

AGENDA
BOARD OF LICENSE COMMISSIONERS
May 20, 2020

Due to the current COVID-19 pandemic, and in lieu of public appearance, notice is hereby given that the public hearing will be held remotely by conference call with the Board of License Commissioners for Worcester County.

Please review the attached page following the agenda that provides directions for joining and participating in the meeting.

12:50 - Administrative Matters and Approval of Minutes

1:00 - Application for Transfer of a Class "D" B/W/L 7 Day License
From O'Donnell Brothers Holdings, LLC to Billwen Enterprises, LLC
Crawl Street Tavern/501 South Baltimore Avenue, Ocean City

1:15 - Meeting/Pizza Tugo's
Class "B" B/W/L 7 Day License
Request to change the location of live entertainment
9935 Stephen Decatur Highway/Ocean City

1:30 - Application for a Class "B" B/W/L 7 Day License
T/A: Sunset Island Bar & Grille
1 Beach Side Drive/Ocean City

1:40 - Application for Transfer of a Class "B" B/W/L 7 Day License
From Route 50 Diner, Inc. to Ocean Taps, LLC
Request to Designate as Multiple License #3
Route 50 Taphouse/12806 Ocean Gateway, Ocean City

1:55 - Application for Transfer of a Class "A" B/W 7 Day License
From Prayosha, LLC to 28 Snow Hill 2020, LLC
Duck In II/5610 E. Market Street, Snow Hill

2:10 - Application for a Class "H" B/W/L 7 Day License
T/A: Cambria Hotel
13 St. Louis Avenue/Ocean City

2:25 - Application for a Class "B" B/W 7 Day License
T/A: Casita Linda
218 North Baltimore Avenue/Ocean City

- 2:35 - Application for a Class "B" B/W/L 7 Day License
T/A: Annabelle's BBQ & Creamery
6401 Coastal Highway #1/Ocean City
- 2:50 - Application for a Class "B" B/W/L 7 Day License
T/A: Fenwick Inn Hotel
Request to Designate as Multiple License #2
13801 Coastal Highway/Ocean City
-
- 3:05 - Application for a Class "B" B/W/L 7 Day License
T/A: Globe
Request to Designate as Multiple License #2
12 Broad Street/Berlin
-
- 3:15 - Application for a Class "B" B/W 7 Day License
T/A: Hilton Tru Hotel
3401 Coastal Highway/Ocean City
- 3:30 - Miscellaneous and other business

Joining and Participating in the May 20, 2020 Board of License Commissioners Webinar

Zoom is a web-based application that offers the ability to join and participate in a meeting in a variety of ways. Below we will provide you with the instructions for joining the meeting by telephone, by computer, or both. You can also download the Zoom Mobile App for iOS or Android, and the Zoom desktop app for Windows and Mac users, however THIS IS NOT REQUIRED.

There will not be any video participation as a part of the meeting. The only visual that may be provided will be a copy of the agenda on the screen. All staff reports, site plans and exhibits will be provided in the meeting “packet” which can be found on the Worcester County website in the Meeting File Archives: <http://www.co.worcester.md.us/departments/commissioners/minutes>
The full case packet including the application, adjoiner notifications and other required documents can be reviewed by contacting the Department.

NOTE: PRE-REGISTRATION IS REQUIRED FOR ALL PARTICIPANTS. Please register by Noon the day before the meeting (May 19, 2020). Pre-registration can be completed with a valid email address by using the below link:

https://us02web.zoom.us/webinar/register/WN_oZTRHnFdTXGgn82zRAAXQQ

Once registration has been complete, you will receive a follow up email providing instructions on how to join the meeting. You may join the meeting by telephone only, by computer or both. ***Please do not forward the link received in your confirmation email;** this link is tailored specifically to the registered individual. If another individual would like to join the meeting, they must pre-register as well.

If you have concerns or would like clarification on the process, please contact our office as soon as possible. We will be unable available to assist you at the time of the meeting.

To Join by Telephone:

1. Please dial the telephone number provided in the Webinar Confirmation email, received after you have registered.
2. When prompted, please enter this Webinar ID to join the meeting: **897-8015-7784**
3. When prompted, please enter this password: **135467**
4. If you have first joined by computer or mobile device. You will be prompted to enter your unique Participant ID. To skip this step, press #.

To Join by Computer:

Click on the link provided in your Webinar Confirmation email. ***Please do not forward this individualized link.** If another individual would like to join the meeting, they will need to pre-register as well.

If you have a computer with a microphone and speakers, you can participate directly on your computer. If you do not have these features built in, a pop-up screen should automatically provide you with the information needed to call into the meeting following the same steps above. If it doesn't, please follow the instructions below:

- Click “Join Audio” in the meeting controls at the top of the screen.
- Click “Phone Call” and follow the instructions provided for dialing in: If this is your first time using Zoom, select the country you're calling from in the flag drop-down menu, and call one of the numbers provided.
- Enter the Webinar ID **897-8015-7784** followed by #.
- Enter your unique participant ID followed by #.

Participating:

To prevent background noises during the presentation, everyone is automatically muted upon joining the meeting.

Applicants:

If you are an applicant or presenter, when it is your turn to participate your case will be read aloud. You will be asked to **raise your “virtual” hand by pressing *9 if you joined the audio by telephone. If you have joined the meeting through the computer, please click the Raise Hand button.** Once your hand has been raised the Host can unmute you.

Once staff has read the case, you will be asked to state your full name and address for the record then be sworn in by the Board Attorney. The Chairman of the Board will ask you if you have any additions or corrections to the case as it was read. You will then be prompted to explain your request.

Following your testimony, the Chairman will ask if the Board has any questions for you; the Chairman will then ask if anyone from the public would like to speak. Once all comments have been heard, you will be given an opportunity to make closing remarks. The Chairman will then request a member of the Board make a motion on your case. When your case is complete, you will be muted and may leave the meeting.

Receiving Public Comment:

If you are not a presenter but would like to speak on a particular case, raise your “virtual” hand when the Chairman asks for public comments. **Raise your “virtual hand by pressing *9 if you joined the audio by telephone. If you have joined the meeting through the computer, please click the Raise Hand button.** The Host will call on you in the order “virtual” hands are raised. The Host will address you by name (if you entered it on the computer) or by the last four digits of your phone number if your name is not available virtually.

You will be asked to state your full name and address for the record then be sworn in by the Board Attorney. The Chairman of the Board will ask if you are speaking for or against the application and why. **We are requesting that all participants please limit comments to 2 minutes.** Once complete, the Chairman will ask if the Board has any questions for you. When complete, you will be muted.

For any questions regarding this process, please contact Jessica Edwards at jedwards@co.worcester.md.us or (410) 632-1200, extension 1139.

Worcester County Board of License Commissioners
Open Meetings Act Minutes
March 4, 2020

Time: 12:58 p.m.

Location: Worcester County Governmental Center, Board Room, Room 1102

Attendance:

License Commissioners

R. Charles Nichols

Reese Cropper III

Staff:

B. Randall Coates, Esquire

April R. Payne, Liquor License Administrator

Harold (Skip) Cook, Board Investigator

Kelly L. Henry, Technical Services Manager

Carol J. Ross, Data Research Manager

I. Call to Order

II. Administrative Matters

Review and Approval of Minutes, November 26, 2019, the Board of License Commissioners reviewed the minutes and a motion was made by Commissioner Cropper, seconded by Commissioner Nichols to approve the minutes as submitted.

III. Closed Session - Administrative Matters

There were no items to be discussed in Closed Session; therefore a motion by Commissioner Cropper, seconded by Commissioner Nichols, to reconvene in Open Session at 12:59 p.m. in the Board Room.

IV. Open Session

There were no items to be discussed in the Open Session; therefore, a motion was made by Commissioner Cropper seconded by Commissioner Nichols, to reconvene in Open Session.

V. Adjournment

With no items to be discussed in Open Session, a motion was made by Commissioner Cropper, seconded by Commissioner Nichols to adjourn at 1:00 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR SELLOS OVEN AND BAR
MARCH 4, 2020

Members Present:		William E. Esham, Jr., Chairman		<input type="checkbox"/>	R. Charles Nichols	X	Marty W. Pusey	<input type="checkbox"/>
		Alternate Board Member: Reese Cropper, III		X				
Staff Present:		April Payne, Administrator		X	Harold (Skip) Cook, Investigator		X	
		Thomas K. Coates, Esq., Board Attorney		<input type="checkbox"/>	Alternate Board Attorney: Name: B. Randall Coates, Esquire		X	
		Carol Ross, Data Research Manager		X	Kelly Henry, Technical Services Manager		X	
					Valarie Dawson, Court Reporter		X	
License #:	826	Hearing Date:	March 4, 2020	Time Hearing Started:		1:00 p.m.		
Class:	"B"	Type:	B/W/L	Day:	7-Day			
For: Sellos of OC, LLC			T/A: Sellos Oven and Bar		Address: 9802 Golf Course Road Ocean City, MD 21842			
New Application:	<input type="checkbox"/> Yes	Transfer:	X Yes		Meeting:	<input type="checkbox"/> Yes	Violation:	<input type="checkbox"/> Yes
Items to be discussed:								
Application for Transfer of a Class "B" B/W/L 7-Day License from Sellos, Inc. to Sellos of OC, LLC								
Applicants:	X	Licensees:	<input type="checkbox"/>		Representative:			
1. Brittany Ann Acita					Hugh Cropper, IV, Esquire			
Witnesses:					Protestants:			
1.					1.			
Exhibits:					Exhibits:			
1. Floor Plan					1.			
2. Collective Set of All Menus					2.			
3. Aerial Photo					3.			
<p>Hearing Minutes: The applicant along with her attorney, Hugh Cropper, IV, Esquire, appeared before the Board with an application for a Transfer of a Class "B" B/W/L 7-Day License from Sellos, Inc. to Sellos of OC, LLC. The applicant was sworn. Mr. Cropper asked Mrs. Acita if she owns 100% of the stock and if she is solely responsible for the business. Mrs. Acita responded "Yes." Mr. Cropper stated that her husband is not involved in the business. Mrs. Acita answered "Correct." Mr. Cropper asked Mrs. Acita to tell the Board about her experience. Mrs. Acita has worked in the food service business since she was 18 years old and in the sale of alcoholic beverages for the last 15 years. She has never had any violations. Mr. Cropper asked Mrs. Acita if you was familiar with the Rules and Regulations of the Board. Mrs. Acita answered "Yes." Mr. Cropper asked if anything will change. Mrs. Acita responded "No, it will be turn-key." Mr. Cropper submitted (Applicant's Exhibit #1), Floor Plan; (Applicant's Exhibit #2), Collective Set of Menus; (Applicant's Exhibit #3), Aerial Photo, into evidence. Mr. Cropper stated that the Lease is not signed as Mrs. Acita is closing today and a signed copy of the Lease will be forwarded to Mrs. Payne. Commissioner Nichols asked if Mr. and Mrs. Acita will file separate tax returns. Mrs. Acita answered "Yes." Commissioner Nichols asked if they are requesting any changes to the restrictions. Mr. Cropper answered "No, no changes.</p> <p>The Board approved the Transfer of a Class "B" B/W/L 7-Day License from Sello's Inc., to Sellos of OC, LLC.</p>								
Motion:	1st	Cropper	2nd	Nichols	Approved:	X	Yes	<input type="checkbox"/> No
Restrictions: Same restrictions								
Time Hearing Ended: 1:06 p.m.								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR SINEPUXENT BREWING COMPANY
 MARCH 4, 2020

Members Present:		William E. Esham, Jr., Chairman	<input type="checkbox"/>	R. Charles Nichols	X	Marty W. Pusey	<input type="checkbox"/>
		Alternate Board Member: Reese Cropper, III	X				
Staff Present:		April Payne, Administrator	X	Harold (Skip) Cook, Investigator		X	
		Thomas K. Coates, Esq., Board Attorney	<input type="checkbox"/>	Alternate Board Attorney: Name: B. Randall Coates, Esquire		X	
		Carol Ross, Data Research Manager	X	Kelly Henry, Technical Services Manager		X	
				Valarie Dawson, Court Reporter		X	
License #:		Hearing Date:	March 4, 2020		Time Hearing Started:	1:15 pm	
Class:	"D"	Type:	B/W		Day:	7-Day	
For:	611 Brewing, LLC	T/A:	Sinepuxent Brewing Company		Address: 8816 Stephen Decatur Highway Berlin, MD 21811		
New Application:	X Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	<input type="checkbox"/> Yes	
Violation:	<input type="checkbox"/> Yes						
Items to be discussed:							
Application for a Class "D" B/W 7-Day License							
Applicants:	X	Licensees:	<input type="checkbox"/>		Representative:		
1. Angelo Paul Carlotta III		Mark Spencer Cropper, Esquire					
2. Lisa Marie Carlotta							
Witnesses:				Protestants:			
1.				1. Jennifer Keener, Zoning Administrator			
Exhibits:				Exhibits:			
1. Site Plan		1.		2.		2.	
2. Photo of Inside of Building		2.		3.		3.	
3. Blow up of Site Plan		3.		4.		4.	
4. Document Depicting Items 1-7 on Site Plan		4.					
<p>Hearing Minutes: The applicants along with their attorney, Mark Spencer Cropper, Esquire, appeared before the Board with an application for a Class "D" B/W License. The applicants and witness were sworn. Mr. Spencer introduced himself to the Board. Mr. Cropper asked Mr. and Mrs. Carlotta if the information on the application is accurate today as when it was submitted. Mr. and Mrs. Carlotta responded "Yes." Mr. Carlotta will be the Resident Agent and he secured the signatures for the application. Mr. Cropper submitted (Applicant's Exhibit #1), Site Plan into evidence. Each board member and Mrs. Payne received a smaller version of the site plan. Mr. Cropper asked Mr. Carlotta how long he has been in business. Mr. Carlotta answered "Six years ago and it started out as a roadside stand." Continually, Mr. Carlotta stated that they have been before the Board of Zoning Appeals for the brew operation and are ready to start the process of construction a new building. Mr. Cropper stated that the existing structure will house the mini brew operation and upon completion of the new building, the entire brew process will move to the new building. Mr. Cropper submitted (Applicant's Exhibit #2), Photo of Inside of the Building, into evidence. Mr. Cropper stated that there will not be any changes to the interior as shown on the exhibit. Mr. Carlotta answered "Correct." Mr. Cropper submitted (Applicant's Exhibit #3), Blow up of Site Plan, into evidence. Referring to the exhibit, Mr. Cropper pointed out the existing fence associated with the Roadside Stand to the Board. Mr. Carlotta added "That is correct." Mr. Cropper submitted (Applicant's Exhibit #4), Document Depicting Items 1-7 on Site Plan. Into evidence. Mr. Cropper explained the exhibit to the Board noting each page regarding the existing and proposed fencing and signage. Mr. Cropper noted the proposed locations for the requested entertainment. Commissioner</p>							

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR SINEPUXENT BREWING COMPANY
 MARCH 4, 2020

Nichols asked where the entertainment would be located on the larger Site Plan. Mr. Carlotta answered that the entertainment would be in the northwest corner of the building and no seating would be lost. Mr. Cropper added that there will not be a stage. Mr. Carlotta responded that they will not build a stage and will not have a DJ. Mr. Carlotta added that he has worked at Harborside and has experience in the sales of alcoholic beverages and entertainment. Mr. Cropper asked Mr. Carlotta if all servers will be TIPS or TAM certified. Mr. Carlotta answered "Yes." Mr. Cropper asked the applicants if they will be active in the business. Both Mr. and Mrs. Carlotta answered "Yes." Mr. Carlotta added that they are at the business about 12 hours a day. Mrs. Carlotta added that she is very active in the business. Mr. Cropper asked about the neighboring subdivision of Bayside. Mr. Carlotta stated that most of the residents of Bayside are their customers and that they are excited about the new building. Mr. Cropper asked Mr. Carlotta about the relationship between the Class "D" B/W 7-Day License and the Class 7 Brewery License issued by the State of Maryland. Mr. Cropper asked Mr. Carlotta if they need the Class "D" License. Mr. Carlotta answered that they are not a restaurant, they are a brew operation. Mrs. Jennifer Keener, Zoning Administrator, was sworn in. Mrs. Keener stated that there is currently a non-conversion agreement in place on the property and all approvals should be contingent on approvals from Worcester County. Mr. Cropper stated that it is their intended plan to remove the non-conversion agreement and have the new building licensed. Commissioner Nichols asked the applicants if they have applied to the State of Maryland for the Class 7 License. Mr. Carlotta answered "Yes." The Board asked if they have a copy of the application for the Class 7 License. The applicants did not have a copy of the application; however, Mr. Cropper noted that it would be forwarded to Mrs. Payne. The Board asked about the entertainment and the type of proposed fencing. Mr. Carlotta stated that they are good neighbors and will continue to be respectfully of their neighbors regarding entertainment. Commissioner Nichols asked if the fence was depicted on the Site Plan in purple. Mr. Carlotta answered "Correct." Commissioner Cropper asked how patrons would enter into the fenced area and what type of fence is proposed. Mr. Cropper answered that patrons would enter from the porch. Commissioner Nichols stated that the Board is looking at public safety. Mr. Carlotta added that they are also concerned about safety and the fence can be whatever deemed by the Board. Mr. Cropper stated that they have met with the Zoning staff and believe that they will be able to phase the plan for Zoning approval. Commissioner Nichols asked if the Site Plan could be highlighted to reflect the changes and the location of the entertainment. Mrs. Payne asked that the changes be marked on the submitted exhibit. Commissioner Nichols asked if they have applied to the Office of the Comptroller and asked if they had a copy of the application.

A break was taken at 1:42 p.m. The hearing resumed at 1:51 p.m. Commissioner Cropper stated that the Board has questions regarding the application to the Comptroller and correspondence from the Comptroller's office. Mr. Carlotta stated that he has an email regarding the additional documents and that the Class "D" License is required in order for the Class "7" License to be issued. The Board requested a copy of the Class 7 application.

The Board tentatively approved the application for a Class "D" B/W 7-Day License pending the required documentation and all approvals from Worcester County.

Motion:	1st	Cropper	2nd	Nichols	Approved:	X	Yes	<input type="checkbox"/>	No
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Restrictions:
 LIVE ENTERTAINMENT ALLOWED WITH A MAXIMUM OF FOUR PIECES (INCLUDING A SINGER) NON AMPLIFIED TWO DAYS PER WEEK FROM 5 P.M. UNTIL 8 P.M. EITHER INSIDE OR OUTSIDE, NO DISC JOCKEY ALLOWED, NO GAMES ALLOWED, OFF SALE OF BEER PRODUCED ON THE PROPERTY IN GROWLERS OR CROWLERS AND OFF SALE OF WINE ALLOWED.

Time Hearing Ended: 1:54 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR ALLEYOOPS MIDTOWN
MARCH 4, 2020

Members Present:		William E. Esham, Jr., Chairman	<input type="checkbox"/>	R. Charles Nichols	X	Marty W. Pusey	<input type="checkbox"/>
		Alternate Board Member: Reese Cropper, III	X				
Staff Present:		April Payne, Administrator	X	Harold (Skip) Cook, Investigator		X	
		Thomas K. Coates, Esq., Board Attorney	<input type="checkbox"/>	Alternate Board Attorney: Name: B. Randall Coates, Esquire		X	
		Carol Ross, Data Research Manager	X	Kelly Henry, Technical Services Manager		X	
				Valarie Dawson, Court Reporter		X	
License #:		Hearing Date:	March 4, 2020	Time Hearing Started:	1:55 pm		
Class:	"B"	Type:	B/W/L	Day:	7-Day		
For: Alleyoops Midtown, LLC		T/A: Alleyoops Midtown		Address: 5509 Coastal Highway Ocean City, MD 21842			
New Application:	X Yes	Transfer:	<input type="checkbox"/> Yes	Meeting:	<input type="checkbox"/> Yes	Violation:	<input type="checkbox"/> Yes
Items to be discussed: Application for a Class "B" B/W/L 7-Day License to be designated as Multiple License #3.							
Applicants:	<input type="checkbox"/>	Licensees:	X	Representative:			
1. Christopher G. Reda		Joseph E. Moore, Esquire					
2. Marc M. McFaul							
3. Jeffrey Richard Spies							
Witnesses:				Protestants:			
1. William A. McFaul		1.					
2. Steven T. Murphy		2.					
Exhibits:				Exhibits:			
1. Floor Plan		1.					
2. Collective Photos		2.					
3. Photos of Similar Locations		3.					
4. Menu		4.					
<p>Hearing Minutes: The Licensees and witnesses along with their attorney, Joseph E. Moore, Esquire, appeared before the Board with an application for a Class "B" B/W/L 7-Day License to be Designate as Multiple License #3. The Licensees and witnesses were sworn. Mr. Moore introduced himself to the Board and stated that the premises is the old OC Brewing Company. Mr. Moore submitted (Applicant's Exhibit #1), Floor Plan, into evidence and asked Mr. Reda to explain the exhibit to the Board. Mr. Reda stated that the Floor Plan is very similar to the 133rd Street dining layout as the dining area is first when you enter the premises with the games on the west side. Mr. Moore asked if they are a family-type business. Mr. Reda answered that they are defiantly a family-oriented business and have tried to re-create the family activity area, almost identical to the Ropewalk restaurant with a family area outside. Mr. Moore submitted (Applicant's Exhibit #2), Collective Photos, into evidence. Mr. Moore asked Mr. Redo to tell the Board about the photos. Mr. Redo stated that they have an antique rescue ambulance for the front of the property which was highlighted in yellow. Mr. Moore asked if they had made any changes to the premises. Mr. Redo answered that they have pulled the deck up and replaced it with sand out front and have replaced the front area with three courses of block to keep the sand in and have plans for a six-foot glass enclosed area. Mr. Moore asked how would patrons</p>							

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR ALLEYOOPS MIDTOWN
 MARCH 4, 2020

access the enclosed front area. Mr. Redo answered that patrons would have to go through the restaurant to access the front area. Mr. Moore submitted (Applicant's Exhibit #3), Photos of Similar Locations, into evidence. Mr. Moore noted that the exhibit depicts Big Peckers' glass enclosure, Pancakes and Ribs' outdoor service, and Guidos Burritos' outdoor service. Mr. Moore stated that they are being proactive by building the 6-ft glass enclosure to protect diners. Mr. Moore submitted (Applicant's Exhibit #4), Menu, into evidence. Mr. Redo stated that the menu is the same as at the other restaurants and all servers will be certified. Mr. Moore added that there was only one noise complaint and it was resolved and they are very aware of noise and being good neighbors. Mr. Moore stated that Mr. Spies will be the Resident Agent as he is also the Resident Agent on the other two Licenses. Mr. Moore asked Mr. Spies if he secured the signatures and if he understands the Rules and Regulations of the Board. Mr. Spies answered "Yes and I understand." Commissioner Nichols asked if there was anyone present at the hearing who was for or against the application. No one responded. Commissioner Cropper stated that glass enclosure looks like it goes right up to the sidewalk. Mr. Reda answered that it is five-feet from the sidewalk. Commissioner Nichols stated that the other facilities are much farther away from the highway and they do not have a Tiki Bar. Mr. Moore stated that Nick's Ribs is right off the highway. Commissioner Nichols stated that he is concerned about public safety. Commissioner Cropper asked if there is a space between the block and glass in which a drink could be passed through. Mr. Reda answered "No, the block and glass are tight." Commissioner Nichols asked "Why do you need a tiki bar on Coastal Highway?" Commissioner Nichols added that he is concerned about sitting a precence with noise and a tiki bar. Mr. MacFaul stated that they will be good neighbors and control the noise. Commissioner Nichols stated that he is not comfortable about a tiki bar on Coastal Highway. Mr. Moore asked if they could reposition the tiki bar towards the back of the building. Commissioner Cropper stated that the front area on similar properties does have dining patrons but there is not bar outside. Commissioner Nichols added that a bar will stand out on Coastal Highway. Mr. Moore asked if it could be an outdoor service bar. Commissioner Nichols asked if they could move it. Mr. Redo stated that it is already been built. Mr. McFaul added that they could decrease the seating. Commissioner Nichols responded that the Tiki Bar needs to move as he is concerned for public safety. Commissioner Cropper agreed. The Board stated that the Tiki Bar should be located within the interior of the building.

A break was taken at 2:32 p.m. The hearing resumed at 2:36 p.m. Mr. Moore stated that they would like to have service in the area and will move the Tiki Bar to the inside of the building. A garage door will close off the Tiki Bar from the front area and it will become a service bar. Commissioner Nichols asked the change to be noted on the Site Plan. A revised site plan will be forwarded to Mrs. Payne. Commissioner Nichols stated that the Tiki Bar will be moved into the interior of the building and will be a service bar with no seats due to concerns about public safety.

The Board tentatively approved the Application for a Class "B" B/w/L 7-Day License and a Request to Designate as Multiple License #3 with the following restrictions:

Motion:	1st	Cropper	2nd	Nichols	Approved:	X	Yes	<input type="checkbox"/>	No
Restrictions:									
LIVE ENTERTAINMENT ALLOWED INSIDE NON AMPLIFIED WITH A MAXIMUM OF TWO PIECES FROM 5 P.M. UNTIL 9 P.M. SEVEN DAYS PER WEEK AND LIVE ENTERTAINMENT ALLOWED INSIDE AMPLIFIED WITH A MAXIMUM OF FIVE PIECES FROM 9 P.M. UNTIL 1 A.M., NO OUTSIDE LIVE ENTERTAINMENT, MUSIC TECHNICIAN ALLOWED WHEN LIVE ENTERTAINMENT IS NOT OCCURRING, NO DISC JOCKEY ALLOWED, NO POOL TABLES ALLOWED, NO OFF SALE.									
Time Hearing Ended: 2:50 p.m.									

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR MULLIGAN'S RESTAURANT
MARCH 4, 2020

Members Present:		William E. Esham, Jr., Chairman	<input type="checkbox"/>	R. Charles Nichols	X	Marty W. Pusey	<input type="checkbox"/>
		Alternate Board Member: Reese Cropper, III	X				
Staff Present:		April Payne, Administrator	X	Harold (Skip) Cook, Investigator		X	
		Thomas K. Coates, Esq., Board Attorney	<input type="checkbox"/>	Alternate Board Attorney: Name: B. Randall Coates, Esquire		X	
		Carol Ross, Data Research Manager	X	Kelly Henry, Technical Services Manager		X	
				Valarie Dawson, Court Reporter		X	
License #:	470	Hearing Date:	March 4, 2020		Time Hearing Started:	2:51 p.m.	
Class:	"B"	Type:	B/W/L		Day:	7-Day	
For: Games People Play, LLC		T/A: Mulligan's Restaurant		Address: 12445 Ocean Gateway – Units 1-6 Ocean City, MD 21842			
New Application:	<input type="checkbox"/> Yes	Transfer:	X Yes		Meeting:	<input type="checkbox"/> Yes	Violation: <input type="checkbox"/> Yes
Items to be discussed: Application for Transfer of a Class "B" B/W/L 7-Day License from F, J & D Enterprises, Inc. to Games People Play, LLC.							
Applicants:		X	Licensees:		<input type="checkbox"/>	Representative:	
1. David Gerard Hanlon				Joseph E. Moore, Esquire			
2. Mark Alan Lupen							
3. Patrick J. McLaughlin							
Witnesses:				Protestants:			
1.				1.			
Exhibits:				Exhibits:			
1. Amended Site Plan w/o Deck				1.			
2. Menu				2.			
3. Copy of Previous License Issued to the Property				3.			

Hearing Minutes: The applicants along with their attorney, Joseph E. Moore, Esquire, appeared before the Board with an application for transfer of a Class "B" B/W/L 7-Day License from F, J & D Enterprises, Inc. to Games People Play, LLC. The applicants were sworn. Mr. Moore introduced himself to the Board and submitted (Applicant's Exhibit #1), Amended Site Plan w/o Deck. Mr. Moore stated that originally they intended to have an outside deck but have decided not to build the deck at this time even though they do have approval from the condominium owners. Mr. Hanlon added that they will come back to Board should they decide to build the deck. Mr. Moore stated that basically, everything will remain the same, there will be no changes. Mr. McLaughlin will be the Resident Agent and he secured all the signatures for the application. Mr. Moore asked him if he understands the Rules and Regulations of the Board. Mr. McLaughlin responded "Yes." Mr. Moore stated that Mr. McLaughlin is not employed at the premises. Mr. McLaughlin stated that he is not employed. Mr. Moore asked Mr. Hanlon about the type of service they are requesting. Mr. Hanlon answered that they would like onsite only as they are full-service restaurant. Mr. Moore submitted (Applicant's Exhibit #2), Menu, and (Applicant's Exhibit #3, Copy of Previous License Issued to the Pinto evidence. Mr. Hanlon added that they have updated the menu as it is not the same menu as the previous owners. Mr. Moore asked Mr. Hanlon about his experience. Mr. Hanlon stated that he has held a license for KY West and he is TAM certified. Mr. Moore asked Mr. Lupean about his experience. Mr. Lupean stated that he will be actively involved in the

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR MULLIGAN'S RESTAURANT
 MARCH 4, 2020

marketing. Commissioner Cropper asked about the parking lot why the outside deck was not being built. Mr. Hanlon stated that after meeting with Mr. Paul Miller, Plan Reviewer, from the Department of Development, Review and Permitting, they would not build the deck at this time. Mrs. Payne stated that they can come back after the County has approved the plans for the deck and ask for the area to be licensed. Commissioner Nichols stated that the deck will be removed from the request on the application before the Board. Commissioner Nichols asked about the DJ. Mr. Moore stated that they would only need a DJ for special events. Commissioner Nichols stated that they may call Mrs. Payne for specific requests.

The Board tentatively approved the Transfer of a Class "B" B/W/L 7-Day License from F J & D Enterprises, Inc. to Games People Play, LLC with the following restrictions:

Motion:	1st	Cropper	2nd	Nichols	Approved:	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
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Restrictions:
 LIVE ENTERTAINMENT ALLOWED WITH A MAXIMUM OF FIVE PIECES, MUSIC TECHNICIAN ALLOWED WHEN LIVE ENTERTAINMENT IS NOT OCCURRING, SIX POOL TABLES ALLOWED, 14 GAMES ALLOWED, NO DISC JOCKEY ALLOWED, NO OFF SALE

Time Hearing Ended: 3:03 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR PRINCESS ROYALE HOTEL
MARCH 4, 2020

Members Present:		William E. Esham, Jr., Chairman	<input type="checkbox"/>	R. Charles Nichols	X	Marty W. Pusey	<input type="checkbox"/>
		Alternate Board Member: Name: Reese Cropper, III	X				
Staff Present:		April Payne, Administrator	X	Harold (Skip) Cook, Investigator	X		
		Thomas K. Coates, Esq., Board Attorney	<input type="checkbox"/>	Alternate Board Attorney: Name: B. Randall Coates, Esquire	X		
		Carol Ross, Data Research Manager	X	Kelly Henry, Technical Services Manager	X		
				Valarie Dawson, Court Reporter	X		
License #:	413	Hearing Date:	March 4, 2020	Time Hearing Started:	3:04 p.m.		
Class:	"B"	Type:	B/W/L	Day:	7-Day		
For: Princess Royale Management Co., Inc.		T/A: Princess Royale Hotel		Address: 9100 Coastal Highway Ocean City, MD 21842			
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes	Meeting:	X Yes		Violation: <input type="checkbox"/> Yes
Items to be discussed: Request to add an outside Tiki Bar and Live Entertainment							
Applicants:	<input type="checkbox"/>	Licensees:	X	Representative:			
1. Michael D. Meyer				Joseph E. Moore, Esquire			
Witnesses:				Protestants:			
1. Michael D. Foelber				1.			
2. Kyle Cook				2.			
Exhibits:				Exhibits:			
1. Photos				1.			
2. Tiki Bar and Grill Site/Floor Plan				2.			
<p>Hearing Minutes: The Licensee and witnesses along with their attorney, Joseph R. Moore, Esquire, appeared before the Board with a Request to add an outside Tiki Bar and live Entertainment. The Licensee and witnesses were sworn. Mr. Moore submitted (Applicant's Exhibit #1), Photos, into evidence. Mr. Moore than asked Mr. Meyer if the atrium shown in the photos was a licensed area. Mr. Meyers answered "Correct." Mr. Moore asked Mr. Meyer if there is an ingress from the beach to the hotel and what controls are in place. Mr. Meyer stated that service personnel and signage are visible to the right of the licensed area from the beach. Mr. Moore noted that the proposed outdoor Tiki Bar and Grill has a hostess stand with beach access. Mr. Meyer answered "Correct, they will not be able to take alcoholic beverages off the premises." Mr. Moore stated " So the area is controlled?" Mr. Meyer answered "Yes." Mr. Moore asked if the hotel is a full-service hotel. Mr. Meyer answered "Correct." Mr. Moore asked Mr. Meyer if the request is necessary to accompany the public. Mr. Meyer answered "Yes." Mr. Moore asked if all servers will be TAM certified. Mr. Meyer answered "Yes." Mr. Moore asked Mr. Foelber about the violation. Mr. Foelber stated that there had only been one violation. Mr. Moore added that the police are always told to answer truthfully; however, on this one particular time, the police cadet answered that they were 21. Commissioner Cropper asked about the beach access. Mr. Meyer stated that the hostess stand will be staffed and that they have 24-7 security. Mr. Foelber added that they have signage. Commissioner Nichols asked if the Tiki Bar would be constructed in the area of the hot tubs and if there would be any changes in service. Mr. Moore noted the location of the proposed Tiki Bar and Mr. Cook stated that everything will remain the same and the entertainment would be from noon till 9:00 p.m.</p>							

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR PRINCESS ROYALE HOTEL
MARCH 4, 2020

The Board tentatively approved the Request to add an outside Tiki Bar and Live Entertainment with the following restrictions:

Motion:	1st	Cropper	2nd	Nichols	Approved:	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
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Restrictions:

OUTSIDE TIKI BAR APPROVED

LIVE ENTERTAINMENT ALLOWED WITH A MAXIMUM OF TWO PIECES AMPLIFIED ON
OUTSIDE SECOND FLOOR DECK ON WEEKENDS DURING THE SUMMER ONLY FROM NOON
UNTIL 9 P.M.

Time Hearing Ended: 3:14 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR BAYSIDE SKILLET
MARCH 4, 2020

Members Present:		William E. Esham, Jr., Chairman	<input type="checkbox"/>	R. Charles Nichols	X	Marty W. Pusey	<input type="checkbox"/>
		Alternate Board Member:	X				
		Name: Reese Cropper, III					
Staff Present:		April Payne, Administrator	X	Harold (Skip) Cook, Investigator	X		
		Thomas K. Coates, Esq., Board Attorney	<input type="checkbox"/>	Alternate Board Attorney:	X		
				Name: B. Randall Coates, Esquire			
		Carol Ross, Data Research Manager	X	Kelly Henry, Technical Services Manager	X		
				Valarie Dawson, Court Reporter			
License #:	481	Hearing Date:	March 4, 2020	Time Hearing Started:	3:16 p.m.		
Class:	"B"	Type:	B/W/L	Day:	7-Day		
For: Sazarac Pub, Inc.		T/A: Bayside Skillet		Address: 7701 Coastal Highway Ocean City, MD 21842			
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes	Meeting:	X Yes	Violation:	<input type="checkbox"/> Yes
Items to be discussed:							
Request to add a Gazabo Bar							
Applicants:	<input type="checkbox"/>	Licensees:	X	Representative:			
1. Peter Zweigbaum		Joseph E. Moore, Esquire					
Witnesses:				Protestants:			
1. Sid Zweigbaum		1.					
Exhibits:				Exhibits:			
1.		1.					
<p>Hearing Minutes: The witness and along with his attorney, Joseph E. Moore, Esquire, appeared before the Board with a Request to add a Gazebo Bar. The witness was sworn. The Licensee, Peter Zweigbaum, did not appear before the Board. Mr. Sid Zweigbaum, the Licensee's son, appeared on his behalf. Commissioner Cropper stated that he owns the property across from the licensed premises and that he will objective in his decision. Mr. Zweigbaum stated that it was fine and he has no objections to Commissioner Cropper. Mr. Moore stated that Mr. Zweigbaum's parents own the business and that he has been involved in the business since he was seven years old. Mr. Moore stated that the Gazebo Bar will be on the Southside of the property adjacent to the building and all patrons will have to go through the restaurant to access the bar. Mr. Moore asked Mr. Zweigbaum about the hours of operation. Mr. Zweigbaum stated that the business closes at 4:00 p.m. and the hours will not change. The only change will be that the existing bar will no longer be used for alcoholic beverages; it will be used for carry out food sales or a gift shop area.</p>							
The Board tentatively approved the Request to add a Gazebo Bar with the following restrictions:							
Motion:	1st	Cropper	2nd	Nichols	Approved:	x	Yes <input type="checkbox"/> No
Restrictions:							
GAZEBO BAR APPROVED							
NO LIVE ENTERTAINMENT OUTSIDE ON DECK OR GAZEBO BAR							
Time Hearing Ended: 3:25 p.m.							

**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY**

REPORT OF INVESTIGATION

Type: Transfer Application

03-25-2020

License No: 761

Class: D

Type: Beer-Wine-Liquor

APPLICANT(S):

**1. James Anthony DiBuo
3.**

**2. Danelle Marlene Amos
4.**

TRADE NAME: Crawl Street Tavern

CORP: Billwen Enterprises, LLC

LOCATION: 501 South Baltimore Avenue, Ocean City

RESTRICTIONS: Live entertainment allowed seven nights per week with a maximum of five pieces including a disc jockey, no off sale, two pool tables allowed, one shufflebowl allowed, one golden tee game allowed, one lucky strike game allowed, one touch screen bar top game allowed, one juke box allowed

Mr. DiBuo holds 90% of Billwen Enterprises, LLC. Ms. Amos holds 10% of the LLC, is the Resident Agent, and obtained the signatures on the application. Mr. DiBuo has never had an alcoholic beverage license, but he has worked selling and serving alcohol on a part time basis for over 30 years. Ms. Amos is also the current Resident Agent on this license.

Mr. DiBuo will manage the business. The property is about 2,000 SF of inside space that will have 20 seats at the bar and 32 seats at tables. There will be no outside seating. This will be a tavern serving food. Servers/bartenders will check identification, but on busy nights ID will be checked at the door.

Mr. DiBuo requests that the current restrictions (see above) be retained. Hours of operation will be 10 AM – 2 AM seven (7) days per week from April through October, and from 10 AM – 2 AM Thursday through Sunday the rest of the year. There will be 10 employees and all who handle alcohol will be TAM trained. Mr. DiBuo is also going to attend this training.

Harold F. Cook
Board Investigator

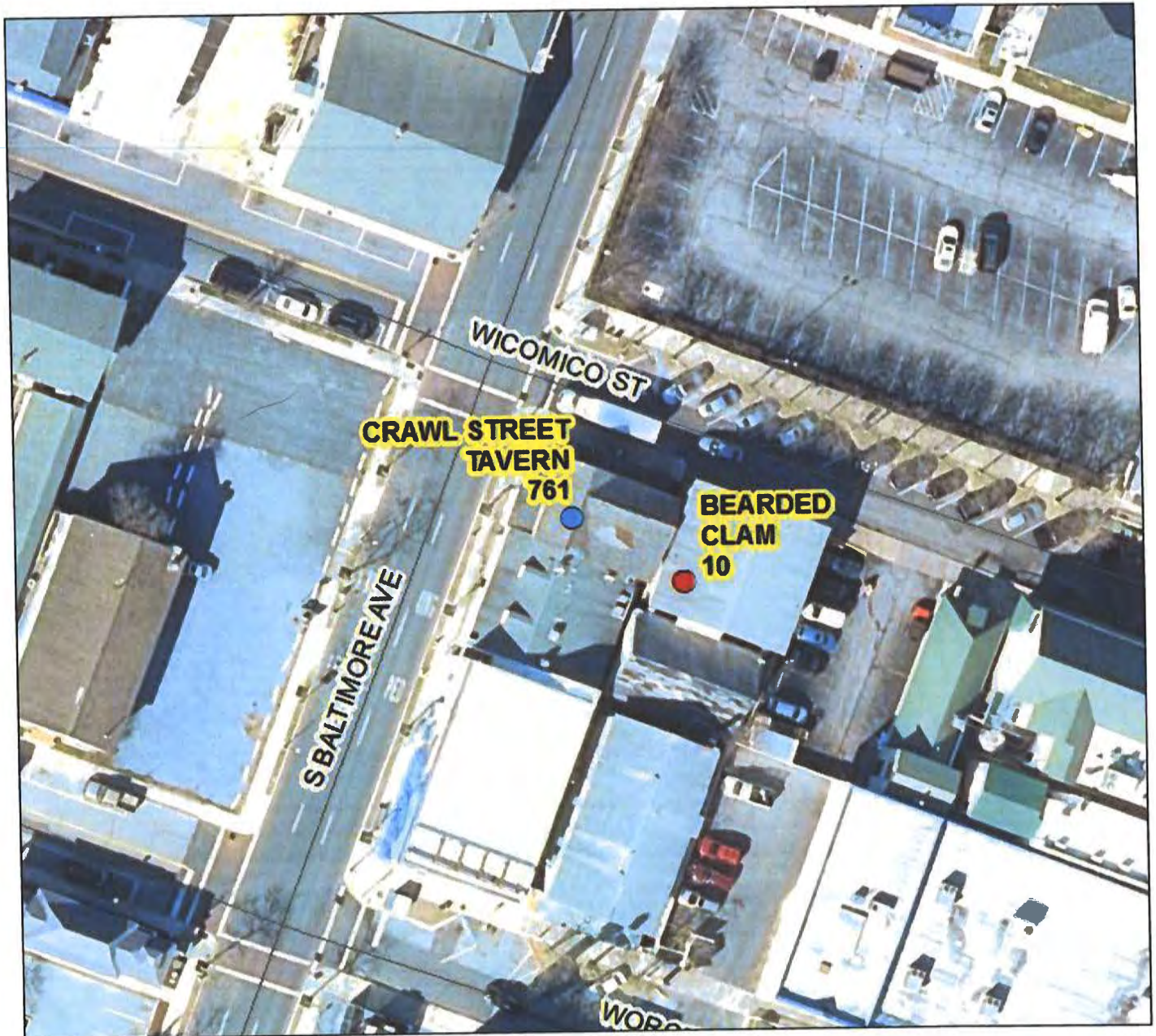
April R. Payne
Liquor License Administrator



Worcester County Board of License Commissioners



Transfer of Class "D" Beer Wine Liquor 7 Day License
From O'Donnell Brothers Holdings, LLC to Billwen Enterprises, LLC
Lucky Anchor Bar & Grill to Crawl Street Tavern —License No. 761



**Worcester County Board of License Commissioners
TRANSFER APPLICATION**

**From O'Donnell Brothers Holdings, LLC to Billwen Enterprises, LLC
Lucky Anchor Bar & Grill to Crawl Street Tavern—License No. 761**



Pictures taken by: Harold "Skip" Cook, Board Investigator on April 15, 2020

Department of Development Review & Permitting—Technical Services Division—April 2020

(302) 542-4649

Business Phone No.

Received 2-25-20
ARD

WORCESTER COUNTY
STATE OF MARYLAND
ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "D" 7 DAY BNL LICENSE

"TRANSFER APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County.

