4.5% to 5.0% 13
- 10:40 -
- 10:50 -
- 11:00 - Legislative Session - Public Hearings - Countywide Rental License Program bills including:
- Bill 19-3 (Zoning - Boarding and Lodging Rentals) 14
- Bill 19-4 (Taxation and Revenue - Rental Licenses) 15
- Bill 19-5 (Taxation and Revenue - Hotel Rental Tax) 16
- Bill 19-6 (Taxation and Revenue - Mobile and Manufactured Home Park Licenses) 17
- 11:10 -
- 11:20 -
- 11:30 - Public Hearing - Standard Sewer Flow Calculations for Public Sewer Systems 18
- 11:40 -
- 11:50 -
- 12:00 - Questions from the Press; County Commissioner's Remarks
- Lunch
- 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary)
- 1:10 -
- 1:20 -
- 1:30 - **AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

Turn off your cell phones & pagers during the meeting!