# AGENDA BOARD OF LICENSE COMMISSIONERS January 20, 2021

Due to the current COVID-19 pandemic, and in lieu of public appearance, notice is hereby given that the public hearing will be held remotely by conference call with the Board of License Commissioners for Worcester County.

Please review the attached page following the agenda that provides directions for joining and participating in the meeting.

- 12:50 Administrative Matters and Approval of Minutes
- 1:00 Application for Transfer of a Class "B" B/W/L 7 Day License From The Perfect Fig, LLC to Boxcar 40 Berlin, LLC Boxcar on Main/104 North Main Street, Berlin
- 1:10 Application for Transfer of a Class "B" B/W/L 7 Day License From AJK Restaurant, Inc. to Ocean Pines Spirits, Inc. CONTINUED FROM DECEMBER16, 2020 HEARING Whisker's Bar and Grill/11070 Cathell Road - No. 17, Berlin
- 1:35 Application for Transfer of a Class "A" B/W 7 Day License From GN Enterprises, Inc. to 56<sup>th</sup> Street Market, Inc. 56<sup>th</sup> Street Beer and Wine/5601 Coastal Highway, Units 3 & 4, Ocean City
- 2:00 Miscellaneous and other business

# Worcester County Board of License Commissioners Open Meetings Act Minutes December 16, 2020

Time: 1:07 p.m.

Marty W. Pusey

Location: Worcester County Governmental Center, Board Room, Room 1102

Attendance:

**License Commissioners** William E. Esham, Jr. R. Charles Nichols

Staff: Thom:

Thomas K. Coates, Esquire
April R. Payne, Liquor License Administrator
Harold (Skip) Cook, Board Investigator
Kelly L. Henry, Technical Services Manager
Carol J. Ross, Data Research Manager

I. Call to Order

### II. Administrative Matters

Review and Approval of Minutes, November 24, 2020, the Board of License Commissioners reviewed the minutes and a motion was made by Commissioner Nichols, seconded by Commissioner Pusey and carried unanimously to approve the minutes as submitted.

### III. Closed Session - Administrative Matters

Following a motion by Commissioner Nichols seconded by Commissioner Pusey, the Commissioners unanimously voted to meet in Closed Session at 1:07 p.m. in the Board Room.

### iV. Open Session

There were no items to be discussed in the Closed Session; therefore, a motion was made by Commissioner Nichols seconded by Commissioner Pusey, and carried unanimously to reconvene in Open Session.

#### V. Adjournment

With no items to be discussed in Open Session, a motion was made by Commissioner Nichols, seconded by Commissioner Pusey and carried unanimously to adjourn at 1:08 p.m.

Members Present:	William E. Esha	ım, Jr., Chairman	Х	R. Charles N	lichols	Х	Marty W. Pu	ısey X
	Alternate Boar	d Member:						
	Reese Cropper							
Staff Present:	April Payne, Ac		X	Harold (Skip	) Cook,	Invest	igator	X
	Thomas K. Coa	tes, Esq., Board Attorney	Х	Alternate Bo	oard Att	orney	•	
			_	Name:				
	Carol Ross, Dat	a Research Manager	<u> </u>	Kelly Henry,	Technic	cal Ser	vices Manage	r X
				Ann Horner,				X
License #: 576	Hearing Date:	December 16, 2020		Time Hearin		ed: 1	:08 p.m.	
Class: "B"		Type: B/W/L		Day: 7-Day				
For: Ocean Pines Sp	pirits, Inc.	T/A: Whiskers Bar and G	Srill	Address: 11				
E AND THE RESERVE					erlin, M	D 2181		
New Application:	☐ Yes	Transfer: X Yes or Transfer of a Class "B" E		Meeting:			Violation:	☐ Yes
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Hearing Minutes: The applicants along with their attorney, Brian P. Cosby, Esquire, appeared before the Board with an application for Transfer of a Class "B" B/W/L 7-Day License from AJK Restaurant, Inc. to Ocean Pines Spirits, Inc. Whiskers Bar and Grill. The applicants and witnesses were sworn. Mr. Cosby introduced himself to the Board and submitted an additional application for transfer of License #577, Caterer's License, from AJK Restaurant, Inc. to Ocean Pines Spirits, Inc. The Board accepted the additional application. Mr. Cosby introduced the applicants to the Board. The applicants are mother and daughter. Mrs. Ramadan has 20 years' experience and Ms. Sbih has 5 years' experience selling alcoholic beverages. Ms. Sbih is 20 years' old. Mr. Cosby submitted (Applicant's Exhibit #1), Site Plan, and (Applicant's Exhibit #2), Menu, into evidence. Mrs. Ramadan stated that she has not had any violations. Mr. Cosby submitted (Applicant's Exhibit #3), Collective Certifications of current employees, into evidence. Mr. Cosby asked the applicants if they are familiar with the Menu. The applicants responded "Yes." Continuing, Mr. Cosby stated that the menu will stay the same and that they will continue to use the same trade name and to continue to have the liquor