Date February 24, 2020

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name JAMES ANTHONY DIBUO

Date of Birth WILMINGTON, DE

Place of Birth

Telephone Number (302) 542-4649

Residence 12004 TURTLE MILL RD MD BISHOPVILLE

Period of Residence 20 YR in Wor. County 20 YRS

Naturalized at N/A Year N/A

Race CAUCASIAN Sex M

(2) Full Name DANELLE MARLENE AMOS

Date of Birth

Place of Birth YORK, PA

Telephone Number (443) 513-6896

Residence 2 10TH STREET, OC, MD 21842

Period of Residence 20 YRS in Wor. County 20 YRS

Naturalized at N/A Year N/A

Race CAUCASIAN Sex F

(3) Full Name

Date of Birth

Place of Birth

Telephone Number

Residence

Period of Residence in Wor. County

Naturalized at Year

Race Sex

2. The applicant(s) is/are citizen(s) of the United States; and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2(X) 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: 1 B 006689

4. If a corporation, state corporate name and trade name, if any: BILLWEN ENTERPRISES, LLC.

If other than a corporation, state trade name to be used: CRAWL STREET TAVERN

5. Address of place to be licensed (Give street number or accurate description): 501 SOUTH BALTIMORE AVENUE
OCEAN CITY, MD 21842

A. Nearest intersecting street: BALTIMORE AVE. / WICOMICO ST. Approximate distance: 3 feet

B. Tax District where located: 10 Is this an application for a new license?

C. Is this a transfer from a present licensee? YES From Whom? O'DONNELL BROTHERS HOLDINGS, LL
to Billwen Enterprises, LLC LICENSE # 761

D. Are you represented by an attorney? Whom: MARK SPENCER CROPPER Tel. No.: (410) 723-1400

Address: 6200 COASTAL HIGHWAY, SUITE 200, OCEAN CITY, MD 21842

E. Describe premises to be licensed: BAR RESTAURANT

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises: DANELLE M. AMOS, 2 10TH STREET,
OCEAN CITY, MD 21842

7. Have you ever been:

A. Convicted of a misdemeanor? 1 YES 2 NO 3 _____

B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners?
1 NO 2 NO 3 _____

C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3 _____

D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3 _____

If so, when and where: _____

E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?

1 NO 2 NO 3 _____

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 NO 2 YES 3 _____

If yes, state when and where: MD. THIS LOCATION AND ONE DAY PERMIT FOR OC DOWNTOWN ASSOC.

B. If so, has such license been suspended or revoked? 1 N/A 2 NO 3 _____

If answer is yes, give full details: _____

C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 NO 3 _____

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 NO 2 YES 3 _____

If answer is yes, state when and where: THIS LOCATION AS LUCKY ANCHOR

10. What financial interests do you have in the business to be conducted under this license?

1 90% 2 10% 3 _____

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?

1 NO 2 NO 3 _____

If so, give details: _____

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 YES 2 NO 3 _____

If so, give details: HOLDS STOCK IN THE CORK BAR Wendy Dibuo 3570

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO (other than #2) 2 NO (other than #1) 3 _____

If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?

NO

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?

YES

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? YES

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 YES App. #2 YES App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

JAMES ANTHONY DIBUO 12004 TURTLE MILL RD 21813

Name Residence Zip Code

20 YRS (302)542.4649 (302)732.9200

Period of Residence Home Telephone No. Office Telephone No.

M WILMINGTON DE [REDACTED]

Date of Birth Sex Place of Birth Social Security No.

N/A N/A

Naturalized YES () NO (X) Where Naturalized Petition No.

BELAIR ROAD SUPPLY CO.

Place of Employment P.O. BOX 379, FRANKFORD, DE 19945

6 NICKORY STREET, FRANKFORD DE 19945 17 YRS

Address of Employer Length of Employment

1a. What is your ownership interest in the L.L.C.? 90%

1b. What is your capital contribution to the L.L.C.? 90%

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

NO

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

VERY LITTLE

7. What profit will you derive in proportion to the percentage of ownership?

90%

8. As a member, have you read the Rules and Regulations of the Board?

YES

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes () No () N/A

- A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared JAMES ANTHONY DIBUO In said County and State on this 21st day of FEBRUARY, 2020 and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



and Official Seal this 21st day of February, 2020
Jennifer K. Antypas
Notary Public
My Commission Expires: 5.3.24

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

DANELLE M. AMOS 2 10TH STREET, OCMD 21842

Name Residence Zip Code
20 YRS. (443) 513-6896 N/A

Period of Residence Home Telephone No. Office Telephone No.

Date of Birth Sex Place of Birth Social Security No.
F YORK, PA N/A N/A

Naturalized YES () NO (X) Where Naturalized Petition No.

SELF-EMPLOYED

Place of Employment Address of Employer Length of Employment
2 10TH STREET, OCMD 21842 20 YRS.

1a. What is your ownership interest in the L.L.C.? 10% Percent of Ownership

1b. What is your capital contribution to the L.L.C.? 10%

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

YES, THIS LOCATION AND A ONE DAY PERMIT FOR THE OCEAN CITY DOWNTOWN ASSOCIATION.

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

VERY LITTLE

7. What profit will you derive in proportion to the percentage of ownership?

10%

8. As a member, have you read the Rules and Regulations of the Board?

YES

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes (X) No ()

- A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Danelle M Amos
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared DANELLE M. AMOS In said County and State on this 21st day of February, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



Witness my hand and Official Seal this 21st day of February, 2020.
Jennifer K Antypas
Notary Public

My Commission Expires: 5.5.24

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS

TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The purpose of this application is to:

(a) transfer LOCATION from _____

To _____

(b) transfer or ASSIGN from O'Donnell Brothers Holdings, LLC

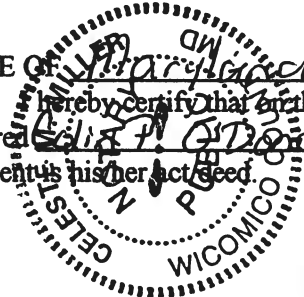
To Billwen Enterprises LLC

I/We, the Transferors, do hereby make oath in due form of law that I/we have fully complied with all provisions of law and all regulations during the time that my/our license for the above-named premises has been in effect and that no indictment or complaint is pending against me/us or any of my/our employees in any court of this State or before the Board of License Commissioners, and that I/we do hereby consent to the transfer (or cancellation) of said license to be the above-named Transferee.

AS WITNESS my/our hand(s) and seal(s) this 20 day of February, 2020.

[Signature] (SEAL)
[Signature] (SEAL)
Danella M Amos (SEAL)

STATE OF Maryland, COUNTY OF Wicomico
I hereby certify that on this 16 day of February, 2020, personally appeared Sal P. O'Donnell II and made oath in due form of law that the above statement is his/her act/deed.



AS WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public
My Commission expires: 3-24-2020

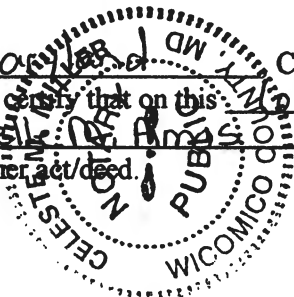
STATE OF Maryland, COUNTY OF Wicomico
I hereby certify that on this 18 day of February, 2020, personally appeared Sharon M O'Donnell II and made oath in due form of law that the above statement is his/her act/deed.



AS WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public
My Commission expires: 3-24-2020

STATE OF Maryland, COUNTY OF Wicomico
I hereby certify that on this 18 day of February, 2020, personally appeared Danella M Amos and made oath in due form of law that the above statement is his/her act/deed.




AS WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public
My Commission expires: 3-24-2020

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

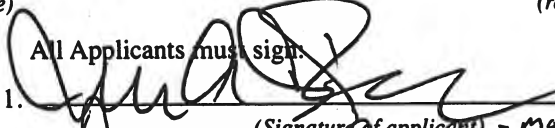
(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

 (name)	<u>MANAGING MEMBER</u> (title)	<u>12004 TURTLE MILL RD</u> <u>BISHOPVILLE, MD 21813</u> (residence)
<u>Danelle M Amos</u> (name)	<u>MEMBER</u> (title)	<u>2 10th St,</u> <u>OCEAN CITY, MD 21842</u> (residence)
_____ (name)	_____ (title)	_____ (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign

- 
(Signature of applicant) - managing member
- Danelle M Amos
(Signature of applicant)
- _____
(Signature of applicant)

(Signature of Pres. or Vice-Pres.)

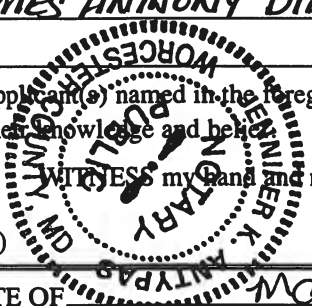
STATE OF Maryland COUNTY OF Worcester TO WIT:

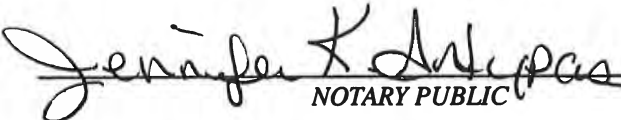
THIS CERTIFIES, That on the 21st day of February, 2020, before the subscriber, a Notary Public of the State of JAMES ANTHONY DIBUO personally appeared before me

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)




NOTARY PUBLIC

STATE OF Maryland COUNTY OF Worcester TO WIT:

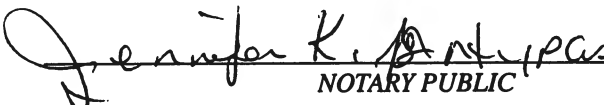
THIS CERTIFIES, That on the 21st day of February, 2020, before the subscriber, a Notary Public of the State of DANELIE AMOS personally appeared before me

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)




NOTARY PUBLIC

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

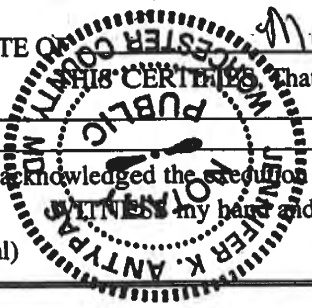
**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as CRAWL STREET TAVERN,
FORMERLY KNOWN AS LUCKY ANCHOR, 501 S BALTIMORE AVE., OCMD 21842
named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 21ST day of FEBRUARY 2020
Danelle M Amos (seal) _____ (seal)
_____ (seal) _____ (seal)

STATE OF Maryland COUNTY OF WORCESTER TO WIT:
THIS CERTIFICATE that on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared DANELLE M. AMOS

and acknowledged the execution of the foregoing statement to be _____ act.
WITNESS my hand and notarial seal. Jennifer Anderson 3.3.20
(Seal) _____ NOTARY PUBLIC



(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Address	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)		
Name	Voting Residence	App. 1	App. 2	App. 3
<u>John C. Lewis</u>	Tax District <u>10th</u> Address of property owned <u>10105 Queens Circle, Ocean City, MD 21842</u>	App. 1 _____	App. 2 <u>20</u>	App. 3 _____
<u>Colera</u>	Tax District <u>10th</u> Address of property owned <u>502 Cook Lane, Ocean City, MD 21842</u>	App. 1 _____	App. 2 <u>15</u>	App. 3 _____
<u>Amy Rothamel</u>	Tax District <u>10th</u> Address of property owned <u>3 Dorchesters St OCMD 21842</u>	App. 1 _____	App. 2 <u>20</u>	App. 3 _____
<u>Rosetta A. Rothamel</u>	Tax District <u>10th</u> Address of property owned <u>3 DORCHESTER ST OCMD 21842</u>	App. 1 _____	App. 2 <u>20</u>	App. 3 _____
<u>Kevin G. Blair</u>	Tax District <u>10th</u> Address of property owned <u>10109 Sweet As Sugar Ln (Sweet As Sugar Ln)</u>	App. 1 _____	App. 2 <u>20</u>	App. 3 _____
<u>Richard W. Meenal</u>	Tax District <u>10</u> Address of property owned <u>511 Saint Louis Ave</u>	App. 1 _____	App. 2 <u>20</u>	App. 3 _____
<u>G. Thomas Harrison</u>	Tax District <u>10</u> Address of property owned <u>405 14th St #18, Ocean City, MD 21842</u>	App. 1 _____	App. 2 <u>20</u>	App. 3 _____
<u>May Knight</u>	Tax District <u>10</u> Address of property owned <u>1914 MARLIN DRIVE OCMD 21842</u>	App. 1 _____	App. 2 <u>20</u>	App. 3 _____
<u>Sally Butler</u>	Tax District <u>10</u> Address of property owned <u>1556 Teal Dr OCMD 21842</u>	App. 1 _____	App. 2 <u>14</u>	App. 3 _____
<u>Mark Paddock</u>	Tax District <u>10</u> Address of property owned <u>6 N. TENTH ST, O.C. MD 21842</u>	App. 1 _____	App. 2 <u>20</u>	App. 3 _____
<u>Mark S. Mayers</u>	Tax District <u>10</u> Address of property owned <u>134 WINTER HARBOR Dr. Ocean City, MD 21842</u>	App. 1 _____	App. 2 <u>5</u>	App. 3 _____
<u>Mark S. Mayers</u>	Tax District <u>10th</u> Address of property owned <u>11958 West Way Danger Lane, Berlin, Md 21811</u>	App. 1 _____	App. 2 <u>20</u>	App. 3 _____

Names and addresses of signers must be printed or typewritten above signatures.

BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY

REPORT OF INVESTIGATION

Type: Request to Change Live Entertainment Restrictions

02-26-2020

License No: 767

Class: B

Type: Beer-Wine-Liquor

APPLICANT(S): 1. Michael S Heise 2.
3. 4.

TRADE NAME: Pizza Tugo's

CORP: Heise Corporation

LOCATION: 9935 Stephen Decatur Highway Unit #1, Ocean City

RESTRICTIONS: Live entertainment non amplified allowed outside on second floor Tiki Bar area with a maximum of two pieces two nights per week from 5 P.M. until Midnight – curtains must cover performing entertainment area, no off sale, no disc jockey allowed, no dance floor allowed, four arcade games allowed on the first floor in the westerly most dining room, no more than twelve games allowed in a designated room on the second floor, two ping pong tables allowed on the upstairs exterior deck, adult supervision and monitoring of children at all times on the upstairs exterior deck

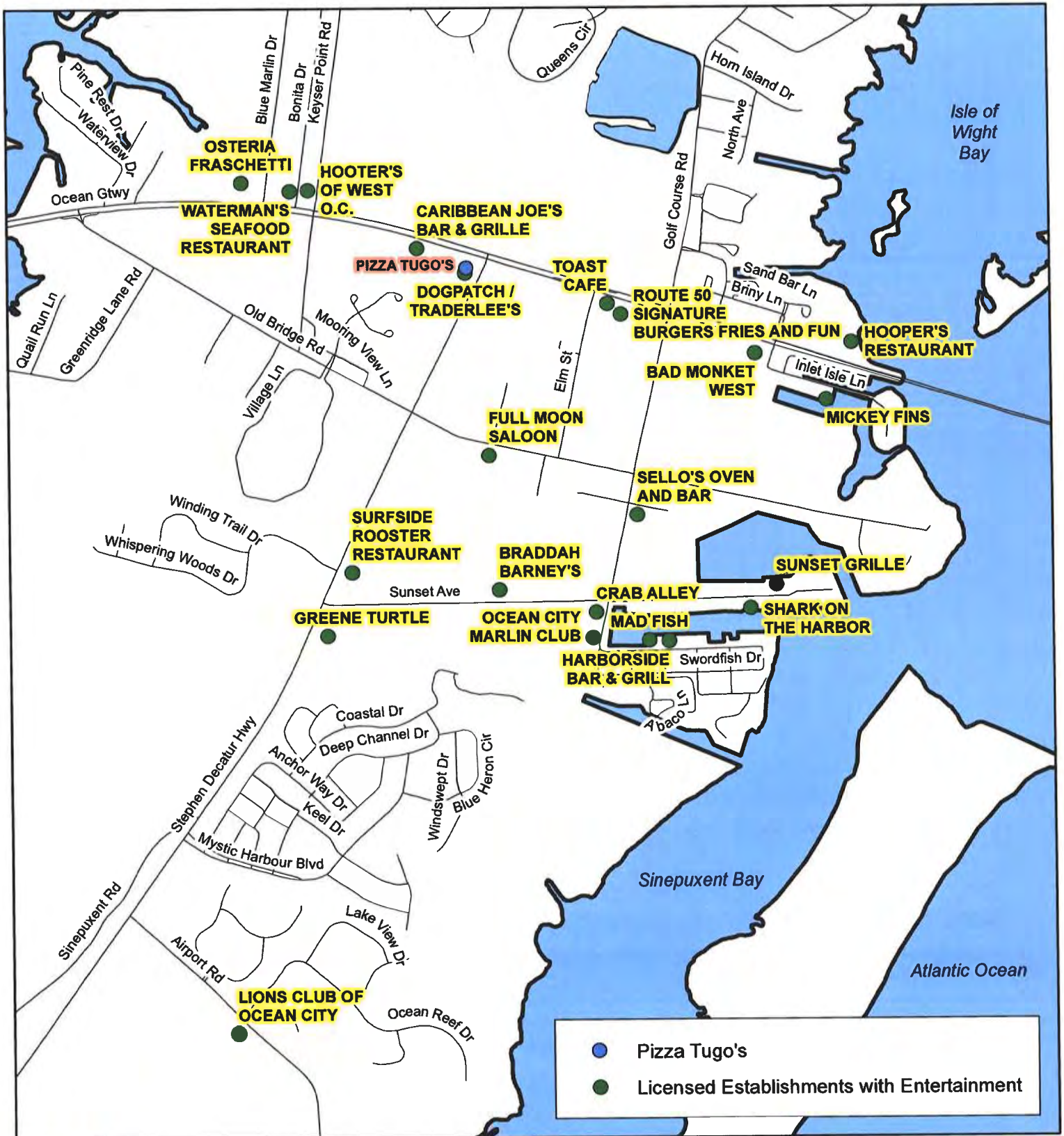
This property currently has 130 inside seats at tables and an inside bar with 22 seats in about 4,500 SF of space on the first floor, 100 inside seats at tables in about 2,500 SF of space on the second floor, and an outside Tiki Bar with 40 seats in about 1,500 SF of space on the second floor. Mr. Heise requests his live entertainment restriction (in bold above) be changed to the following:

Live entertainment amplified allowed inside on the second floor with a maximum of two pieces two nights per week from 5 P.M. until Midnight

To affect this change, Mr. Heise will move the live entertainment from outside on the second floor Tiki Bar area to a place inside a roll up door that opens onto the Tiki Bar outdoor area. The live entertainment would be positioned just inside this door, facing the Tiki Bar area. The roll up door would be open at all times when live entertainment is present. There will be no other changes to the current restrictions.

Harold F. Cook
Board Investigator

April R. Payne
Liquor License Administrator



Worcester County Board of License Commissioners
Request to Relocate Entertainment
Pizza Tugo's



Development Review & Permitting - Technical Services Division
 April 2020

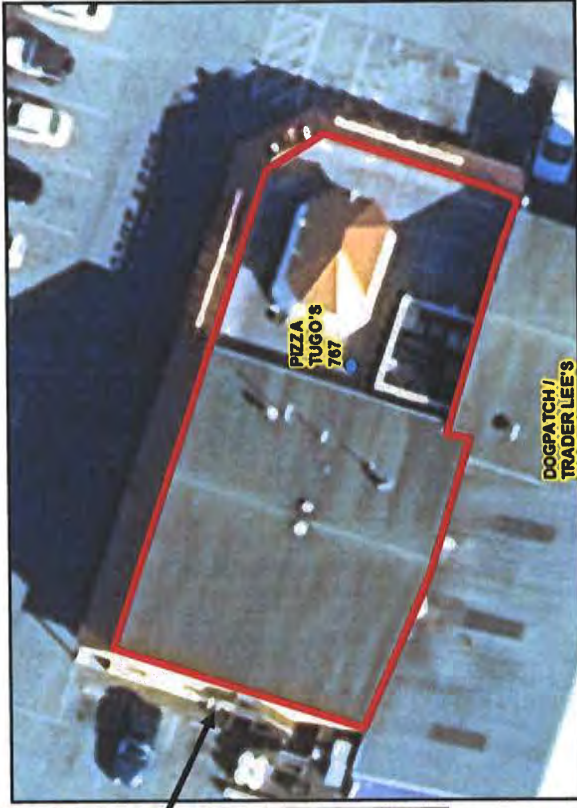
Request for Entertainment

Pizza Tugo's - License No. 767

License No	Class	License Type	Off Premise Sale	Business with Entertainment	Linear Distance (feet)
88	D	BWL	BWL	DOGPATCH / TRADER LEE'S	49
881	B	BWL	N	CARIBBEAN JOE'S BAR & GRILLE	561
882	B	BWL	N	TOAST CAFE	1497
749	B	BWL	BWL	ROUTE 50 SIGNATURE BURGERS FRIES AND FUN	1662
786	B	BWL	N	HOOTER'S OF WEST O.C.	1841
825	B	BWL	N	FULL MOON SALOON	1953
653	B	BWL	BW	WATERMAN'S SEAFOOD RESTAURANT	2002
470	B	BWL	N	OSTERIA FRASCHETTI	2504
826	B	BWL	W	SELLO'S OVEN AND BAR	3099
886	B	BWL	N	BAD MONKEY WEST	3106
861	B	BW	BW	BRADDAH BARNEY'S	3355
878	B	BWL	BW	SURFSIDE ROOSTER RESTAURANT	3382
504	B	BWL	N	CRAB ALLEY	3806
681	B	BWL	N	MICKY FINS	3968
673	C	BWL	N	OCEAN CITY MARLIN CLUB	4043
87	B	BWL	BWL	HOOPER'S RESTAURANT	4063
568	D	BWL	N	GREENE TURTLE	4087
200	B	BWL	BW	MAD FISH	4287
208	D	BWL	BW	HARBORSIDE BAR & GRILL	4389
593	B	BWL	BWL	SUNSET GRILLE	4575
712	D	BWL	BW	SHARK ON THE HARBOR	4581
166	C	BWL	BWL	LIONS CLUB OF OCEAN CITY	8300

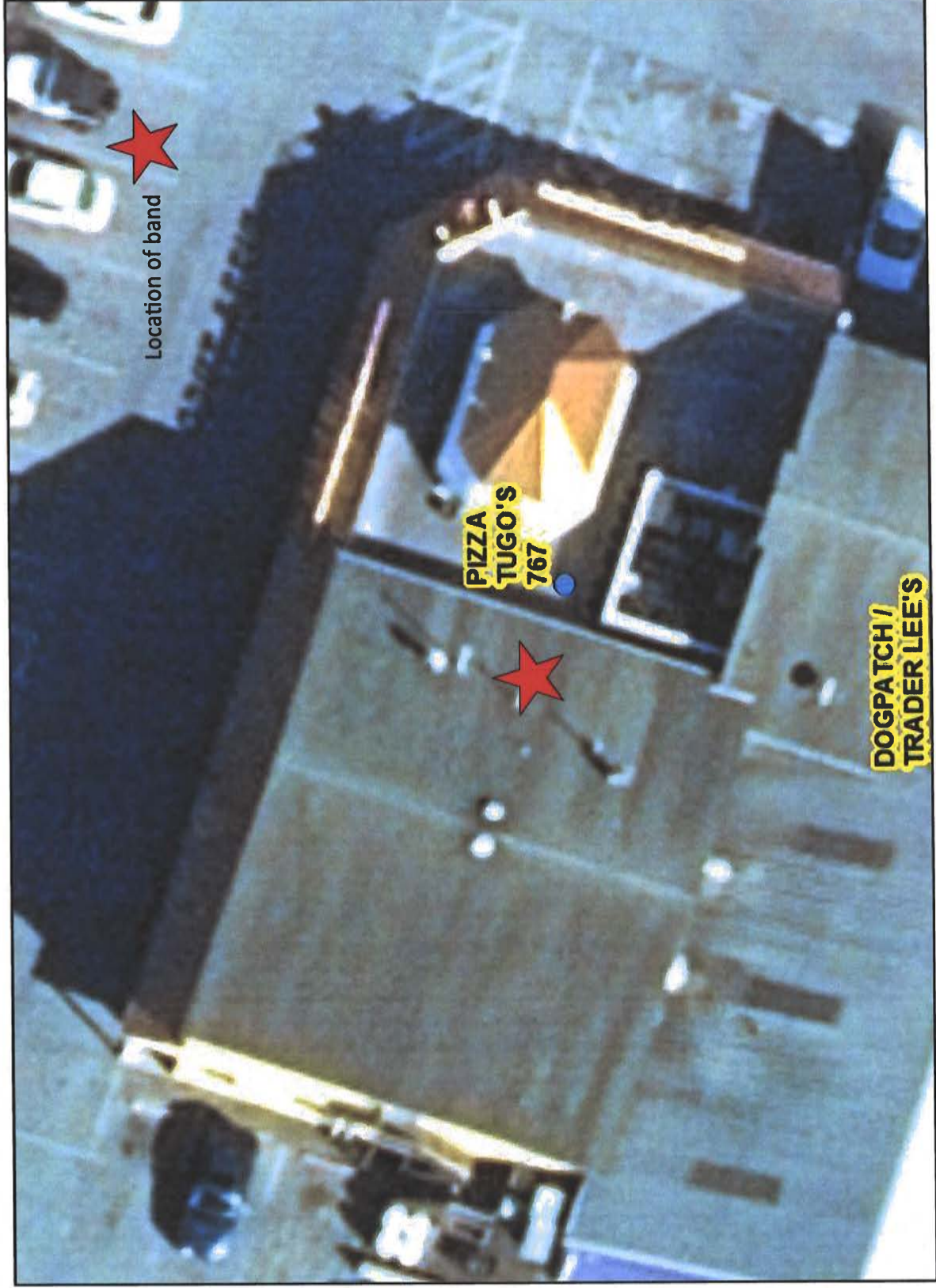
REQUEST TO RELOCATE ENTERTAINMENT
Pizza Tugo's - License No.767

Aerial View—2019 Imagery



REQUEST TO RELOCATE ENTERTAINMENT

Pizza Tugo's - License No.767



REQUEST TO RELOCATE ENTERTAINMENT
Pizza Tugo's - License No.767

Front— View from Ocean Gateway /
US Route 50



East Side—View from Stephen Decatur
Highway / MD Route 611



Pictures taken from Google Maps

LAW OFFICES

BOOTH CROPPER & MARRINER

A PROFESSIONAL CORPORATION

9923 STEPHEN DECATUR HIGHWAY, D-2

OCEAN CITY, MARYLAND 21842

(410) 213-2681

FAX (410) 213-2685

EMAIL: hcropper@bbcmlaw.com

EASTON OFFICE

130 N. WASHINGTON ST.

EASTON, MD 21601

(410) 822-2929

FAX (410) 820-6586

WEBSITE

www.bbcmlaw.com

CURTIS H. BOOTH
HUGH CROPPER IV
THOMAS C. MARRINER*
ELIZABETH ANN EVINS
LYNDSEY J. RYAN

*ADMITTED IN MD & DC

February 18, 2020

Ms. April R. Payne, Administrator
Worcester County Board of
License Commissioners
One West Market Street
Snow Hill, Maryland 21863

Dear Ms. Payne:

I represent Mr. Scott Heise and Pizza Tugo's, West Ocean City.

Last year, Pizza Tugo's was approved for entertainment on the outside deck, specifically no more than two pieces, non-amplified. The approval was subject to certain conditions and improvements to the premises.

On behalf of my client, I would like to amend our approval to move the two pieces inside, directly inside the garage doors leading to the open deck. The two pieces will be fully enclosed.

Since they would be inside, I would also like to request that we remove the restriction that it be non-amplified, so that the music can be amplified.

Our check in the amount of \$100.00 is enclosed.

Please let me know if you require anything else. Have a great day.

Very truly yours,



Hugh Cropper IV

HC/tgb

CC: Mr. Scott Heise, Pizza Tugo's



BOARD OF
LICENSE COMMISSIONERS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET - ROOM 1201
SNOW HILL, MARYLAND 21863

MEMBERS
WILLIAM E. ESHAM, JR. CHAIRMAN
R. CHARLES NICHOLS
MARTY W. PUSEY

ATTORNEY
THOMAS K. COATES
LIQUOR LICENSE ADMINISTRATOR
APRIL R. PAYNE
apayne@co.worcester.md.us

June 20, 2019

Hugh Cropper, IV, Esquire
9923 Stephen Decatur Highway, D-2
Ocean City, Maryland 21842

RE: Meeting/Pizza Tugo's
Class "B" B/W/L 7 Day License
Request for live entertainment outside at Tiki Bar on second floor
9935 Stephen Decatur Highway Unit #1/Ocean City

Dear Mr. Cropper:

At their meeting on June 19, 2019 the Worcester County Board of License Commissioners tentatively approved the following change in the license restrictions:

LIVE ENTERTAINMENT NON AMPLIFIED ALLOWED OUTSIDE ON SECOND FLOOR
TIKI BAR AREA WITH A MAXIMUM OF TWO PIECES TWO NIGHTS PER WEEK FROM
5 P.M. UNTIL MIDNIGHT - CURTAINS MUST COVER PERFORMING ENTERTAINMENT
AREA

Mr. Heise will be required to obtain any and all required permits from Development Review and Permitting and/or the county. Furthermore, he will need to schedule an inspection with me prior to having any live entertainment on the second floor tiki bar area. **Please make your client aware of this information.**

If I can be of any other assistance, please do not hesitate to contact me.

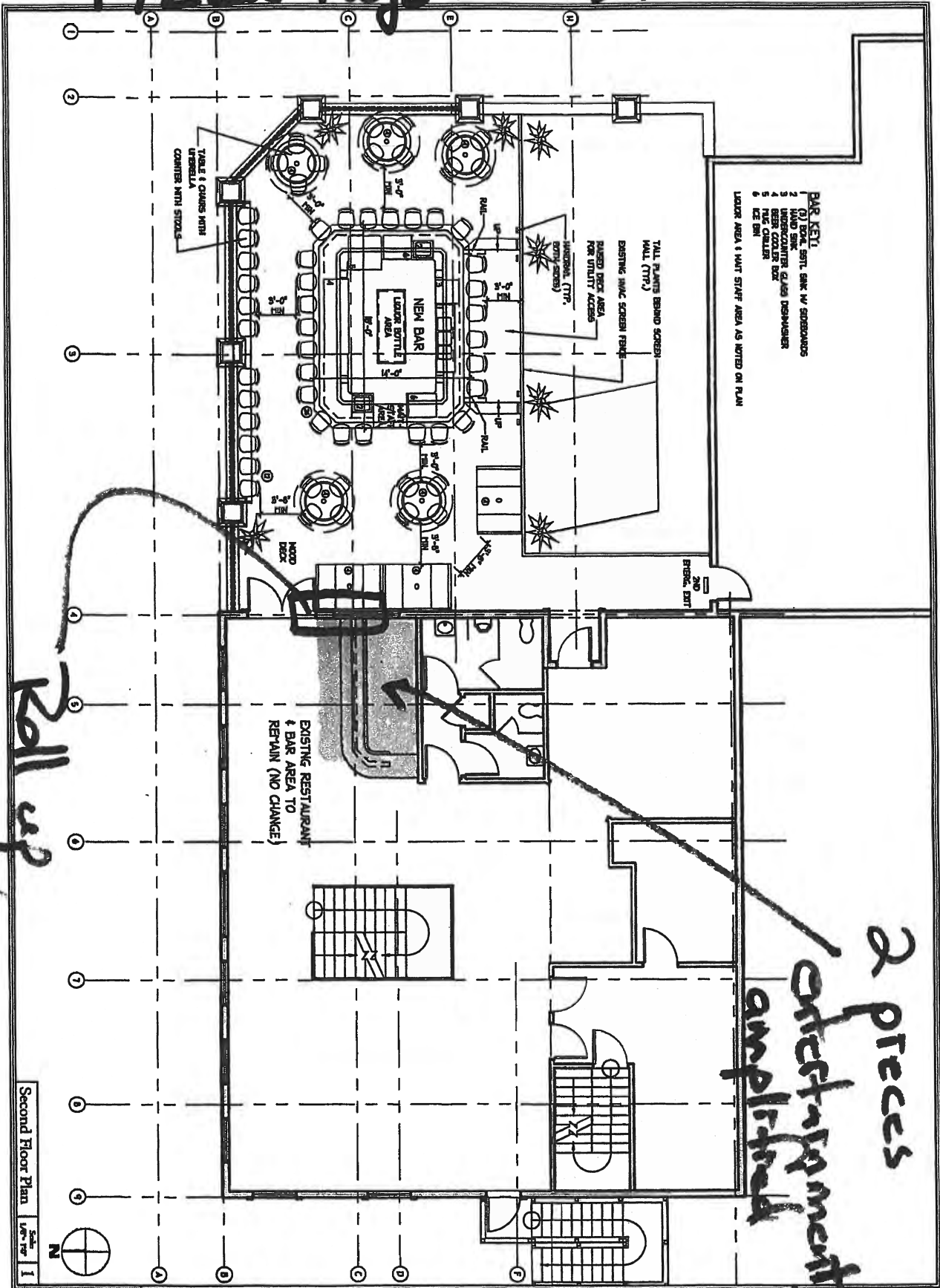
FOR THE WORCESTER COUNTY
BOARD OF LICENSE COMMISSIONERS,

April R. Payne
Liquor License Administrator

ARP

6/24/19

Pizza Tugo's Exhibit 2



Second Floor Plan



DATE:	12.28.11
Scale:	1/8" = 1'-0"
Sheet:	A2.2
Project:	New 2nd Floor Bar / Dining Area

A New Roof Top Dining & Bar Area for
Pizza Tugo's
 611 and Orono Gateway
 West Coast Co., Maryland

Jeff Schellberg, AIA
 PO Box 237
 Warren, VT 05674
 Tel: 802-496-5166
 Fax: 802-496-5266

The Design Group

**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY**

REPORT OF INVESTIGATION

Type: New Application

03-24-2020

License No: N/A

Class: B

Type: Beer-Wine-Liquor

APPLICANT(S): 1. John C. Mcloota 2. Matt Pfau
3. 4.

TRADE NAME: Sunset Island Bar & Grille

CORP: SIBAG, LLC

LOCATION: 1 Beach Side Drive, Ocean City

Mr. Mcloota is the Resident Agent and holds 2% of SIBAG, LLC. He obtained the signatures on the application. Mr. Mcloota held a license for the Talbot Street Café in 1989-90. There were no violations. Mr. Pfau has never had a license, but he has been the Director of Operations for the four (4) Taste of Italy locations in Delaware and Maryland for the last four (4) years.

This property is in the Clubhouse Building of Sunset Island, a private community in Ocean City, and will serve the owners, renters and guests of this community. Mr. Pfau will manage the business. It was most recently licensed as "Sanibel's at Sunset Island".

Like Sanibel's, this property will have a 12,300 SF pool deck on the first floor with chaise lounges and seats for 200. Adjacent to the pool deck will be a 2,000 SF outside dining area with 28 seats at tables. Upstairs, there will be a 1,000 SF outside dining area, directly over the first floor outside dining area, which will seat 30 at tables. Inside upstairs will be a 1,300 SF dining room with 60 seats at tables, and a 625 SF bar with six (6) seats at the bar, 12 seats at tables, and another nine (9) seats at a bar rail. There will be another bar with 10-12 seats outside near the pool deck. Food and beverages will be served in all areas, but customers will not be allowed to take open containers of alcoholic beverages from one area to another.

The applicants request live entertainment five (5) nights per week, up to three (3) pieces, amplified, from 6 PM – 9 PM. The band would be outside facing the pool deck. There will be no disc jockey, pool tables, games, etc. Operating hours will be 11 AM – 11 PM seven (7) days per week from May 1st through September 30th and closed the rest of the year. There will be about 50 employees, and those who handle alcohol will be TAM trained. The business will use a wristband system, with colors changing daily, and anyone under 45 years of age will be asked for identification.

Harold F. Cook
Board Investigator

April R. Payne
Liquor License Administrator



Worcester County Board of License Commissioners
New Application: Sunset Island Bar & Grille



Development Review & Permitting - Technical Services Division
 April 2020



Worcester County Board of License Commissioners
New Application: Sunset Island Bar & Grille



Development Review & Permitting - Technical Services Division
April 2020

NEW Application - Sunset Island Bar & Grille

License No.	Class	License Type	Off Premise Sale	Trading As...	Linear Distance (feet)
	B	BWL	NEW	SUNSET ISLAND BAR & GRILLE	0
879	D	BW	BW	MARISOL'S MARKET AND CAFE	762
808	B	BWL	N	LONGBOARD CAFE	1619
852	H	BWL	N	RESIDENCE INN OF OCEAN CITY	1773
489	B	BWL	BWL	GALAXY BAR & GRILLE/LATE NIGHT LIQUOR & KEGS	1774
836	B	BW	N	MIONE'S RESTAURANT	1816
659	B	BWL	N	DEAD FREDDIE'S	1860
26	A	BW	BW	64TH STREET MARKET	1879
377	B	BWL	N	DOUGH ROLLER	1988
14	B	BWL	N	BONFIRE RESTAURANT	2126
334	B	BW	N	OCEAN LANES	2136
104	B	BWL	N	TOUCH OF ITALY	2314
743	B	BW	BW	O.C. M CRABS	2393
453	B	BWL	BW	SEA BAY CAFÉ	2527
219	B	BWL	N	FAGER'S ISLAND	2576
76	B	BW	BW	SEASIDE DELI BEER & WINE	2578
864	B	BWL	N	DENNY'S RESTAURANT	2617
65	D	BWL	BWL	BIG PECKERS BAR & GRILL	2662
530	B	BWL	N	LITTLE HOUSE OF PANCAKES, RIBS & PIZZA	2779
78	B	BWL	N	BJ'S ON THE WATER	2827
274	A	BW	BW	7-11 STORE #23366	2956
813	B	BWL	N	BAD MONKEY	3111

Worcester County Board of License Commissioners
NEW APPLICATION - Sunset Island Bar & Grille



Pictures taken by: Harold "Skip" Cook, Board Investigator on April 15, 2020
Department of Development Review & Permitting—Technical Services Division—April 2020

Worcester County Board of License Commissioners
NEW APPLICATION - Sunset Island Bar & Grille



Pictures taken by: Harold "Skip" Cook, Board Investigator on April 15, 2020
Department of Development Review & Permitting—Technical Services Division—April 2020

410-725-3688

Business Phone No.

WORCESTER COUNTY

Received 3-10-20

STATE OF MARYLAND

ARP

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS B B W L 7 day LICENSE

"NEW APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County.

Date 2/3, 2020

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name JOHN C. Melorta

Residence 10050 Golf Course Rd, #37, OC, MD 21842

Date of Birth _____

Period of Residence 11 mo in Wor. County 35+ years

Place of Birth Johnstown, PA

Naturalized at _____ Year _____

Telephone Number 443-235-6658

Race CAUCASIAN Sex M

(2) Full Name MATT. PFAU

Residence 500 Cascade Ln, Rehoboth Bch, DE 19971

Date of Birth _____

Period of Residence 5 yrs in Wor. County _____

Place of Birth Gallup, NM

Naturalized at _____ Year _____

Telephone Number 410-725-3688

Race White Sex M

(3) Full Name _____

Residence _____

Date of Birth _____

Period of Residence _____ in Wor. County _____

Place of Birth _____

Naturalized at _____ Year _____

Telephone Number _____

Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2() 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: 17985239

4. If a corporation, state corporate name and trade name, if any: SIBAG, LLC

If other than a corporation, state trade name to be used: SIBAG, LLC dba Sunset Island Bar & Grille

5. Address of place to be licensed (Give street number or accurate description): 1 Beach Side Dr., Ocean City, MD 21842

A. Nearest intersecting street: 67th & Coastal Hwy Approximate distance: 1900 feet

B. Tax District where located: 10 Is this an application for a new license? Yes

C. Is this a transfer from a present licensee? No From Whom? _____

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Hugh Cropper Tel. No.: 410-213-2681

Address: 9923 Stephen Decatur Hwy, D-2, Ocean City, MD 21842

E. Describe premises to be licensed: INDOOR BAR, COMMUNITY ROOM, TERRACE, POOL/DECK, BEACH AREA, TIKI BAR

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing. AT THE SUNSET ISLAND COMMUNITY

6. State name and address of owner of record of premises: SUNSET ISLAND COMMUNITY ASSN., ETC
1 Beach Side Dr., Ocean City, MD 21842

7. Have you ever been:
A. Convicted of a misdemeanor? 1 No 2 No 3 _____

B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners?
1 No 2 No 3 _____

C. Adjudged guilty of violating gambling laws? 1 No 2 No 3 _____

D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 No 3 _____
If so, when and where: _____

E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?
1 No 2 No 3 _____

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 YES 2 No 3 _____
If yes, state when and where: Approx. 1989 in Worcester County, MD

B. If so, has such license been suspended or revoked? 1 No 2 _____ 3 _____
If answer is yes, give full details: _____

C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 _____ 3 _____

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 No 3 _____
If answer is yes, state when and where: Approx. 1989 in Worcester County, MD

10. What financial interests do you have in the business to be conducted under this license?
1 29% 2 98% 3 _____

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?
1 No 2 No 3 _____
If so, give details: _____

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 No 2 No 3 _____
If so, give details: _____

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 No 3 _____
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?
No

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?
Yes

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax?
Yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Name: John McClean Residence: 1000 Golf Course Rd 37 2842 Zip Code: 2842
Home Telephone No.: 445-255-6688 Office Telephone No.: _____
Period of Residence: M Sex: M Place of Birth: Johnstown, PA Social Security No.: _____
Date of Birth: _____

Naturalized YES () NO () Where Naturalized: _____ Petition No.: _____
Place of Employment: SELF
Address of Employer: 1000 Golf Course Rd 37, OC MD 2842 Length of Employment: 30 yrs
a. What is your ownership interest in the L.L.C.: 20% Percent of Ownership: 20%
b. What is your capital contribution to the L.L.C.: \$20,000

Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?
Yes () No If yes, please detail: _____

State whether you have had a license for the sale of alcoholic beverages denied or revoked.
Yes () No If yes, please detail: _____

Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?
Yes - MD TALBOT WEST CAVE
WORCESTER COUNTY

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?
Yes () No If yes, please detail: _____

6. As a member, how much time will you spend on the licensed premises?
2 hrs / week
7. What profit will you derive in proportion to the percentage of ownership?
2%

8. As a member, have you read the Rules and Regulations of the Board?
YES

9. If you are the qualified Resident Agent, do you meet all of the following requirements?
Yes No ()
A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)
Signature of Member: [Signature]

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared John C. McCl-0010 In said County and State on this 19 day of FEBRUARY, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and Official Seal this 19th day of FEBRUARY, 2020
KRISTIN MARIE COANE
Notary Public
Worcester County
Maryland
My Commission Expires June 10, 2021
Commission Expires: June 10, 2021

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Name Matt Pfan 500 Cascade Ln #513 19921 Zip Code
Residence
Home Telephone No. 410 725 3688 Office Telephone No.
Period of Residence 5 yrs
Sex M Place of Birth Baltimore MD Social Security No.

Naturalized YES () NO () Where Naturalized
Petition No.
Touch of Hand
Place of Employment
3 Box 307 Lewis DE 19958 Length of Employment 10 yrs
Address of Employer
a. What is your ownership interest in the L.L.C.? 98% Percent of Ownership
b. What is your capital contribution to the L.L.C.? \$980.00

Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?
Yes () No (X) If yes, please detail.

State whether you have had a license for the sale of alcoholic beverages denied or revoked.
Yes () No (X) If yes, please detail.

Have you ever held a license for the sale of alcoholic beverages and if so in what State and what condition? NO

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?
Yes () No (X) If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?
40+ hrs week

7. What profit will you derive in proportion to the percentage of ownership?
98%
YES

8. As a member, have you read the Rules and Regulations of the Board?
YES

9. If you are the qualified Resident Agent, do you meet all of the following requirements?
Yes () No (X)
A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature of Member
Matt J. Pfan

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Matt J. Pfan In said County and State on this 28 day of February, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and Official Seal this 28 day of February, 2020

Notary Public
Sharon Walsh

My Commission Expires: 11.14.21

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of ^{MEMBERS:} officers:

<u>John C. McLoota</u> (name)	<u>Resident Agent - member</u> (title)	<u>10050 Golf Course Rd., #37 OCEAN CITY, MD 21842</u> (residence)
<u>Matt Pfau</u> (name)	<u>Age-member</u> (title)	<u>500 CASCADE LN. Rehoboth Beach, DE 19971</u> (residence)
_____	_____	_____
(name)	(title)	(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

_____ (Signature of Pres. or Vice-Pres.)

- [Signature]
(Signature of applicant)
- [Signature]
(Signature of applicant)
- _____
(Signature of applicant)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 19 day of February, 20 20, before the subscriber, a Notary Public of the State of Maryland personally appeared John McLoota

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal:

KRISTIN MARIE COANE
Notary Public
Worcester County
Maryland
My Commission Expires June 10, 2021

[Signature]
NOTARY PUBLIC

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 28 day of February, 20 20, before the subscriber, a Notary Public of the State of Maryland personally appeared Matt Pfau, Mgr. Member.

