

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**February 15<sup>th</sup>, 2022**

- |  | Item #      |
|--|-------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Meeting Room – Room 1101<br>Government Center, One West Market Street, Snow Hill, Maryland  |             |
| 9:01 - Closed Session: Discussion regarding a matter directly related to a negotiating strategy or the contents of a bid or proposal; discussing a summary personnel update with Human Resources and certain personnel matters; to consider the acquisition of real property for a public purpose and matters directly related to the acquisition; receiving legal advice from Counsel; and performing administrative functions  |             |
| 10:00 - Call to Order, Prayer (Pastor George Tasker of Abundant Life Apostolic Church of Pocomoke), Pledge of Allegiance   |             |
| 10:01 - Report on Closed Session; Review and Approval of Minutes of the February 1 <sup>st</sup> , 2022 Meeting  |             |
| 10:02 - Retirement Commendation – Corporal Lynn Parsons Massey of the Worcester County Jail  | <b>1</b>    |
| 10:05 - Consent Agenda<br>(MD Youth Sports Grant, WOC Commercial Harbor use for Power Boat Race, Parks and Rec Arts Grant, Waterway Facility Repair Grant, Berlin Library Walking Trail)   | <b>2-6</b>  |
| 10:10 - Chief Administrative Officer: Administrative Matters<br>(Atlantic General Hospital Annual Update, Board of Education re-allocation request for Pocomoke Middle School Project, Town of Berlin request to transfer County Parcel 0854, Fire Marshal's Office Suite Project, Request to support HB 633, Treasury Proposed Refunding Bills for 2022 Bond, Proposed 2022 Bond Bills and Official Resolution, Commissioner's Salary Increase, Upcoming Board Appointments, Public Works Ocean Pines Waste Water Treatment Plant Belt Filter Press Bond Project) | <b>7-16</b> |
| 11:00 - Questions from the Press; County Commissioner's Remarks  |             |
| 11:30 - Chief Administrative Officer: Administrative Matters (if necessary)<br><b>Lunch</b>  |             |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)  |             |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

|   |
|---|
| <p><b>Hearing Assistance Units Available – see Joseph Parker, DCAO</b><br/>Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b></p> |
|---|