

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

April 3, 2018

- | | <u>Item #</u> |
|--|---------------|
| 9:30 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session | |
| 9:31 - Closed Session: Discussion regarding hiring two Plant Operator Trainees for the Water and Wastewater Division of Public Works; receiving legal advice from Counsel; and performing administrative functions | |
| 10:00 - Call to Order, Prayer (Arlene Page), Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes | |
| 10:05 - Proclamation for April as Fair Housing Month | 1 |
| 10:10 - Sarah Rayne - Coastal Association of Realtors: Worcester County Real Estate Report | 2 |
| 10:20 - | |
| 10:30 - Chief Administrative Officer: Administrative Matters | 3-21 |
| ("On Behalf Of" Bond Transfer Program; Rural Legacy Easement Lane Relocation Request - Glad Mar; Requests for Allocation of Mystic Harbour Sewer EDUs - Eugene Parker Trust Property, and L&B Ocean City LLC Properties; Bid Specifications for Cab Tractor Farm Type Off Road for Solid Waste; Maryland Recycling Act Tonnage Report for 2017; Award of Bid for Chip Seal Surfacing of County Roadways - Spring 2018; Review of Crack Seal Bid for Bridges; Alternate Crack Seal Project Proposal; Procurement of Pipe for Roads Division; Proposal for Engineering Services - Bayside Road Bridge Replacement; Award of Bid for West Ocean City Sewer Cleaning and Inspection Services; Amendment to Engineering Services Contract for Mystic Harbour Effluent Disposal Project; Design Proposal for Recreation Center Fitness Arena HVAC; Proposal for Bidding of Ocean Pines Branch Library Renovation Project; Proposed Sectional Rezoning of MD Route 589 South of Turville Creek; Pending Board Appointments; Authorizing Notice of Public Hearing for FY19 Requested Operating Budget, and Constant Yield Advertisement; and potentially other administrative matters) | |
| 10:40 - | |
| 10:50 - | |
| 11:00 - | |
| 11:10 - | |
| 11:20 - | |
| 11:30 - | |
| 11:40 - | |
| 11:50 - | |
| 12:00 - Questions from the Press | |
| Lunch | |
| 1:00 PM - Budget Work Session - Review of FY19 Requested Budgets with Agencies and Departments - Board of Education; Recreation and Parks; Tourism; Environmental Programs; Health Department; Jail; Elections Board; Commission on Aging; Development Review & Permitting | |
| 1:10 - | |
| 1:20 - | |
| 1:30 - | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.
Please be thoughtful and considerate of others.
Silence your cell phones & other noise makers during the meeting!