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

[Signature]
NOTARY PUBLIC

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20 _____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as Sunset Island
Community Assn, Inc. (premises of Sunset Island Beach/Golf)

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this _____ day of _____ 20____

(seal) _____ (seal)

(seal) _____ (seal)

STATE OF Maryland COUNTY OF Montgomery TO WIT:

THIS CERTIFIES, That on the 02 day of March, 2020, before the subscriber, a Notary Public of the State of Maryland personally appeared Barry Robert Meil

and acknowledged the execution of the foregoing statement to be _____ act.

WITNESS my hand and official seal DENNES KIM DJK
NOTARY PUBLIC STATE OF MARYLAND **NOTARY PUBLIC**
COUNTY OF MONTGOMERY
My Commission Expires Nov. 9, 2023

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Address Voting Residence	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
<u>MARC CUSTODIO</u>	Tax District <u>10</u> Address of property owned <u>1075 GOLF COURSE RD, OC MD 21842</u>	App. 1 <u>25 yrs</u> App. 2 _____ App. 3 _____
<u>Jenny REPASS</u>	Tax District <u>10</u> Address of property owned <u>11740 MAID AT ARMS LN. BERLIN MD 21811</u>	App. 1 <u>15 yrs</u> App. 2 _____ App. 3 _____
<u>Michael Ciorrocco</u>	Tax District <u>10</u> Address of property owned <u>12529 Ocean Blvd Dr Berlin 21811</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____
<u>Jennifer Ciorrocco</u>	Tax District <u>10</u> Address of property owned <u>12529 Ocean Blvd Dr Berlin 21811</u>	App. 1 _____ App. 2 _____ App. 3 _____
<u>Collin Wilcomber</u>	Tax District _____ Address of property owned <u>59 Mystic Harbour BLVD Ste. 2</u>	App. 1 <u>2 yrs</u> App. 2 _____ App. 3 _____
<u>Bryan Taylor</u>	Tax District <u>10</u> Address of property owned <u>514 S. Surf Rd, Ocean City 21842</u>	App. 1 <u>20 yrs</u> App. 2 _____ App. 3 _____
<u>Jean Taylor</u>	Tax District <u>10</u> Address of property owned <u>514 South Surf Rd Ocean City, MD</u>	App. 1 <u>25 yrs</u> App. 2 _____ App. 3 _____
<u>Adam Niles</u>	Tax District <u>10</u> Address of property owned <u>403 139th St Ocean City, MD 21842</u>	App. 1 <u>15 yrs</u> App. 2 _____ App. 3 _____
<u>Barbara Eick</u>	Tax District <u>10</u> Address of property owned <u>140A Jamestown Rd, Ocean City MD</u>	App. 1 <u>5</u> App. 2 _____ App. 3 _____
<u>Adam H. Carson</u>	Tax District <u>10</u> Address of property owned <u>730 N. Surf Rd OC MD 21842</u>	App. 1 <u>25 yrs</u> App. 2 _____ App. 3 _____
<u>Lauren Zupnik</u>	Tax District <u>10</u> Address of property owned <u>14105 Hook Rd OC MD 21842</u>	App. 1 <u>26 yrs</u> App. 2 _____ App. 3 _____
<u>Lori Carson</u>	Tax District <u>10</u> Address of property owned <u>730 N. Surf Rd. OC MD 21842</u>	App. 1 <u>20</u> App. 2 _____ App. 3 _____

Names and addresses of signers must be printed or typewritten above signatures.

LAW OFFICES

BOOTH CROPPER & MARRINER

A PROFESSIONAL CORPORATION

9923 STEPHEN DECATUR HIGHWAY, D-2

OCEAN CITY, MARYLAND 21842

(410) 213-2681

FAX (410) 213-2685

EMAIL: hcropper@bbcmlaw.com

EASTON OFFICE

130 N. WASHINGTON ST.

EASTON, MD 21601

(410) 822-2929

FAX (410) 820-6586

WEBSITE

www.bbcmlaw.com

CURTIS H. BOOTH
HUGH CROPPER IV
THOMAS C. MARRINER*
ELIZABETH ANN EVINS
LYNDESEY J. RYAN

*ADMITTED IN MD & DC

April 22, 2020

Mrs. April R. Payne, Administrator
Worcester County Board of
License Commissioners
One West Market Street
Snow Hill, Maryland 21863

Re: **SIBAG, LLC d/b/a Sunset Island Bar & Grille**

Dear April:

Please find enclosed five copies of the original exhibits for SIBAG d/b/a Sunset Island Bar & Grille.

I would just like to confirm that my clients are requesting entertainment as part of this liquor license. The entertainment will not exceed three pieces, will stop by 10:00 p.m., and all amplification will be facing away from the water.

Thank you and have a great day.

Very truly yours,



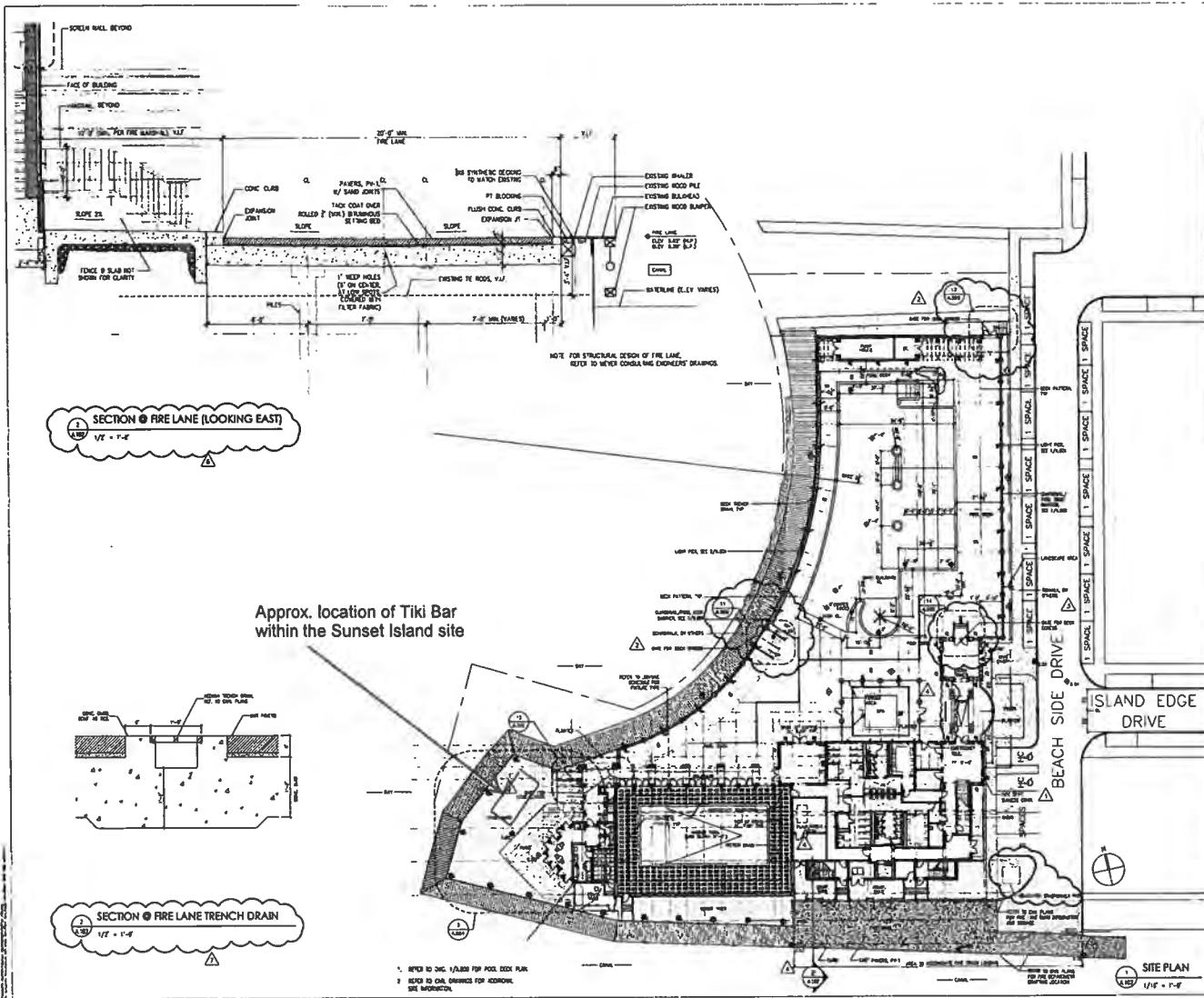
Hugh Cropper IV

HC/tgb
Enclosures

Outdoor service area outlined in black



SIBAG, LLC - Exhibit 1



KGD
CORPORATION

KENDRICK GORDON DALRYMPLE PC
1000 EAST BAYVIEW AVENUE
SUITE 1000
OCEAN CITY, MARYLAND 21825
www.kgdarchitecture.com

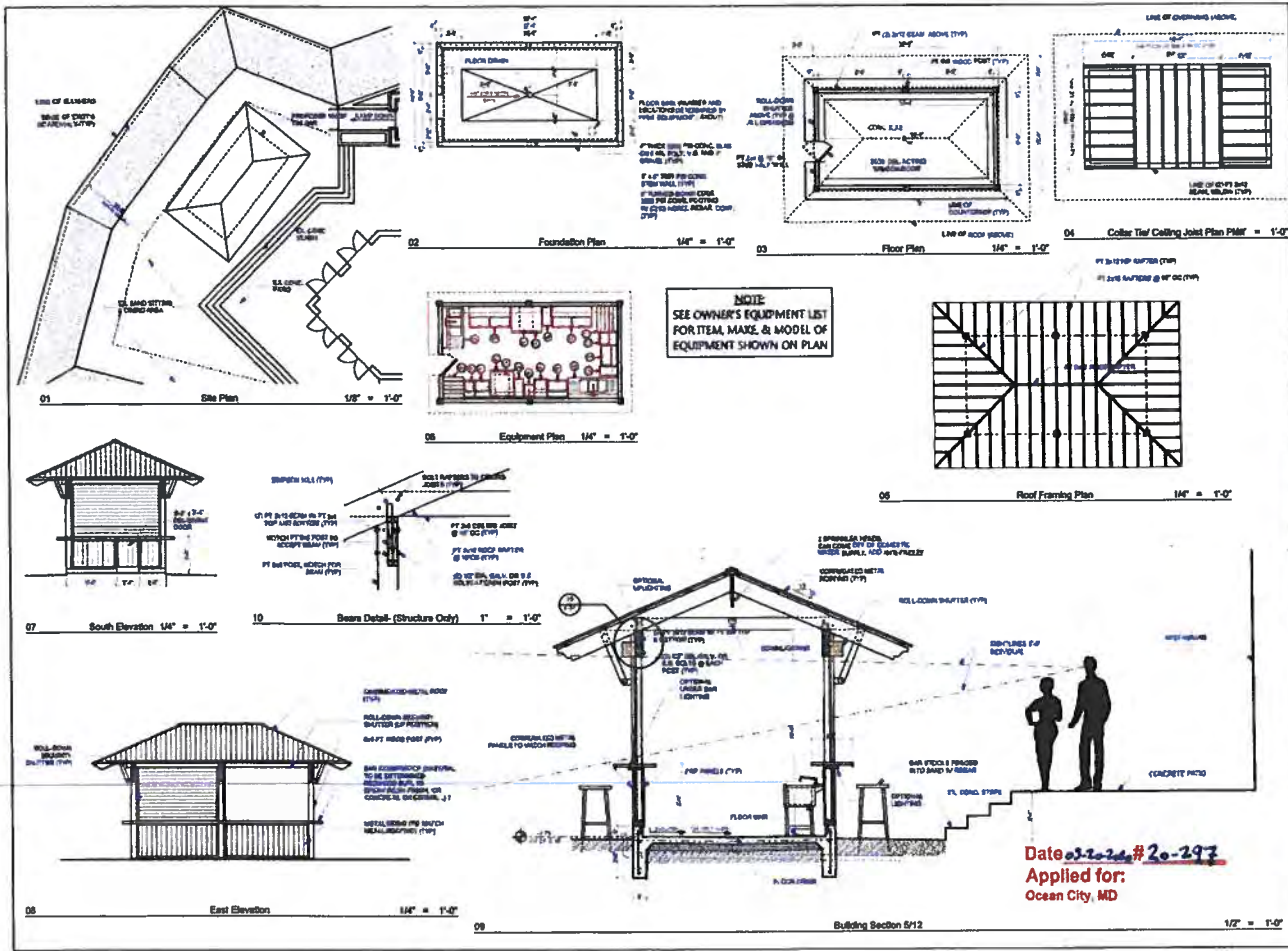
SUNSET ISLAND CLUB HOUSE
OCEAN CITY, MARYLAND
SUNSET ISLAND U.C.
OCEAN CITY, MARYLAND

PROJECT NUMBER	SLN
DATE	DECEMBER 10, 2003
DRAWN	
CHECKED	

DRAWING TITLE
ARCHITECTURAL SITE PLAN

SCALE	AS SHOWN
DRAWING NUMBER	A.102

SIBAGILLE Exhibit 2 A

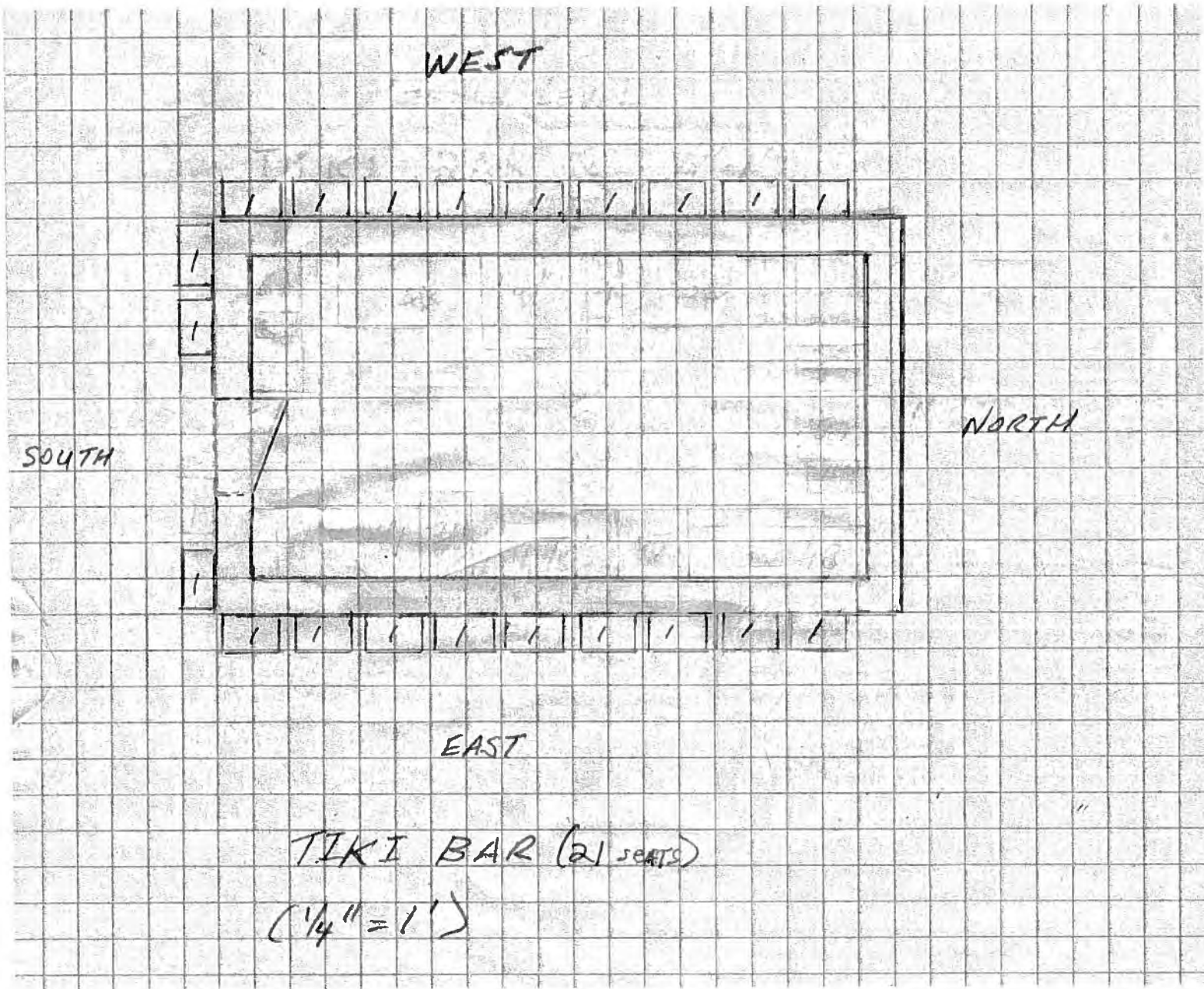


ATLANTIC PLANNING AND DEVELOPMENT, LLC
 5100 COASTAL HIGHWAY, SUITE 306
 OCEAN CITY, MD 21842
 ROCKWELL/COFFMAN/ARCHITECT
 ROCKWELLARCHITECT.COM
 (410) 351-8388

DRAWING NO. 02/04/2020
 DATE
 PROJECT
 THE BAR & SUNSET ISLAND
 6TH ST & THE BAY
 OCEAN CITY, MD 21842
 OWNER
 DATE 02/04/2020
 DRAWING NO. A.01

Date 02-20-20 # 20-297
 Applied for:
 Ocean City, MD

SIBAG, LLC - Exhibit 2.B

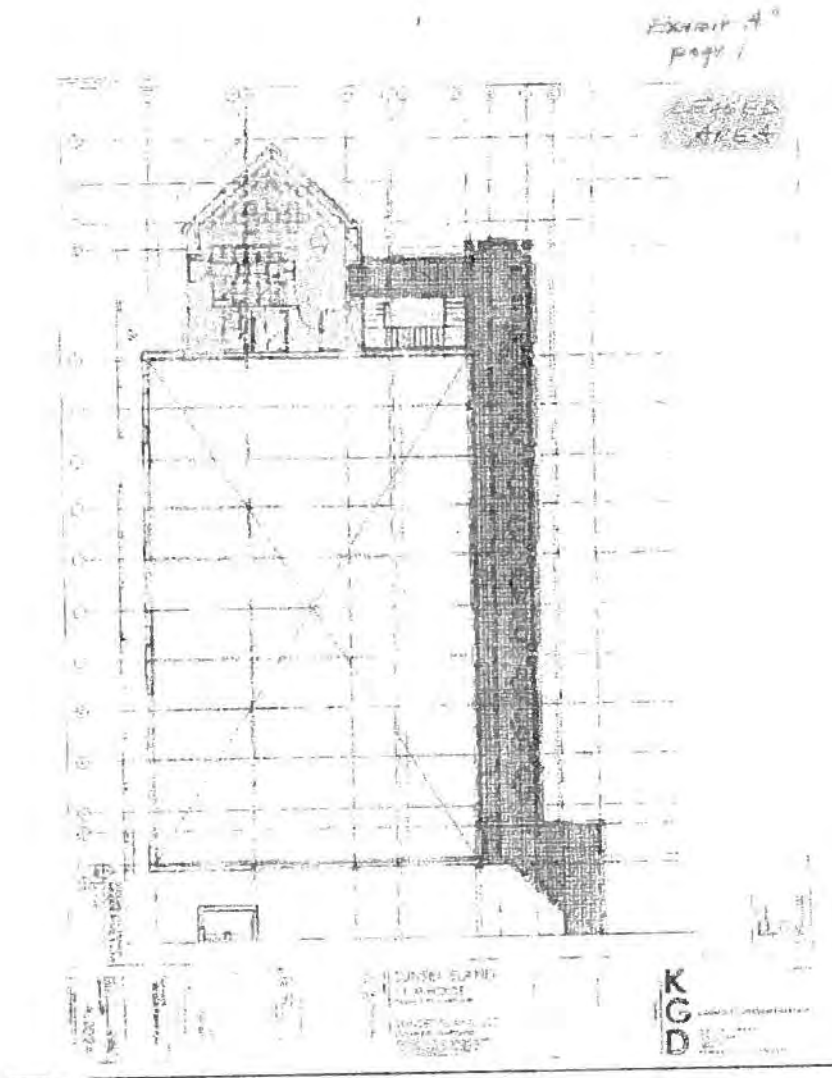


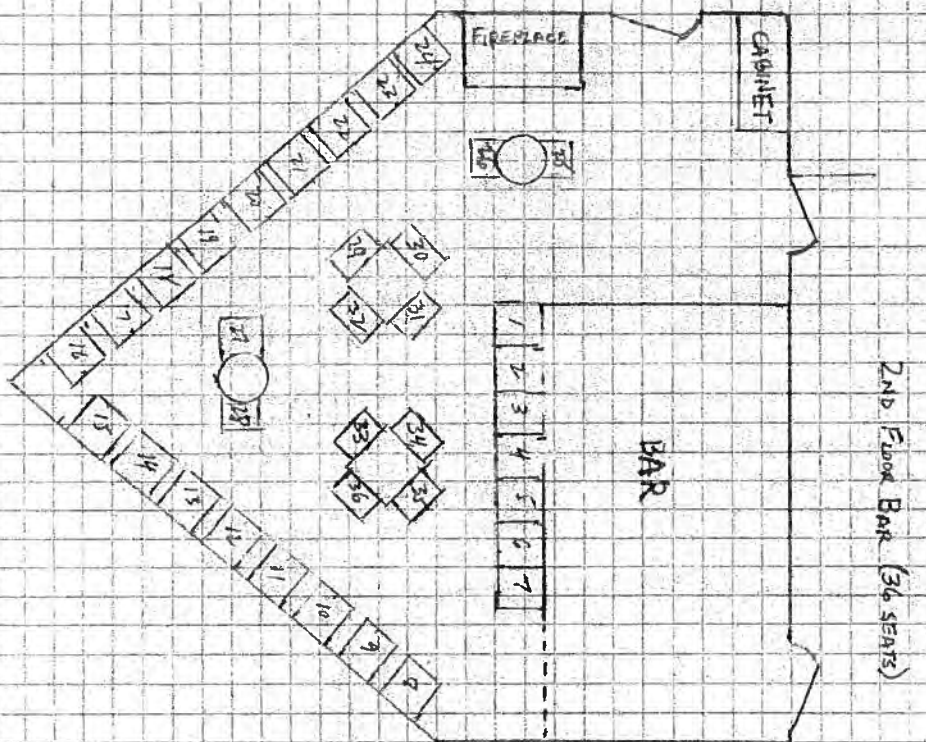
SIBAG, LLC - Exhibit 2C

2ND FLOOR BAR (36 seats)

EXHIBIT A

Floor Plan Showing Leased Premises





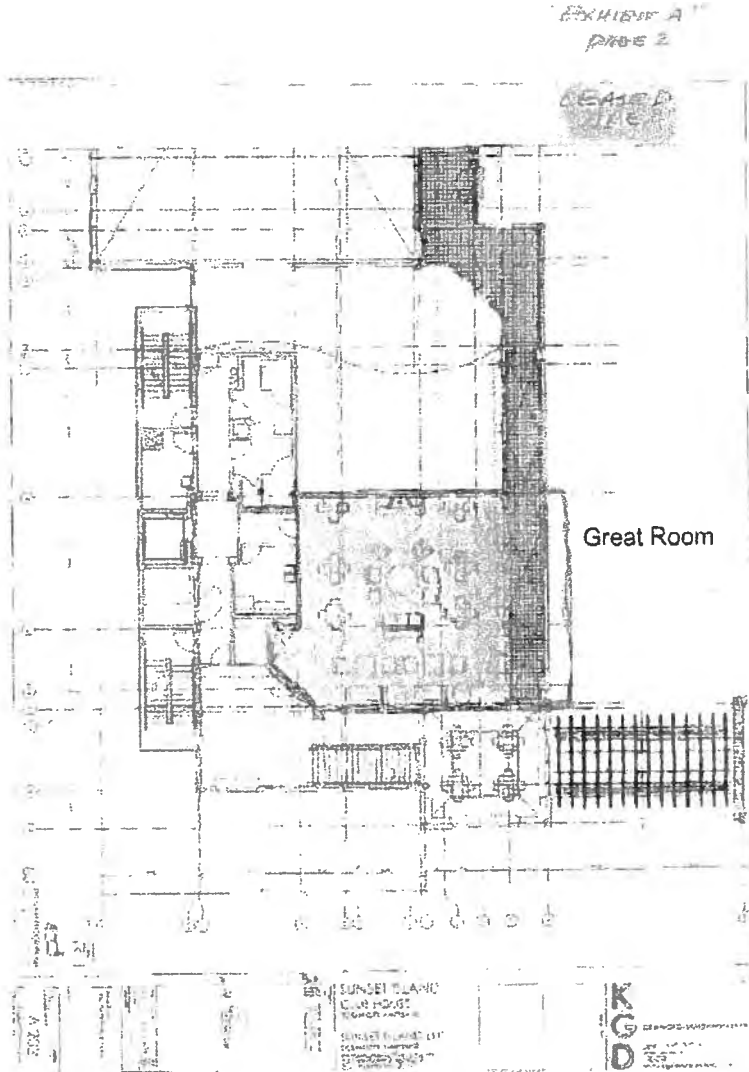
2ND Floor Bar (36 SEATS)

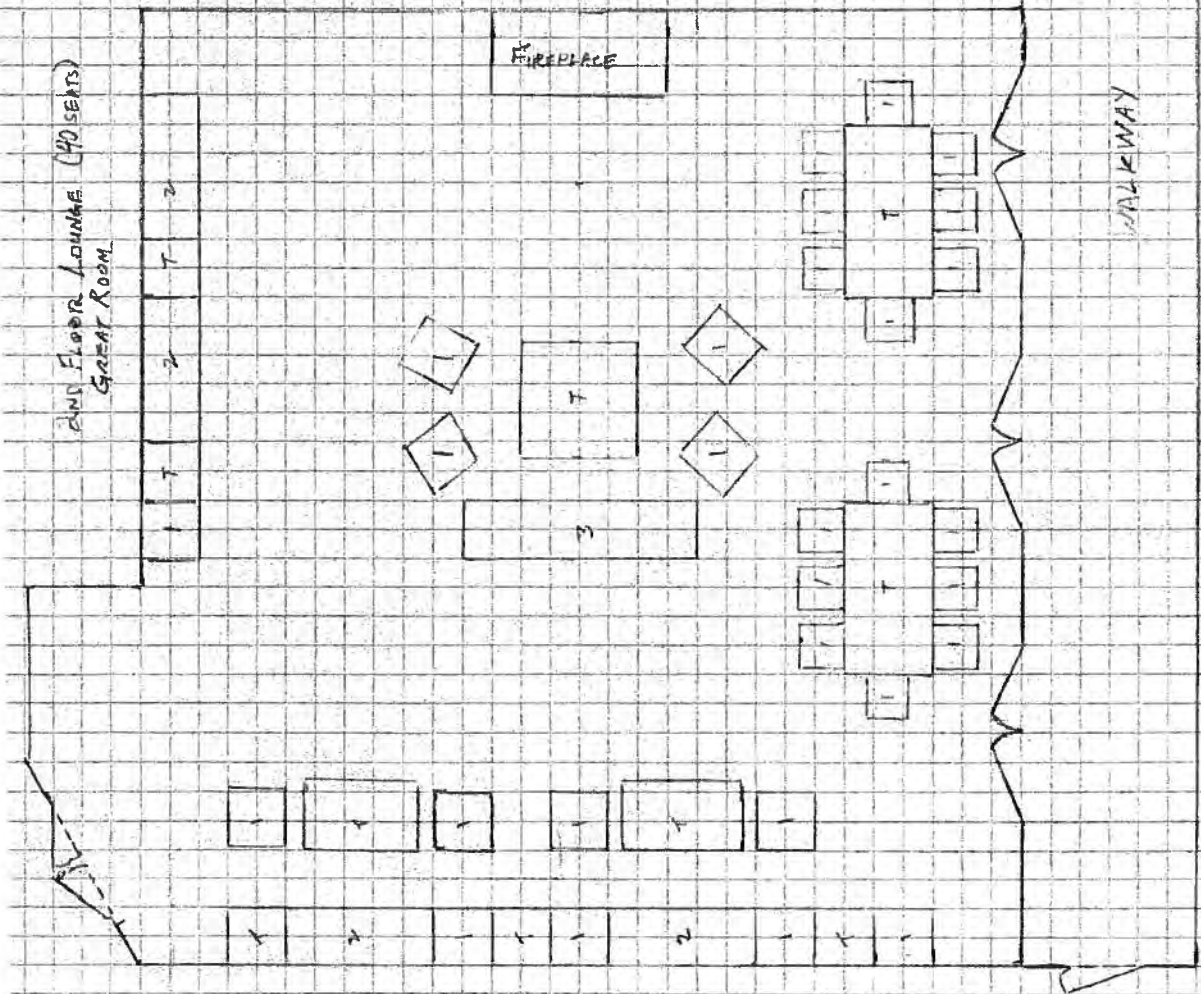
Sibag, LLC - Exhibit 3B

**2ND FLOOR LOUNGE
GREAT ROOM (40 seats)**

EXHIBIT A Page 2

Plan showing portions of the pool deck, great room and lawn area which may be used by Tenant for its business.





Sibag, LLC - Exhibit 4B

Summary of Procedures

- 1) Anyone who appears to be under the age of 45 who wishes to order alcohol, will be carded **regardless of circumstances (race, creed, religion)** because compliance with the law transcends political correctness. After carding and/or identification as being over 45 years of age, they and ALL customers will be wrist-banded by the server or bartender if over 21 years of age. The style/color of wristbands used will be randomly chosen for use on any given day and used throughout that day.
- 2) To avoid any confusion, under no circumstances will anyone with a vertical license be served even if they have recently turned 21.
- 3) In addition to the licensees and managers on duty who will have successfully completed alcohol awareness training such as TIPS, **ALL** servers and bartenders shall be required to successfully complete alcohol awareness training such as TIPS, within 30 days of hiring. All staffers must work together to ensure a safe environment for the serving and consumption of alcohol.
- 4) Throughout the outdoor service area, signs are posted which say; "No Alcohol Beyond This Point". The restaurant staff, HOA, and community staff know the importance of enforcing these boundaries and will collectively enforce them.

Sibag, LLC - Exhibit 5

**NO ALCOHOL
BEYOND
THIS POINT**



Sibag, LLC - Exhibit 6

SUNSET ISLAND GRILLE

Lighter Fare

- Coconut Shrimp** -
Coconut Shrimp served with a spicy orange marmalade
- Mozzarella Sticks** -
Fried Mozzarella sticks served with a Marinara sauce
- Buffalo Wings** -
Buffalo wings served with a barbeque sauce
- Chicken Fingers**-
Chicken Fingers served with fruit cocktail and a side of honey mustard
- Philly Cheese steak Roll** -
Fried roll stuffed with Philly cheese steak
- Spring Rolls** -
Vegetables Spring Rolls served with a spicy sweet sauce
- Smothered French Fries** -
French fries topped with bacon, diced red onions, spicy peppers, and melted cheddar cheese.

Salads

Add Grilled Chicken to any salad 4 Add Grilled Shrimp (4) to any salad 6

- Seasonal** -
Tossed salad of fresh spring mix, variety of dressings
- Caesar**-
Classic Caesar salad croutons and pecorino Romano cheese
- Mista** -
Fresh spring mix topped with strawberries, candied walnuts, goat cheese and honey herb champagne vinaigrette

Kids

- Macaroni & cheese** (with fruit cocktail)
- Chicken fingers** with sweet sauce (with fruit cocktail)
- Spaghetti w/one meatball** (with fruit cocktail)

Soft Drinks

- Coffee, Tea Iced or Hot
Coke, Diet Coke, Sprite
Bottled water

Sandwiches and Wraps

All served with French fries or a side of fresh spring mix or fruit cocktail

- Healthy Wrap** -
Grilled chicken breast with oven-roasted seasonal vegetables
- Chicken Caesar Wrap**-
Grilled chicken breast with romaine lettuce Caesar dressing
- TC Wrap** -
Fried chicken, red onions, tomato, seasonal greens, cucumbers and Swiss cheese with a mayo mustard spread.
- Da Vegi** -
Seasonal Vegetables wrap with a balsamic dressing
- Da Steak Sandwich** -
Grilled steak with fontina, mozzarella, caramelized onions, and fresh tomatoes
- Chicken Parmigiano**
Breaded chicken cutlet topped with homemade mozzarella and tomato sauce (*ciabatta bread only*)
- Meatball** -
Veal, pork, beef meatballs topped with homemade mozzarella and tomato sauce
- Sunset Burger** -
7oz Angus sirloin burger topped with tomatoes, caramelized onions, gruyere, fontina & gorgonzola cheeses (*served in a brioche bun*)
- Sunset Beyond Burger** -
A revolutionary non-meat burger topped with tomatoes, caramelized onions, gruyere, fontina & gorgonzola cheeses (*served in a brioche bun*)
- Classic Burger** -
7oz Angus burger topped with cheddar cheese
Served w/ tomato, lettuce and onion
(*served in a brioche bun*)
- Sunset Classic Burger** -
Featuring Beyond Burger, a revolutionary non-meat burger, topped with tomatoes, caramelized onions, gruyere, fontina & gorgonzola cheeses (*served in a brioche bun*)

Desserts

- Load'd Sundaes** (Strawberry Shortcake, Bunny Tracks, Cookie Crunch'n Fudge, Chocolate Brownie Bomb)
- Chocolate Eclairs**

Sibag, LLC - Exhibit 7



Worcester County Board of License Commissioners
Transfer of Class "B" Beer Wine Liquor 7 Day License
Request to Designate as Multiple License No. 3
Route 50 Diner, Inc. to Ocean Taps, LLC
Route 50 Signature Burgers Fries and Fun to
Route 50 Taphouse — License No. 749



**Worcester County Board of License Commissioners
TRANSFER APPLICATION / MULTIPLE LICENSE NO. 3**

Route 50 Diner, Inc. to Ocean Taps, LLC

Route 50 Signature Burgers Fries and Fun to Route 50 Taphouse—License No. 749



**Pictures taken by: Harold "Skip" Cook, Board Investigator on April 15, 2020
Department of Development Review & Permitting—Technical Services Division—April 2020**

**Worcester County Board of License Commissioners
TRANSFER APPLICATION / MULTIPLE LICENSE NO. 3**

Route 50 Diner, Inc. to Ocean Taps, LLC

Route 50 Signature Burgers Fries and Fun to Route 50 Taphouse—License No. 749



Swimming Pool Activity Area

Pictures taken by: Harold "Skip" Cook, Board Investigator on April 15, 2020

Department of Development Review & Permitting—Technical Services Division—April 2020



Office

Route 50 Taphouse

Pool Area

Applications Must Be On Original Forms - No Copies Accepted.

"MULTIPLE LICENSE #3"

Business Phone No.

WORCESTER COUNTY

STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "B" ABL 7 Day LICENSE

"TRANSFER APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County.

Date _____, 20____

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name ABRAHAM SIBONY

Residence 1566 TEAL DR. DC. DC MD 2182

Date of Birth _____

Period of Residence 24y in Wor. County 34y

Place of Birth ISRAEL

Naturalized at NEW-YORK Year 1975

Telephone Number 410-250-8200

Race W Sex M

(2) Full Name _____

Residence _____

Date of Birth _____

Period of Residence _____ in Wor. County _____

Place of Birth _____

Naturalized at _____ Year _____

Telephone Number _____

Race _____ Sex _____

(3) Full Name _____

Residence _____

Date of Birth _____

Period of Residence _____ in Wor. County _____

Place of Birth _____

Naturalized at _____ Year _____

Telephone Number _____

Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(✓) 2() 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: 13204464

4. If a corporation, state corporate name and trade name, if any: OCEAN-TAPS LLC

If other than a corporation, state trade name to be used: TIA Route 50 Taphouse

5. Address of place to be licensed (Give street number or accurate description): 12806 OCEAN-GATEWAY
OCEAN-CITY, MD 21842

A. Nearest intersecting street: RT-50 - Golf Course Rd Approximate distance: _____ feet

B. Tax District where located: _____ Is this an application for a new license? YES

C. Is this a transfer from a present licensee? _____ From Whom? _____

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Hugh Cropper IV Tel. No.: 410-913-2681

Address: 9923 Stephen

E. Describe premises to be licensed: Restaurant, BAR & Grille

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises: FSK LLC
12501 Coastal Hwy, DC, MD 21842

7. Have you ever been:
A. Convicted of a misdemeanor? 1 NO 2 _____ 3 _____
B. Adjudged guilty of violating alcoholic beverage laws? 1 NO 2 _____ 3 _____
C. Adjudged guilty of violating gambling laws? 1 NO 2 _____ 3 _____
D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 _____ 3 _____

If so, when and where: _____

E. Convicted or a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?
1 NO 2 _____ 3 _____

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 YES 2 _____ 3 _____
If yes, state when and where: OC, MD # 819, # 840, # 764

B. If so, has such license been suspended or revoked? 1 NO 2 _____ 3 _____
If answer is yes, give full details: _____

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 YES 2 _____ 3 _____
If answer is yes, state when and where: OC, MD # 819, # 840, # 764

10. What financial interests do you have in the business to be conducted under this license?
1 33.34% 2 _____ 3 _____

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?
1 33.34% 2 _____ 3 _____
If so, give details: # 819, # 840

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 _____ 3 _____
If so, give details: _____

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 YES 2 _____ 3 _____
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: PROSPER & DAVID SUPPLY 33.32% EACH

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?
NO

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?
YES

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? YES

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 YES App. #2 _____ App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

AVRAHAM SIBONY 1566 Teatix OCMD 21242
Name Residence Zip Code

23 year 410-289-0122 410-250-8200
Period of Residence Home Telephone No. Office Telephone No.

M ISRAEL
Sex Place of Birth Social Security No.

New-YORK
Naturalized YES (X) NO () Where Naturalized Petition No.

Ocean-city BOARDWALK Inc
Place of Employment

12501 Coastal Hwy OCMD 21242 36 years
Address of Employer Length of Employment

a. What is your ownership interest in the L.L.C.? _____
Percent of Ownership
b. What is your capital contribution to the L.L.C.? _____

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?
Yes () No (X) If yes, please detail. _____

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.
Yes () No (X) If yes, please detail. _____

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location? Req. By Article 2B Sec. 56(14)

819 407 Atlantic Ave OCMD
840 #3 9th St OCMD

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes (X) No () If yes, please detail. 33.34%
819
840

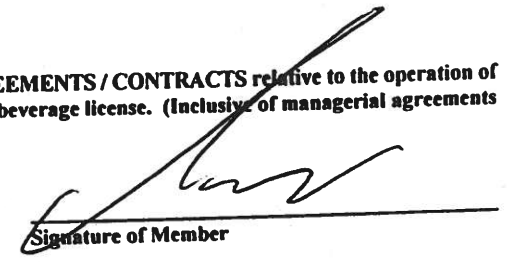
6. As a member, how much time will you spend on the licensed premises?
20%

7. What profit will you derive in proportion to the percentage of ownership?
-

8. As a member, have you read the Rules and Regulations of the Board?
yes

9. If you are the qualified Resident Agent, do you meet all of the following requirements?
Yes () No ()
A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

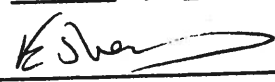
PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)


Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared AVRAHAM SIBONY In said County and State on this 23 day of February, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and Official Seal this 23 day of February, 2020

SHARONA EZAOU
NOTARY PUBLIC
WORCESTER COUNTY
MARYLAND
MY COMMISSION EXPIRES JUNE 05, 2023


Notary Public
My Commission Expires: 6-5-2023

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

3 3180

David Sibony 3272 NE 212th Ter. Aventura FL
Name Residence Zip Code

17 years 410-250-8200
Period of Residence Home Telephone No. Office Telephone No.

ISRAEL
Date of Birth Sex Place of Birth Social Security No.

N. Miami FL
Naturalized YES (X) NO () Where Naturalized Petition No.

Ocean City Boardwalk Inc
Date of Employment

1250 Coastal Hwy Ocean 21842 34 years
Address of Employer Length of Employment

73.3%
a. What is your ownership interest in the L.L.C.? Percent of Ownership

b. What is your capital contribution to the L.L.C.?

Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

State whether you have had a license for the sale of alcoholic beverages denied or revoked.
Yes () No (X) If yes, please detail.

Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location? Req. By Article 2B Sec. 56(14) MARYLAND DC

819 407 Atlantic Ave
840 #3 9th St

OUTSTANDING MEMBER

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes (X) No () If yes, please detail. 33.33% on Capt

819
840

6. As a member, how much time will you spend on the licensed premises?
20%

7. What profit will you derive in proportion to the percentage of ownership?
33.33%

8. As a member, have you read the Rules and Regulations of the Board?
yes

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

- Yes () No ()
A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared David Sibony In said County and State on this 23 day of February, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and Official Seal this 23 day of February, 2020

SHARONA EZAOU
NOTARY PUBLIC
WORCESTER COUNTY
MARYLAND
MY COMMISSION EXPIRES JUNE 05, 2023

Notary Public
My Commission Expires: 6-5-2023

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

33/60

Prosper Sibony 1644 N.E. 33rd Ave. N. MIAMI FL
Name Residence Zip Code

4 years Home Telephone No. 410-250-8200
Period of Residence Office Telephone No.

M Sex ISRAEL Social Security No.
Date of Birth Sex Place of Birth

MIAMI FL Petition No.
Naturalized YES (X) NO () Where Naturalized

OCEAN CITY BOARDWALK INC.
Place of Employment

12501 Coastal Hwy Ocean City MD 21842 32 year
Address of Employer Length of Employment

a. What is your ownership interest in the L.L.C.? 33.33%
Percent of Ownership

b. What is your capital contribution to the L.L.C.?

c. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

d. State whether you have had a license for the sale of alcoholic beverages denied or revoked.
Yes () No (X) If yes, please detail.

e. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location? Req. By Article 2B Sec. 56(14) MARYLAND - OC.

819 407 Atlantic Ave

810 #3 9th St

NOTSTANDING MEMBER

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes (X) No () If yes, please detail. 33.33% on Israh

819

810

6. As a member, how much time will you spend on the licensed premises?
30%

7. What profit will you derive in proportion to the percentage of ownership?
33.33%

8. As a member, have you read the Rules and Regulations of the Board?
yes

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes () No ()

- A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Prosper Sibony In said County and State on this 23 day of February, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and Official Seal this 23 day of February, 2020

SHARONA EZAQUI NOTARY PUBLIC WORCESTER COUNTY MARYLAND MY COMMISSION EXPIRES JUNE 05, 2023

Notary Public Commission Expires: 6-5-2023

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

(name) (title) (residence)

(name) (title) (residence)

(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

X _____
(Signature of Pres. or Vice-Pres.)