side of the business remain on the left-hand side of the premises as noted on the Site Plan. Mrs. Henry displayed the interior photos of the premises on the screen. The photos depicted the display racks. The Board asked if the display racks would stay the same. Mrs. Ramadan stated that they would like to remove tables in order to have more display racks for Beer, Wine and Liquor retail sales. Commissioner Nichols asked how many seats are at tables. Mrs. Ramadan stated she did not know. Ms. Sbih responded that they have the tables as shown on the site plan but she was unsure of the total number of seats. Commissioner Esham asked the applicants how many total seats would be in the dining area. Ms. Knott responded that they have 78 total dining seats, 26 bar stools as shown on the Site Plan and that she removed 5 tables due to the COVID 19 temporary restrictions. Commissioner Esham asked what the total number of seats where during normal operations. Ms. Knott responded 78 as shown on the Site Plan. Commissioner Esham asked the applicants if they plan to change the seating as it is now. The applicants responded "No Sir." Commissioner Nichols asked Mrs. Ramadan why she was never certified in all her years of experience. Mrs. Ramadan responded that she is working on it and had left a message to be enrolled in a class but never heard back from them. Commissioner Nichols asked Mrs. Ramadan how many hours she worked a week. Mrs. Ramadan answered that she worked at the 9th Street Market and her duties were selling alcoholic beverages. Commissioner Nichols asked Mrs. Ramadan if she ever had a violation. Mrs. Ramadan responded "I did not." Commissioner Nichols stated that she should get TAM certified as soon as possible. Mrs. Ramadan responded "Yes, I am trying but they did not call me back." Mr. Cosby asked Ms. Sbih if she will be the General Manager and take on all the in-house duties. Ms. Sbih responded "Yes." Mr. Cosby asked Ms. Sbih if in fact she will be taking on the current employees. Ms. Sbih answered "Yes." Ms. Cosby stated that the current licensee, Ms. Knott, will be staying on for 6 months. Ms. Knott stated Mr. Cosby is correct and that she is currently TAM certified. Mr. Cosby stated that Ms. Sbih did not attend college but is a very smart girl and that she will be at the business on a day to day basis. The Board asked Mrs. Ramadan how many hours she will be at the business. Mrs. Ramadan responded that she will be there 15-20 hours a week. Mr. Cosby asked Ms. Sbih if she wishes to continue the current restrictions/conditions of the license and of the Caterer's License. Ms. Sbih responded "Yes." Mr. Cosby asked Ms. Sbih if she believes that the Caterer's License is important. Ms. Sbih responded "Yes" and added that during this time of COVID and post COVID it is very important.

Commissioner Esham asked Mr. Dirk Widdowson, if he would like to speak. Mr. Widdowson introduced himself to the Board and stated that he is representing Rita's World of Wine. Mr. Widdowson asked Mrs. Ramadan if she had 20 years' experience and was not certified. Mrs. Ramadan responded "Yes." Mr. Widdowson asked Ms. Sbih if she had 5 years' experience and if she had a permit to sell. Ms. Sbih did not respond immediately but after Mr. Cosby asked her if she had permit from the Sheriff's Department, she responded "No, I did not." Mr. Widdowson stated that the testimony given was that the applicants will not change the volume of the retail sales, is that correct. Ms. Sbih responded "Yeah." Continuing, Mr. Widdowson stated that it is my understanding that you are taking out the wall of the retail portion of the premises and you will lose seating. Ms. Sbih answered "Yes." Mr. Widdowson asked "How many seats are you taking out?" Mrs. Ramadan answered "15 seats." Mr. Widdowson stated "That the total of 78 dining seats minus the 15 seats would be your changes? Ms. Sbih answered "Approximately 90 seats, yeah, a little less." Ms. Knott stated that the total seats currently is 64. Commissioner Esham asked Ms. Knott about the 17 seats taken away. Ms. Knott stated that due to COVID they were removed but will be replaced when the temporary restrictions are lifted. Commissioner Esham asked Ms. Knott "How many seats do you have now to serve the public?" Ms. Knott responded "64 seats." Mr. Widdowson asked the applicants if they would be changing the retail space for liquor sales. Mrs. Ramadan responded "Yes." Mr. Widdowson asked the applicants if they are registered to vote. Both applicants answered "Yes." Mr. Widdowson asked both applicants if they are residents of Worcester County. Mrs. Ramadan responded "Yes, I own my home." Ms. Sbih responded that she lives with her parents. Mr. Widdowson asked the applicants if they alone will be owners of the corporation. Mrs. Ramadan answered "Yes the two of us." Mr. Widdowson asked Mrs. Ramadan who is her husband. Mrs. Ramadan answered "Sal." Mr. Widdowson asked if they

