

**WORCESTER COUNTY PLANNING COMMISSION AGENDA**  
**Thursday February 4, 2021**

Pursuant to the provisions of the Worcester County Zoning Ordinance and due to the current COVID-19 pandemic, and in lieu of public appearance, notice is hereby given that the public meeting will be held remotely by conference call with the Planning Commission for Worcester County. Directions for joining and participating in the hearing will be posted on the County website.

**\*\*\* ALL PARTICIPANTS ARE AUTOMATICALLY MUTED UPON JOINING THE MEETING.**

**AFTER THE AGENDA ITEM HAS BEEN CALLED, APPLICANTS WILL BE PROMPTED TO RAISE THEIR VIRTUAL HAND BY DIALING \*9 IF SPEAKING FROM THE TELEPHONE, OR SELECT THE “RAISE HAND” BUTTON IF PARTICIPATING FROM THE COMPUTER.**

**Thursday, February 4, 2021**

Est. Time

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| 1:00 P.M. | I.   | <b><u>Call to Order</u></b>  |
| 1:00 P.M. | II.  | <b><u>Administrative Matters</u></b><br><br>A. Review and approval of minutes – December 3, 2020<br>B. Board of Zoning Appeals agenda – January 14, 2021<br>C. Technical Review Committee agenda – February 10, 2021   |
| 1:05 P.M. | III. | <b><u>Site Plan Review (§ZS 1-325)</u></b><br>A. <b><u>Salt Grass Point Farm LLC, 611 Self Storage Project</u></b> – Proposed construction of eight (8) buildings containing 75,018 square feet of mini storage and an associated office, with a proposed two (2) lot subdivision, located at the easterly side of Stephen Decatur Highway (MD Route 611), approximately 410 feet south of Snug Harbor Road, Tax Map 33, Parcels 136, District 10, C-2 General Commercial District, Salt Grass Farms, LLC., Owner and R.D. Hand & Associates, Applicant and Planner. |
| 1:10 P.M. | IV.  | <b><u>FOR DISCUSSION ONLY</u></b> - Proposed Critical Area Ordinance Amendment Combining Chesapeake and Atlantic Coastal Bays Critical Area Programs (and other updates). <b>A public hearing will need to be held with the County Commissioners as well as the Critical Area Commission prior to any amendments taking effect.</b> The Planning Commission is requested to review and comment, but no action or public hearing is required.   |
| 1:20 P.M. | V.   | <b>Adjournment</b>   |