1X _____
(Signature of applicant)

2. _____
(Signature of applicant)

3. _____
(Signature of applicant)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 4th day of March, 20 20, before the subscriber, a Notary Public of the State of Maryland personally appeared Abraham Sibony

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

Sharon Walsh exp: 11.14.21
NOTARY PUBLIC

(Seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 4th day of March, 20 20, before the subscriber, a Notary Public of the State of Maryland personally appeared Abraham Sibony

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

Sharon Walsh exp: 11.14.21
NOTARY PUBLIC

(Seal)

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20 _____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as Francis Scott Key Motel, LLC

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 10th day of March 2020

(seal) _____ (seal)

(seal) _____ (seal)

STATE OF _____ COUNTY OF _____ TO WIT:
THIS CERTIFIES, That on the 10th day of March, 2020, before the subscriber, a Notary Public of the State of Maryland personally appeared Arthurham S. Boye, Maritza FSK, LLC

and acknowledged the execution of the foregoing statement to be _____ act.
WITNESS my hand and notarial seal. _____
(Seal) _____
Thomas K. Coates
Notary Public
Worcester County
Maryland
NOTARY PUBLIC
My Commission Expires 04-11-2020

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Address	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
Name	Voting Residence	
<u>Linda Emberland</u>	<u>Tax District 10</u>	<u>App. 1 7</u> <u>App. 2</u> <u>App. 3</u>
<u>Richard L. Layton, Jr.</u>	<u>Address of property owned 1532 TEAL DR. OCEAN CITY, MD 21842</u>	
<u>Robert Boyd</u>	<u>Tax District 10</u>	<u>App. 1 30</u> <u>App. 2</u> <u>App. 3</u>
<u>James K. Church</u>	<u>Address of property owned 152 TEAL DR. O.C. MD 21842</u>	
<u>Richard W. Meekhan</u>	<u>Tax District 10</u>	<u>App. 1 25</u> <u>App. 2</u> <u>App. 3</u>
<u>Zev Sibony</u>	<u>Address of property owned 12815 PINTAIL DRIVE WEST OC MD 21842</u>	
<u>Jeffrey Hinkle</u>	<u>Tax District 10</u>	<u>App. 1 25</u> <u>App. 2</u> <u>App. 3</u>
<u>Pamela Taylor</u>	<u>Address of property owned 405 14th St 218 Ocean City, MD 21842</u>	
<u>James C. Church</u>	<u>Tax District 10</u>	<u>App. 1 29</u> <u>App. 2</u> <u>App. 3</u>
<u>Walter C. Mann</u>	<u>Address of property owned 4601A Coastal Hwy unit 101 Ocean City MD 21842</u>	
<u>W. Kenneth Tyler, Jr.</u>	<u>Tax District 10</u>	<u>App. 1 17</u> <u>App. 2</u> <u>App. 3</u>
<u>Robert Skiles</u>	<u>Address of property owned 717 142nd St Unit 334 Ocean City, MD 21842</u>	
<u>Robert Skiles</u>	<u>Tax District 10</u>	<u>App. 1 20</u> <u>App. 2</u> <u>App. 3</u>
	<u>Address of property owned 1532 Teal Dr. OC MD 21842</u>	
	<u>Tax District 10</u>	<u>App. 1 30 4/5</u> <u>App. 2</u> <u>App. 3</u>
	<u>Address of property owned 7806 Coastal Hwy Ocean City, MD 21842</u>	
	<u>Tax District 10</u>	<u>App. 1 35</u> <u>App. 2</u> <u>App. 3</u>
	<u>Address of property owned 308-D/14th St SE Ocean City, MD</u>	
	<u>Tax District 10</u>	<u>App. 1 18</u> <u>App. 2</u> <u>App. 3</u>
	<u>Address of property owned 9800 MOONING VIEW UNIT 20 O.C. MD 21842</u>	
	<u>Tax District 10</u>	<u>App. 1 33</u> <u>App. 2</u> <u>App. 3</u>
	<u>Address of property owned 12445 OCEAN GATEWAY + 11644 MAID AT ARMS</u>	
	<u>Tax District 10</u>	<u>App. 1 5</u> <u>App. 2</u> <u>App. 3</u>
	<u>Address of property owned 306 Sunset Dr Ocean city MD 21842</u>	

Names and addresses of signers must be printed or typewritten above signatures.

DESCRIPTION OF OPERATION

The food and beverage outlets are divided into 3 areas.

The Route 50 Diner will be open Memorial Day-Labor Day, Breakfast and Lunch, 7 a.m. – 2 p.m. (this may be extended to 10 p.m.).

The Shipwreck Cove Grille seasonally – May through October at the outdoor pool, open 11 a.m. to 11 p.m., and March-October seasonally daily and weekends off-season.

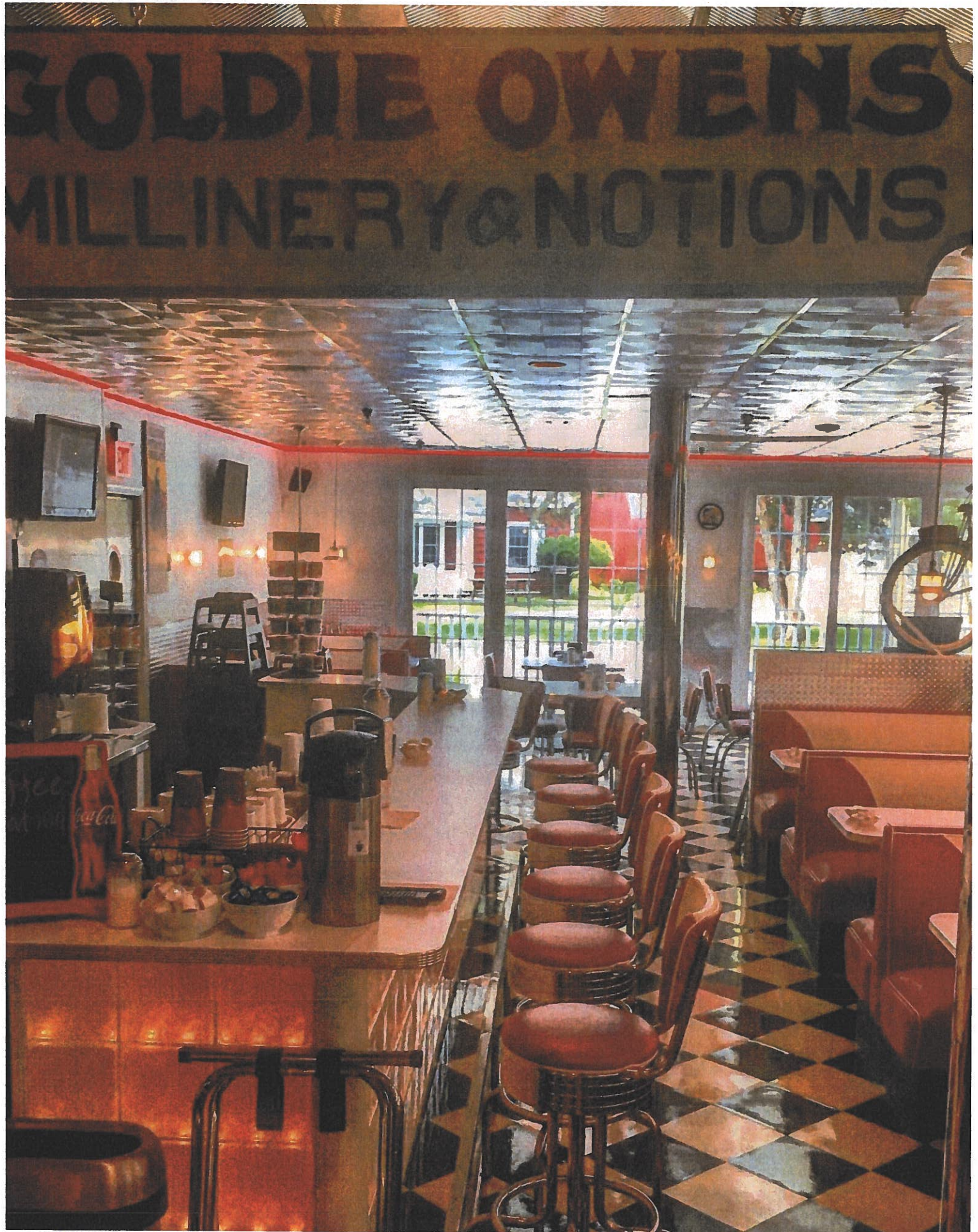
The Caribbean Key Snack Bar – 11 a.m. – 10 p.m.

As operated prior, the pool bar areas are limited to hotel guests, Shipwreck Cove and Caribbean Key Snack Bar, however the Route 50 Diner is open to the public.

Alcoholic beverages will be served at all outlets.

Route 50 Taphouse

Exhibit 1



ROUTE 60 TAVERNISE - Exhibit 2

Route 50 Taphouse - Exhibit 3





Route 50 Taphouse - Exhibit 4

Delicious Breakfast

"The Chicken is involved; the Pig is committed." - Martina Navratilova

Breads

Basket of Eight Fresh Mini Donuts \$3.50

Bagel (Cinnamon Raisin or Plain)
with Cream Cheese \$3.25

White, Wheat or Rye Toast with Jam \$1.99

Two Eggs Your Way

Scrambled, Sunny Side Up, Over Easy,
Over Medium, Over Hard

includes Homefries & Toast, \$6.99

(add cheese to your eggs for 25¢)

add your choice of a side breakfast meat \$8.99

Omelettes include Homefries & Toast

Egg & Cheese A lip smackin' classic \$8.25

Southwest Salsa, Pepperjack Cheese, & Bacon \$9.25

Crab Dip Delightfully tasty in your belly \$10.50

Omelette Extras: green peppers 25¢

onions 25¢ tomatoes 25¢ mushrooms 25¢

ham 50¢ bacon 50¢ sausage 50¢

Where's the Beef?

Cream Chipped Beef ~ Served over toast
with a side of Homefries \$9.25

Mega Cream Chipped Beef ~ Topped with fried egg,
over toast and Homefries \$10.25

Beverages

Coffee, Decaf, or Tea (bottomless cup) \$2.50

Cold Brew Coffee \$2.50

Milk (White, Chocolate, or Strawberry)

Small \$2.25 Large \$3.25

Orange Juice, Grapefruit Juice, Tomato Juice

Apple Juice, Pineapple Juice, V8 Juice

Small \$2.25 Large \$3.25

Hot Chocolate \$1.79

Diner Deluxe

2 Pancakes OR
French Toast,
2 Eggs Your Way,
Homefries & choice
of a side breakfast
meat

\$9.50

SERVED 7am to 2pm
MEMORIAL DAY
THRU
LABOR DAY
IN OUR MAIN LODGE



Traditional Breakfast

Pancakes ~ Stack of Three Pancakes \$7.50

Chocolate Chip Pancakes \$8.50

Blueberry Pancakes \$8.50

Strawberry Pancakes \$8.50

M&M Pancakes \$8.50

Banana Pancakes \$8.50

French Toast ~ 3 Slices & Powdered Sugar \$7.50

Waffle ~ 1 Belgian Waffle \$8.00

Add Breakfast Toppings

Vanilla Ice Cream \$1.99

Whipped Cream, Hot Fudge, Caramel,
Chocolate Syrup, Crushed Nuts 49¢ each

Breakfast Sandwiches

Served on White, Wheat, Rye or a Bagel

Egg & Cheese Sandwich \$4.99

Choose: Ham, Bacon, Sausage or Scrapple,
on Egg, & Cheese Sandwich \$6.50

(sandwiches served on a bagel add 25¢)

Breakfast Meats & Sides

Bacon (three strips) \$3.75 Ham \$3.75

Sausage (two links) \$3.75 Scrapple \$3.75

Cream Chipped Beef \$3.99

Homefries \$1.99 One Egg Your Way \$1.99

Short Stack of Pancakes \$5.00

Applesauce \$1.00 Banana \$1.00

Healthy Picks

Assorted Cereals \$2.49

Assorted Yogurt \$2.49

Oatmeal \$2.49

Fresh Fruit Salad \$3.25

Kids' Breakfast

Pancakes \$6.25

French Toast \$6.25

Scrambled Eggs, Bacon & Homefries \$6.75

All Kids Breakfast are served with a kids' drink

Kids Meals

2 Slider burgers (plain or with cheese) \$6.50

2 Slider Chicken Sandwiches \$6.50

Chicken Fingers \$6.50

Grilled Cheese Sandwich \$6.25

Hot Dog \$6.25 (add cheese 25¢)

All Kids' Meals are served

with our hand cut fries and a kids' drink

Route 50 Taphouse - Exhibit 5A

Starters

Aunt Deb's Crab Dip Melt with celery and dippin' chips \$8.99

Basket of Fries Hand cut fries \$4.99 with cheese \$5.99

Onion Rings A basket of crispy onion rings \$4.99

Fifty-Fifty Onion rings and our delicious hand cut fries \$4.99

5 Chicken Tenders Plain, Slight Heat (mild), BBQ, Korean BBQ, Sweet Thai Chili, Old Bay or Hurt Me (hot). served with honey mustard or ranch \$7.99

10 Chicken Wings Plain, Slight Heat (mild), BBQ, Korean BBQ, Sweet Thai Chili, Old Bay or Hurt Me (hot). served with celery and your choice of blue cheese or ranch \$8.25

Mini Sliders Six pack served with lettuce and tomato \$9.25 with cheese \$9.50

5 Mozzarella Sticks served with marinara \$4.50

Salads

Caesar Salad Romaine lettuce, grated parmesan cheese and caesar salad dressing \$5.99

Grilled Chicken Salad Grilled chicken served on a bed of lettuce with bacon, tomatoes, and cheddar \$7.99

Chicken Tender Salad Chicken tenders served on a bed of lettuce with bacon, tomatoes, and cheddar \$7.99

Cobb Salad Bacon, tomatoes, turkey, ham, chicken, avocado, and cheese all laid on a bed of lettuce \$8.99

Fresh Fruit Salad Cantaloupe, Honeydew, Pineapple and Red Grapes \$3.25

DRESSING - Ranch, Blue Cheese, Balsamic Vinaigrette or Honey Mustard

Bumper Cars

Substitute Onion Rings for \$1.50

Tuna Sandwich Classic mixed with salt, pepper, and old bay topped with lettuce, tomato, and mayonnaise. Served with a dill pickle and fries \$7.75

Grilled Cheese (Plain) American Cheese on white bread with a dill pickle and fries \$6.75 **Crab Dip Grilled Cheese** \$7.75

Tuna Melt Sandwich with Melted American Cheese lettuce, tomato and mayonnaise served with a dill pickle and fries \$8.25

Turkey Club Three Slices of White with Turkey Breast, Bacon, Lettuce, Tomato & Mayo served with a dill pickle and fries \$7.75

BLT The always popular Bacon, Lettuce, and Tomato sandwich with mayonnaise served with a dill pickle and fries \$6.75

Hot Dog All beef hot dog and a dill pickle and fries \$6.75 add Cheese 25¢

All sandwiches are served on your choice of white, wheat, rye or bun.
served on a bagel + \$0.25 served on a sub roll +\$1.00
add cheese or bacon to any sandwich for \$0.25 each

Drinks

Coke, Diet Coke, Sprite, Root Beer, Orange Soda, Cherry Coke, Fruit Punch, Lemonade, Iced Tea (Sweetened and Unsweetened) \$1.99 (free refills)

Red Eye

Bloody Mary

Vodka, Bloody Mary Mix with Celery and an Old Bay Rim \$7.50

Bellini

Champagne, Peach Schnapps and O.J. \$6.75

Mimosa

Champagne, O.J. \$6.25

Beer

Key Lager \$4.75

Route 50 Tap house - Exhibit 5 B



Signature Burgers

Choose a Burger:

- Beef Burger** Fresh Ground Beef
- Chicken Breast** Boneless / Skinless
- Blackbean Burger** Delicious Veggie

Choose a Size:

- "Original Gangster" (one third pound)
- "Double Decker" (two thirds pound) **add \$2.00**
- "Skyscraper" (full pound) **add \$4.00**

Choose a Bun:

Hamburger Bun, Texas Toast or a Bed of Lettuce

Choose a Style:

Classic

Lettuce & Tomato
\$8.75

Classic & Cheese

Lettuce, Tomato & Cheese **\$9.00**

Bacon & Cheese

Bacon, Lettuce, Tomato & Cheese. **\$9.25**

Swiss 'n' Shrooms

Lettuce, Tomato, Sautéed Mushrooms & Swiss Cheese
\$9.25

The Spice is Right

Blackened, Lettuce, Tomato, Chipotle Mayo, Carmelized Onion & American Cheese
\$9.25

Choose a Cheese : American, Swiss or Cheddar

Choose a Topping:

Mayonnaise - Relish - Onion - Blackening - BBQ - Chipotle Mayo - Pickles

Choose a Premium Topping:

Pepperjack Cheese, Blue Cheese, Bacon, Sautéed Mushrooms, Sautéed Onions, Sweet Peppers & Hot Peppers **add 25¢ each**

Choose a Side: served with Handcut French Fries.

Sub Mozzarella Stix **\$1.50** Sub Onion Rings **\$1.50** Sub Cheese Fries **25¢**

8 inch Subs

Cheesesteak
Lettuce, Tomato & Cheese **\$8.75**

Chicken Cheesesteak
Lettuce, Tomato & Cheese **\$8.75**



Eastern Shore Cheesesteak

Add CRAB DIP to your sub **+\$2**

Please visit our other outlets on property

Route 50 Tap house - Exhibit 5-C

Signature Selections

(Please, no substitutions)



Eysaman's Scrapple Cheesesteak

Two slices of crispy scrapple topped with two over hard eggs, mayo, lettuce, tomato, fried onions with melted provolone served on a toasted sub roll \$8.75

Belligerent Breakfast Quesadilla

A heated flour tortilla layered with melted mozzarella cheese, 2 scrambled eggs, crumbled sausage, tomatoes, onions, cheddar cheese served with homefries \$10.25

Wimpy's Delight

Six Hamburger Sliders with our own hand cut fries \$10.50
Make it Six Cheeseburger Sliders with fries \$10.75

Roscoe's Chicken & Waffles

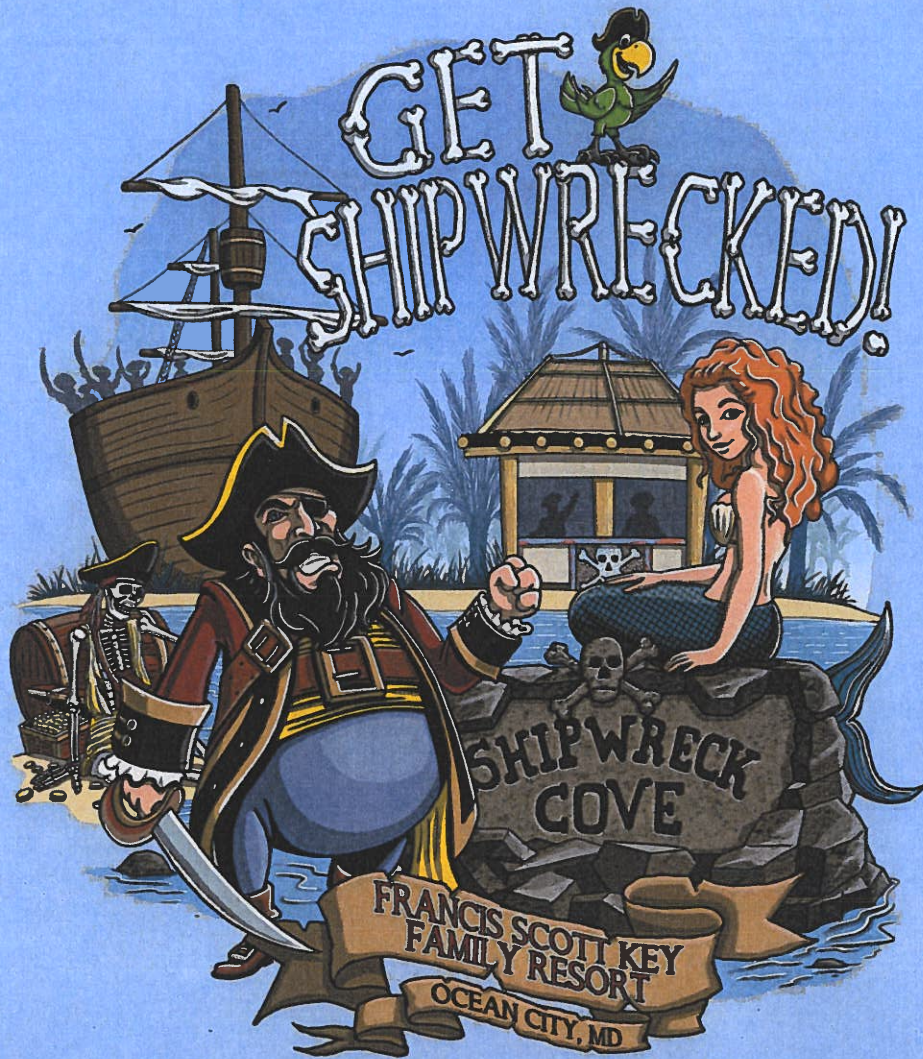
Three Chicken Tenders with Honey Mustard Dippin' Sauce & four quarters of a Waffle \$11.25



Boxcar Brent

The Greatest Omelette Ever Made!
Three Egg Omelette stuffed with peppers, tomatoes onions and Cheddar Cheese topped with Cream Chipped Beef \$10.25

Route 50 Taphouse - Exhibit 5-D



Visit all of our kitchens:

Visit all of our pools:



ENJOY YOUR STAY

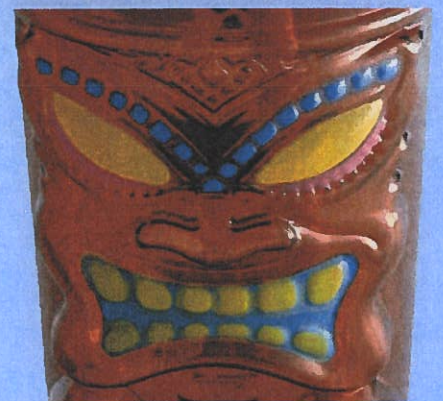


TRY A

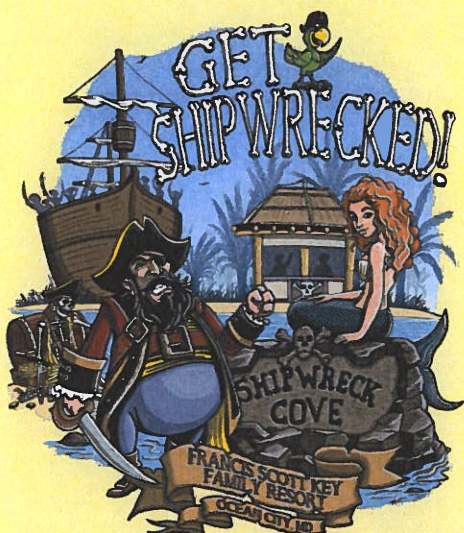
"LITTLE BUCKANEER"

HALF FROZEN PINA COLADA &
HALF FROZEN STRAWBERRY DAIQUIRI
NON-ALCOHOLIC

\$4.75



Route 50 Taphouse - Exhibit 6A



MARGARITA MADNESS

GOLDEN MARGARITA 10
Patron, Grand Mariner, Triple
Sec, Sour Mix, OJ & Lime.

MARGARITA 7
Tequila, Triple Sec,
Lime & Margarita Mix

DRAFT BEER

Domestics \$3.50

Crafts \$6.50

Canned Beer

Domestics \$3.50

Natural Light

Miller Light

Bud Light Coors Light

Pabst Blue Ribbon

Bud Light Lime / Orange

Yuengling

Michelob Ultra

O'Douls

Imports & Crafts \$4.75

Corona

Corona Light

Key Brewing Company

Stella Artois



Wine by the glass \$4.50

Merlot, Cabernet Sauvignon, Chardonnay or White Zinfandel

LIQUORS

VODKA

Grey Goose 7

Smirnoff 6

Smirnoff Flavors 6

Titos 7

RUM

Bacardi 6

Bacardi Select 6

Captain Morgan 6

Malibu 6

TEQUILA

Patron Silver 7

Patron Cafe 7

1800 Silver 7

SCOTCH / WHISKEY

Jack Daniels 7

Jameson 7

Southern Comfort 6

Crown Royal 7

CORDIALS / LIQUEURS

Grand Mariner 7

Hennessy 7

Jagermeister 7

Licor 43 7

Cinna-Cream Rum 7

Fireball 7

RAILS 5

Orange Vodka, Gin, Rum, Tequila, Vodka, Triple Sec,
Coconut Jack, Amaretto, Black Raspberry, Creme De Banana,
Creme De Cafe, Blue Curacao, Melon Liqueur, Peach Schnapps

**Please Drink
Responsibly**

Route 50 Taphouse - Exhibit 6B

BEVERAGE MENU

JUNGLE JIMS SNEAKY TIKI

SOUVENIR CUP

\$9.00

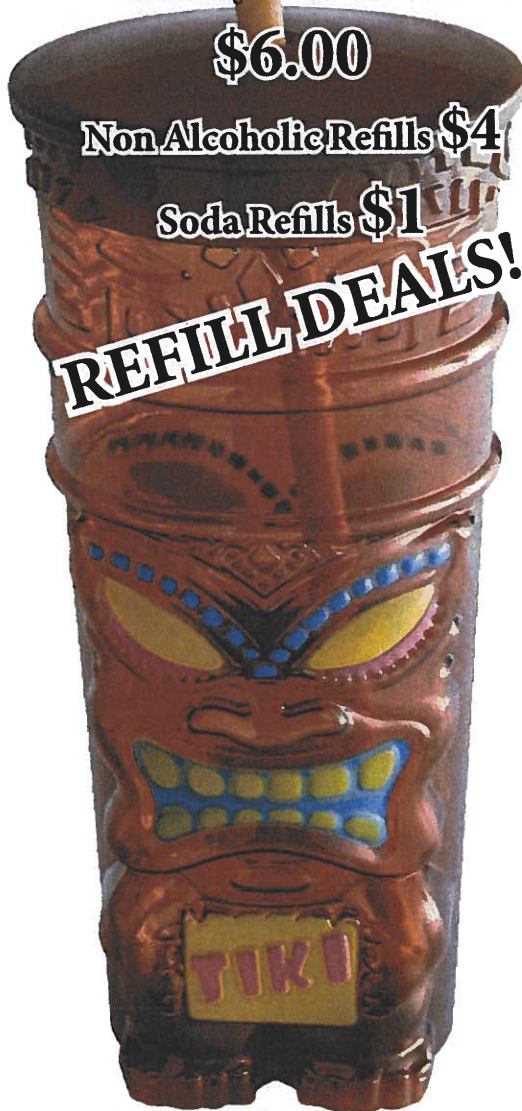
Sneaky Tiki Refills

\$6.00

Non Alcoholic Refills \$4

Soda Refills \$1

REFILL DEALS!



Non-Alcoholic
Frozen Drinks

\$4.75

FROZEN DRINKS

Pina Colada

Rum & Pina Colada mix 7

Margarita

Tequila, Triple Sec, Lime & Margarita Mix 7

Strawberry Shortcake

Amaretto, Strawberry mix & Ice Cream 7

Pain In The Butt

Light Rum, Dark Rum, Pina Colada & Strawberry Mix 7

Dirty Banana

Banana, Coffee Liqueur & Ice Cream 7

Mudslide

Vodka, Coffee Liqueur & Ice Cream 7

Creamside

Licor 43, Orange Juice & Ice Cream 7

Strawberry Daiquiri

Frozen Strawberry Daiquiri (try it with Banana Rhum) 7

Toasted Almond

Amaretto, Coffee Liqueur & Ice Cream 7

Nuts and Berries

Black Raspberry, Hazelnut & Ice Cream 7

NON-FROZEN DRINKS

Orange Crush

Orange Vodka, Triple Sec, 7up, Orange Juice 7

Rum Runner

Light Rum, Dark Rum, Blackberry Liqueur, Banana Liqueur, OJ, Pineapple Juice, Grenadine & Sprite 7

Thirsty Pirate

Orange Rum, Peach Schnapps, Pineapple & Grenadine 7

Bloody Mary

Vodka, Bloody Mary Mix & Old Bay Rim 7

Summer Sangria

Wine, Brandy, Triple Sec, Sprite & Fruit 7

Bellini

Champagne, Peach Schnapps & OJ 7

Sweet Tart

White Grape Smirnoff, Sprite & Sour Mix 7

Jamaican Dust

Pineapple, Coconut Rum & Bacardi Light 7

Pink Lemonade

Vodka, Triple Sec, Sprite, Sour Mix & Grenadine 7

Long Island Iced Tea

Vodka, Gin, Rum, Tequila, Triple Sec, Coke, Sour Mix & Lemon Garnish 7

Island Delight

Amaretto, Southern Comfort, Grenadine, Orange & Pineapple Juice 7

Purple Rain

Vodka, Gin, Rum, Tequila, Raspberry Liqueur, Sprite & a Splash of Sour mix 7

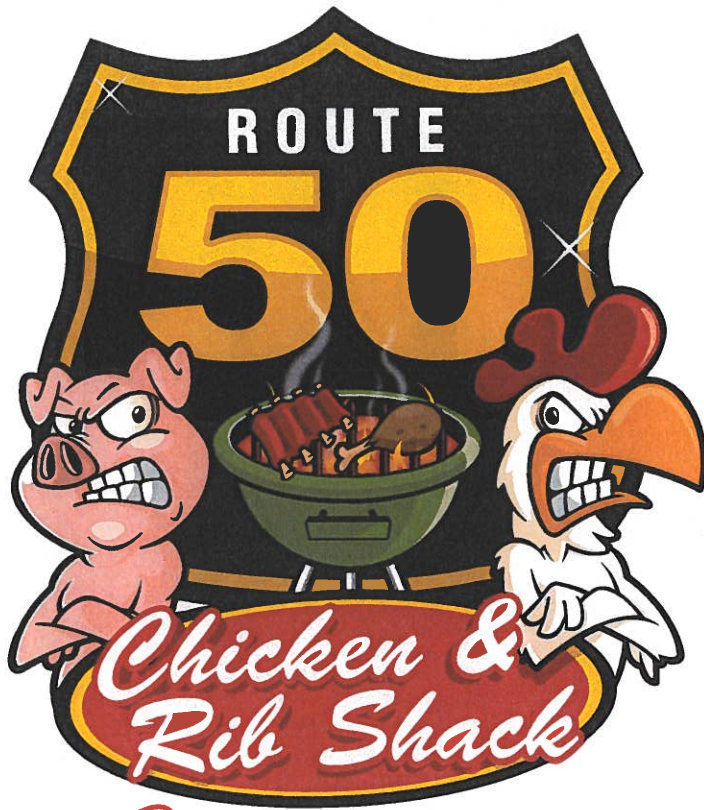
Painkiller

Dark Rum, Malibu, Pineapple, Orange Juice & Pina Colada mix 7

Mai Tai

White Rum, Dark Rum, Almond Syrup, Lime Juice, Grenadine & Orange Juice 7

Route 50 Taphouse - Exhibit 6C



Carryout Menu

Fruit Salad **5**



'Delicious Chicken, Ribs and Brisket from our Smoker!'

SHIPWRECK BITES

- Chips & Salsa **4**
- Nachos & Cheese **5**
- PIZZA** By the Slice **3**
- Hot Dog **3**
- Mac n'Cheese **3**
- Mac n'Cheese Bites **4**
- French Fries **4**
- Cheese Fries **5**
- Soft Pretzel **3**
- Crabdip Pretzel **7**
- 3 Chicken Tenders & Fries **8**
- Mozzarella Sticks (5 TOASTED) **4**
- Veggie Spring Rolls (3 Rolls) **3**
- Crispy Shrimp Wraps (6 SHRIMP) **9**
- Wasabi Shrimp & Crab Bites (8 BITES) **9**
- Fish & Chips (3 COD Fillets w/ FRIES) **9**
- BBQ Ribs from our Smoker (5 Ribs) **7**

CHICKEN TENDERS & WINGS

- 5 Crispy Tenders **7**
- 10 Tasty Wings **9**

Ask for Plain, Slight Heat (mild),
BBQ, Korean BBQ, Sweet Thai Chili,
Old Bay or Hurt Me (hot).
Served with HONEY MUSTARD,
RANCH or BLEU CHEESE

TACOS

SERVED ON A FLOUR TORTILLA
with slaw mix and bistro sauce

- Shrimp (EACH) **4**
- Crispy Fish (EACH) **4**
- Crispy Chicken (EACH) **4**
- Pork Belly (EACH) **4**
- Smoked Chicken (EACH) **4**
- Smoked Brisket (EACH) **4**
- Naked Taco (NO SHELL) **4**

WALKING TACOS

SERVED IN A BAG OF CHIPS

- Smoked Chicken (EACH) **6**
- Smoked Brisket (EACH) **6**

PIZZA

- 16" Cheese **12**
- 16" Sausage or Pepperoni **13**
- Crabdip Personal 7" **8**
- By the Slice **3**

SANDWICHES

- Hamburger **6**
- Cheeseburger **7**
- Crispy Chicken Sandwich **5**
- Smoked Chicken Sandwich **5**
- Smoked Brisket Sandwich **5**
- Cheesesteak **8**
- Chicken Cheesesteak **8**
- Crabdip Cheesesteak **10**
- Grilled Cheese **4**
- Crabdip Grilled Cheese **6**

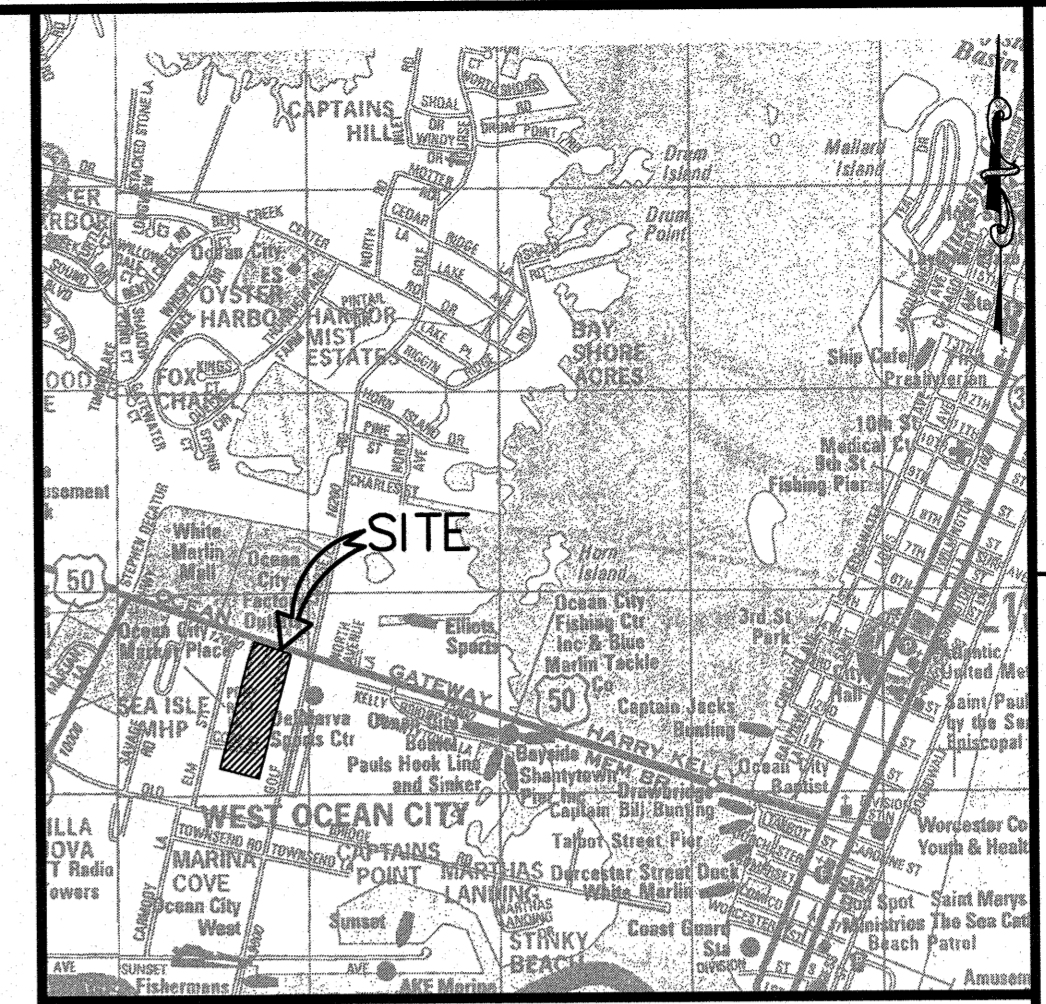
Route 50 Taphouse - Exhibit 6 D.

SITE DATA

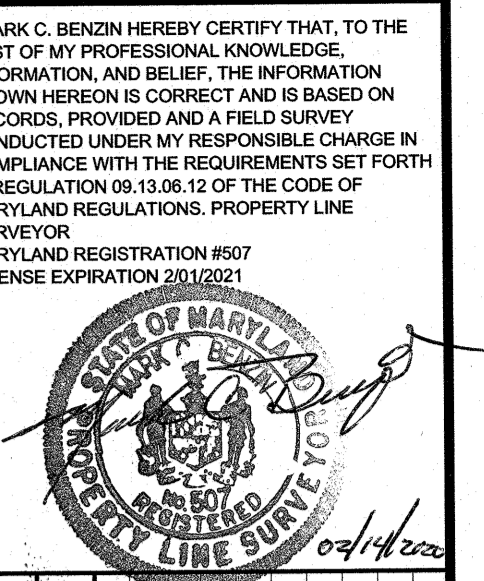
- OWNER: FRANCIS SCOTT KEY MOTEL, LLC
12806 OCEAN GATEWAY
OCEAN CITY, MD 21842
- ENGINEER: McCRONE
119 NAYLOR MILL ROAD, SUITE 6
SALISBURY, MD 21801
(410)548-1492
FAX: (410) 548-2055
CONTACT: MARK C. BENZIN
- TAX MAP 27, PARCELS 196 & 527
DEED REFERENCE: 5392/410
6849/230, 6963/358 & 2641/93
PLAT REF: 240/54, 1/563 & 2/82
AREAS: PARCEL 196= 2.16 AC.±
PARCEL 527= 12.03 AC.±
- PROPERTIES ARE LOCATED PARTIALLY WITHIN FLOOD ZONE AE ELEVATION 5, X UNSHADED MINIMAL CHANCE OF FLOOD HAZARD, AND X SHADED 0.2% CHANCE OF ANNUAL FLOOD HAZARD. PER FLOOD MAP 240470018CH JULY 16, 2015
- PROPERTY IS ZONED C2 - GENERAL COMMERCIAL DISTRICT
SETBACKS:
FRONT - 100'
SIDE - 6'
REAR - 20'
MIN. LOT AREA = 40,000 S.F.
- PROPERTIES IS LOCATED IN TAX DISTRICT 10.
- A PORTION OF THIS PROPERTY LIES WITHIN THE WORCESTER COUNTY ATLANTIC COASTAL BAYS CRITICAL AREA. ANY AND ALL PROPOSED DEVELOPMENT ACTIVITIES MUST MEET THE REQUIREMENTS OF TITLE 3 (LAND AND WATER RESOURCES), SUBTITLE 1 (ATLANTIC COASTAL BAYS BAY CRITICAL AREA) OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, AS FROM TIME TO TIME AMENDED, IN EFFECT AT THE TIME OF THE PROPOSED DEVELOPMENT ACTIVITIES.

LEGEND:

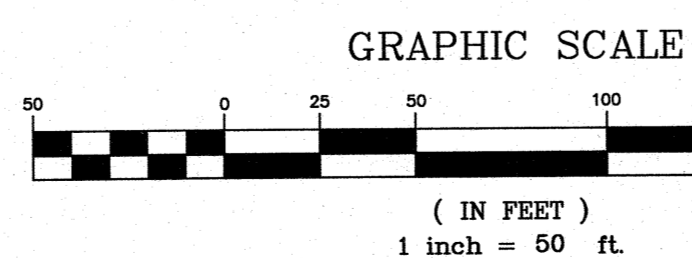
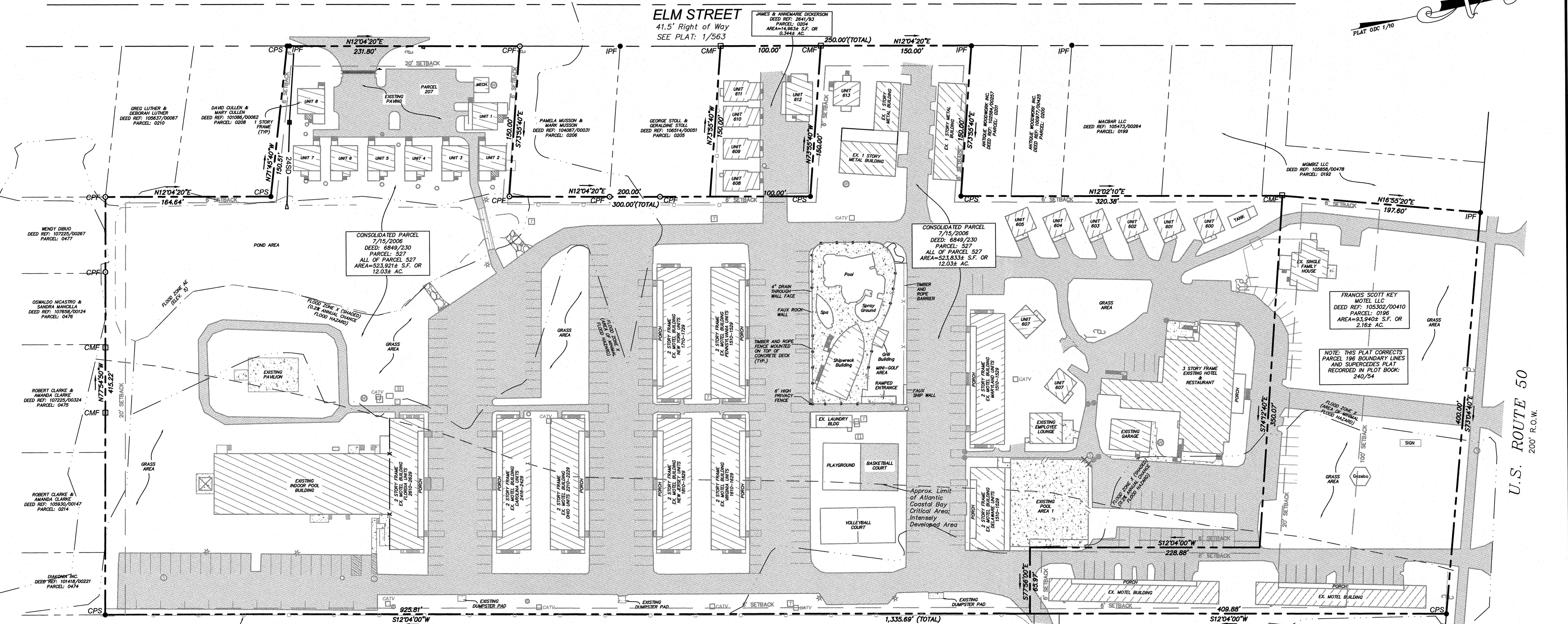
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- SETBACK LINE
- VINYL FENCE
- APPROXIMATE FLOOD ZONE LINE
- ▨ EDGE OF PAVEMENT
- ▨ EDGE OF CONCRETE
- ▨ RIP-RAP
- SANITARY
- CLEANOUT
- WELL
- ELECTRIC MANHOLE
- ELECTRIC BOX
- CABLE PEDESTAL
- TELEPHONE BOX
- LIGHTPOLE
- POWER POLE
- OUTFALL STRUCTURE
- CATCH BASIN
- IRF
- CPF
- CMF
- IPF
- IPCF
- CPS
- IRON ROD FOUND
- CAPPED PIPE FOUND
- CONCRETE MONUMENT
- IRON PIPE FOUND
- IRON PIPE & CAP FOUND
- CAPPED PIPE SET



VICINITY MAP
SCALE: 1"=2000'
COPYRIGHT ADC THE MAP PEOPLE PERMITTED USE NO. 21006232



REV. #	DATE	DESCRIPTION



McCRONE
ENGINEERS ■ SURVEYORS ■ PLANNERS
ANNAPOLIS ■ CENTREVILLE ■ BLKTON ■ SALISBURY ■ DELAWARE

119 NAYLOR MILL ROAD, SUITE 6
SALISBURY, MD 21801
(410) 548-1492
www.mccrone-engineers.com

DATE:	02/14/2020
JOB NUMBER:	D220004
SCALE:	1"=50'
DRAWN BY:	TS
DESIGNED BY:	MB
APPROVED BY:	MB
PHASE:	

BOUNDARY AND IMPROVEMENT LOCATION SURVEY
OF THE LANDS OF
FRANCIS SCOTT KEY MOTEL, LLC
TAX MAP 27, PARCELS 196 & 527
TAX DISTRICT No. 10
OCEAN CITY, WORCESTER COUNTY, MARYLAND
Prepared For: FRANCIS SCOTT KEY MOTEL, LLC

**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY**

REPORT OF INVESTIGATION

Type: Transfer Application

03-24-2020

License No: 449

CLASS: A

TYPE: Beer-Wine

**APPLICANT(S): 1. Muhammad Usman Ali
3.**

**2. Elsie Virginia Ahmad
4.**

TRADE NAME: Duck In II

CORP: 28 Snow Hill 2020, LLC

LOCATION: 5610 East Market Street, Snow Hill

RESTRICTIONS: None

Mr. Ali holds 90% of 28 Snow Hill 2020, LLC. Ms. Ahmad is Mr. Ali's mother. She holds the other 10% of 28 Snow Hill 2020, LLC and is the Resident Agent. Ms. Ahmad obtained the signatures on the application. Mr. Ali worked as a cashier for two (2) years at Price Check and Westside Cash Market, convenience stores in Salisbury. He sold alcoholic beverages while employed at both places. He has never had a violation. Ms. Ahmad has been the Resident Agent on this license since 2013. She has never had a violation.