file separate tax returns. Mrs. Ramadan did not answer at first but then said "Yes, we file." Commissioner Esham asked Mrs. Ramadan if she and her husband filed separate tax returns in 2019. Mrs. Ramadan answered "Yes." Mr. Widdowson stated that those documents should be provided to the Board. Continuing, Mr. Widdowson asked if they have entered into a Lease. Mrs. Ramadan answered "Yes, we did." Mr. Cosby handed Mr. Payne handed Mr. Coates a copy of the Lease with the landlord at the current location. Mr. Widdowson asked Mrs. Ramadan why she did not complete the TAM certification program. Mrs. Ramadan responded that she tried and left a message but no one to date called her back. Mr. Widdowson stated that he would like to recall the applicants ask further questions to the applicants before the Board renders a decision. Commissioner Esham accepted Mr. Widdowson's request.

Commissioner Nichols stated that he is having trouble with the transfer of a Class "B" license and the removal of seats. Mrs. Payne stated that the total number of seats cannot include the number of bar stools. Commissioner Esham stated that Ms. Knott testified that the number of seats was 64, which is not legal and to be legal the number of seats at tables should be 70 under normal circumstances. Commissioner Nichols asked the applicants about loans and how they plan to pay for the business. Mrs. Ramadan answered "I don't know, but my husband will help me with the money." Commissioner Nichols asked if her husband would be an owner of the business or the corporation. Mrs. Ramadan responded "No, he will not be in the business, but as my husband, he will help me as a family business." Commissioner Nichols asked how much will your husband loan you for the business?" Mrs. Ramadan answered around \$125,000." Commissioner Nichols asked Mrs. Ramadan if she will borrow the entire amount from her husband. Mrs. Ramadan answered "Yes, but it is not a loan, no interest, as it is from my husband." Commissioner Nichols asked "Is it a no interest loan?" Mrs. Ramadan answered "No interest, I will pay it back but no interest." Commissioner Nichols asked Mrs. Ramadan how her husband would help her in the business. Mrs. Ramadan answered "If I need advice, he will help me." Commissioner Pusey asked Mr. Widdowson who he represents. Mr. Widdowson answered "Rita O'Neil Enterprises, Inc. T/A Rita's World of Wine located in the Food Lion Shopping Center. Commissioner Esham stated that they are 0.6 miles apart. Mrs. Payne stated that Rita's is a Class "A" B/W/L carry out license. Commissioner Nichols asked Mrs. Ramadan that the report and her testimony stated that she has experience and could she tell the Board why she had not been TAM certified with 20 years of experience. Mrs. Ramadan answered "I was going to get certified, but they didn't all me back." Commissioner Nichols stated that in 19 years she was not certified. Commissioner Pusey added that the Health Department has classes to become certified. Mrs. Payne added that the classes are virtual. Mrs. Ramadan stated "They didn't call me back."

Commissioner Esham asked the applicants if they knew what they are buying and do they understand what this license is. Continuing, Commissioner Esham asked the applicants if they are buying a Class "B" License and what the Rules and Regulations are for the License and what they are to do under a Class "B" License. After hesitation, Mrs. Ramadan answered "It is serving food." Commissioner Esham asked the applicants "Do you know what you are buying and what a licensed restaurant in the State of Maryland requires?" Both applicants responded "I do not." Commissioner Pusey asked what type of loan from her husband are they getting. Mrs. Ramadan answered "I don't know exactly." Mr. Coates stated that a person who borrows the money is the owner; in this situation, a spouse is basically in control as a lender or bank. Mr. Ramadan is not the owner of the business. Mr. Cosby responded "No, and I have discussed this with my clients as there is nothing wrong with Sal lending the money to the business as it is their business as long as he is not benefiting from the business." Commissioner Esham stated that if it is their business, they should be able to answer the Board's questions and that bothers him because they cannot answer the questions. Mr. Cosby responded that the applicants understand that it is a Class "B" License and the food requirements are 51 percent. Continuing, Mr. Cosby stated that unfortunately, they just didn't know the Rules. Mr. Cosby stated that this is an established business and that Ms. Knott would be there to help them.

Commissioner Esham asked Mrs. Ramadan if she has a bank account. Mrs. Ramadan responded "I do not have one now but my daughter has one." Commissioner Esham stated that her husband, Sal Ramadan, wrote the checks for the Transfer application and the advertising fee. The checks for the Caterer's License were written by Ms. Sbih which were turned in today. Mrs. Payne noted that there were no Check Numbers on the account and it appears to be a new bank account. Ms. Sbih responded that she never writes checks.

