

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

**February 4, 2020**

### Item #

- 9:00 AM - Vote to Meet In Closed Session in Commissioners' Conference Room - Room 1103  
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session: Discussion regarding hiring a Landfill Operator I for the Solid Waste Division and a Roads Worker III for the Roads Division of Public Works, two (2) Building Housing and Zoning Inspectors for Development Review & Permitting, and other personnel matters; reviewing possible Security Enhancements for the Worcester County Government Center; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer (Rev. Cynthia Bonneville), Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes
- 10:05 - Presentation of Proclamation Recognizing February as Black History Month 1
- 10:10 - Chief Administrative Officer: Administrative Matters 2-15  
(Pending Board Appointments; Local Management Board 2020 Community Partnership Agreement; Request for Proposals - Adult Mental Health Targeted Case Management Services; Reimbursement of Local Income Taxes to the State due to the Wynne Case; FY20 Rural Legacy Grant Agreement; FY21 Rural Legacy Grant Application; Maryland Community Resilience Grant - Selsey Road Project Update and Title Services; FY21 Chesapeake and Coastal Grants Gateway Proposal; Draft Coastal Bays Watershed Plan - Assawoman Bay Subwatershed Plan; Staff Report on Request for Sewer Service to Hershey Property on Gum Point Road; Extension of Contract for Groundwater Monitoring and Analytical Services at Closed Landfills; Findings of Fact and Resolution Approving Rezoning Case No. 422 - M & G Route 50 Land; 2020 Census Outreach; Recommendations and Next Steps for Countywide Broadband Planning; and potentially other administrative matters)
- 10:20 -
- 10:30 - Mayor Rick Meehan, Ocean City: West Ocean City Ambulance Service 17
- 10:40 -
- 10:50 -
- 11:00 -
- 11:10 -
- 11:20 -
- 11:30 -
- 11:40 -
- 11:50 -
- 12:00 - Questions from the Press; County Commissioner's Remarks
- 12:30 PM - Attend Lunch at Worcester Technical High School with Worcester County Board of Education Superintendent of Schools Louis H. Taylor to share State of Our Schools report

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available** - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

**Turn off your cell phones & pagers during the meeting!**