This property is a 2,500 SF convenience store with gas pumps. There is no inside or outside seating. Mr. Ali will be the only employee. The store will be open from 6:00 AM – 9:00 PM seven (7) days per week, year round. Mr. Ali has not been TIPS/TAM trained yet, but he will be taking this training.

**Harold F. Cook
Board Investigator**

**April R. Payne
Liquor License Administrator**



Worcester County Board of License Commissioners

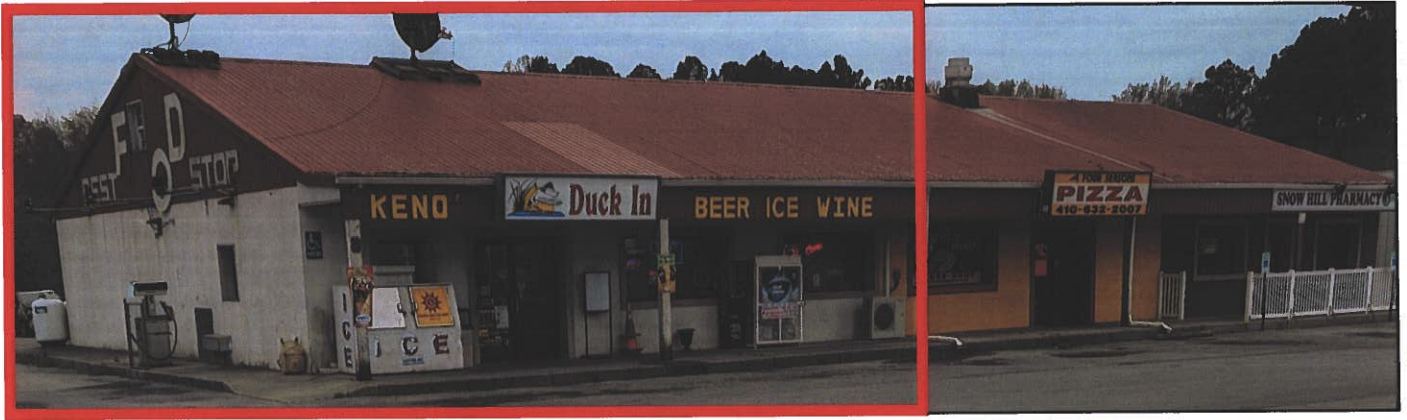


Transfer of Class "A" Beer Wine 7 Day License
From Prayosha, LLC to 28 Snow Hill 2020, LLC
Duck Inn II —License No. 449



Development Review & Permitting—Technical Services Division
Prepared April 2020—Aerial Imagery March 2019

Worcester County Board of License Commissioners
TRANSFER APPLICATION
From Prayosha, LLC to 28 Snow Hill 2020, LLC
Duck Inn II —License No. 449



Pictures taken by: Harold "Skip" Cook, Board Investigator on April 15, 2020

Department of Development Review & Permitting—Technical Services Division—April 2020

Business Phone No. _____

WORCESTER COUNTY
STATE OF MARYLAND

Received 3-11-20
ARD

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "A" BW 7 Day LICENSE

"TRANSFER APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County. Date _____, 20____

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name MUHAMMAD USMAN ALI Residence 303 Belt St Snow Hill MD-21863

Date of Birth _____ Period of Residence 7 Yr in Wor. County _____

Place of Birth GUJARAT - PAKISTAN Naturalized at _____ Year _____

Telephone Number 718-552-7084 (C) Race Asian Sex M

(2) Full Name Elsie Virginia Ahmad Residence 303 Belt St, Snow Hill MD-21863

Date of Birth _____ Period of Residence 49 Yrs in Wor. County 75 Yrs

Place of Birth Girdletree, MD Naturalized at _____ Year _____

Telephone Number (410) 632-0270 Race Caucasian Sex F

(3) Full Name _____ Residence _____

Date of Birth _____ Period of Residence _____ in Wor. County _____

Place of Birth _____ Naturalized at _____ Year _____

Telephone Number _____ Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2() 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: 18030910

4. If a corporation, state corporate name and trade name, if any: 28 Snow Hill 2020 LLC

If other than a corporation, state trade name to be used: DBA DUCK IN-11

5. Address of place to be licensed (Give street number or accurate description): 5610 E Market St

Snow Hill MD-21863

A. Nearest intersecting street: Rt. 113 Approximate distance: 1000 feet

B. Tax District where located: Snow Hill Is this an application for a new license? NO

C. Is this a transfer from a present licensee? Yes From Whom? Prayasha LLC / Sanjay Patel

to 28 Snow Hill 2020 / Muhammad U. Ali

From Prayasha, LLC to 28 Snow Hill 2020, LLC License #419

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Randall Coates Tel. No.: 410-632-3090

Address: 204 W Green St, Snow Hill MD-21863

E. Describe premises to be licensed: 5610 E Market ST Snow Hill MD-21863

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises: Muhammad Hamed
5610 E Market ST Snow Hill, MD-21863

7. Have you ever been:

A. Convicted of a misdemeanor? 1 No 2 No 3 No

B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 No 2 No 3 No

C. Adjudged guilty of violating gambling laws? 1 No 2 No 3 No

D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 No 3 No

If so, when and where: _____

E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 No 3 No

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 No 2 Yes 3 No

If yes, state when and where: Worcester County MD, 2013 - Present

B. If so, has such license been suspended or revoked? 1 No 2 No 3 No

If answer is yes, give full details: _____

C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 No 3 No

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 No 2 Yes 3 No

If answer is yes, state when and where: Worcester County MD, 2013

10. What financial interests do you have in the business to be conducted under this license?

1 90% 2 10% 3 No

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?

1 No 2 No 3 No

If so, give details: _____

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 No 2 No 3 No

If so, give details: _____

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 _____ 2 _____ 3 _____

If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?

No

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?

Yes

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Muhammad-U. Ali 303 Belt ST Snow Hill MD-21863
Name Residence Zip Code

7Yrs (410)632-0270
Period of Residence Home Telephone No. Office Telephone No.

M Gujarat, PAKISTAN
Date of Birth Sex Place of Birth Social Security No.

Naturalized YES (X) NO () Where Naturalized Petition No.

Place of Employment

Address of Employer Length of Employment

1a. What is your ownership interest in the L.L.C.? 90%
Percent of Ownership

1b. What is your capital contribution to the L.L.C.? 90%

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

No

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

10-12 hours/Day

7. What profit will you derive in proportion to the percentage of ownership?

90%

8. As a member, have you read the Rules and Regulations of the Board?

Yes

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

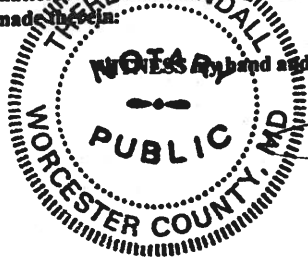
Yes () No (X)

- A. You have resided in Worcester County for two years.
- B. You own property in Worcester County.
- C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Muhammad U. Ali
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared MUHAMMAD USMAN ALI In said County and State on this 20th day of FEBRUARY 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein:



Witnessed and Official Seal this 20th day of FEBRUARY, 2020

[Signature]
Notary Public

My Commission Expires: 12-19-21

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Elsie V. Ahmad 303 Belt ST Snow Hill MD-21863

49403 (410) 632-0270

F Girdletree MD

Naturalized YES () NO () Where Naturalized Petition No.

Place of Employment

Address of Employer Length of Employment

1a. What is your ownership interest in the L.L.C.? 10% Percent of Ownership

1b. What is your capital contribution to the L.L.C.? 10%

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Yes, Worcester County MD 5610 E Market ST Snow Hill MD-21863

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

7. What profit will you derive in proportion to the percentage of ownership?

10%

8. As a member, have you read the Rules and Regulations of the Board?

Yes

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

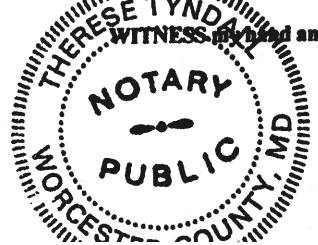
Yes (X) No ()

- A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license.

Elsie V. Ahmad Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared ELSIE V AHMAD In said County and State on this 20th day of FEBRUARY, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and Official Seal this 20th day of FEBRUARY, 2020.

Therese Tyndall Notary Public

My Commission Expires: 12-19-21

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS

TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The purpose of this application is to:

(a) transfer LOCATION from 5610 E. Market st. SNOW HILL MD 21863

To 5610 E. Market st. SNOW HILL MD 21863

(b) transfer or ASSIGN from Prayosha LLC / Sanjay Patel to

To 28 Snow Hill 2020 LLC / Muhammad. U. Ali

I/We, the Transferors, do hereby make oath in due form of law that I/we have fully complied with all provisions of law and all regulations during the time that my/our license for the above-named premises has been in effect and that no indictment or complaint is pending against me/us or any of my/our employees in any court of this State or before the Board of License Commissioners, and that I/we do hereby consent to the transfer (or cancellation) of said license to be the above-named Transferee.

AS WITNESS my/our hand(s) and seal(s) this Feb^{20th} day of Feb., 2020.

Sanjay Patel (SEAL)

_____ (SEAL)

_____ (SEAL)

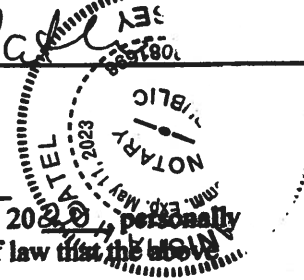
STATE OF New Jersey, COUNTY OF Middlesex

I hereby certify that on this 20th day of Feb, 2020, personally appeared Sanjay Patel and made oath in due form of law that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

Maubhela

Notary Public
My Commission expires:



STATE OF New Jersey COUNTY OF Middlesex

I hereby certify that on this 20 day of Feb, 2020, personally appeared _____ and made oath in due form of law that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
My Commission expires:

STATE OF _____, COUNTY OF _____

I hereby certify that on this _____ day of _____, 20____, personally appeared _____ and made oath in due form of law that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
My Commission expires:

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

Muhammad U. Ali President 303 Belt ST, Snow Hill MD-21862
(name) (title) (residence)

Elsie V. Ahmad Secretary 303 Belt ST, Snow Hill MD-21862
(name) (title) (residence)

(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

[Signature]
(Signature of Pres. or Vice-Pres.)

1. *[Signature]*
(Signature of applicant)

2. Elsie V. Ahmad
(Signature of applicant)

3. _____
(Signature of applicant)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:

THIS CERTIFIES, That on the 20th day of FEBRUARY, 2020, before the subscriber, a Notary Public of the State of MARYLAND personally appeared MUHAMMAD USMAN ALI

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

[Signature]
NOTARY PUBLIC

(Seal)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:

THIS CERTIFIES, That on the 20th day of FEBRUARY, 2020, before the subscriber, a Notary Public of the State of MARYLAND personally appeared ELSIE V AHMAD

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

[Signature]
NOTARY PUBLIC

(Seal)

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as 5610 Market St
DUCKEN SNOW HILL MD

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 19 day of February 2020
Muhammad Hamad (seal) _____ (seal)
_____ (seal) _____ (seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:
THIS CERTIFIES, That on the 19 day of February, 2020, before the subscriber, a Notary Public of the State of Muhammad Hamad personally appeared _____

and acknowledged the execution of the foregoing statement to be True _____ act.
WITNESS my hand and notarial seal. Dayna J. Yandell
(Seal) NOTARY PUBLIC

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature) Name	Address Voting Residence	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)		
		App. 1	App. 2	App. 3
<u>Laura A. Taylor</u>	<u>305 BELLEH. S.H.</u>	<u>50 yrs</u>	<u>7 yrs</u>	
<u>Laura A. Taylor</u>	<u>above</u>			
<u>Patricia A. Brando</u>	<u>304 BELT ST. S.H.</u>	<u>45 yr</u>		
<u>Patricia A. Brando</u>	<u>above</u>			
<u>Robert Lee Davis</u>	<u>311 SOUTH BAY</u>	<u>16 yrs</u>		
<u>Robert Lee Davis</u>	<u>Snow Hill, MD</u>			
<u>Clarence W. Pitchard</u>	<u>201 W MARKET ST.</u>	<u>55 yrs</u>		
<u>Clarence W. Pitchard</u>	<u>above</u>			
<u>Yashvant Patel</u>				
<u>Y.C. Patel</u>	<u>215 E. Martin St</u>	<u>66 yrs</u>	<u>13</u>	
<u>Y.C. Patel</u>				
<u>B. Randall Coates</u>	<u>2</u>	<u>1 yr</u>	<u>44 yrs</u>	
<u>B. Randall Coates</u>	<u>103 N. Church St., Snow Hill, MD</u>			
<u>Chester A. Bobber</u>		<u>3 yrs</u>	<u>3 yrs</u>	
<u>Chester A. Bobber</u>	<u>302 Belt St Snow Hill MD</u>			
<u>Tavonne Johnson</u>				
<u>Tavonne Johnson</u>	<u>305 Purnell St Snow Hill, MD</u>			<u>21863</u>
<u>Lenora Pitts</u>				
<u>Lenora Pitts</u>	<u>311 Purnell St Snow Hill MD</u>			<u>21863</u>
<u>Albeme Dickerson</u>				
<u>Albeme Dickerson</u>	<u>308 Purnell St Snow Hill</u>			<u>21863</u>

Names and addresses of signers must be printed or typewritten above signatures.

**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY**

REPORT OF INVESTIGATION

Type: New Application

03-25-2020

License No: N/A

Class: H

Type: Beer-Wine-Liquor

APPLICANT(S):

1. Tauhid Islam	2.
3.	4.

TRADE NAME: Cambria Hotel

CORP: Ocean I Liquor, LLC

LOCATION: 13 St. Louis Avenue, Ocean City

Mr. Islam is the 100% owner of Ocean I Liquor, LLC and he obtained the signatures on the application. Mr. Islam has never held a license and has no experience selling/serving alcohol, but he will be hiring an experienced Food and Beverage Director to operate this property.

The Cambria Hotel is a new, eight (8) story hotel with 137 rooms. There will be a lobby bar consisting of 1,600 SF of inside space with 10 seats at the bar and 50 seats at tables. The lobby will also have an outside area of 1,500 SF with 40 seats at tables and another 40 seats on the 3,000 SF pool deck. There will also be a rooftop bar with 10-15 seats inside and 100 seats at tables inside in 2,000 SF of space. In addition, there will be outside seating for 60 at tables in another 3,000 SF of space. The applicant asks that the entire hotel be licensed so customers can take drinks to their rooms.

Hours of operation will be 7 AM – Midnight every day for the lobby bar, and 11 AM – 2 AM for the rooftop bar and restaurant. The applicant requests live entertainment up to four (4) pieces, seven nights a week with any outdoor music ceasing by 11:00 PM and with live entertainment or a disc jockey at special events such as weddings as he will promote the hotel and it's facilities as a wedding venue. The applicant asks that all inside entertainment be allowed until 2:00 AM. There will also be a music technician. The applicant is not requesting pool tables or games of any kind. There will be about 40 employees and all who handle alcohol will be TAM or TIPS trained.

Harold F. Cook

April R. Payne



Worcester County Board of License Commissioners

New Application: Cambria Hotel

Development Review & Permitting - Technical Services Division

April 2020



Off Premise Sale

- Yes - Beer Wine & Liquor
- Yes - Beer & Wine
- Yes - Beer or Wine
- Not Permitted
- NEW Application

CAMBRIA HOTEL



Worcester County Board of License Commissioners
New Application: Cambria Hotel



Development Review & Permitting - Technical Services Division
April 2020

NEW Application - Cambria Hotel

License No.	Class	License Type	Off Premise Sale	Trading As...	Linear Distance (feet)
	H	BWL	NEW	CAMBRIA HOTEL	0
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	357
171	B	BWL	BWL	CAPTAIN BILL BUNTING'S ANGLER RESTAURANT	489
458	D	BWL	BWL	M.R. DUCKS	633
473	A	BW	BW	7-11 STORE	695
90	B	BWL	N	MARINA DECK RESTAURANT	745
668	A	BW	BW	OC DOLLAR STORE	898
16	A	BW	BW	WEAVER'S BEER & WINE	944
32	D	BWL	BW	HARBOR INN	1012
535	B	BWL	BW	FAT DADDY'S SUB SHOP AND THE TREEHOUSE	1205
113	B	BWL	N	PATIO LOUNGE/TONY'S PIZZA	1242
762	B	BWL	N	GUIDO'S BURRITOS	1250
178	A	BW	BW	O.C. FOOD MARKET	1251
192	D	BWL	N	PURPLE MOOSE SALOON	1319
242	B	BWL	N	MUG & MALLET	1352
102	B	BWL	N	PAUL REVERE SMORGASBORD	1369
824	B	BWL	BW	BUDDY'S CRABS AND RIBS	1390
831	D	BW	N	MONTE CARLO SURF INN	1411
40	B	BW	N	PIEZANO'S PIZZA	1520
41	A	BW	BW	MITCHELL'S MARKET	1554
97	B	BWL	N	BULL ON THE BEACH	1556
52	B	BWL	N	DOUGH ROLLER	1586
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	1644
761	D	BWL	N	LUCKY ANCHOR BAR AND GRILL	1708
10	D	BWL	BWL	BEARDED CLAM	1738
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	1796
31	D	BWL	BW	CORK BAR	1864
860	B	BWL	N	CRABCAKE FACTORY	1894
819	B	BWL	N	4TH STREET TAPHOUSE BAR AND GRILLE	2023
91	B	BWL	N	DOUGH ROLLER	2093
747	B	BWL	N	HOOTER'S OF THE BOARDWALK	2168
594	B	BW	N	FLAVORS OF ITALY	2378
72	B	BWL	BW	INLET LODGE	2535
392	D	BWL	BWL	PICKLES PUB	2631
746	B	BW	N	FROG BAR	2654
286	B	BWL	N	HARRISON'S HARBORWATCH	2715
759	B	BW	N	PIEZANO'S PIZZA	2800
440	A	BW	BW	E.Z.FOOD STORE	2803
764	B	BWL	N	9TH STREET TAP HOUSE BAR & GRILLE	3244
437	A	BW	BW	9TH STREET MARKET	3383
672	B	BWL	BWL	HAMMERHEADS RAW BAR & GRILL	3647

Worcester County Board of License Commissioners

NEW Application: Cambria Hotel



Pictures taken by: Harold "Skip" Cook, Board Investigator on April 15, 2020

Business Phone No.

WORCESTER COUNTY
STATE OF MARYLAND

Received 3-17-20
ARP

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS H-B/W/L 7day LICENSE

"NEW APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County.

Date March 6, 2020

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name. 21842

1. Applicant(s)

(1) Full Name Tauhid NMM Islam
Date of Birth _____
Place of Birth Bangladesh
Telephone Number 443-373-1789

Residence 9804 Winding Trail Drive Ocean City
Period of Residence 20 yrs in Wor. County 20 yrs
Naturalized at September MD Year 2004
Race Asian Sex M

(2) Full Name _____
Date of Birth _____
Place of Birth _____
Telephone Number _____

Residence _____
Period of Residence _____ in Wor. County _____
Naturalized at _____ Year _____
Race _____ Sex _____

(3) Full Name _____
Date of Birth _____
Place of Birth _____
Telephone Number _____

Residence _____
Period of Residence _____ in Wor. County _____
Naturalized at _____ Year _____
Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2() 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: Applied for

4. If a corporation, state corporate name and trade name, if any: Ocean I. Liquor, LLC
If other than a corporation, state trade name to be used: Cambria Hotel

5. Address of place to be licensed (Give street number or accurate description): 13 St Louis Ave
Ocean City MD 21842

A. Nearest intersecting street: 1st Street Approximate distance: 10 feet feet

B. Tax District where located: 10th Is this an application for a new license? yes

C. Is this a transfer from a present licensee? NO From Whom? _____

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Joseph E. Moore Tel. No.: 410-289-355
Address: 3509 Coastal Highway Ocean City MD 21842

E. Describe premises to be licensed: 137 Room full service hotel

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises: Ocean T. Hospitality LLC
13 St. Louis Ave, Ocean City MD 21842

7. Have you ever been:

A. Convicted of a misdemeanor? 1 NO 2 _____ 3 _____

B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 NO 2 _____ 3 _____

C. Adjudged guilty of violating gambling laws? 1 NO 2 _____ 3 _____

D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 _____ 3 _____
If so, when and where: _____

E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 NO 2 _____ 3 _____

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 NO 2 _____ 3 _____
If yes, state when and where: _____

B. If so, has such license been suspended or revoked? 1 N/A 2 _____ 3 _____
If answer is yes, give full details: _____

C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 _____ 3 _____

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 NO 2 _____ 3 _____
If answer is yes, state when and where: _____

10. What financial interests do you have in the business to be conducted under this license? 1 100% 2 _____ 3 _____

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 NO 2 _____ 3 _____
If so, give details: _____

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 _____ 3 _____
If so, give details: _____

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 _____ 3 _____
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? YES

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax?

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 YES App. #2 _____ App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Name Tauhid NMN Islam Residence 9804 Winding Trail Ocean City MD Zip Code MD

Period of Residence 20 years Home Telephone No. 443-573-1789 Office Telephone No. [REDACTED]

Date of Birth [REDACTED] Sex M Place of Birth Bangladesh Social Security No. [REDACTED]

Naturalized YES NO Where Naturalized Baltimore MD Petition No. 2004

Place of Employment Ocean I Hospitalite LLC Address of Employer 13 St Louis Ave Ocean City MD Length of Employment 3 years

a. What is your ownership interest in the L.L.C.? 100% Percent of Ownership

b. What is your capital contribution to the L.L.C.? -

Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes No If yes, please detail. _____

State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes No If yes, please detail. _____

Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

No

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No If yes, please detail. _____

6. As a member, how much time will you spend on the licensed premises?

Full time at hotel

7. What profit will you derive in proportion to the percentage of ownership?

100%

8. As a member, have you read the Rules and Regulations of the Board?

Yes

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

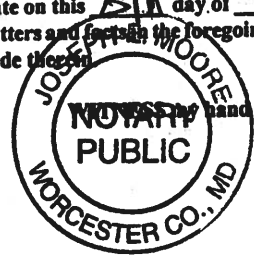
Yes No

- A. You have resided in Worcester County for two years.
- B. You own property in Worcester County.
- C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Tauhid NMN Islam In said County and State on this 5th day of March, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



My hand and Official Seal this 6th day of March, 2020
[Signature]
Notary Public
My Commission Expires: 1-19-22

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

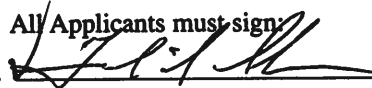
(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

(name)	(title)	(residence)
(name)	(title)	(residence)
(name)	(title)	(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

- 
(Signature of applicant)
- _____
(Signature of applicant)
- _____
(Signature of applicant)

(Signature of Pres. or Vice-Pres.)

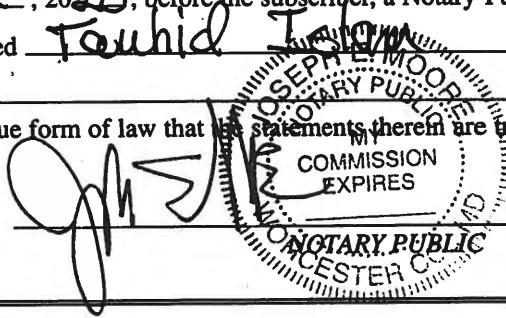
STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:

THIS CERTIFIES, That on the 5th day of March, 2020, before the subscriber, a Notary Public of the State of Maryland personally appeared Fouhid Isom

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)



STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as CAMBRIA Hotel
1387 Louis Ave Ocean City MD 21842

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 20th day of March 2020

(seal) Ocean T. Hospitality LLC (seal)

(seal) Managing member (seal)

STATE OF _____ COUNTY OF _____ TO WIT:

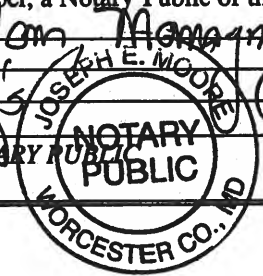
THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____

personally appeared _____

and acknowledged the execution of the foregoing statement to be _____ act.

WITNESS my hand and notarial seal.

(Seal)



(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Address	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)		
Name	Voting Residence	App. 1	App. 2	App. 3
<u>Ilyas Tekmen</u>	<u>10th</u>	<u>20</u>		
<u>Allyn John</u>	<u>10010 Canon Road Lane</u>			
<u>Anna Tekmen</u>		<u>20</u>		
<u>Ann Tehr</u>	<u>10010 Canons Road Lane</u>			
<u>RAHMAN CHISTY</u>	<u>10th</u>	<u>20</u>	<u>20</u>	
<u>Janene Brittingham</u>	<u>1800 BALTIMORE AVE, OC, MD-21842</u>			
<u>Janice Buxton</u>	<u>10</u>	<u>5 yrs</u>		
<u>Doreans A. DELAWATER</u>	<u>10</u>	<u>12 yrs</u>		
<u>Wayne A. Woods</u>	<u>9803 WINDING TRAIL DR</u>			
<u>DAVID DAUFORSO</u>	<u>10</u>	<u>3 1/2 yrs</u>		
<u>Carole Robinson</u>	<u>9826 WINDING TRAIL DR. OCEAN CITY MD 21842</u>			
<u>Bruce Standfield</u>	<u>10</u>	<u>14 years</u>		
<u>Address of property owned</u>	<u>9828 WINDING DR. Ocean City, MD 21842</u>			
<u>Rymer Buxton</u>	<u>10</u>			
<u>Address of property owned</u>	<u>12562 Whispering woods Dr oc md 2184</u>			
<u>Sandra Schiffer</u>	<u>10</u>			
<u>Address of property owned</u>	<u>12406 Windsor Rd Ocean City, MD 218</u>			
<u>Christopher J. Williams</u>	<u>10</u>	<u>4</u>		
<u>Address of property owned</u>	<u>9425 Lakeridge Dr. Berlin MD 2181</u>			

Names and addresses of signers must be printed or typewritten above signatures.

Kelly E. Williams
17525 Winding Trail Dr. Ocean City MD 21842

Cambria Hotel exhibits for May 20 hearing

1. Photo of hotel
2. Photo of hotel
3. Floor plan and seating of food and beverage areas

Cambria Hotel looking west from St. Louis Avenue



Cambria Hotel -view of hotel looking northwest
from near Division Street



Ocean I Liquor
CAMBRIA HOTEL
Exhibit 2



Worcester County Board of License Commissioners

New Application: Casita Linda

Development Review & Permitting - Technical Services Division

April 2020





Worcester County Board of License Commissioners
New Application: Casita Linda



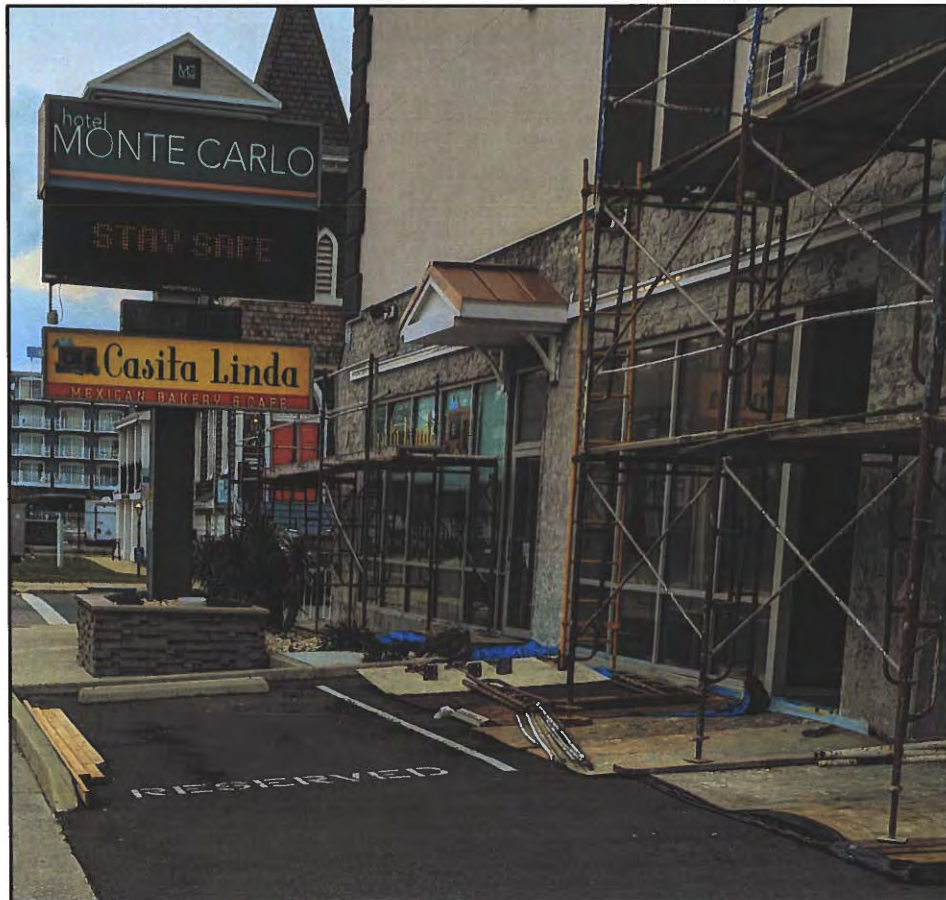
Development Review & Permitting - Technical Services Division
April 2020

NEW Application - Casita Linda

License No.	Class	License Type	Off Premise Sale	Trading As...	Linear Distance (feet)
	H	BWL	NEW	CAMBRIA HOTEL	0
831	D	BW	N	MONTE CARLO SURF INN	54
52	B	BWL	N	DOUGH ROLLER	252
97	B	BWL	N	BULL ON THE BEACH	256
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	390
242	B	BWL	N	MUG & MALLET	512
668	A	BW	BW	OC DOLLAR STORE	553
102	B	BWL	N	PAUL REVERE SMORGASBORD	563
860	B	BWL	N	CRABCAKE FACTORY	588
41	A	BW	BW	MITCHELL'S MARKET	640
819	B	BWL	N	4TH STREET TAPHOUSE BAR AND GRILLE	655
747	B	BWL	N	HOOTER'S OF THE BOARDWALK	828
762	B	BWL	N	GUIDO'S BURRITOS	887
113	B	BWL	N	PATIO LOUNGE/TONY'S PIZZA	1033
594	B	BW	N	FLAVORS OF ITALY	1068
473	A	BW	BW	7-11 STORE	1127
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	1195
16	A	BW	BW	WEAVER'S BEER & WINE	1224
192	D	BWL	N	PURPLE MOOSE SALOON	1472
759	B	BW	N	PIEZANO'S PIZZA	1535
392	D	BWL	BWL	PICKLES PUB	1579
440	A	BW	BW	E.Z.FOOD STORE	1740
535	B	BWL	BW	FAT DADDY'S SUB SHOP AND THE TREEHOUSE	1765
171	B	BWL	BWL	CAPTAIN BILL BUNTING'S ANGLER RESTAURANT	1768
178	A	BW	BW	O.C. FOOD MARKET	1863
40	B	BW	N	PIEZANO'S PIZZA	1871
458	D	BWL	BWL	M.R. DUCKS	1891
90	B	BWL	N	MARINA DECK RESTAURANT	1939
32	D	BWL	BW	HARBOR INN	2064
764	B	BWL	N	9TH STREET TAP HOUSE BAR & GRILLE	2092
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	2134
437	A	BW	BW	9TH STREET MARKET	2192
761	D	BWL	N	LUCKY ANCHOR BAR AND GRILL	2363
10	D	BWL	BWL	BEARDED CLAM	2371
31	D	BWL	BW	CORK BAR	2388
672	B	BWL	BWL	HAMMERHEADS RAW BAR & GRILL	2438
824	B	BWL	BW	BUDDY'S CRABS AND RIBS	2513
91	B	BWL	N	DOUGH ROLLER	2690
705	B	BW	N	PIZZA BOY	2849
233	B	BWL	N	BRASS BALLS SALOON	2900
378	B	BWL	N	BROTHERS BISTRO	2971
72	B	BWL	BW	INLET LODGE	3294
286	B	BWL	N	HARRISON'S HARBORWATCH	3400
746	B	BW	N	FROG BAR	3409
131	D	BWL	BWL	HARBOUR ISLAND	3604

Worcester County Board of License Commissioners

NEW Application: Casita Linda



Pictures taken by: Harold "Skip" Cook, Board Investigator on April 15, 2020

Business Phone No.

Received 3-17-20

APP

WORCESTER COUNTY STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "B" B/W 7 day LICENSE

"NEW APPLICATION"

For the use of:

(Check one) An Individual [] Partnership [] Corporation [] Unincorporated Association [] Limited Liability Co. [X]

To the Board of License Commissioners Worcester County.

Date March 12, 2020

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s) Full Name: Stephen William Kolarik

Residence: 11620 Back Creek Road Bishopville MD 21813

Date of Birth: [Redacted]

Period of Residence: 4 years in Wor. County 32 2813

Place of Birth: Salisbury MD

Naturalized at: N/A Year: [Redacted]

Telephone Number: 413-244-1499

Race: W Sex: M

(2) Full Name: Linda Michelle Borragan

Residence: 11620 Back Creek Rd Bishopville MD

Date of Birth: [Redacted]

Period of Residence: 4 yrs in Wor. County 13 2813

Place of Birth: Chicago IL

Naturalized at: [Redacted] Year: [Redacted]

Telephone Number: 410-422-6515

Race: W Sex: F

(3) Full Name: [Redacted]

Residence: [Redacted]

Date of Birth: [Redacted]

Period of Residence: [Redacted] in Wor. County [Redacted]

Place of Birth: [Redacted]

Naturalized at: [Redacted] Year: [Redacted]

Telephone Number: [Redacted]

Race: [Redacted] Sex: [Redacted]

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(✓) 2() 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: W19144948 Cafe Con Pan, LLC

4. If a corporation, state corporate name and trade name, if any: Cafe Con Pan, LLC. If other than a corporation, state trade name to be used: CASITA LINDA

5. Address of place to be licensed (Give street number or accurate description): 218 North Baltimore Ave Ocean City MD 21842

A. Nearest intersecting street: 3rd Street Approximate distance: 25 feet

B. Tax District where located: 10th Is this an application for a new license? yes

C. Is this a transfer from a present licensee? No From Whom? [Redacted]

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Joseph E. Moore Tel. No.: 410-289-3553 Address: 3509 Coastal Highway Ocean City MD 21841

E. Describe premises to be licensed: Restaurant with 38 seats

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises: Suit Joan of Ocean City, Tex

7. Have you ever been:

A. Convicted of a misdemeanor? 1 yes (DUI) 2 NO 3 _____

B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 NO 2 NO 3 _____

C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3 _____

D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 _____ 3 _____

If so, when and where: _____

E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?

1 NO 2 NO 3 _____

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 NO 2 NO 3 _____

If yes, state when and where: _____

B. If so, has such license been suspended or revoked? 1 N/A 2 N/A 3 _____

If answer is yes, give full details: _____

C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 NO 3 _____

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 NO 2 NO 3 _____

If answer is yes, state when and where: _____

10. What financial interests do you have in the business to be conducted under this license?

1 49% 2 51% 3 _____

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?

1 NO 2 NO 3 _____

If so, give details: _____

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 _____ 2 _____ 3 _____

If so, give details: joint application of husband and wife

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 NO 3 _____

If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? NO

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? yes

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? _____

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 yes App. #2 yes App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Name STEPHEN W. KOLAIC Residence 11620 Rock Creek Rd Bethesda MD Zip Code

Period of Residence Hydrex Home Telephone No. 443-614-7999 Office Telephone No.

Date of Birth [REDACTED] Sex M Place of Birth Salisbury MD Social Security No. [REDACTED]

Naturalized YES () NO () Where Naturalized Bayside Fine Protection Petition No.

Place of Employment Bayside Fine Protection

Address of Employer Length of Employment

1a. What is your ownership interest in the L.L.C.? 49% Percent of Ownership

1b. What is your capital contribution to the L.L.C.?

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

NO

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

part time

7. What profit will you derive in proportion to the percentage of ownership?

8. As a member, have you read the Rules and Regulations of the Board?

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

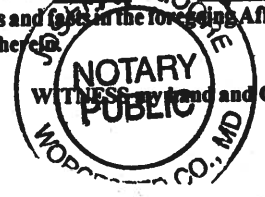
Yes (X) No ()

- A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Stephen Kolaic In said County and State on this 17th day of March, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and Official Seal this 17th day of March, 2020

Notary Public

My Commission Expires: 1-19-22

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Name Linda M. Banzagan Residence 11670 Back Creek Rd. Beltsville MD Zip Code 20814

Period of Residence 4 yrs Home Telephone No. 410-424-6515 Office Telephone No. [REDACTED]

Date of Birth [REDACTED] Sex F Place of Birth Chicago IL Social Security No. [REDACTED]

Naturalized YES () NO () Where Naturalized _____ Petition No. _____

Place of Employment Casita Linda Address of Employer 218 N. Baltimore Ave Ocean City MD Length of Employment Nov. 2018

1a. What is your ownership interest in the L.L.C.? 51% Percent of Ownership
1b. What is your capital contribution to the L.L.C.? _____

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?
Yes () No () If yes, please detail. _____

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.
Yes () No () If yes, please detail. _____

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?
No

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?
Yes () No () If yes, please detail. _____

6. As a member, how much time will you spend on the licensed premises?
full time

7. What profit will you derive in proportion to the percentage of ownership?

8. As a member, have you read the Rules and Regulations of the Board?
explained to me.

9. If you are the qualified Resident Agent, do you meet all of the following requirements?
Yes () No () N/A
A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Linda Banzagan In said County and State on this _____ day of _____, 2018 and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and Official Seal this 15th day of March, 2020

[Signature]
Notary Public
My Commission Expires: 1-19-22

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.


(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

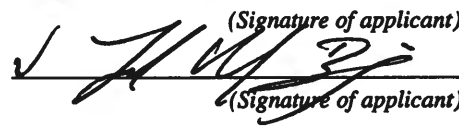
Give name(s) and address(es) of officers:

(name)	(title)	(residence)
(name)	(title)	(residence)
(name)	(title)	(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

1.  (Signature of applicant)

2.  (Signature of applicant)

3. _____ (Signature of applicant)

(Signature of Pres. or Vice-Pres.)

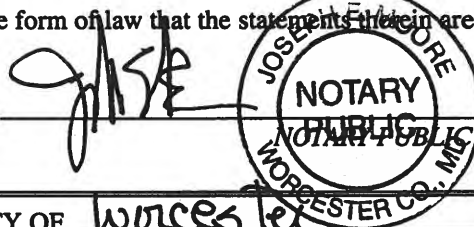
STATE OF MASSACHUSETTS COUNTY OF WORCESTER TO WIT:

THIS CERTIFIES, That on the 11th day of March, 2020, before the subscriber, a Notary Public of the State of Massachusetts personally appeared Stephen Roland

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)



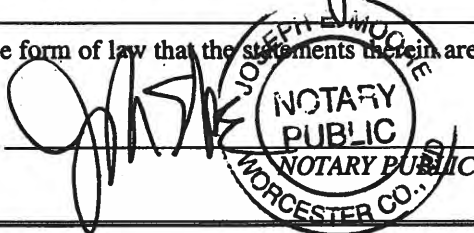
STATE OF Massachusetts COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 10th day of March, 2020, before the subscriber, a Notary Public of the State of _____ personally appeared Linda Burroughs

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)



STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as Monte Carlo Hotel

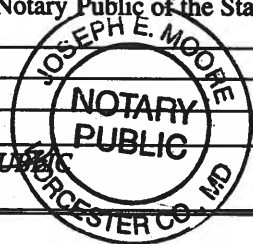
216 North Baltimore Ave Ocean City MD 21842
named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS our/my hand(s) and seal(s) this 11th day of March 20

[Signature] (seal) Sgt. James H. Ocean City, Inc (seal)
[Signature] (seal) [Signature] (seal)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:
THIS CERTIFIES, That on the day of , 20 before the subscriber, a Notary Public of the State of personally appeared Carlo Di Filippo

and acknowledged the execution of the foregoing statement to be The Company's act.
WITNESS my hand and notarial seal.