Commissioner Pusey stated that she is confused how the volume of retail sales is not going to change if the retail sales area is going to be expanded. Continuing, Commissioner Pusey asked "Why do you feel you need to add more shelving? Ms. Sbih answered that the shelving is old and they want to make more open spaces to update the business. Commissioner Pusey added "But you will be losing seating correct?" Ms. Sbih responded "Yeah." Commissioner Pusey asked how long has the business been established. Ms. Knott responded "Over 40 years and the shelving has been there for over 20 years." Commissioner Pusey asked the applicants if it is updating or adding more shelving to gain more retail space. Ms. Sbih responded "More shelf space." Commissioner Pusey added "It will give you more room for sales and expand the products." Commissioner Esham asked Mr. Coates about an email that Mrs. Payne had received regarding total sales. Mr. Coates stated that the email stated from December 2018 to December 2020 the total sales were \$747,000 and the current owner is in compliance. Mr. Cosby asked the Board if the applicants would keep the premises the same, would the request be granted. Commissioner Esham stated that the applicants seem to be honest, they have answered the questions but they are buying a restaurant, not a full wine/liquor store. Continuing, Commissioner Esham stated that "You are a restaurant and are required to have 70 seats at all times and you don't seem to understand that." The Board is concerned where the money is coming from and the Commissioners have concerns about ownership that they are not seeing. Commissioner Esham stated that the Board needs to see them. Commissioner Esham addressed Mrs. Ramadan and asked her when you were a clerk at the 9th Street Market if you had any violations, you answered "No." Mrs. Ramadan responded that she told the police officer in the summer that it was her first time and that she did make the sale. Commissioner Esham asked Mrs. Ramadan if she understood the question that was asked her earlier. Mrs. Ramadan answered "I didn't go to court." Commissioner Esham stated so you did have a violation? Mrs. Ramadan responded "But I didn't go to court." Mr. Widdowson stated that he is concerned on behalf of his client that both applicants do not understand the Rules and Regulations and that Mrs. Ramadan is not certified and her daughter sold alcoholic beverages for 5 years and is now only 20 years old. Mr. Widdowson added that Mrs. Ramadan had a violation 6 months ago. Mr. Widdowson asked the Board if the request were granted for transfer that the two applicants not be permitted to transfer corporate stock to their husband and or father. In closing, Mr. Widdowson added that his client is opposed to the changes at the premises and the removal of 16 seats. Mr. Widdowson added that he understands that the changes would require additional approvals and permits issued from the Fire Marshal and the Health Department and other Worcester County departments. Mr. Cosby responded that they would not make any changes or modifications without permission from the Board. Continuing, Mr. Cosby stated that it is obvious that his clients hear the Board's concerns and they understand now that is a restaurant and will comply with the law. Mr. Cosby added that he doesn't see that his clients will need to transfer any stock without coming to you.

Commissioner Esham stated that Mr. Widdowson is just pointing out very important facts. Mr. Cosby stated that Mr. Sal Ramadan's crimes should not be put to Mrs. Ramadan and her daughter. Continuing, Mr. Cosby stated that "Ms. Knott has lost her husband and her partner and Ms. Sbih is a bright girl and she wants to run the business. We do understand your concerns." Commissioner Esham stated that the Board is not mistreating the applicants but they are not very knowledgeable about the business; however, they have been very honest. Continuing, Commissioner Esham stated the Board is concerned that Mr. Sal Ramadan wrote the checks. Commissioner Pusey asked about staffing. Commissioner Esham stated that the Board does not control staffing; however, there are concerns about tax returns

and where the money is coming from in the form of a loan and who is signing the loan. Commissioner Esham added that it is a restaurant and will remain a restaurant and then asked the applicants if they understood. Both applicants responded "Yes." Mr. Coates stated that the restaurant will continue to run as it is presently by the current licensee should the Board continue the hearing. Ms. Knott answered that she understood. Commissioner Esham stated that the Board needs a corrected Site Plan that does not show any changes; furthermore, the Board explained the additional information which needs to be submitted prior to the January meeting. The information includes the following: Tax returns for the last five years for Shereen Ramadan and Basel Salah Ramadan; Loan documents between Ocean Pines Spirits. Inc. and Basel Salah Ramadan; Supply the source of money given by Basel Salah Ramadan with documentation; Agreement of sale for purchase of the restaurant; Revised floor plan with no changes to the liquor store; and Current financial statement for each applicant. Mr. Coates stated that a motion should be made to continue the hearing. Commissioner Esham made a motion to continue the hearing until the regularly scheduled hearing on January 20<sup>th</sup>, Commissioner Nichols seconded the motion. Commissioner Pusey concurred and the motion was unanimous.

The Board continued the hearing with the following required documentation:

Motion:	1st	Esham	2nd	Nichols	Approved:	Yes	No

Restrictions:

**BOARD CONTINUED HEARING -**

REQUIRED DOCUMENTS PRIOR TO THE JANUARY HEARING: TAX RETURNS FOR THE LAST FIVE YEARS FOR SHEREEN RAMADAN AND BASEL SALAH RAMADAN; LOAN DOCUMENTS BETWEEN OCEAN PINES SPIRITS, INC. AND BASEL SALAH RAMADA; SUPPLY THE SOURCE OF MONEY GIVEN BY BASEL SALAH RAMADAN WITH DOCUMENTATION; AGREEMENT OF SALE FOR PURCHASE OF THE RESTAURANT; REVISED FLOOR PLAN WITH NO CHANGES TO THE LIQUOR STORE; AND CURRENT FINANCIAL STATEMENT FOR EACH APPLICANT.