(Seal)

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

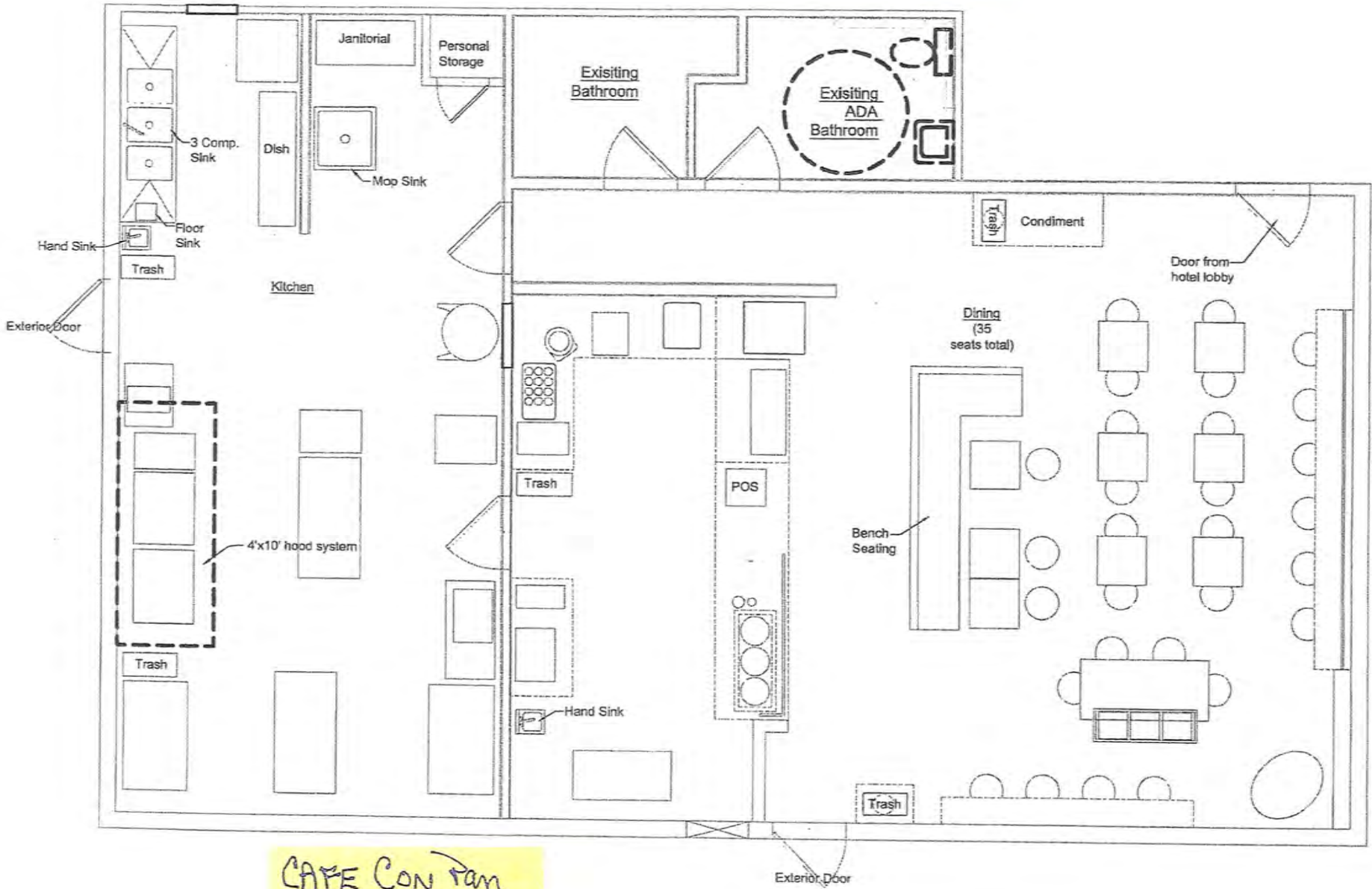
(Print name above signature)	Name	Address	Voting Residence	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
<u>[Signature]</u>	Daniel Robinson		10th Tax District	App. 1 <u>10 yrs</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	Syrry Steyer		10th Tax District	App. 1 <u>20 yrs</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	Ryan James		10th Tax District	App. 1 <u>28 yrs</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	Wyatt Harrison		10th Tax District	App. 1 <u>Just met</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	Nicholas Campanaro		10th Tax District	App. 1 <u>5 YEARS</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	JASON STOKES		10th Tax District	App. 1 <u>5 Years</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	Joy Stokes		10th Tax District	App. 1 <u>15 Years</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	Nicholas Pruitt		10th Tax District	App. 1 <u>15 yrs</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	K. Neely James		10th Tax District	App. 1 <u>5 yrs</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	Ryan James		10th Tax District	App. 1 <u>5 yrs</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	KEVIN HOOKER		10th Tax District	App. 1 <u>15 yrs</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	Pamela Houck		10th Tax District	App. 1 <u>3 yrs</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	Pamela Houck		10th Tax District	App. 1 <u>15 yrs</u> App. 2 <u> </u> App. 3 <u> </u>
<u>[Signature]</u>	Carlo Di Filippo Sr		10th Tax District	App. 1 <u>15 yrs</u> App. 2 <u> </u> App. 3 <u> </u>

Names and addresses of signers must be printed or typewritten above signatures.

Café Con Pan-Casita Linda-Exhibits for May 20 hearing

1. Floor Plan
2. Breakfast Menu
3. Lunch-lite fare Menu

Café Con Pan-Casita Linda-Monte Carlo Hotel-First Floor



CAFE CON PAN
CASITA LINDA
Exhibit 1

Café Con Pan 34 Seats
Walk-up Service

Café Con Pan LLC (DBA Casita Linda)
218 N Baltimore Ave. - Ocean City, MD

Café Con Pan Breakfast Menu

Breakfast Tortas

Casita Linda's hand made bread toasted with queso chihuahua, refried beans, and avocado. Choice of salsa on the side.

Scrambled eggs	8
Scrambled eggs with chorizo	10
Scrambled eggs with ham	10
Scrambled eggs with cactus & mushrooms	10.5
Scrambled eggs with Mexican potato hash	9

Tortas

Casita Linda's hand made bread toasted with queso chihuahua, refried beans, avocado, local lettuce, tomato, onion. Choice of salsa on the side.

Bistec (steak) OR Barbacoa OR Avocado	13
Carnitas or Chorizo OR Choripapa - chorizo & Mexican potato hash OR Nopales (cactus)	12.5
Torta del Chavo - Ham OR Milanesa de pollo (breaded chicken)	12
Chicken (pulled)	11.5

Breakfast Burros

Refried beans, melted queso chihuahua in a warmed flour tortilla. Choice of salsa on the side.

Scrambled eggs	7.5
Scrambled eggs with chorizo	10
Scrambled eggs with ham	10
Scrambled eggs with cactus & mushrooms	10
Scrambled eggs with Mexican potato hash	8.5

Burros

Served in a warmed flour tortilla. Choice of salsa on the side.

<i>Bistec (steak)</i> - melted chihuahua cheese, grilled onion, rice, refried beans, avocado salsa.	12
<i>Carnitas</i> - melted chihuahua cheese, rice, refried beans, grilled onion and jalapeño, cilantro, avocado.	12.5
<i>Veggie</i> - Mexican potato hash, melted chihuahua cheese, rajas, rice, sour cream.	12

CAFE CON PAN
CASITA LINDA
Exhibit 2

Mañanitas

Breakfast plate served with 4 tortillas, avocado slices, refried beans topped with queso fresco OR Mexican Potato Hash. Choice of salsa on the side.

Scrambled eggs	8.5
Scrambled eggs with chorizo sausage	12.5
Scrambled eggs with ham	11.5
Veggie - Scrambled eggs with cactus & mushrooms	11

Chilaquiles

Nixtamalized blue corn tortillas chopped and flash fried. Drizzled with salsa verde, served with refried beans topped with queso fresco.

Scrambled eggs	8.5		
Scrambled eggs with chorizo	12		
Scrambled eggs with ham	11.5		
Scrambled eggs with nopales (cactus)	12.5		
Scrambled eggs with Mexican Potato hash	9		
Ham	11	Carnitas	12.5
Chorizo	12	Cactus	12.5
Bistec (steak)	12.5	Cactus & mushrooms	12
Chicken	10.5		

@casitalindaat



Ranitas

Two open face nixtamalized blue corn tortillas toasted with chihuahua cheese, topped with avocado salsa, onion, cilantro.

Choice of topping **salsa.**

Bistec (steak) 17	Chorizo	17.5
Chicken 15	Rajas	15
Carnitas 17	Nopal (cactus)	17
Barbacoa 17	Cactus & mushrooms	16

Tacos

Three tacos. Topped with cilantro and onion.

Choice of salsa on the side.

Bistec (steak) 13	Chorizo	12
Chicken 11	Nopales (cactus)	13
Carnitas 13	Potato & rajas	11
Barbacoa 14		

Casita Plates

Choice of Salsa on the side.

Milanesa de pollo (breaded chicken) - Served with refried beans topped with queso fresco, rice. 15

Arrachera (skirt) - Served with refried beans topped with queso fresco, rice, Served with 4 tortillas 18

Ranita & Taco Combo - Served with refried beans topped with queso fresco, rice. 16

Café Con Pan Lite Fare Menu.

Tostadas

Two tostadas.
Choice of salsa on the side.
(no substitutions)

Pollo Al Cilantro - Pulled chicken in a chilled cilantro crema, refried beans, local lettuce, topped with avocado, queso fresco and micro cilantro. 14.5

Tinga - Pulled chicken in chipotle sauce, refried beans, local lettuce, topped with queso fresco. 14

Ham - Thin sliced ham, refried beans, local lettuce, onion, tomato, sour cream and avocado. 11

Cueritos - Pickled pork skin slices prepped in a savory cabbage mixture. Served on top of refried beans, topped with avocado. 14

Veggie - Guacamole, cactus & mushrooms, topped with queso fresco, micro cilantro. Pico de gallo on the side. 15

CAFE CON PAN
CASITA LINDA
EXHIBIT 3

Quesadillas

Melted queso chihuahua in a lightly toasted flour tortilla.
Choice of salsa on the side.

Just the cheese please 8.5	Chorizo	13
Bistec (steak) 13.5	Chicken tinga	13
Ham 12.5	Rajas	10
Chicken 12	Nopales (cactus)	13
Barbacoa 14	Cactus & mushrooms	12.5
Carnitas 13.5		

Salad

Sides of lime and balsamic vinaigrette available.

Local lettuce mix topped with a jicama root picado (red onion, avocado, cucumber, and cilantro). Topped with feta. 10.5

ADD Grilled chicken 3

ADD Carne Asada (skirt) 6

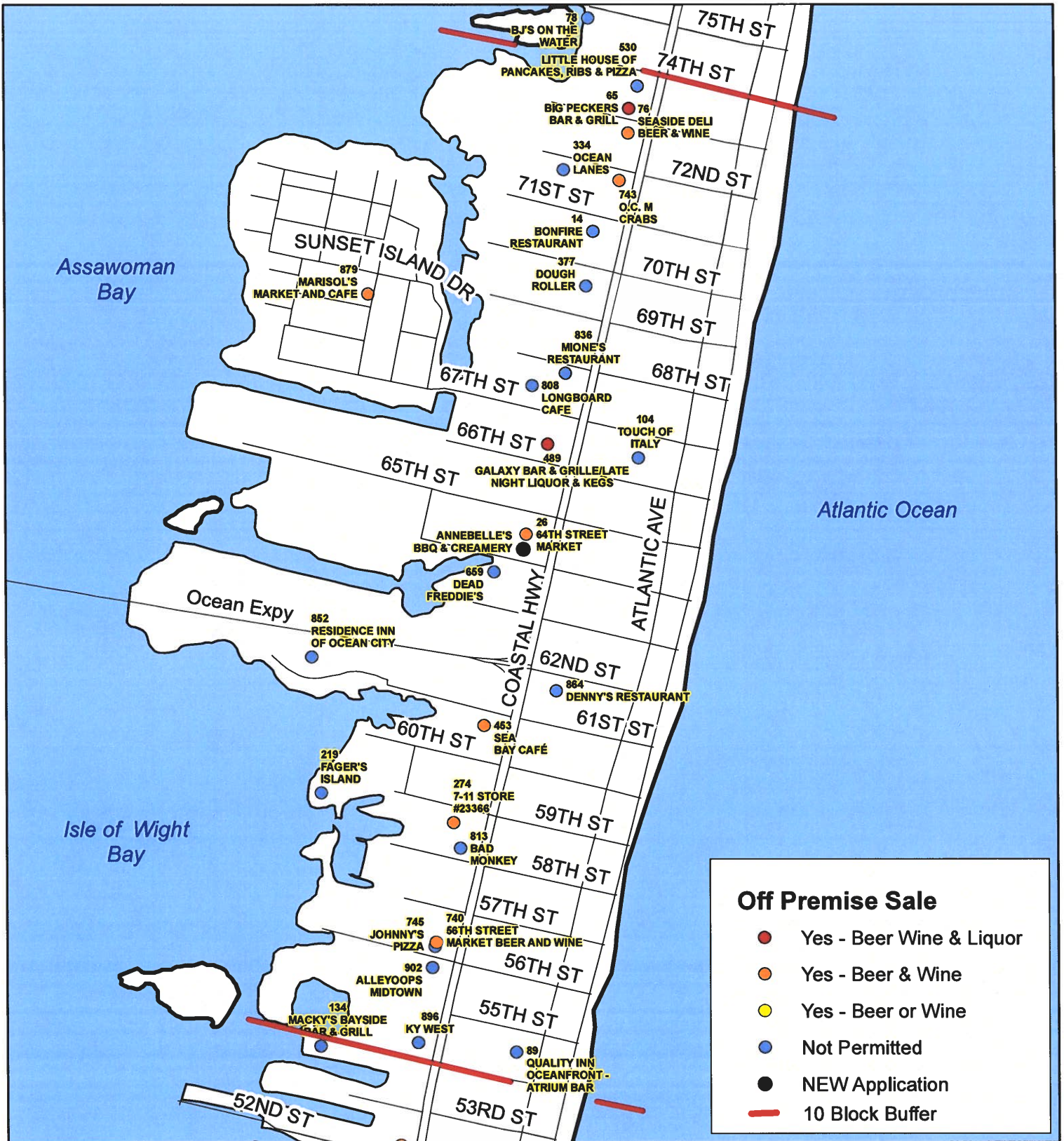
Salsas & Add Ons

Casita Linda's Mexican salsas made fresh daily.

Verde, Roja, Picante (spicy) .5	Sour Cream	.5
Salsa de aguacate 1	Mexican potato hash	3
Chile en Vinagre .5	Nopales (cactus)	5
Pico de Gallo 2	Tortillas (4)	1
	Chips with salsa	6.5
	Chips with guacamole	8

@casitalindaec

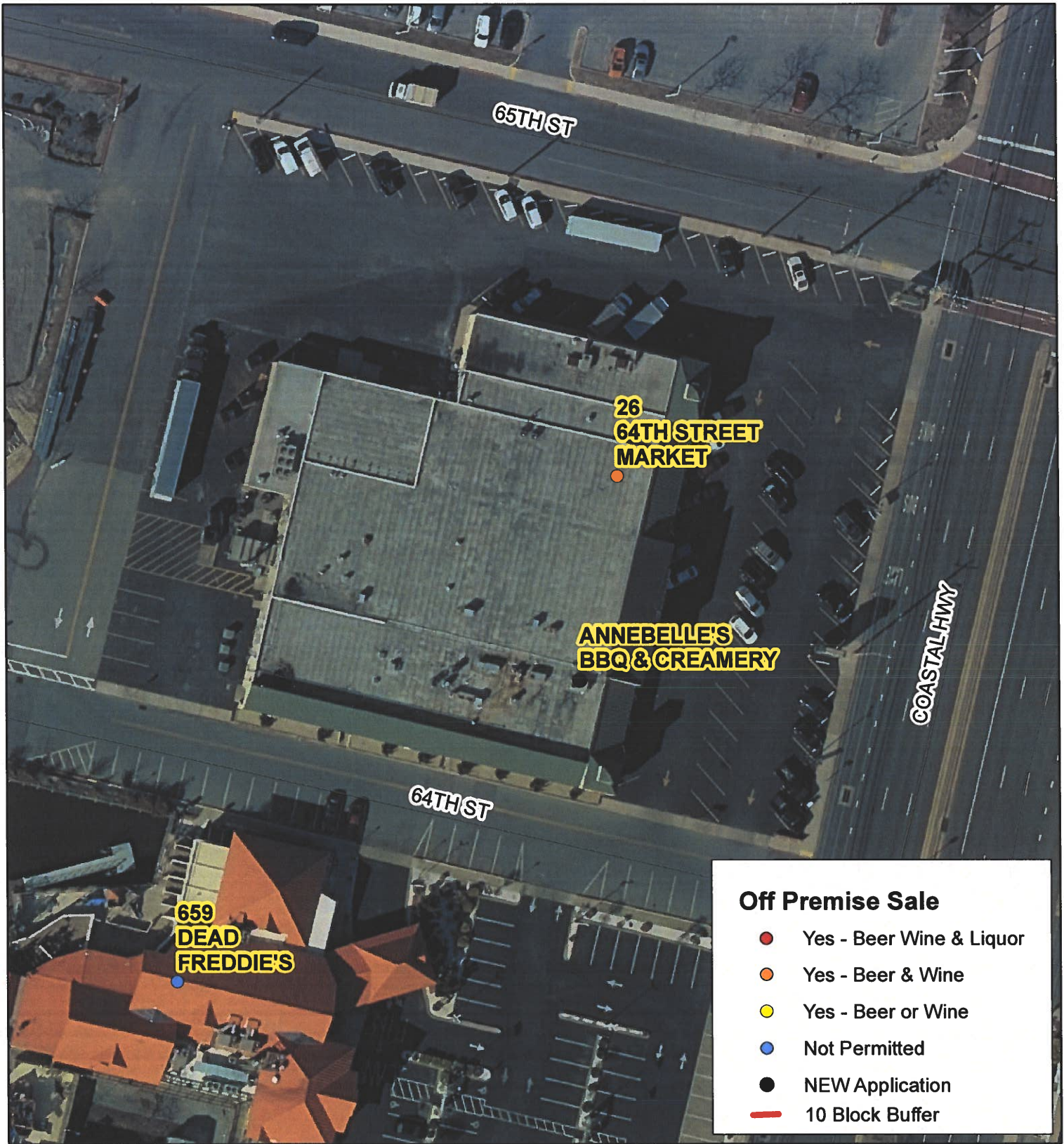




Worcester County Board of License Commissioners
New Application: Annebelle's BBQ & Creamery



Development Review & Permitting - Technical Services Division
 April 2020



Worcester County Board of License Commissioners
New Application: Annebelle's BBQ & Creamery



Development Review & Permitting - Technical Services Division
 April 2020

NEW Application - Annebelle's BBQ & Creamery

License No.	Class	License Type	Off Premise Sale	Trading As...	Linear Distance (feet)
	B	BWL	NEW	ANNEBELLE'S BBQ & CREAMERY	0
26	A	BW	BW	64TH STREET MARKET	90
659	B	BWL	N	DEAD FREDDIE'S	230
489	B	BWL	BWL	GALAXY BAR & GRILLE/LATE NIGHT LIQUOR & KEGS	641
864	B	BWL	N	DENNY'S RESTAURANT	865
104	B	BWL	N	TOUCH OF ITALY	872
808	B	BWL	N	LONGBOARD CAFE	973
836	B	BW	N	MIONE'S RESTAURANT	1073
453	B	BWL	BW	SEA BAY CAFÉ	1079
852	H	BWL	N	RESIDENCE INN OF OCEAN CITY	1419
377	B	BWL	N	DOUGH ROLLER	1605
274	A	BW	BW	7-11 STORE #23366	1680
879	D	BW	BW	MARISOL'S MARKET AND CAFE	1768
813	B	BWL	N	BAD MONKEY	1819
219	B	BWL	N	FAGER'S ISLAND	1910
14	B	BWL	N	BONFIRE RESTAURANT	1930
743	B	BW	BW	O.C. M CRABS	2261
334	B	BW	N	OCEAN LANES	2264
740	A	BW	BW	56TH STREET MARKET BEER AND WINE	2394
745	B	BWL	N	JOHNNY'S PIZZA	2421
76	B	BW	BW	SEASIDE DELI BEER & WINE	2545
902	B	BWL	N	ALLEYOOPS MIDTOWN	2547
65	D	BWL	BWL	BIG PECKERS BAR & GRILL	2692
530	B	BWL	N	LITTLE HOUSE OF PANCAKES, RIBS & PIZZA	2830
89	B	BWL	N	QUALITY INN OCEANFRONT - ATRIUM BAR	2985
896	B	BWL	N	KY WEST	2998

Business Phone No.

WORCESTER COUNTY STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS B B/W/L Tele LICENSE

"NEW APPLICATION"

Received 3-17-20

APP

For the use of:

Check one) An Individual [] Partnership [] Corporation [x] Unincorporated Association [] Limited Liability Co. []

To the Board of License Commissioners Worcester County.

Date 3/17/20

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

Applicant(s)

(1) Full Name Ross Andrew Bereav Residence 11428 Newport Bay Dr. Berlin, MD 21811 Date of Birth [] Period of Residence 6 yrs. in Wor. County 33 yrs Place of Birth Salisbury, MD Naturalized at [] Year [] Telephone Number 443-783-0780 Race White Sex M

(2) Full Name [] Residence [] Date of Birth [] Period of Residence [] in Wor. County [] Place of Birth [] Naturalized at [] Year [] Telephone Number [] Race [] Sex []

(3) Full Name [] Residence [] Date of Birth [] Period of Residence [] in Wor. County [] Place of Birth [] Naturalized at [] Year [] Telephone Number [] Race [] Sex []

The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(✓) 2() 3() (Check number to correspond with name(s) listed above.)

State the Retail Sales Tax No.: Applied for

If a corporation, state corporate name and trade name, if any: 1106 CAVU, Inc

If other than a corporation, state trade name to be used: Annabelle's Barbecue and Creamery

Address of place to be licensed (Give street number or accurate description): 2401 Coastal Highway #10 Ocean City MD 21842

A. Nearest intersecting street: 4th Street Approximate distance: 50 feet

B. Tax District where located: 10th Is this an application for a new license? yes

C. Is this a transfer from a present licensee? No From Whom? []

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Joseph S. Moore Tel. No. 410-289-3553 Address: 3509 Coastal Highway Ocean City MD 21842

E. Describe premises to be licensed: Full Service Restaurant

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises: Oceanbay Shopping Center, 12345

7. Have you ever been:

A. Convicted of a misdemeanor? 1 NO 2 _____ 3 _____

B. Adjudged guilty of violating alcoholic beverage laws? 1 NO 2 _____ 3 _____

C. Adjudged guilty of violating gambling laws? 1 NO 2 _____ 3 _____

D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 _____ 3 _____

If so, when and where: _____

E. Convicted or a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?

1 NO 2 _____ 3 _____

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 _____ 3 _____

If yes, state when and where: Worcester County - Waterman's Seafood Company

B. If so, has such license been suspended or revoked? 1 NO 2 _____ 3 _____

If answer is yes, give full details: _____

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 _____ 3 _____

If answer is yes, state when and where: Worcester County - Waterman's Seafood Company

10. What financial interests do you have in the business to be conducted under this license?

1 100% Owner 2 _____ 3 _____

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?

1 NO 2 _____ 3 _____

If so, give details: _____

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 _____ 3 _____

If so, give details: _____

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 _____ 3 _____

If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?

No

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?

Yes

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 _____ App. #3 _____

STOCKHOLDER AFFIDAVIT

Name Ross Andrew BERRY Residence 11428 Newport Bay Dr. BRYAN MD Zip Code MD

Period of Residence 6 years Home Telephone No. 443-783-0780 Office Telephone No. _____

Date of Birth _____ Sex M Place of Birth Salisbury MD Social Security No. _____

Naturalized YES () NO () Where Naturalized _____ Petition No. _____

Place of Employment Share United Bank

Address of Employer Stephen Decatur Highway D.C. Length of Employment 2 years

1. How many shares of stock have been issued to you? 100% # of Shares / Percent of total shares

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No () If yes, please detail. _____

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No () If yes, please detail. Waterman's Seaford Company

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location? Req. By Article 2B Sec. 56(14)

yes Waterman's Seaford Company

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No () If yes, please detail. _____

6. As a stockholder, how much time will you spend on the licensed premises? -0-

7. What profit will you derive in proportion to the percentage of stock ownership? _____

8. As a stockholder, have you read the Rules and Regulations of the Board? _____

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes () No ()

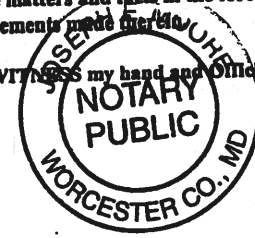
- A. You have resided in Worcester County for two years.
- B. You own property in Worcester County.
- C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature [Signature] Office Held in Corporation President

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Ross A. Berry In said County and State on this 8th day of March, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and Official Seal this 8th day of March, 2020



Notary Public [Signature] My Commission Expires: 1-19-22

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

(name) (title) (residence)

(name) (title) (residence)

(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

(Signature of Pres. or Vice-Pres.)

1. _____
(Signature of applicant)

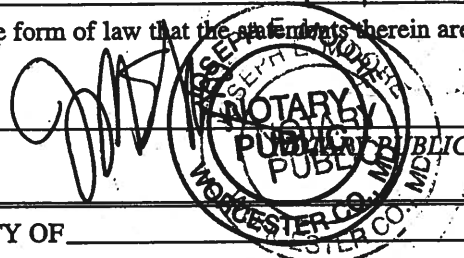
2. _____
(Signature of applicant)

3. _____
(Signature of applicant)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:
THIS CERTIFIES, That on the 11th day of March, 2020, before the subscriber, a Notary Public of the State of MARYLAND personally appeared Ross Bengen

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.



(Seal)

STATE OF _____ COUNTY OF _____ TO WIT:
THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

STATE OF _____ COUNTY OF _____ TO WIT:
THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as Oceanbay Shopping Center

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 11th day of March, 2020

(seal) Oceanbay Shopping Center LLC (seal)

(seal) By: Cathy Laws (seal)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:

THIS CERTIFIES, That on the 11th day of March, 2020, before the subscriber, a Notary Public of the State of MARYLAND personally appeared Cathy Laws

and acknowledged the execution of the foregoing statement to be the Company's act.
WITNESS my hand and notarial seal.

(Seal) _____
NOTARY PUBLIC
JOSEPH E. MOUHE
WORCESTER CO., MD

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature) Name	Address Voting Residence	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
<u>Daniel A. West</u> <u>Daniel A. West</u>	Tax District <u>10</u> Address of property owned <u>11506 Quillin Way Berlin MD 21811</u>	App. 1 <u>25 YRS</u> App. 2 _____ App. 3 _____
<u>James A. Boney Jr</u> <u>James A. Boney Jr</u>	Tax District <u>10</u> Address of property owned <u>6213 South Point Road Berlin MD 21811</u>	App. 1 <u>33 years</u> App. 2 _____ App. 3 _____
<u>Joan Marie Badley</u> <u>Joan Marie Badley</u>	Tax District <u>10</u> Address of property owned <u>2802 Tern Dr. Unit 3, OC, MD 21843</u>	App. 1 <u>1 yr</u> App. 2 _____ App. 3 _____
<u>Terri L. Johnson</u> <u>Terri L. Johnson</u>	Tax District <u>10</u> Address of property owned <u>7136 S. Point Rd. Berlin, MD 21811</u>	App. 1 <u>32 yrs</u> App. 2 _____ App. 3 _____
<u>Jamye C. Papp</u> <u>Jamye C. Papp</u>	Tax District <u>10</u> Address of property owned <u>10404 Exeter Road Ocean City MD 21811</u>	App. 1 <u>21</u> App. 2 _____ App. 3 _____
<u>Christopher Woodley</u> <u>Christopher Woodley</u>	Tax District <u>10</u> Address of property owned <u>12710 Whispeer Tree Drive</u>	App. 1 <u>10</u> App. 2 _____ App. 3 _____
<u>Peter S. Bums</u> <u>Peter S. Bums</u>	Tax District <u>Just 10</u> Address of property owned <u>703 Baltimore Ave Unit 1 OC MD</u>	App. 1 <u>just met</u> App. 2 _____ App. 3 _____
<u>Joseph G. Harrison</u> <u>Joseph G. Harrison</u>	Tax District <u>10</u> Address of property owned <u>10412 Sussex Rd OC MD 21842</u>	App. 1 <u>30 yrs</u> App. 2 _____ App. 3 _____
<u>Nanette J. Woods</u> <u>Nanette J. Woods</u>	Tax District <u>10</u> Address of property owned <u>10417 Inlet Rd. Ocean City MD 21812</u>	App. 1 <u>1</u> App. 2 _____ App. 3 _____
<u>Morgan Fisher</u> <u>Morgan Fisher</u>	Tax District <u>10</u> Address of property owned <u>1 White Crane Dr. Berlin, MD 21811</u>	App. 1 <u>1</u> App. 2 _____ App. 3 _____
_____	Tax District <u>10</u> Address of property owned <u>9800 Moonry View Ln, unit 9, Ocean City, MD 21818</u>	App. 1 <u>2.5 yrs</u> App. 2 _____ App. 3 _____
_____	Tax District _____ Address of property owned _____	App. 1 _____ App. 2 _____ App. 3 _____

Names and addresses of signers must be printed or typewritten above signatures.

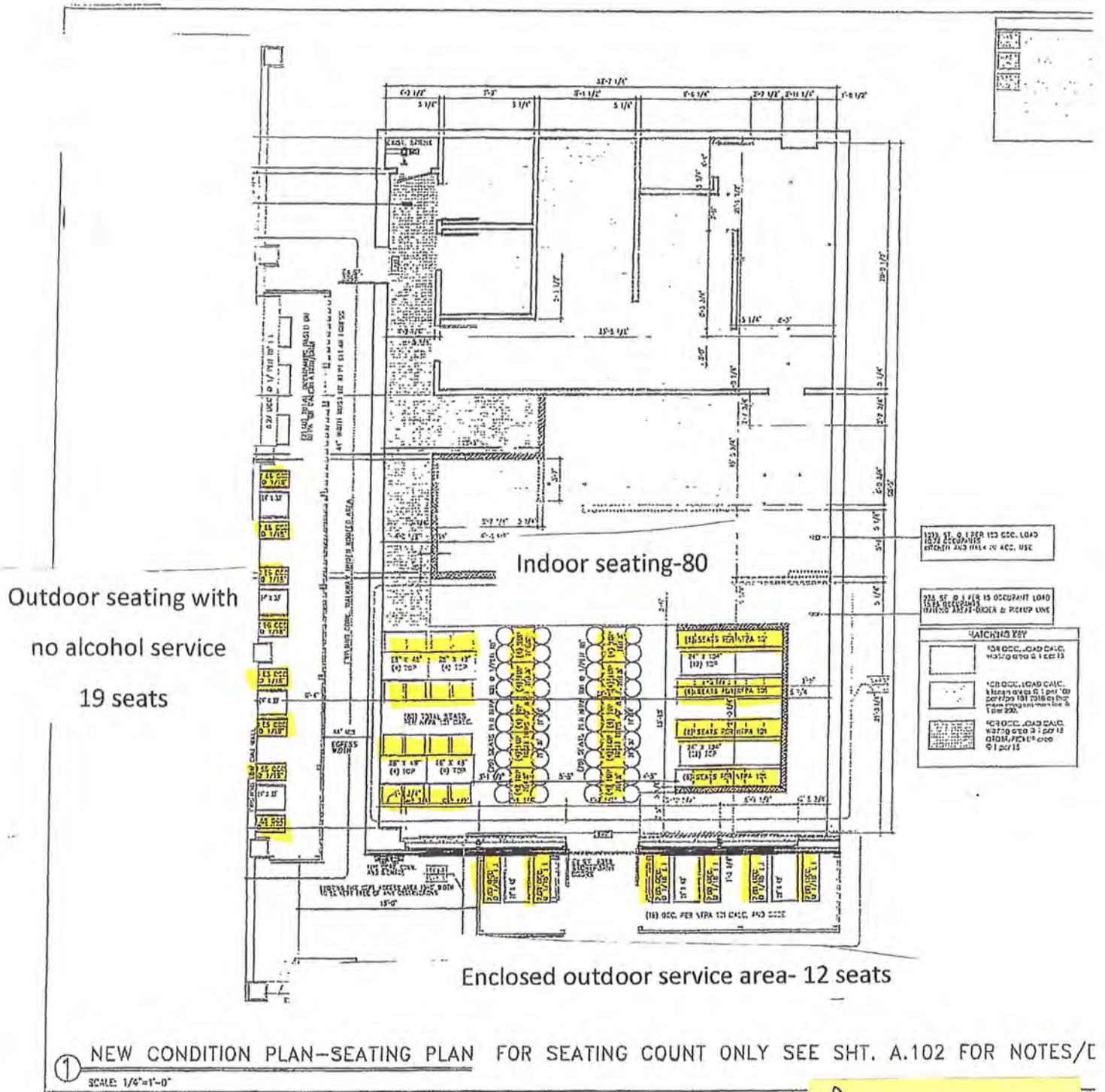
1106 CAVU, INC.

Annabelle's Barbecue Exhibits

1. Floor plan with eating inside and outside
2. Menu page 1
3. Menu page 2

Annabelle's Seating plan with controlled enclosed outdoor dining

64th Street Shopping Center



ANNABELLE'S
Barborene
Exhibit 1

Annabelle's Barbecue menu page 1

Annabelle's

starters and sides

house pimento cheese dip with custom saltines

Single/\$3.50-Large(2-3 servings)\$7

brunswick stew...tomato and bbq stew

Single/\$4-Large(2-3 servings)\$8

fresh cut cole slaw

Single/\$3.50-Large(2-3 servings)\$7

house smoked pork beans

Single/\$4-Large(2-3 servings)\$8

double cheddar mac and cheese with cracker crust

Single/\$3.50-Large(2-3 servings)\$7

double cheddar mac and cheese with house made chorizo and cracker crust

Single/\$4-Large(2-3 servings)\$8

slow braised local collards, smoked house sausage and bacon

Single/\$4-Large(2-3 servings)\$8

sandwiches & salad

chopped heritage pork bbq/house baked roll

\$11

sliced PRIME beef brisket/ house baked roll

\$14

house made sausage...Andouille, Kielbasa, chorizo, jalepeno and cheddar on house baked roll

\$8

local greens, vinaigrette

\$7

ANNABELLE'S
Barbecue
Exhibit 2

meats (by the half pound)

sliced prime beef brisket (fatty or lean)
\$12

chopped heritage pork bbq
\$11

smoked arnold palmer brined amish rotisserie chicken (whole or half)
Half \$13/Whole \$25

smoked green circle turkey breast
\$9

ribs
"always fresh" heritage st.louis ribs
\$12

sausages
(house made and house smoked)
\$9

andouille
kielbasa
aged cheddar and jalapeno
chorizo

limited availability features
(items sell out daily)

sweets

house made banana pudding
Single/\$3.50-Large(2-3 servings)\$7

ANNABELLE'S
BARBECUE
EXHIBIT 3

**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY**

REPORT OF INVESTIGATION

Type: New Application

03-25-2020

Request to Designate as Multiple License #2

License No: N/A

Class: B

Type: Beer-Wine-Liquor

APPLICANT(S): 1. Michael John James 2. Frederick Joseph Palloni, Jr.
 3. Matthew Michael James 4.

TRADE NAME: Fenwick Inn Hotel

CORP: Carousel F&B, LLC

LOCATION: 13801 Coastal Highway, Ocean City

Mr. Palloni holds 98% of Carousel F&B, LLC. Michael James holds 1%, is the Resident Agent, and obtained the signatures on the application. Matthew James is the son of Michael James and holds the other 1%. Michael James and Frederick Palloni have been license holders on License #591, "Carousel Hotel", for over 20 years. The applicants request this be designated Multiple License #2. There have been no violations in the past five (5) years. Matthew James has worked as a manager at several hotels in Ocean City where alcoholic beverages are served.

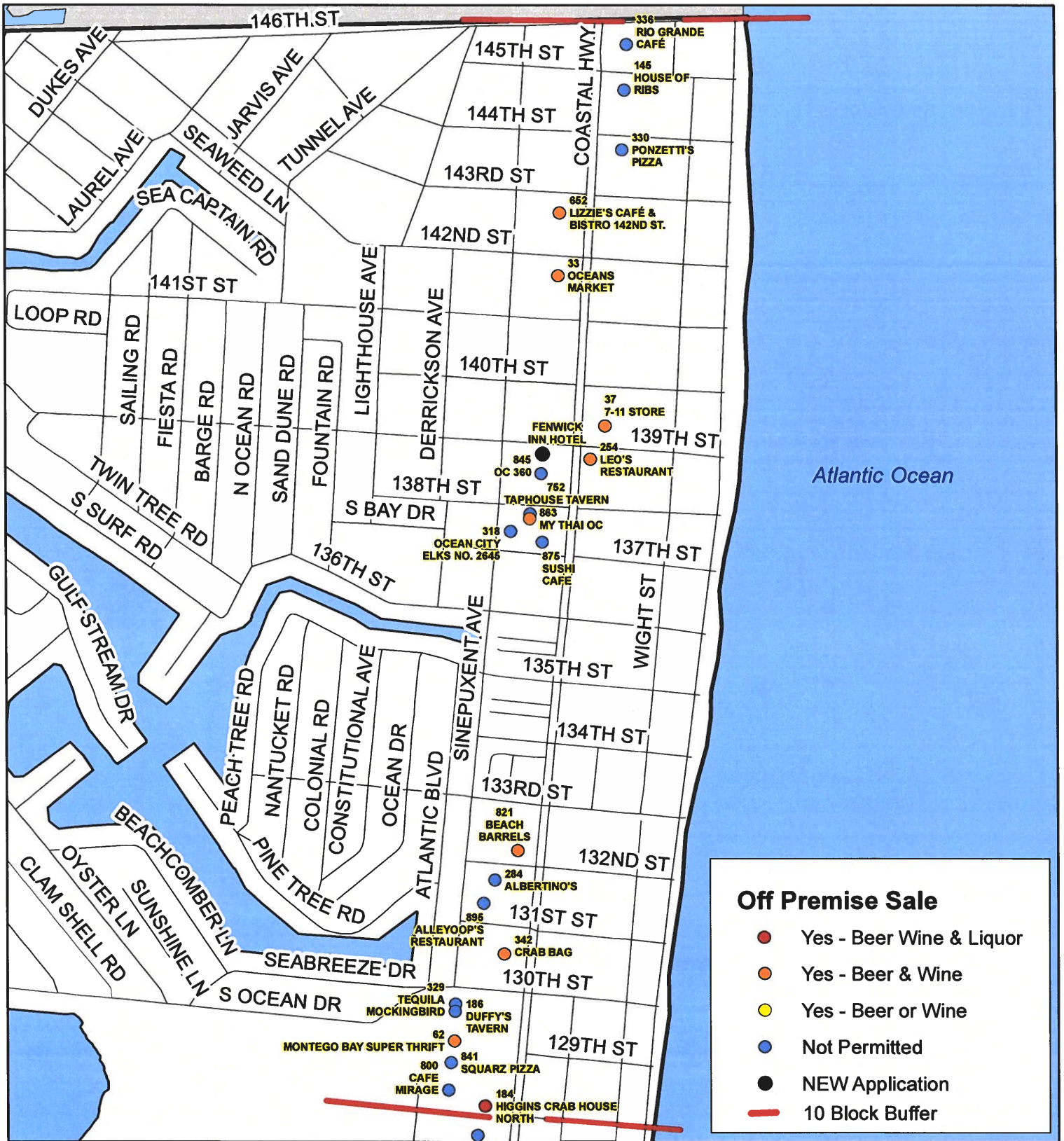
Michael James will manage all operations. Plans are in the very early stage at this time. There will be a restaurant/bar on the top floor of the Fenwick Hotel. Mr. James is not sure about the size of the area or seating at this time. A previous licensee had an inside bar seating 25 and 124 indoor dining seats in 3,700 SF of space. Mr. James did indicate they will have an inside bar seating 15.

Michael James indicated the applicants would only want entertainment for special events, perhaps a disc jockey or live band for events such as weddings. They do not want any pool tables or games of any kind.

Hours of operation will be 4 PM – 10 PM seven (7) days per week from May through September and closed in the off season. There will be about 10 employees and all employees who handle alcohol will be TAM trained.

Harold F. Cook
Board Investigator

April R. Payne
Liquor License Administrator



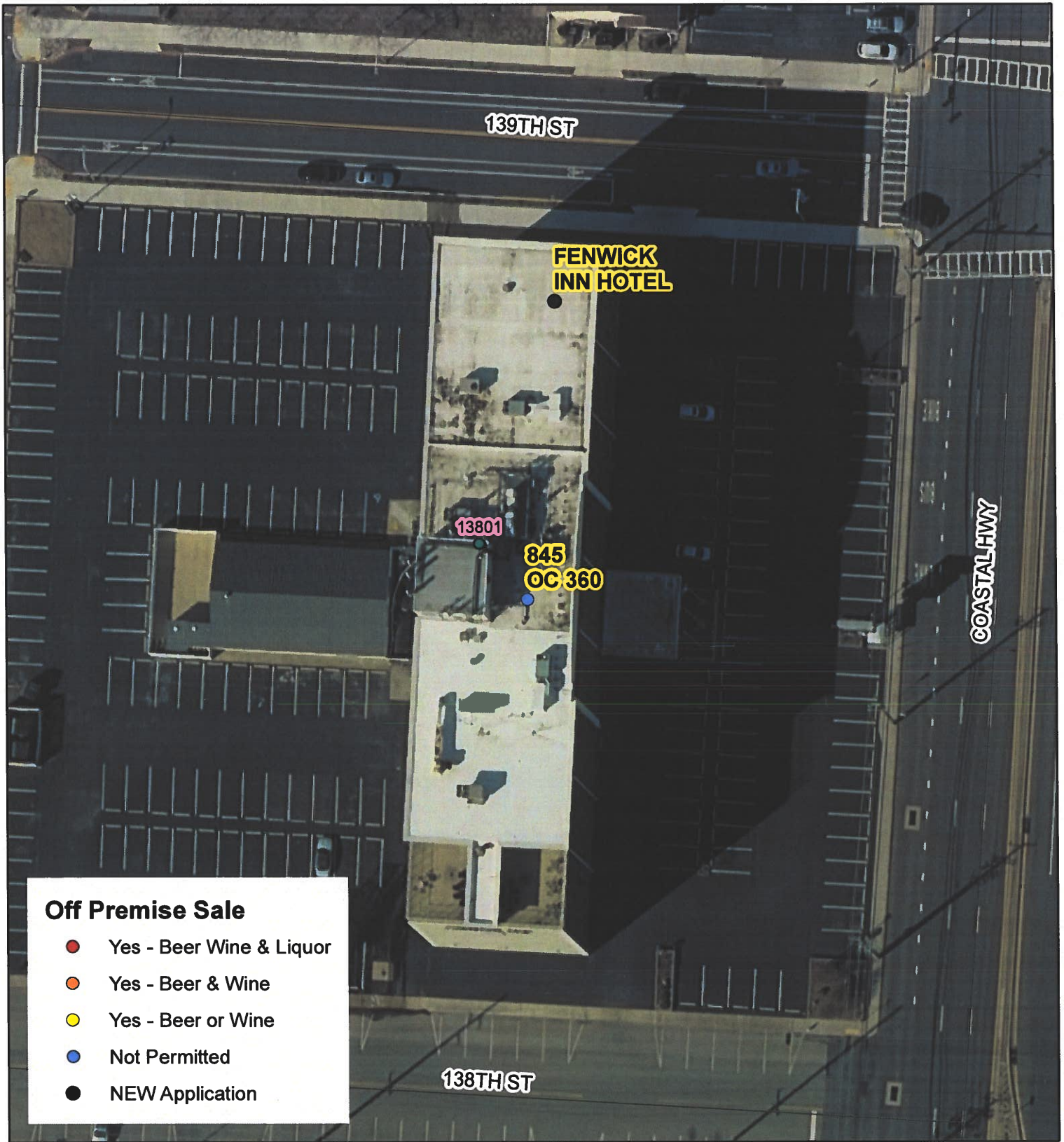
Worcester County Board of License Commissioners

Multiple License No. 2: Fenwick Inn Hotel

Development Review & Permitting - Technical Services Division

April 2020





FENWICK
INN HOTEL

139TH ST

COASTAL HWY

13801

845
OC 360

138TH ST

Off Premise Sale

- Yes - Beer Wine & Liquor
- Yes - Beer & Wine
- Yes - Beer or Wine
- Not Permitted
- NEW Application



Worcester County Board of License Commissioners
Multiple License No. 2: Fenwick Inn Hotel



Development Review & Permitting - Technical Services Division
 April 2020

NEW Application - Fenwick Inn Hotel

License No.	Class	License Type	Off Premise Sale	Trading As...	Linear Distance (feet)
	B	BWL	NEW	FENWICK INN HOTEL	0
845	B	BWL	N	OC 360	0
254	B	BW	BW	LEO'S RESTAURANT	271
752	B	BWL	N	TAPHOUSE TAVERN	356
863	B	BW	BW	MY THAI OC	387
37	A	BW	BW	7-11 STORE	406
318	C	BWL	N	OCEAN CITY ELKS NO. 2645	490
875	B	BW	N	SUSHI CAFE	516
33	A	BW	BW	OCEANS MARKET	1065
652	B	BW	BW	LIZZIE'S CAFÉ & BISTRO 142ND ST.	1447
330	B	BWL	N	PONZETTI'S PIZZA	1873
145	B	BWL	N	HOUSE OF RIBS	2266
821	D	BWL	BW	BEACH BARRELS	2351
336	B	BWL	N	RIO GRANDE CAFÉ	2485
284	B	BWL	N	ALBERTINO'S	2532
895	B	BWL	N	ALLEYOOP'S RESTAURANT	2688
342	B	BWL	BW	CRAB BAG	2966
329	B	BWL	N	TEQUILA MOCKINGBIRD	3293
186	B	BWL	N	DUFFY'S TAVERN	3337
62	A	BW	BW	MONTEGO BAY SUPER THRIFT	3509
841	B	BWL	N	SQUARZ PIZZA	3651
800	B	BWL	N	CAFE MIRAGE	3805
184	B	BWL	BWL	HIGGINS CRAB HOUSE NORTH	3870

**Worcester County Board of License Commissioners
MULTIPLE LICENSE NO. 2
Fenwick Inn —License No. 845**



Pictures taken by: Harold "Skip" Cook, Board Investigator on April 15, 2020

Department of Development Review & Permitting—Technical Services Division—April 2020

License # 2 **MULTIPLE LICENSE #2**

Business Phone No. _____

WORCESTER COUNTY

Received 3-17-20

STATE OF MARYLAND

ARP

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS B B/W/L Key LICENSE

"NEW APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County.