FURTHER DOCUMENTS WHICH WILL BE REQUIRED IF THE BOARD
APPROVES THE TRANSFER APPLCIATIONS: YEARLY TAX RETURNS; AND
MONTHLY REPORTS ON ALL SALES AND PURCHASES.

Time Hearing Ended: 2:02 p.m.

# ZOOM Participation Guide - Public January 20, 2021 Board of License Commissioners Webinar

Zoom is a web-based application that offers the ability to join and participate in a meeting in a variety of ways. Below we will provide you with the instructions for joining the meeting by telephone, by computer, or both. You can also download the Zoom Mobile App for iOS or Android, and the Zoom desktop app for Windows and Mac users, however THIS IS NOT REQUIRED.

NOTE: There will not be any video participation as a part of the meeting. The only visual that may be provided will be a copy of the agenda on the screen. A computer is not required to virtually attend the meeting. All staff reports, site plans and exhibits will be provided in the meeting "packet" which can be found on the Worcester County website in the Meeting File Archives:

http://www.co.worcester.md.us/departments/commissioners/minutes. Once this page has opened, please scroll down the Date column to "01/20/2021" and Meeting Type column to "Board of License Commissioners", CLICK on "Packet". The full case packet including the application and other required documents can be reviewed by contacting the Department.

NOTE: **PRE-REGISTRATION IS REQUIRED FOR ALL PARTICIPANTS**. Please register by Noon the day before the meeting (January 19, 2021). Pre-registration can be completed with a valid email address by using the below link:

https://us02web.zoom.us/webinar/register/WN 1 6deZb8S--0T7yPwoxQeA

Once registration has been complete, you will receive a follow up email providing instructions on how to join the meeting. You may join the meeting by telephone only, by computer or both. \*Please do not forward the link received in your confirmation email; this link is tailored specifically to the registered individual. If another individual would like to join the meeting, they must pre-register as well.

If you have concerns or would like clarification on the process, please contact our office as soon as possible. We will be unable available to assist you at the time of the meeting.

### **To Join by Telephone:**

- 1. Please dial the telephone number provided in the Webinar Confirmation email, received after you have registered.
- 2. When prompted, please enter this Webinar ID to join the meeting: 843 3234 9739
- 3. When prompted, please enter this password: 135591
- 4. <u>If you have first joined by computer or mobile device</u>, you will be prompted to enter your unique Participant ID. To skip this step, press #.

### **To Join by Computer:**

Click on the link provided in your Webinar Confirmation email. \*Please do not forward this individualized link. If another individual would like to join the meeting, they will need to pre-register as well.

If you have a computer with a microphone and speakers, you can participate directly on your computer. If you do not have these features built in, a pop-up screen should automatically provide you with the information needed to call into the meeting following the same steps above. If it doesn't, please follow the instructions below:

- Click "Join Audio" in the meeting controls at the top of the screen.
- Click "Phone Call" and follow the instructions provided for dialing in: If this is your first time using Zoom, select the country you're calling from in the flag drop-down menu, and call one of the numbers provided.
- Enter the Webinar ID 843 3234 9739 followed by #.
- Enter your unique participant ID followed by #.

# **Participating:**

To prevent background noises during the presentation, everyone is automatically muted upon joining the meeting.

### **Applicants:**

If you are an applicant or presenter, when it is your turn to participate your project will be read aloud. You will be asked to raise your "virtual" hand by pressing \*9 if you joined the audio by telephone. If you have joined the meeting through the computer, please click the "Raise Hand" button. Once you hand has been raised the Host can unmute you.

Once staff has read the project, you will be asked to state your full name and address for the record then be sworn in by the Board Attorney. The Chairman of the Board will ask you if you have any additions or corrections to the case as it was read. You will then be prompted to explain your request.

Following your testimony, the Chairman will ask if the Board has any questions for you. The Chairman will then ask if anyone from the public would like to speak. Once all comments have been heard, you will be given an opportunity to make closing remarks. The Chairman will then request a member of the Board to make a motion on your case. When your case is complete, you will be muted and may leave the meeting.

### **Receiving Public Comment:**

If you are not a presenter but would like to speak on a particular case, raise your "virtual" hand when the Chairman asks for public comment. Raise your "virtual" hand by pressing \*9 if you joined the audio by telephone or please "click" the "Raise Hand" button if you joined the webinar through the computer. The Host will call on you in the order "virtual" hands are raised. The Host will address you by name (if you entered the meeting on the computer) or by the last four digits of your phone number if your name is not available virtually.