Date March 16, 2020

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Michael John James
Date of Birth _____
Place of Birth Hayward Wisconsin
Telephone Number 410 213 9680

Residence 12805 Kings Ct Ocean City MD
Period of Residence 20 years in Wor. County 30 years
Naturalized at _____ Year _____
Race White Sex M

(2) Full Name Fredrick JOSEPH PALLON JR
Date of Birth _____
Place of Birth Portsmouth, VA
Telephone Number 301 805 1620

Residence 13025 MARTIN'S CHOICE 1 Bowie MD
Period of Residence 37 in Wor. County _____
Naturalized at _____ Year _____
Race White Sex M

(3) Full Name Matthew Michael James
Date of Birth Washington DC
Place of Birth Washington D.C.
Telephone Number 443-944-1356

Residence 117 112nd St. Unit B Ocean City MD
Period of Residence 5 years in Wor. County 20 years
Naturalized at _____ Year _____
Race White Sex M

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2() 3() (Check number to correspond with name(s) listed above.)

* 3. State the Retail Sales Tax No.: applied for new location

4. If a corporation, state corporate name and trade name, if any: Carousel F+B LLC

If other than a corporation, state trade name to be used: Fenwick Inn Hotel

5. Address of place to be licensed (Give street number or accurate description): 13201 Coastal Highway Ocean City MD 21842

A. Nearest intersecting street: 138th Street Approximate distance: 25 feet

B. Tax District where located: 10th Is this an application for a new license? yes

C. Is this a transfer from a present licensee? NO From Whom? ML 1 (#591) Carousel Hotel
ML 2 (New #) Fenwick Inn Hotel

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Joseph E. Moore Tel. No.: 410-289-3553
Address: 2509 Coastal Highway Ocean City MD 21842

E. Describe premises to be licensed: full service hotel with restaurant

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises: Fenwick Inn Properties LLC
9919 Stephen Decatur Highway, Ocean City, MD 21842

7. Have you ever been:
A. Convicted of a misdemeanor? 1 No 2 No 3 No

B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners?
1 No 2 No 3 No

C. Adjudged guilty of violating gambling laws? 1 No 2 No 3 No

D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 No 3 No

If so, when and where: _____

E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?
1 No 2 No 3 No

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 Yes 3 No
If yes, state when and where: Carousel Hotel, Ocean City MD

B. If so, has such license been suspended or revoked? 1 No 2 No 3 N/A
If answer is yes, give full details: _____

C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 No 3 N/A

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 Yes 3 No
If answer is yes, state when and where: Carousel Hotel

10. What financial interests do you have in the business to be conducted under this license?
1 No 2 Manager of Company 3 No

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?
1 Yes 2 Yes 3 Yes
If so, give details: Carousel Hotel

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 No 2 No 3 No
If so, give details: _____

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 No 3 No
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?
No

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?
Yes

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 Yes

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Name Michael James Residence 11208 Kings Ct, Ocean City MD 21842 Zip Code

Period of Residence 20 years Home Telephone No. 410 213 9680 Office Telephone No. 410 524 1000

Date of Birth [redacted] Sex M Place of Birth Hawwood Wisconsin Social Security No. _____

Naturalized YES NO Where Naturalized _____ Petition No. _____

Place of Employment Hospitality Partners

Address of Employer 11700 Coastal Highway Ocean City MD Length of Employment 31 years

1a. What is your ownership interest in the L.L.C.? 10% Percent of Ownership

1b. What is your capital contribution to the L.L.C.? 0

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No If yes, please detail. _____

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No If yes, please detail. _____

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Carolsel Hotel - Ocean City MD 21842

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes No () If yes, please detail. Carolsel Hotel

6. As a member, how much time will you spend on the licensed premises?

one hour per week

7. What profit will you derive in proportion to the percentage of ownership?

Determined by fiscal Accounting

8. As a member, have you read the Rules and Regulations of the Board?

yes

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes No ()

- A. You have resided in Worcester County for two years.
- B. You own property in Worcester County.
- C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Michael James In said County and State on this 10th day of March, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



Witness to my hand and Official Seal this 10th day of March, 2020

[Signature]
Notary Public

My Commission Expires: 4.22.23

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

FRED PALLONI 13025 MARTINS CHOICE 20720
Name Residence Bowie MD Zip Code
37 301 805 1620 301 718 6161
Period of Residence Home Telephone No. Office Telephone No.
Date of Birth Sex Place of Birth Social Security No.

Naturalized YES () NO (X) Where Naturalized Petition No.
HOSPITALITY PARTNERS LLC
Place of Employment

3 BETHESDA METRO CTR BETHESDA MD 34
Address of Employer Length of Employment
20814

1a. What is your ownership interest in the L.L.C.? 42%
Percent of Ownership

1b. What is your capital contribution to the L.L.C.? X

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

CAROUSEL HOTEL
11700 COASTAL HWY
OCEAN CITY, MD 21842

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes (X) No () If yes, please detail. CAROUSEL HOTEL
11700 COASTAL HWY
OCEAN CITY MD 21842

6. As a member, how much time will you spend on the licensed premises?

< 10 hours Annually

7. What profit will you derive in proportion to the percentage of ownership?

PRO RATA PER ACCOUNTING CALCULATED

8. As a member, have you read the Rules and Regulations of the Board?

YES

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes () No ()

- A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signed as
Manager for 118 Ocean Investments LP
Signature of Member
W. A. Paw
MANAGER FOR
118 OCEAN INVESTMENTS LP

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Frederick J. Palloni in said County and State on this 10 day of March, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and Official Seal this 10 day of March, 2020

W. Rendish

Notary Public

My Commission Expires: 4.22.23

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Matthew James 117112nd St Unit B, Ocean City, MD 21842
Name Residence Zip Code

5 years 443-944-1356
Period of Residence Home Telephone No. Office Telephone No.

[Redacted] Male Washington D.C. [Redacted]
Date of Birth Sex Place of Birth Social Security No.

Naturalized YES () NO () Where Naturalized Petition No.

Carousel Group Hotel Management
Place of Employment

11700 Coastal Highway, Ocean City, MD 21842 12 years
Address of Employer Length of Employment

1a. What is your ownership interest in the L.L.C.? 1%
Percent of Ownership

1b. What is your capital contribution to the L.L.C.? \$0

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No () If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No () If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

No

5. Are you financially interested in any other place of business that has an alcoholic beverage license the State of Maryland?

Yes () No () If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

10 Hours Per week

7. What profit will you derive in proportion to the percentage of ownership?

1%

8. As a member, have you read the Rules and Regulations of the Board?

Yes.

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

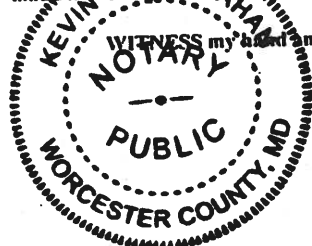
Yes () No ()

- A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Matthew James In said County and State on this 5th day of March, 2024, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and Official Seal this 5th day of March, 2024

[Signature]
Notary Public

My Commission Expires: 2/9/2024

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

(name)	(title)	(residence)
(name)	(title)	(residence)
(name)	(title)	(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

1. [Signature]
(Signature of applicant)

2. [Signature]
(Signature of applicant)

3. [Signature]
(Signature of applicant)

(Signature of Pres. or Vice-Pres.)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:
 THIS CERTIFIES That on the 13th day of March, 2020, before the subscriber, a Notary Public of the State of Maryland personally appeared Michael James and Matthew James

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

STATE OF Maryland COUNTY OF Montgomery TO WIT:
 THIS CERTIFIES, That on the 13th day of March, 2020, before the subscriber, a Notary Public of the State of MARYLAND personally appeared FREDERICK PALLON
Manager of Carousel F&B LLC

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.



[Signature]
 NOTARY PUBLIC

(Seal)

STATE OF _____ COUNTY OF _____ TO WIT:
 THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

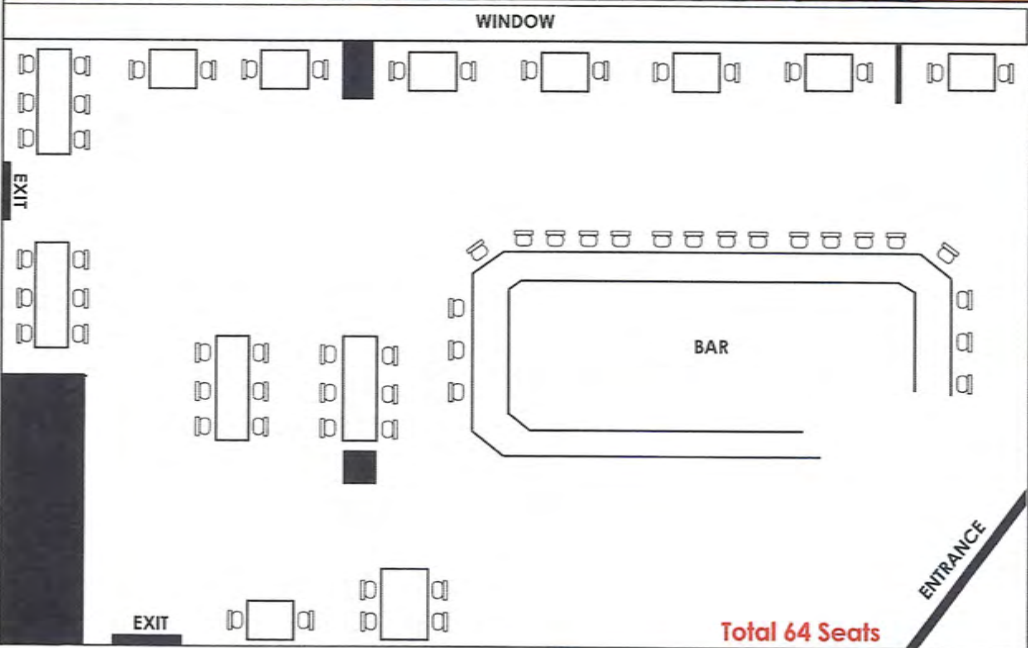
WITNESS my hand and notarial seal.

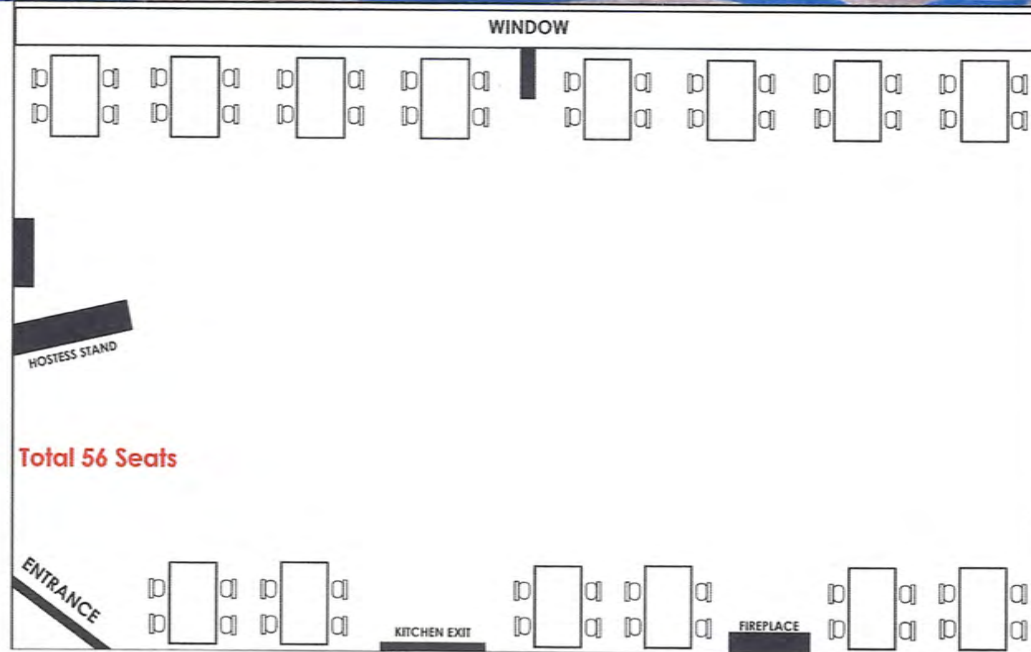
NOTARY PUBLIC

(Seal)

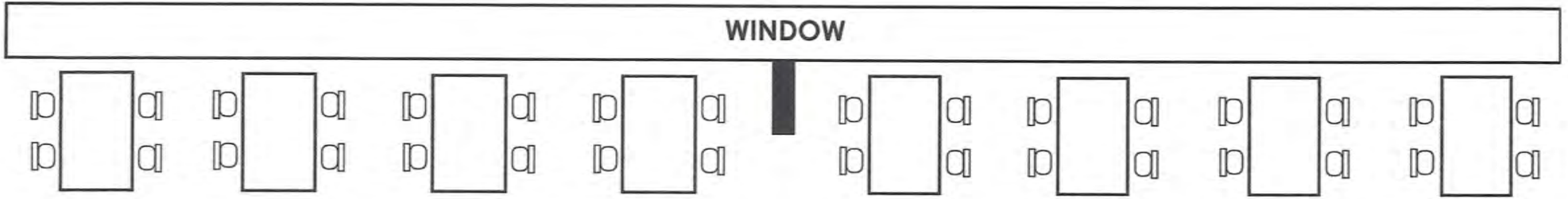
Fenwick Inn Hotel Exhibits for May 20 Hearing

1. Photos and Seating plan of bar and table service
2. Dining Area seating photo and floor plan
3. Dining area seating plan
4. Bar and table seating plan



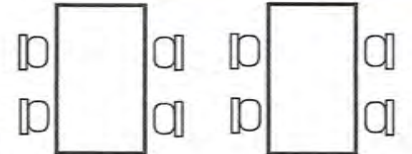
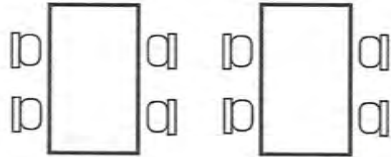
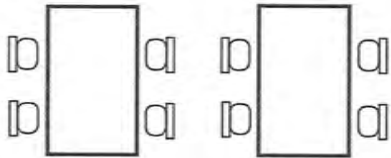


FENWICK INN
Exhibit 2

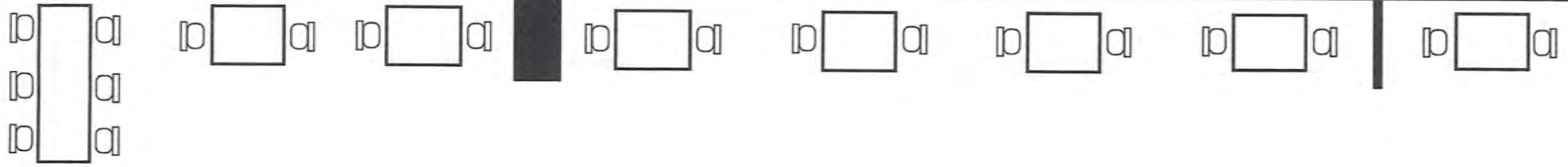


Total 56 Seats

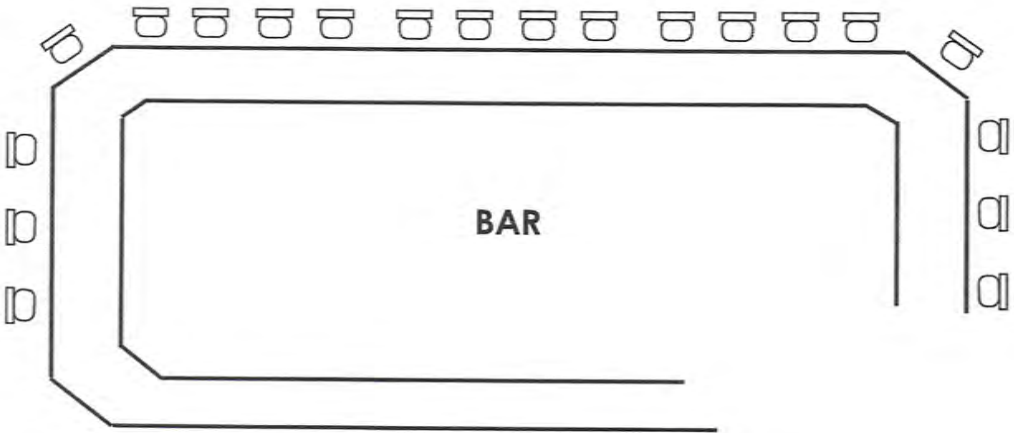
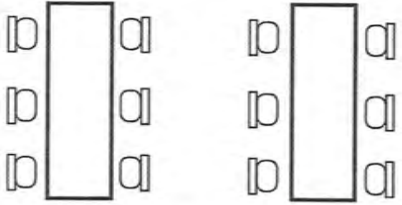
FENWICK INN
Exhibit 3



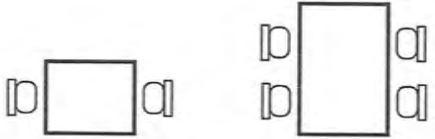
WINDOW



EXIT



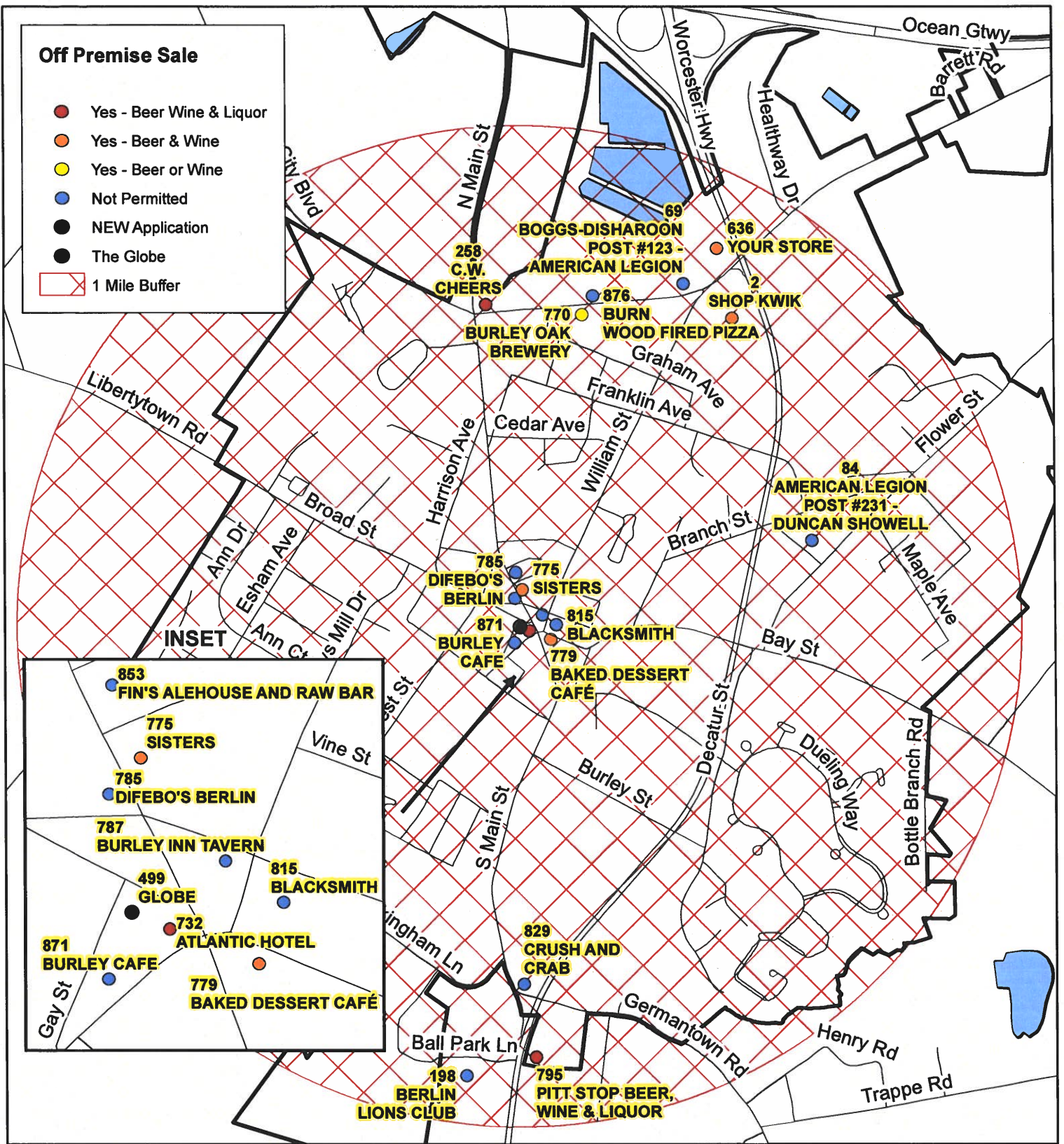
EXIT



Fenwick INN
Exhibit 4

ENTRANCE

Total 64 Seats

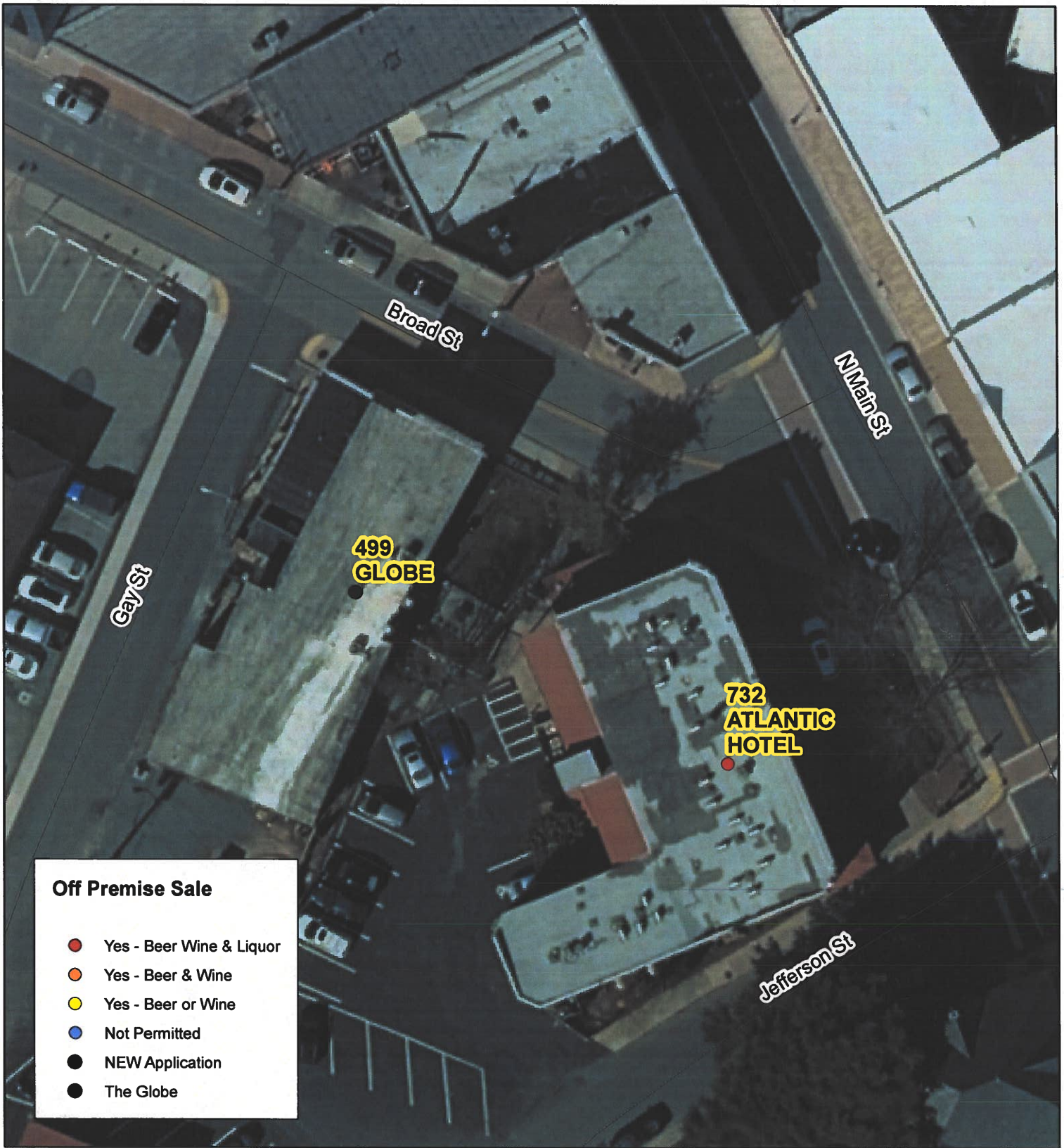


Worcester County Board of License Commissioners

Multiple License No. 2: The Globe

Development Review & Permitting - Technical Services Division
March 2020





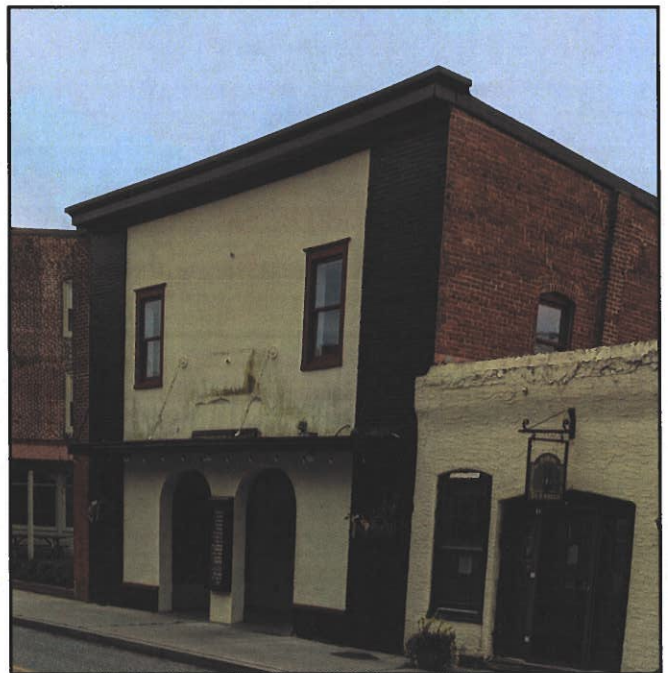
Worcester County Board of License Commissioners

Multiple License No. 2: The Globe



Development Review & Permitting - Technical Services Division
 April 2020

Worcester County Board of License Commissioners
MULTIPLE LICENSE NO. 2— The Globe - License No. 499



Pictures taken by: Harold "Skip" Cook, Board Investigator on April 15, 2020
Department of Development Review & Permitting—Technical Services Division—April 2020

Multiple License No. 2 - The Globe

License No.	Class	License Type	Off Premise Sale	Trading As...	Linear Distance (feet)
499	B	BWL	BW	GLOBE	0
732	B	BWL	BWL	ATLANTIC HOTEL	109
871	B	BW	N	BURLEY CAFE	185
787	B	BWL	N	BURLEY INN TAVERN	281
785	B	BWL	N	DIFEBO'S BERLIN	297
779	D	BW	BW	BAKED DESSERT CAFÉ	362
775	D	BW	BW	SISTERS	380
815	B	BWL	N	BLACKSMITH	401
853	H	BWL	N	FIN'S ALEHOUSE AND RAW BAR	574
84	C	BWL	N	AMERICAN LEGION POST #231 - DUNCAN SHOWELL	3222
770	D	B	B	BURLEY OAK BREWERY	3357
258	D	BWL	BWL	C.W. CHEERS	3412
876	B	BWL	N	BURN WOOD FIRED PIZZA	3570
829	B	BWL	N	CRUSH AND CRAB	3775
2	A	BW	BW	SHOP KWIK	3962
69	C	BWL	N	BOGGS-DISHAROON POST #123 - AMERICAN LEGION	4008
636	A	BW	BW	YOUR STORE	4508
795	D	BWL	BWL	PITT STOP BEER, WINE & LIQUOR	4544
198	C	BWL	N	BERLIN LIONS CLUB	4769

MULTIPLE LICENSE #2

443 944 7856
Business Phone No.

WORCESTER COUNTY
STATE OF MARYLAND
ALCOHOLIC BEVERAGES LAW

Received 3-18-20
MP

APPLICATION FOR A CLASS "B" beer, wine, liquor LICENSE
7 Day

"NEW APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County. Date March 3, 20 20

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article. Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

- Applicant(s)
 - Full Name Nicole Lynn Brushmiller Residence 103 S. Main St. Berlin MD 21811
 Date of Birth _____ Period of Residence 5 yrs in Wor. County 7 yrs
 Place of Birth Salisbury, MD Naturalized at _____ Year _____
 Telephone Number 443-944-7856 Race Caucasian Sex F
 - Full Name _____ Residence _____
 Date of Birth _____ Period of Residence _____ in Wor. County _____
 Place of Birth _____ Naturalized at _____ Year _____
 Telephone Number _____ Race _____ Sex _____
 - Full Name _____ Residence _____
 Date of Birth _____ Period of Residence _____ in Wor. County _____
 Place of Birth _____ Naturalized at _____ Year _____
 Telephone Number _____ Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(✓) 2() 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: 16791738

4. If a corporation, state corporate name and trade name, if any: Burley Cafe Inc
If other than a corporation, state trade name to be used: The Globe

5. Address of place to be licensed (Give street number or accurate description): 12 Broad St Berlin MD
Add Globe location

A. Nearest intersecting street: Broad St and Gay St Approximate distance: 6 feet

B. Tax District where located: 3 Is this an application for a new license? No

C. Is this a transfer from a present licensee? NO From Whom? _____

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Christopher Woodley Tel. No.: 410 289 3553
Address: 3609 Coastal Hwy Ocean City, MD 21842

E. Describe premises to be licensed: Full service restaurant

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises: Burley Oak Holdings LLC
10016 Old Ocean City Blvd Berlin MD 21011

7. Have you ever been:

A. Convicted of a misdemeanor? 1 Yes 2 _____ 3 _____

B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners?

1 No 2 _____ 3 _____

C. Adjudged guilty of violating gambling laws? 1 No 2 _____ 3 _____

D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 _____ 3 _____

If so, when and where: _____

E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?

1 No 2 _____ 3 _____

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 yes 2 _____ 3 _____

If yes, state when and where: currently holding, Burley Cafe on 17 Jefferson St

B. If so, has such license been suspended or revoked? 1 No 2 _____ 3 _____

If answer is yes, give full details: _____

C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 _____ 3 _____

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 _____ 2 _____ 3 _____

If answer is yes, state when and where: _____

10. What financial interests do you have in the business to be conducted under this license?

1 100% Ownership 2 _____ 3 _____

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?

1 No 2 _____ 3 _____

If so, give details: _____

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 Yes 2 _____ 3 _____

If so, give details: My husband, Bryan Brushmiller, is the owner of Burley Oak Brewery.

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 _____ 3 _____

If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?

Yes

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax?

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 vide Bill App. #2 _____ App. #3 _____

STOCKHOLDER AFFIDAVIT

Name Nicole Lynn Brushmiller Residence 103 S Main St Berlin Zip Code 21811

Period of Residence 6 years Home Telephone No. N/A Office Telephone No. 443 944 7856

Date of Birth F Sex F Place of Birth Salisbury, MD Social Security No. [redacted]

Naturalized YES () NO () Where Naturalized Deeley Insurance Group Petition No.

Place of Employment Deeley Insurance Group

Address of Employer 7171 Bert Pine Rd Willards MD 21874 Length of Employment 15 yrs

1. How many shares of stock have been issued to you? 100%
of Shares / Percent of total shares

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Yes, currently hold in Worcester County, MD at 17 Jefferson St in Berlin MD

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail. My husband, Bryan Brushmiller, is the sole owner of Burley Oak Brewing Co., but I have no financial interest in that business.

6. As a stockholder, how much time will you spend on the licensed premises?

10-15 hrs / week

7. What profit will you derive in proportion to the percentage of stock ownership?

100%

8. As a stockholder, have you read the Rules and Regulations of the Board?

yes

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

- Yes (X) No ()
- A. You have resided in Worcester County for two years.
 - B. You own property in Worcester County.
 - C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature Nicole BLK Office Held in Corporation President

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Nicole Lynn Brushmiller In said County and State on this 10 day of March, 2020, and made oath in due form of law that the contents and facts in the foregoing Affidavit are true and that they would in fact comply with the same made therein.



my hand and Official Seal this 10th day of March, 2020

Signature [Signature]
Notary Public

My Commission Expires: 11/14/21

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

Nicole Lynn Brushmiller President, 103 S. main St., Berlin MD21811
(name) (title) (residence)

(name) (title) (residence)

(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

Nicole Lynn Bll
(Signature of Pres. or Vice-Pres.)

1. [Signature]
(Signature of applicant)

2. _____
(Signature of applicant)

3. _____
(Signature of applicant)

STATE OF MD COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 10th day of March, 2020, before the subscriber, a Notary Public of the State of MD, Worcester County personally appeared Nicole Lynn Brushmiller

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/her knowledge and belief.

WITNESS my hand and notarial seal.

[Signature]

NOTARY PUBLIC
Exp. 11/14/21

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY That I am/we the owner(s) of record of the property known as 12 Broad St., Berlin MD 21811

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 10th day of March, 2020 20__

(seal) Burley Oak Holdings, LLC (seal)

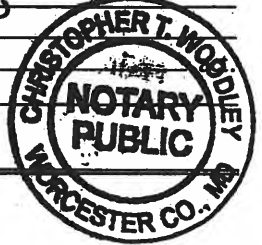
(seal) Bryan Bushmiller (seal)
By: Bryan Bushmiller, member

STATE OF MD COUNTY OF Worcester TO-WIT:

THIS CERTIFIES, That on the 10 day of March, 2020, before the subscriber, a Notary Public of the State of MD, Worcester County personally appeared Bryan Bushmiller, Sole member of Burley Oak Holdings, LLC and acknowledged the execution of the foregoing statement to be

WITNESS my hand and notarial seal.

(Seal) Exp 11/14/21 NOTARY PUBLIC



(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Address	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
Name	Voting Residence	
<u>Arjethe Hantske</u>	<u>#3 322 Schooner Lane</u>	App. 1 <u>5 yrs</u> App. 2 _____ App. 3 _____
<u>Jill Hantske</u>	<u>322 Schooner Lane</u>	App. 1 _____ App. 2 _____ App. 3 _____
<u>Adam Davis</u>	<u>23 S. Main St</u>	App. 1 <u>7</u> App. 2 _____ App. 3 _____
<u>Tom Spive</u>	<u>9137 Libertytown Rd.</u>	App. 1 <u>3</u> App. 2 _____ App. 3 _____
<u>Matt Burkner</u>	<u>10707 Griffin Rd</u>	App. 1 <u>5</u> App. 2 _____ App. 3 _____
<u>Elizabeth Moyer</u>	<u>299 Powell Circle</u>	App. 1 <u>9 yrs</u> App. 2 _____ App. 3 _____
<u>Brittany Meadows</u>	<u>43 Drumbridge Rd</u>	App. 1 <u>3</u> App. 2 _____ App. 3 _____
<u>Trevor Frederick</u>	<u>28 Burley St</u>	App. 1 <u>3</u> App. 2 _____ App. 3 _____
<u>Michelle Hoffman</u>	<u>136 Austin Cir, Berlin, MD 21811</u>	App. 1 <u>5</u> App. 2 _____ App. 3 _____
<u>Cynthia Hall</u>	<u>12125 Pimlico Lane Berlin MD 21811</u>	App. 1 <u>4</u> App. 2 _____ App. 3 _____
<u>Amy Bennett</u>	<u>10798 Cathel Rd, Berlin, MD 21811</u>	App. 1 <u>8</u> App. 2 _____ App. 3 _____
<u>Diane Frederick</u>	<u>28 Burley St Berlin MD 21811</u>	App. 1 <u>8</u> App. 2 _____ App. 3 _____
<u>Lindsay George</u>	<u>108 Tingle Rd, Berlin, MD 21811</u>	App. 1 <u>8</u> App. 2 _____ App. 3 _____
<u>Amelie Klump</u>		

Names and addresses of signers must be printed or typewritten above signatures.

Salads

- Chef's Salad
 - Chopped romaine with tomato, red onion, cucumber, grated cheddar and deviled eggs.
- Caesar Salad
- Add-ons: shrimp, brisket, smoked turkey, pulled pork, crab (cake/fritter/fluff)

EXHIBIT

The Globe

Exhibit 1

Meats

- Platters: chicken, brisket, ribs, pulled pork, turkey
- With two sides
- Include b n b pickles and corn bread?
- Sandwich style on a Kaiser?

From the Sea

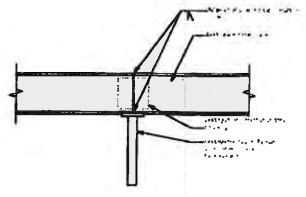
- Cornmeal encrusted fried flounder
- Crab fritter/fluff/cake/hush puppies
- Fried oyster or soft shell
- Clam strips, fried
- Shrimp and grit boat or
- Steamed shrimp ?
- Signature smoked bluefish dip

Dessert Pies

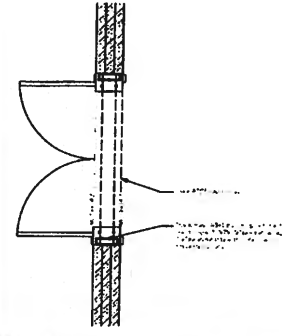
- By the slice or whole
 - Chocolate cream
 - Coconut cream
 - Seasonal fruit flavors
 - Cherry
 - Apple
 - Strawberry rhubarb
 - Blueberry
 - Lemon
 - Pecan

- Structural Notes:**
1. Verify all columns to remain. Refer to 2'-0" x 3'-0" x 12'-0" layout.
 2. See section 1. Floors are 3/4" AISC-148 modified for (a) column (b) column (c) column (d) column.
 3. Provide (2) 1/2" dia. lag bolts into (a) concrete (b) steel joist. (See Sheet A102)

3 Structural Notes
SCALE: N/A



4 Beam Splice Detail
SCALE: 1/2" = 1'-0"



5 Lateral Detail Plan
SCALE: 1/2" = 1'-0"

- SECTION 1: BEAM TO COLUMN CONNECTION**
1. SEE DETAIL 1 FOR CONNECTION TO COLUMN.
 2. SEE DETAIL 2 FOR CONNECTION TO COLUMN.
 3. SEE DETAIL 3 FOR CONNECTION TO COLUMN.
 4. SEE DETAIL 4 FOR CONNECTION TO COLUMN.
 5. SEE DETAIL 5 FOR CONNECTION TO COLUMN.
 6. SEE DETAIL 6 FOR CONNECTION TO COLUMN.
 7. SEE DETAIL 7 FOR CONNECTION TO COLUMN.
 8. SEE DETAIL 8 FOR CONNECTION TO COLUMN.
 9. SEE DETAIL 9 FOR CONNECTION TO COLUMN.
 10. SEE DETAIL 10 FOR CONNECTION TO COLUMN.

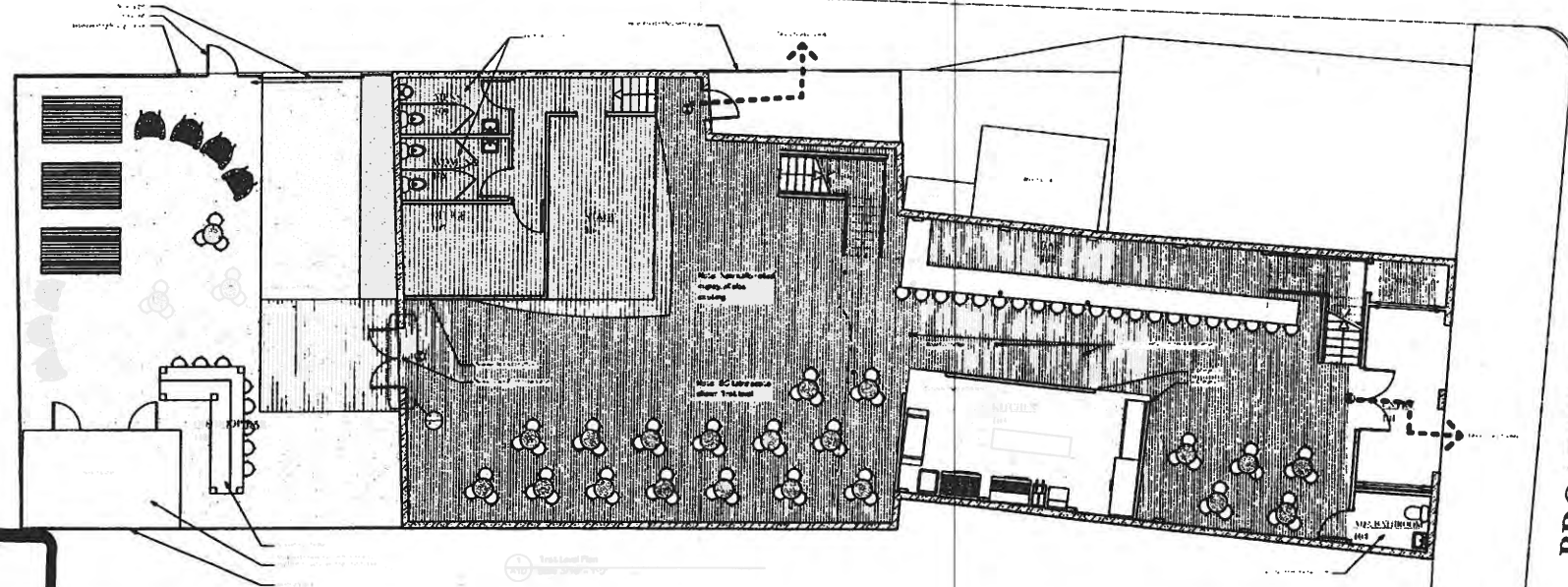
6 Lateral Detail Section
SCALE: 1/2" = 1'-0"

DATE	11/11/03
BY	DAVID D. QUILLIN
CHECKED BY	DAVID D. QUILLIN
SCALE	AS SHOWN

Legend

[Symbol]	Existing Structure
[Symbol]	Structural Steel
[Symbol]	Concrete
[Symbol]	Other

GAY STREET



7 First Floor Plan
SCALE: 1/8" = 1'-0"

The GLOBE Renovation
12 Broad Street
Bertlin, MD 21811

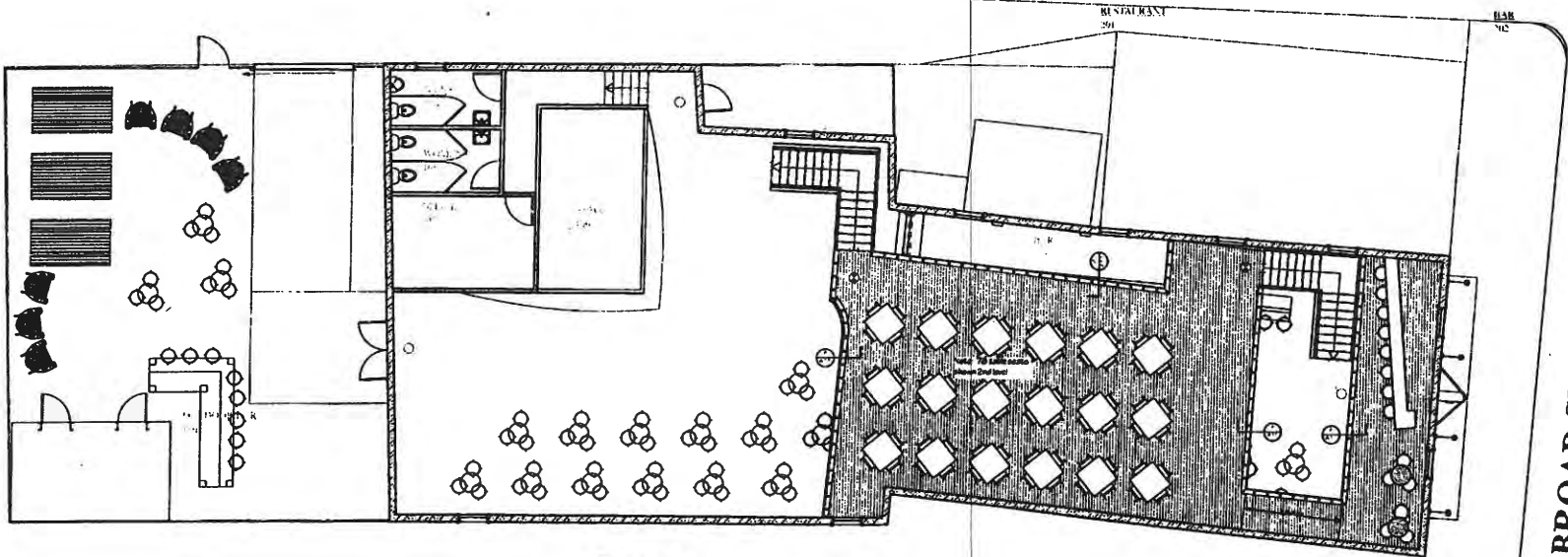
BROAD STREET

DAVID D. QUILLIN ARCHITECTURE
12 BROAD STREET
BERTLIN, MD 21811
410-326-1111
WWW.DDQARCHITECTURE.COM

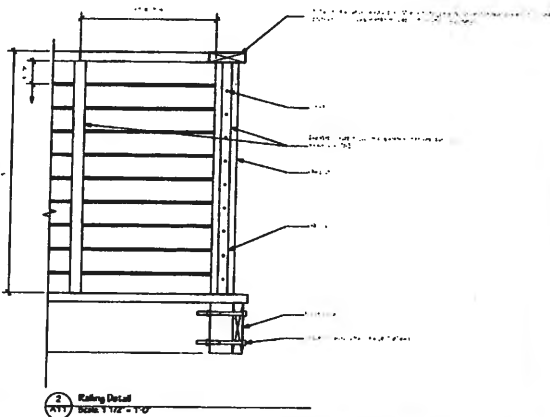
Date	11 April 2003
Rev.	1/03
Scale	3/16" = 1'-0"
Title	First Floor Plan

A10

Exhibit
The Globe
Exhibit 2



1 2nd Level Plan
Scale 3/16" = 1'-0"



2 Railing Detail
Scale 1/16" = 1'-0"

GAY STREET

BROAD STREET

DATE: 11/11/00
JOB: 1111
SCALE: 1/16" = 1'-0"

THE GLOBE RENOVATION
12 Broad Street
Berlin, MD 21811

Legend

PROVIDED FOR THE ARCHITECT'S USE ONLY. NOT TO BE USED FOR CONSTRUCTION. ALL RIGHTS RESERVED. © 2000 DAVID D. QUILIN ARCHITECTURE, INC.

DAVID D. QUILIN, AIA, LEED NC
DAVID D. QUILIN ARCHITECTURE
 4750 FREDERICK ROAD
 FREDERICK, MD 21704
 TEL: 301-221-1111
 WWW.DDQARCHITECTURE.COM

Date: 11 April 2000
 Job #: 1111
 Scale: 3/16" = 1'-0"
 Job: 2nd Level Plan

A11



EXHIBIT
The Globe
Exhibit 3

Google Earth

100 ft



Salads

- Chef's Salad
 - Chopped romaine with tomato, red onion, cucumber, grated cheddar and deviled eggs.
- Caesar Salad
- Add-ons: shrimp, brisket, smoked turkey, pulled pork, crab (cake/fritter/fluff)

EXHIBIT

The Globe

Exhibit 1

tabbly

Meats

- Platters: chicken, brisket, ribs, pulled pork, turkey
- With two sides
- Include b n b pickles and corn bread?
- Sandwich style on a Kaiser?

From the Sea

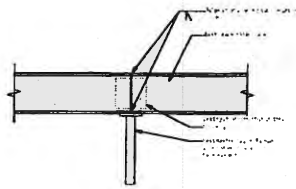
- Cornmeal encrusted fried flounder
- Crab fritter/fluff/cake/hush puppies
- Fried oyster or soft shell
- Clam strips, fried
- Shrimp and grit boat or
- Steamed shrimp ?
- Signature smoked bluefish dip

Dessert Pies

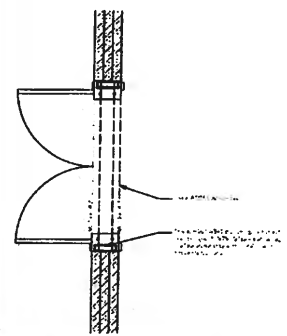
- By the slice or whole
 - Chocolate cream
 - Coconut cream
 - Seasonal fruit flavors
 - Cherry
 - Apple
 - Strawberry rhubarb
 - Blueberry
 - Lemon
 - Pecan

- Structural Notes:**
1. Verify all columns to remain have min 2" of 4" x 12" castings.
 2. Lap column 1. Provide min 3/4" clear. Lab marked to (2) column (See sheet A101).
 3. Provide (2) 1/2" dia lag bolts into (2) steel joist. (See sheet A101).

3 Structural Notes
A10



4 Beam Splice Detail
SCALE 1/2" = 1'-0"

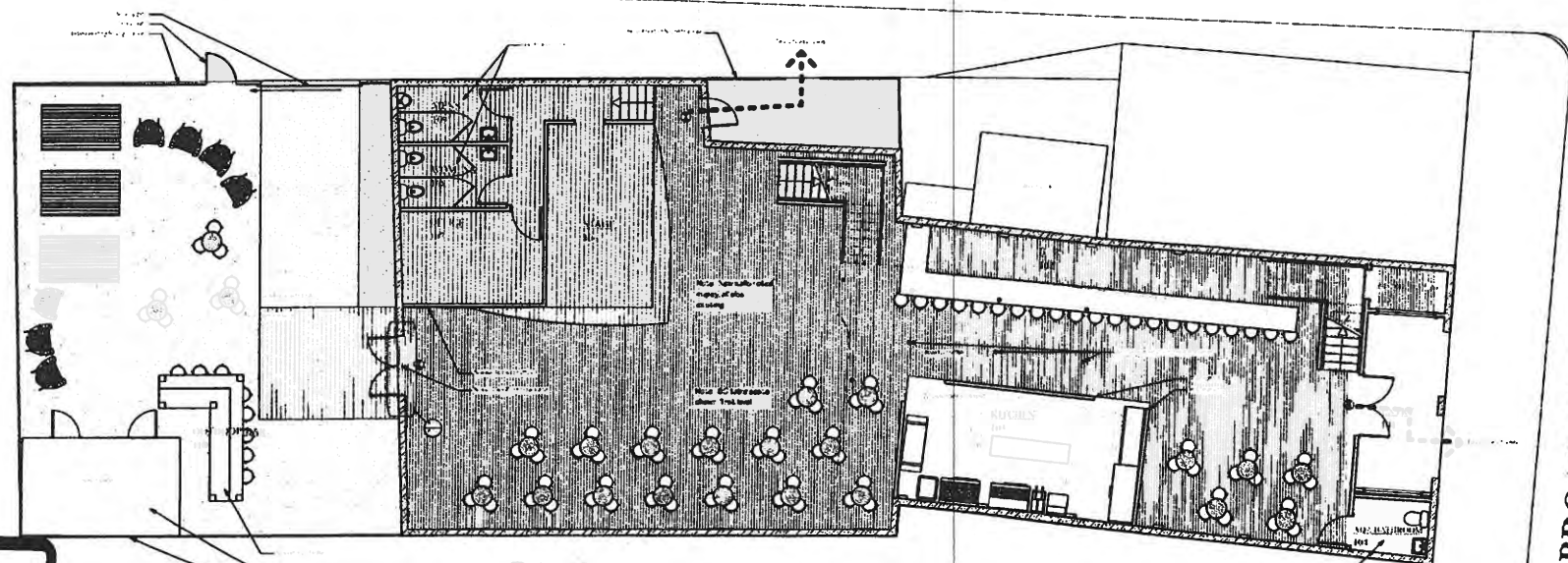


5 Upright Detail Plan
SCALE 1/2" = 1'-0"

- Legend**
- Existing Structure
 - Existing Steel Joist
 - New Steel Joist
- REINFORCING**
1. Saw cut in steel joist on one side and apply horizontal to other side.
 2. Vertical control, on one side JOIST NOT HORIZONTAL.
 3. Vertical control, on one side JOIST NOT HORIZONTAL.
 4. Vertical control, on one side JOIST NOT HORIZONTAL.
 5. Vertical control, on one side JOIST NOT HORIZONTAL.
 6. Vertical control, on one side JOIST NOT HORIZONTAL.
 7. Vertical control, on one side JOIST NOT HORIZONTAL.
 8. Vertical control, on one side JOIST NOT HORIZONTAL.
 9. Vertical control, on one side JOIST NOT HORIZONTAL.
 10. Vertical control, on one side JOIST NOT HORIZONTAL.

2 Upright Detail Section
SCALE 1/2" = 1'-0"

GAY STREET



1 First Floor Plan
SCALE 1/4" = 1'-0"

DATE: 11/11/03
DRAWN BY: [Name]
CHECKED BY: [Name]

NOT TO SCALE UNLESS OTHERWISE NOTED

Legend

- Existing Structure
- Existing Steel Joist
- New Steel Joist

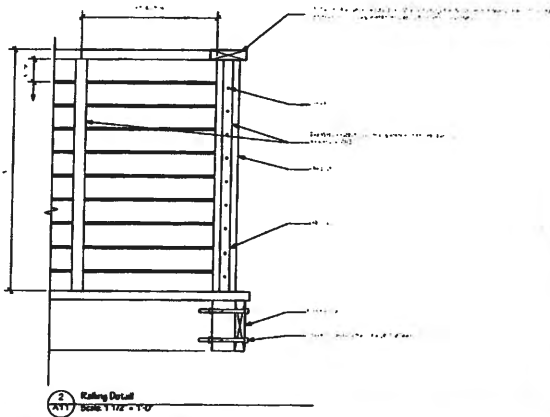
The GLOBE Renovation
12 Broad Street
Berlin, MD 21811

COMPILED BY: DAVID D. QUILLIN ARCHITECTURE
12 BROAD STREET
BERLIN, MD 21811
WWW.DDQARCHITECTURE.COM

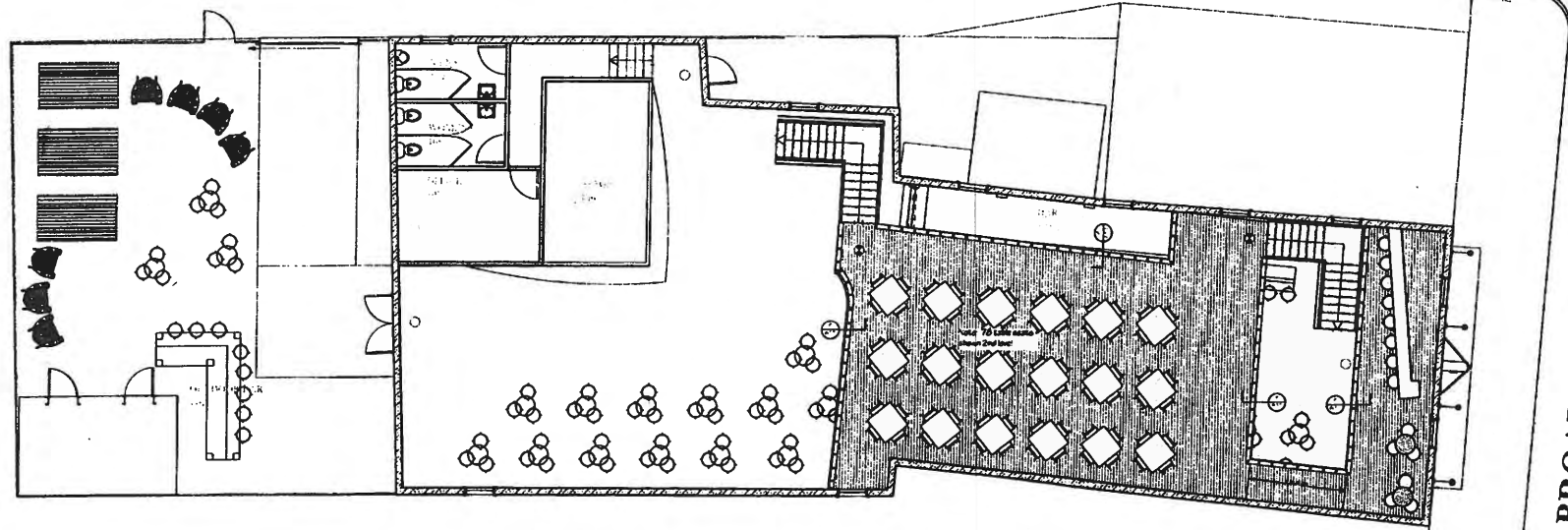
Date: 11 April 2003
Job #: 1023
Scale: 3/16" = 1'-0"
Title: First Floor Plan

A10

EXHIBIT
The Globe
Exhibit 2



GAY STREET



BROAD STREET

Date: 11/11/09
 Project: The GLOBE Renovation
 Location: 12 Broad Street
 City: Baltimore, MD 21201

Note: This drawing is to be used in conjunction with the other drawings in this set. It is not to be used in isolation.

Legend

[Symbol]	Existing Structure
[Symbol]	Proposed Structure
[Symbol]	Proposed Addition

The GLOBE Renovation
 12 Broad Street
 Baltimore, MD 21201

Prepared by: David D. Quillin
 Checked by: [Name]
 Drawn by: [Name]

DAVID D. QUILLIN, INC. ARCHITECTURE
 4015 E. JONES ROAD
 BALTIMORE, MD 21208
 TEL: 410-528-1100
 WWW.DDQARCHITECTURE.COM

Date: 11/11/09
 Job #: 1003
 Scale: 3/16" = 1'-0"
 Title: 2nd Level Plan

A11



EXHIBIT
The Globe
Exhibit 3

Google Earth

**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY**

REPORT OF INVESTIGATION

Type: New Application

04-29-2020

License No: N/A

Class: B

Type: Beer-Wine

APPLICANT(S): 1. Jeff M. Thalen 2. Keith K. Martin
 3. Michael A. Meoli 4.

TRADE NAME: Hilton Tru Hotel

CORP: OC34, LLC

LOCATION: 3401 Coastal Highway, Ocean City

Mr. Thalen, the Resident Agent, holds 10% of OC 34, LLC and he obtained the signatures on the application. Both Mr. Martin and Mr. Meoli hold 45% of OC34, LLC. Neither Mr. Thalen nor Mr. Meoli have experience with alcoholic beverages. Mr. Martin held a license for "Café on the Green" in Rehoboth Beach, Delaware from about 1990-1999. Julie Gray of the Delaware Office of Alcoholic Beverage Control Commission stated that there were no violations.

Hilton Tru Hotel will be a five (5) story hotel with 105 rooms. It will be managed under a management agreement by Real Hospitality of Ocean City. Alcoholic beverages will be stored behind the front desk and will be inaccessible to customers. Guests of the hotel will be able to purchase beer and wine from the front desk for consumption either in the hotel lobby or in their rooms. Therefore, the applicants request the entire premises be licensed. The hotel lobby is about 3,200 SF with seating for 75-80. Complimentary breakfast will be served there each day. There will be no bars either inside or outside, and there will be no outside seating.

The applicants do not request off sale or entertainment. They do request one (1) shuffleboard table and one (1) foosball table in the lobby. Alcoholic beverages will be sold to guests during the hours allowed by the Alcoholic Beverage Article. The property will also have, at a minimum, a TAM/TIPS trained supervisor on duty at all times, as required by law.

Harold F. Cook
Board Investigator

April R. Payne
Liquor License Administrator

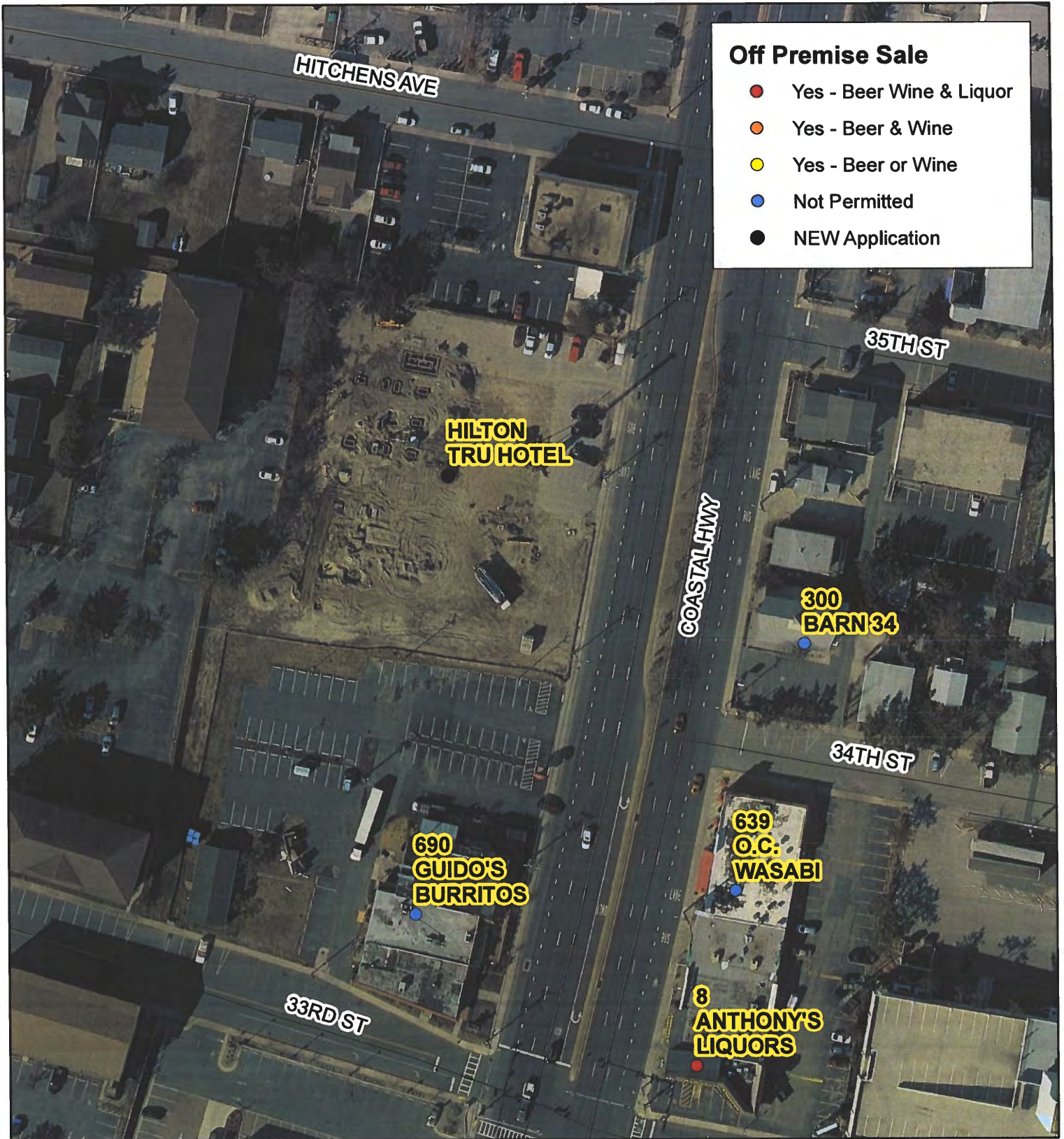


Worcester County Board of License Commissioners

New Application: Hilton Tru Hotel

Development Review & Permitting - Technical Services Division
 April 2020





Off Premise Sale

- Yes - Beer Wine & Liquor
- Yes - Beer & Wine
- Yes - Beer or Wine
- Not Permitted
- NEW Application



Worcester County Board of License Commissioners

New Application: Hilton Tru Hotel

Development Review & Permitting - Technical Services Division
 April 2020



Worcester County Board of License Commissioners

NEW Application: Hilton Tru Hotel



Pictures taken by: Harold "Skip" Cook, Board Investigator on April 28, 2020

Department of Development Review & Permitting—Technical Services Division—April 2020

NEW Application - Hilton Tru Hotel

License No.	Class	License Type	Off Premise Sale	Trading As...	Linear Distance (feet)
	B	BWL	NEW	HILTON TRU HOTEL	0
300	D	BWL	N	BARN 34	286
690	B	BWL	N	GUIDO'S BURRITOS	320
639	B	BWL	N	O.C. WASABI	366
834	B	BW	N	SHOTTI'S POINT	377
8	D	BWL	BWL	ANTHONY'S LIQUORS	465
854	B	BWL	BW	MARLIN MOON	649
7	A	BW	BW	MINIT MARKET	829
686	B	BWL	N	HILTON HOTEL SUITES	901
227	B	BWL	W	RISTORANTE ANTIPASTI	1030
403	B	BWL	N	HIGGINS CRAB HOUSE SOUTH	1051
21	D	BWL	N	BEACH HOUSE RESTAURANT AND FOOT PRINTS PUB	1170
60	B	BW	BW	P.G.N. CRAB HOUSE	1658
51	D	BWL	N	OCEAN CITY CONVENTION CENTER	1782
187	B	BWL	N	COIN'S PUB & RESTAURANT	1951
649	B	BW	BW	MOTHER'S TORTILLA SHOP	1981
664	B	BWL	N	MOTHER'S CANTINA	2025
438	B	BWL	N	DOUGH ROLLER	2100
338	B	BWL	N	DUNES MANOR HOTEL	2144
281	D	BWL	BW	BUXY'S SALTY DOG SALOON	2293
244	B	BWL	N	28TH STREET PIT AND PUB	2346
697	B	BW	N	ON THE BAY SEAFOOD	2399
275	A	BW	BW	7-11 STORE	2484
885	B	BWL	N	OMEGA EATS	2672
780	D	BWL	BWL	KUNU'S TIKI BAR	2675
103	B	BWL	N	JONAH & THE WHALE RESTAURANT	2836
865	B	BWL	N	BARRACUDA'S BAR & GRILL	2971
899	B	BW	N	FAIRFIELD INN & SUITES	3130

Business Phone No.

4-20-20
APP

WORCESTER COUNTY
STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW
APPLICATION FOR A CLASS "B" B/W 7 day LICENSE
"NEW APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County.

Date April 1, 2020

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Jeff M. Thaler

Residence 607 S. Pacific Ave Ocean City MD 21842

Date of Birth

Period of Residence 29 in Wor. County 38

Place of Birth New York

Naturalized at N/A Year

Telephone Number 410-726-8456

Race White Sex Male

(2) Full Name Keith K Martin

Residence 128 East Side Drive Rehoboth Beach DE

Date of Birth

Period of Residence in Wor. County 1997

Place of Birth Lewes Delaware

Naturalized at N/A Year

Telephone Number 302-258-5248

Race White Sex M

(3) Full Name Michael A. Meoli

Residence 7 Johnson Branch Rd Rehoboth Beach DE

Date of Birth

Period of Residence in Wor. County 1997

Place of Birth Boston Mass

Naturalized at N/A Year

Telephone Number 302-330-3056

Race White Sex M

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(✓) 2() 3() (Check number to correspond with name(s) listed above.)

*3. State the Retail Sales Tax No.: Applied for

4. If a corporation, state corporate name and trade name, if any DC 34 LLC

If other than a corporation, state trade name to be used: Hilton TRU Hotel

5. Address of place to be licensed (Give street number or accurate description): 3401 Coastal Hwy Ocean City, MD 21842

A. Nearest intersecting street: 33rd St Approximate distance: 350 feet

B. Tax District where located: 10 Is this an application for a new license? yes

C. Is this a transfer from a present licensee? no From Whom?

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Joseph E. Moore, Esq. Tel. No.: 410-289-355

Address: 3509 Coastal Hwy Ocean City, MD 21842

- E. Describe premises to be licensed: Hilton IUU Hotel
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Deep Blue Hospitality, LLC 19545
Camelot Dr Suite A Rehoboth Beach, DE 19971
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 no 2 No 3 No
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 no 2 NO 3 No
- C. Adjudged guilty of violating gambling laws? 1 no 2 NO 3 NO
- D. Adjudged guilty of any offense against the laws of the United States? 1 no 2 NO 3 NO
If so, when and where: _____
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 no 2 NO 3 NO
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 no 2 YES 3 NO
If yes, state when and where: Delaware
- B. If so, has such license been suspended or revoked? 1 N/A 2 N/A 3 N/A
If answer is yes, give full details: _____
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 N/A 3 N/A
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 no 2 NO 3 NO
If answer is yes, state when and where: _____
10. What financial interests do you have in the business to be conducted under this license? 1 none 100% 2 50% 45% 3 50% 45%
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 no 2 NO 3 NO
If so, give details: _____
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 no 2 NO 3 NO
If so, give details: _____
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 no 2 NO 3 NO
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? no
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? no
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? no
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 yes App. #2 yes App. #3 yes

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Jeff M. Thaler 607 S. Pacific Ave Oc, MD 21842
Name Residence Zip Code

29 410-726-8456 443-604-2665
Period of Residence Home Telephone No. Office Telephone No.

male New York
Date of Birth Sex Place of Birth Social Security No.

Naturalized YES () NO () Where Naturalized Petition No.

Place of Employment

Address of Employer Length of Employment

1a. What is your ownership interest in the L.L.C.? 10%
Percent of Ownership

1b. What is your capital contribution to the L.L.C.? 0

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

no

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

none

7. What profit will you derive in proportion to the percentage of ownership?

none

8. As a member, have you read the Rules and Regulations of the Board?

yes

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes (X) No ()

- A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Jeff M. Thaler In said County and State on this 4th day of March, 2020, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and Official Seal this 4th day of March, 2020.

Becky A. Bratter
Notary Public

My Commission Expires: 1/21/24

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Name Kenneth K Martin Residence 128 East Side Drive Rehoboth Beach DE 19941
Home Telephone No. 302-227-7200 Office Telephone No. 302-258-5218
Sex Male Place of Birth Lower Delaware

Period of Residence 16 years
Naturalized YES () NO () Where Naturalized Hotel Rehoboth Petition No.
Place of Employment 217 Rehoboth Avenue Rehoboth Beach DE 19941 Length of Employment 12 years

1a. What is your ownership interest in the L.L.C.? 15% Percent of Ownership
1b. What is your capital contribution to the L.L.C.? 100.00

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?
Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.
Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?
NO

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?
Yes () No (X) If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?
10%

7. What profit will you derive in proportion to the percentage of ownership?
15%

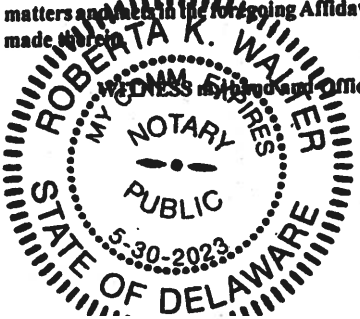
8. As a member, have you read the Rules and Regulations of the Board?
YES

9. If you are the qualified Resident Agent, do you meet all of the following requirements?
Yes () No ()
A. You have resided in Worcester County for two years.
B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature of Member Kenneth K Martin

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Kenneth K MARTIN in said County and State on this 30 day of MARCH, 2020, and made oath in due form of law that the matters appearing in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



Official Seal this 30 day of MARCH, 2020
Notary Public Roberta K Wallner
My Commission Expires: 05/30/2023

MICHAEL A. MEDLI 7 JOHNSON BLVD 19971
Name Residence Zip Code
21 YEARS 302 245-2046 302 330-3050
Period of Residence Home Telephone No. Office Telephone No.

M BOSTON, MA
Date of Birth Sex Place of Birth Social Security No.

Naturalized YES () NO (X) Where Naturalized Petition No.

GOLDEN HOSPITAL GRP. LLC
Place of Employment

19545 CAMECOT DR SUITE A 29 YEARS
Address of Employer DEBOOTH BEACH, DE 19971 Length of Employment

(a. What is your ownership interest in the L.L.C.? 45.0%
Percent of Ownership

(b. What is your capital contribution to the L.L.C.? \$ 100.00

1. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

() No (X) If yes, please detail.

2. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

() No (X) If yes, please detail.

3. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

NO

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail.

6. As a member, how much time will you spend on the licensed premises?

10 %

7. What profit will you derive in proportion to the percentage of ownership?

45 %

8. As a member, have you read the Rules and Regulations of the Board?

YES

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes () No (X) N/A

- A. You have resided in Worcester County for two years.
- B. You own property in Worcester County.
- C. You are a registered voter in Worcester County.

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]
Signature of Member

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared MICHAEL A MEDLI in said County and State on this 30 day of MARCH, 2020, and made oath in due form of law that the matter and facts of the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and Official Seal this 30 day of MARCH, 2020.
[Signature]
Notary Public

My Commission Expires: 05/30/2023

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

Jeff M. Thaler (name) (title) 607 S. Pacific Ave OC, M. (residence) 21842

K. KEITH MARTIN (name) MEMBER (title) 25 HORSOUTH BEACH, DE 19971 (residence)

MICHAEL A. MEOLI (name) MEMBER (title) 7 JOHNSON'S PLAZA CT. (residence)

ROTHSOUTH BEACH DE 19971 (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

1. [Signature] (Signature of applicant)

2. [Signature] (Signature of applicant)

3. [Signature] (Signature of applicant)

(Signature of Pres. or Vice-Pres.)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 4th day of MARCH, 2020, before the subscriber, a Notary Public of the State of Maryland personally appeared Jeff M. Thaler

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

Becky A. Bratter
NOTARY PUBLIC

(Seal)

STATE OF Delaware COUNTY OF Sussex TO WIT:

THIS CERTIFIES, That on the 8th day of APRIL, 2020, before the subscriber, a Notary Public of the State of Delaware personally appeared Keith MARTIN

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

Roberta K. Walther
NOTARY PUBLIC

(Seal)

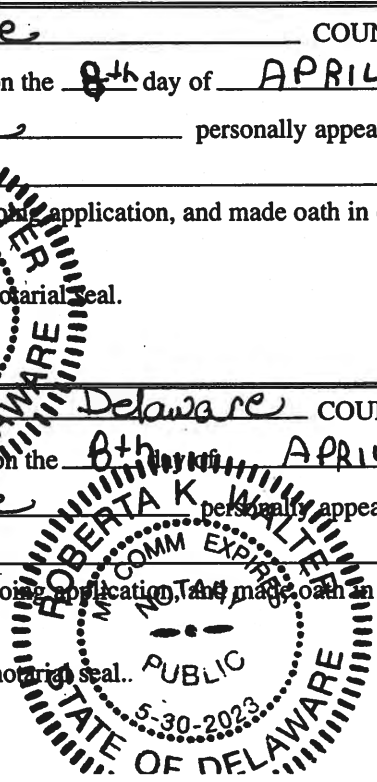
STATE OF Delaware COUNTY OF Sussex TO WIT:

THIS CERTIFIES, That on the 8th day of APRIL, 2020, before the subscriber, a Notary Public of the State of Delaware personally appeared MICHAEL A. MEOLI

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

Roberta K. Walther
NOTARY PUBLIC



**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as Hilton Inn Hotel

3401 Coastal Highway, Deep Blue Hospitalty LLC

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this _____ day of _____ 20____

_____ (seal) Deep Blue Hospitalty LLC (seal)
 _____ (seal) By: Michael Meuli (seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of

_____ personally appeared Michael Meuli of Deep Blue Hospitalty LLC

and acknowledged the execution of the foregoing statement to be _____ act.

WITNESS my hand and notarial seal.

(Seal)  NOTARY PUBLIC

(The following certificates must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature) Name Address Voting Residence Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

- MARK ODACHOWSKI Tax District 10 App. 1 35 yrs App. 2 _____ App. 3 _____
 Address of property owned 12414 OLD BRIDGE RD OC MD 21847
- ALYSHA DEMAREST Tax District 10 App. 1 15 yrs App. 2 _____ App. 3 _____
 Address of property owned 12414 OLD BRIDGE RD OC MD 21847
- Joseph Williams Tax District 10 App. 1 22 yrs App. 2 _____ App. 3 _____
 Address of property owned 10702 Willow Dale Ct OC MD 21842
- Kelly Williams Tax District 10 App. 1 22 yrs App. 2 _____ App. 3 _____
 Address of property owned 10702 Willow Dale Ct OC MD 21842
- Wayne Williams Tax District 10 App. 1 6 yrs App. 2 _____ App. 3 _____
 Address of property owned 10214 Bent Creek Rd OC MD 21842
- Carol Williams Tax District 10214 Bent Creek Rd App. 1 6 yrs App. 2 _____ App. 3 _____
 Address of property owned 10214 Bent Creek Rd OC, MD 21842
- Joseph McLaughlin Tax District 10 App. 1 6 yrs App. 2 _____ App. 3 _____
 Address of property owned 10201 Bent Creek Rd OC, MD 21840
- ARRANAM SIMONY Tax District 10 App. 1 3.4 yrs App. 2 _____ App. 3 _____
 Address of property owned 1566 TEAL DR. OCEAN CITY MD 21842
- MARSHA R. HOWARTH Tax District 10 App. 1 2.7 yrs App. 2 _____ App. 3 _____
 Address of property owned 605 S. PACIFIC AVE., OCEAN CITY, MD 2184
- Chal E. M. Meuli Tax District 10 App. 1 22 yrs App. 2 _____ App. 3 _____
 Address of property owned 601 South Pacific OC MD 21842
- CHRISTOPHER M. SHANAHAN Tax District 10 App. 1 16 yrs App. 2 _____ App. 3 _____
 Address of property owned 609 S PACIFIC AVE OC, MD 21842
- RINA THALER Tax District 10 App. 1 35 yrs App. 2 _____ App. 3 _____
 Address of property owned 607 S. PACIFIC AVE OC MD 21842
- DON CLAYTON Tax District 10 App. 1 19 yrs App. 2 _____ App. 3 _____
 Address of property owned 12925 Horn Island Dr. OC MD 21842

Names and addresses of signers must be printed or typewritten above signatures.

App 1 19 yrs

Hilton Tru Hotel Exhibits for May 20 Hearing

1. Floor Plan and seating of Lobby food and beverage area
2. Detail of Food and beverage area and alcohol serving area

Hilton Tru-lobby seating and food and beverage area

**ATLANTIC
PLANNING,
DEVELOPMENT
& DESIGN,
INC.**

5700 Coastal Hwy,
Suite 302,
Chesapeake, VA
23042
Tel: (442) 564-2882
Fax: (442) 564-2883

Rock Schoellkopf,
AIA LEED GA,
Architect

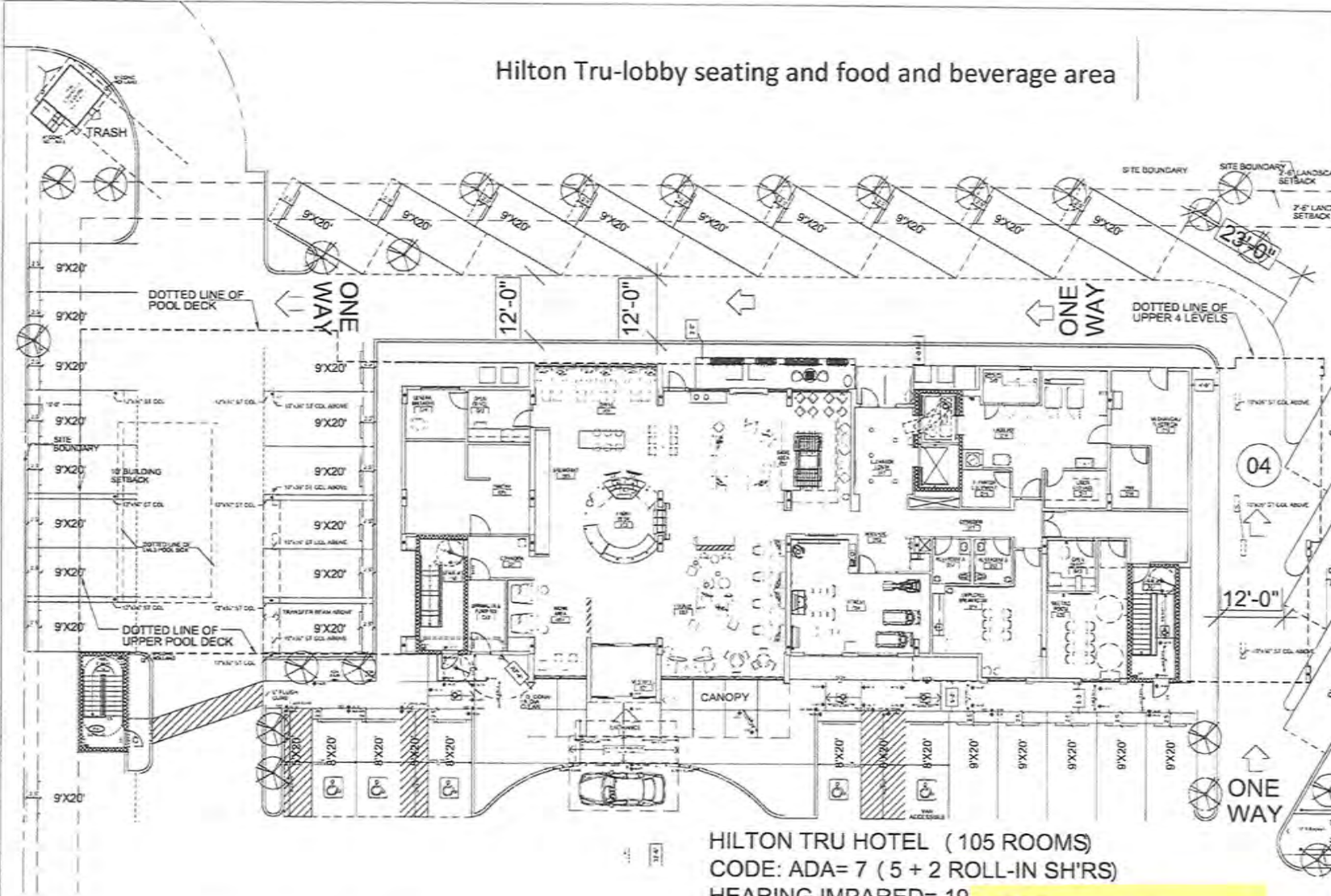
SITE INFO
1700 S. 11th St.
Arlington, VA 22204
Project No. 1700 S. 11th St.
Site No. 1700 S. 11th St.
City of Arlington
County of Arlington
State of Virginia
Project Name: Hilton Tru Hotel
Permit No. 1700 S. 11th St.
Scale: 1/8" = 1'-0"

PERMIT INFO
Permit No. 1700 S. 11th St.
Project Name: Hilton Tru Hotel
City of Arlington
County of Arlington
State of Virginia
Project No. 1700 S. 11th St.
Scale: 1/8" = 1'-0"

ADDRESS
1700 S. 11th St.
Arlington, VA 22204
City of Arlington
County of Arlington
State of Virginia
Project No. 1700 S. 11th St.
Scale: 1/8" = 1'-0"

Client Project #
Drawing No.
A2.1

FOR CONSTRUCTION & BUILDING PERMIT APPLICATION
THIS DRAWING IS TO BE USED IN ACCORDANCE WITH THE CITY OF ARLINGTON, VA



LEVEL 1 (GRADE) - CAR PARKING
Scale 3/16" to 1'-0"

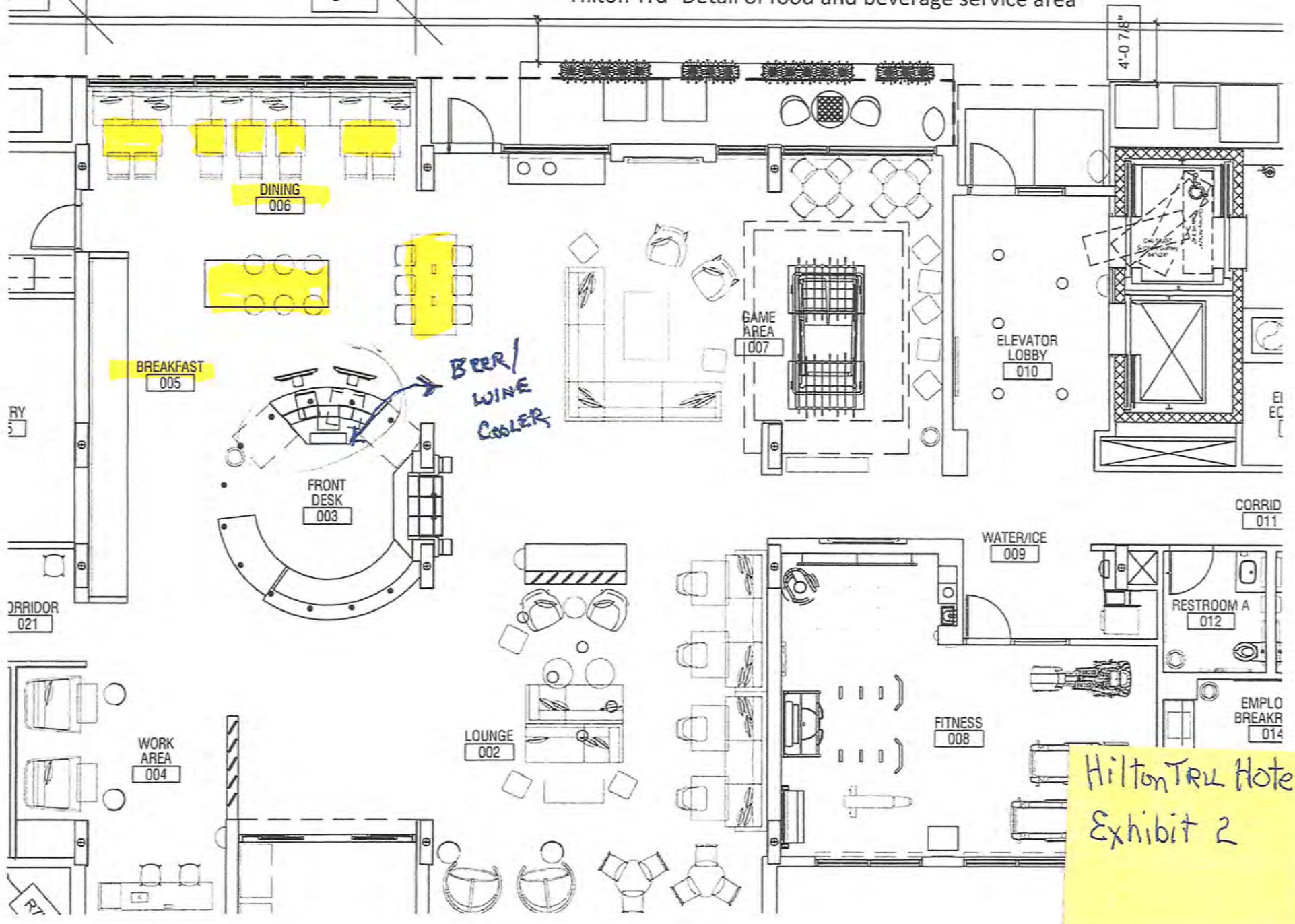
HILTON TRU HOTEL (105 ROOMS)
CODE: ADA= 7 (5 + 2 ROLL-IN SH'RS)
HEARING IMPARED= 19

Hilton Tru
Hotel
Exhibit 1

12

12

Hilton Tru -Detail of food and beverage service area



Hilton Tru Hotel
Exhibit 2