You will be asked to state your full name and address for the record then be sworn in by the Board Attorney. The Chairman of the Board will ask if you are speaking for or against the application and why. We are requesting that all participants please limit comments to 2 minutes. Once complete, the Chairman will ask if the Board has any questions for you. When complete, you will be muted.

For any questions regarding this process, please contact Kelly Henry at <u>khenry@co.worcester.md.us</u> or (410) 632-1200, extension 1130.

Updated: Technical Services Division 01042021

# Boxcar on Main

Transfer Application
From The Perfect Fig, LLC to Boxcar 40 Berlin, LLC.

# BOARD OF LICENSE COMMISSIONERS FOR WORCESTER COUNTY

#### REPORT OF INVESTIGATION

Type: Transfer Application

12-29-2020

License No: 785

Class: B

Type: Beer-Wine-Liquor

APPLICANT(S):

1. Paul Gregory Suplee

2. Luke Americus Rommel

3.

4.

TRADE NAME: Boxcar on Main

CORP: Boxcar 40 Berlin, LLC

LOCATION: 104 North Main Street, Berlin

RESTRICTIONS: Live entertainment allowed with a maximum of four pieces from 11 A.M. until 11 P.M. Monday through Saturday and 11 A.M. until 9 P.M. on Sunday, no off sale, no games allowed, no disc jockey allowed, no pool tables allowed, no dance floor allowed

This property was "Difebo's Berlin". Mr. Suplee holds 97% and Mr. Rommel holds the other 3% of Boxcar 40 Berlin, LLC. Mr. Suplee is the Resident Agent and obtained the signatures on the application. Mr. Suplee and Mr. Rommel have held a Class "B" Beer-Wine-Liquor license for "Boxcar 40" in Pittsville, MD since June 2018. Mr. Suplee said there have been no violations, and Rick Gardner, Chief Inspector for the Wicomico County Board of License Commissioners, confirmed this by telephone on December 29, 2020. Mr. Suplee said that neither he nor Mr. Rommel have ever had a violation.

The property will be a restaurant and bar serving American Southern cuisine. Mr. Suplee will actively manage the property. He has over 30 years of experience in the restaurant business, serving alcoholic beverages to customers at locations all over the country. Mr. Rommel will be a minority partner and will not be involved in day to day operations. The property has a total of 3,000 SF on two floors. Downstairs is about 1,800 SF, including the kitchen and restrooms, and has seating for 57 at tables (non-COVID), 35 under COVID restrictions. Another four (4) seats are at a counter by the pizza oven, with four (4) more at a bar rail near the front door. There is also a bar downstairs that seats 14 (non-COVID), six (6) under COVID restrictions. Upstairs is an additional dining area with 1,200 SF of space and seats for 75 at tables (non-COVID), 35 under COVID restrictions. There is no bar upstairs, and no outside seating.

Mr. Suplee is not asking for any changes to the current restrictions (See Above). Hours of operation will be from 11 AM – 9 PM, seven (7) days per week, year round. There will be about 20 employees and all employees who handle alcoholic beverages will be TAM/TIPS trained. Mr. Suplee has been TIPS certified, but that has expired. He is in the process of renewing it.

Harold F. Cook
Board Investigator

April R. Payne Liquor License Administrator

# WORCESTER COUNTY

# STATE OF MARYLAND

ALCOHOLIQBEVERAGES LAW APPLICATION FOR A CLASS B B B LOGALICENSE

"TRANSPER APPLIC	ATTON"	
For the use of:  (Check one) An Individual  Partnership Corporatio	unincorporated Association	Limited Liability Co.
To the Board of License Commissioners Worcester County.	-	, 20
Application is made by the undersigned under the provisions of Article Beyerages," for the above license, and the applicant(s) submit(s) and a fill in all the blanks:  Applications will NOT be accepted without all	Applicant information, including mid	required by the Article.
1. Applicant(s) (1) Full Na  The Gleson Stoplee	Residence HOLF Shi Rosan C	out Behavie (1)
Date of Birt'	Period of Residence in	od of Residence Wor. County
Place of Birth Mon Page 1	Naturalized at N 1	Year Year
Telephone Number 443-880 1986	Race	Sex
(2) Full Name Luke Americus · Rommel	Residence 204 w. man	Solissing MD
Date of Birth 3 - 4-79	Period of Residence in	od of Residence Wor. County
Place of Birth Manylend	Naturalized at na	Year
Telephone Number 443 859 8131	Race	15.2
(3) Full Name	Residence Peri	od of Residence
Date of Birth	Period of Residence ir	Work County
Place of Birth	Naturalized at	
Telephone Number	Race	
<ol> <li>The applicant(s) is/are citizen(s) of the United States, and (if the a years next preceding the filing of this application (a) resident(s individual for a corporation) is a registered voter and taxpayer in prior to the filing of this application. The applicant(s) thus qualif name(s) listed above.)</li> <li>State the Retail Sales Tax No.:</li> </ol>	of Worcester County. The applicant Worcester County and shall also have res	(s) (if applying as a qualifying sided there for at least two years
4. If a corporation, state corporate name and trade name, if any:	Loveau 40 Buli	ble
If other than a corporation, state trade name to be used:	can on Man	3 /4
5. Address of place to be licensed (Give street number or accurate described MD 21811	eription): 184 Noah Ma	in Street
A. Nearest intersecting street:	Approximate	e distance:
B. Tax District where located:		on for a new license?
C. Is this a transfer from a present licensee? From	Whom? TRYCALLO PO	17 1
112 112 11000 2 170		1×4 1 1×2 3× ×
(This Roard must be surished released by the State Comm	atroller's Office approving the hulk sa	es transfer and clearing all tax
(This Board must be furnished releases by the State Compactor accounts before any license will be transferred.)  D. Are you represented by an attorney? Whom:	6 Mar	les transfer and clearing all tax

	E. Describe premises to be licensed: full Survey National, Chilaman 120 Secure
	F. If this is a new or proposed building or a building not previously licensed, a copy of the bona file plans must be filed with this
_	application or presented at the time of the hearing.
6.	State name and address of owner of record of premises:
7.	Have you ever been:
	A. Convicted of a misdemeanor? 1. No 2 No 3
	B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners?  1 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
	C. Adjudged guilty of violating gambling laws? 1 2 2 3
	D. Adjudged guilty of any offense against the laws of the United States? 1 2 NG 3
	If so, when and where:
	E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?  1
8,	A. Have you ever held a license for the sale of alcoholic beverages? 1 2 2 2 3
	If yes, state when and where: 1456 GMOND ROW PURSUAL III) 130 YCAN 40
*	B. If so, has such license been suspended or revoked? 1 2 2 3
	If answer is yes, give full details:
	C. If so, were you ever found in violation of any alcoholic beverage law? 1 10 2.No. 3
9.	Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 46 2 YES 3
	If answer is yes, state when and where: See abwe
10	). What financial interests do you have in the business to be conducted under this license?
	1 9776 2 3°60 3.
11	1. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?
	1 105 2 No 3
	If so, give details:
12	2. Is your wife or husband, as the case may be a licensee and does her or she have any financial interest in any other alcoholic beverage
	business in the State of Maryland? 1 1 2 No 3
	If so, give details:
1.	3. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or
	the business to be conducted thereunder? 1 2 No 3
	If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic
	beverage license:
14	4. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under
	this license? NO
	B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?
	No
1:	5. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness directly or indirectly, to any
	manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage?
1	6. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?
	yes
	B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use
	tax; withholding tax and admissions tax? 123
į	We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or
	ederal law enforcement or judicial agency. App. #1 485 App. #2 App. #3 App. #3
	• • • • • • • • • • • • • • • • • • • •

	5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?	Year () If yes, please detail. PortCoc 10 10 10 10 10 10 10 10 10 10 10 10 10			6. As a member, how much time will you spend on the licensed premises?	60+ hours /week	7. What profit will you derive in proportion to the percentage of ownership? $g \cap g $	8. As a member, have you read the Rules and Regulations of the Board?	9. If you are the qualified Resident Agent, do you meet all of the following requirements?  Yes ( \	A. You have resided in Worcester County for two years.  B. You own property in Worcester County.  C. You are a registered voter in Worcester County.	PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)  Signafure of Member	I HERET COUNTY (271AT BEFORE ME, a Notary Public in and for the State of Maryland, County of the state of Maryland, County of the state of Maryland, County of the state of state of the st	
MD 21/213	5	220 70 \$380	Social Security No.	Petition No.		9 413.	Length of Employment	Ownership	guilty of violating the laws Hing in the State of Maryfand		denied or revoked.	if so in what State and what	
LIMITED LIABILITY MEMBERSHIP APPDAVIT	286	Home Telephone No.	Place of Birth	Where Naturalized	Commonty College	Saltz bury, MD	97%	rion to the L.L.C.? 50,000	2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?	detail.	3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.  Yes ( ) No ( X If yes, please detail.	Have you ever held a license for the sale of alcoholic beverages and if so in what State and what aldon?  465 - Wichmizo Gonth, MD  Boxcol 40, Ritsville, MD	والمباب المقار وو مواياتها في معدد وو موايسه في الموارد و والموارد و الموارد
LIMITE (A) C (A) (A)	Name Residence T44.880	Period of Residence	CBirth	Naturalized YES( ) NO( )		Take of Employment		1b. What is your capital contribution to the L.L.C.?	<ol><li>Have you ever been convicted governing the sale of any alcoholic or adjudged guilty of any offense.</li></ol>	Yes ( ) No ( ) If yes, please detail.	3. State whether you have had a licens Yes ( ) No ( ) If yes, please detail.	4. Have you ever held a license for the sale of alcoholic bevolved by the sale of alcoholic belong the sale of alcoholic belong the sale of alcoholic by the sale of alcoholic belong the sale of alcoholic belong the sale of alcoholic belong the sale of alcoholic by the sale of alco	

and/or sales contracts.)  Signafure of Member	I HERE'S COUNTILLY COUNTILLY COUNTILLY SETORE ME, a Notary Public in and for the State of Maryland, County and of the state of Maryland, County and county and state of the st

# LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

	4					Section 2	Residence Hio 724 2595 Home Telephone No.	7 2 3	L YRS
--	---	--	--	--	--	-----------	---	-------	-------

Naturalized YES (**) NO( ) Where Naturalized	lized	Petition No.
ROMMER & MISSCIATES, HC	24	
Place of Employment		•
107 BAPTST STAULT		14 YRS
Address of Employer	9	Length of Employment
1a. What is your ownership interest in the L.L.C.?	DANKE;	march 3%
	Percent of Ownership	rnersbip
1 1 mgs of majority and majorit	0	

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

1b. What is your capital contribution to the L.L.C.?

İ	
a.	
	,
rase detail.	
If yes, ple	
No (S	
Yes	

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

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Yes (	

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

county

WICOMICS

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2

5. Are you financially interested in any other place of business that has an alcoholic beverage liceme in the State of Maryland?

Yes ( ) No ( / If yes, please detail.

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member
4

7. What profit will you derive in proportion to the percentage of ownership? 3 /focker

8. As a member, have you read the Rules and Regulations of the Board?

30%

597

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes No (X

A. You have resided in Worcester County for two years.

B. You own property in Worcester County.

C. You are a registered voter in Worcester County.

the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements PROVIDE COPY(1es) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of and/or sales contracts.)

WITNESS BY BAND and CORRIS Seal this B day of Moral Mark that the Seal this B day of Moral Mark that the Notary Performance of the Seal this Band of Mark Mark that the Mark Performance of the Mark that the Mark I HEREBY CERTURY, THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Wordflett, Maryland, County of Wordflett, Maryland, County and State on the Maryland County and State on the Maryland of Maryland County and matters and each in the foregoing Mildayli are true and that they would in fact comply with all statements made the office of the Maryland of the Maryland of the matters and each in the foregoing Mildayli are true and that they would in fact comply with all statements made the office of the Maryland of the manual of the manua

My Commission Expires: 2/27/2021

# WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS

# TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The p (a)	transfer LOCATION from
	То
(b)	To ROYCOLD HO Belle LC Diebos lacence
mamo my/o do h	I/We, the Transferors, do hereby make oath in due form of law that law that I/we have fully plied with all provisions of law and all regulations during the time that my/our license for the above-bed premises has been in effect and that no indictment or complaint is pending against me/us or any of our employees in any court of this State or before the Board of License Commissioners, and that I/we be ereby consent to the transfer (or cancellation) of said license to be the above-named Transferee.  WITNESS my/our hand(s) and seal(s) this
	Lisay Oiteloo Giorgay
	(SEAL)
	mest Aferant R (SEAL)
арр	I hereby certify that on this 4 day of December, 20 20, personally leared Lisa Director Osca S and made oath in due form of law that the above
stat	ROBIN D DAVIDS Notary Public State of Delaware My Commission Expires on Oct 6, 2022  AS WIFNESS MY HAND AND OFFICIAL SEAL.  Notary Public My Commission Expires on Oct 6, 2022
ap	ATE OF Delaware, COUNTY OF Sussex  I hereby certify that on this 4 day of December, 20 20, personally peared Letter L. Osias and made oath in due form of law that the above
sta	ROBIN D DAVIDS Notary Public State of Delaware My Commission Expires on Oct 6, 2022  AS WITNESS MY HAND AND OFFICIAL SEAL.  AS WITNESS MY HAND AND OFFICIAL SEAL.  Notary Public
	My Commission expires: Oct. 6, 203 2
S	I hereby certify that on this day of leave 2020 of Secretary
	opeared and made oath in due form of law that the above
SE	atement is his/her act/deed.  AS WITNESS MY HAND AND SEAL. TO BLIC
	Notary Public  My Commission expires: 619



Government Office Center
One West Market Street, Room 1302
Snow Hill, Maryland 21863-1249
TEL: 410.632.5666
FAX: 410.632.5664
www.co.worcester.md.us

# INVOICE

### FIRE INSPECTION DETAIL

CONTACT: CASSIE STUART/ JEFF OASIS -

caşsiestuart1986@gmail.com

LOCATION: DOXOGE OF M

DIFEBOS DOXCENT ON III

104 NORTH MAIN STREET

**BERLIN, MD 21811** 

Failure to make payment within 14 days of the stated date may result in delay or denial of applicable license or permit

Make checks payable to: <u>WORCESTER COUNTY</u> and return to the above address.

Checks returned for non-payment void this receipt. Your check is your receipt.

INVOICE NUMBER: 20200143

INSPECTION DATE: 01/30/2020

TERMS: Upon Receipt

INSPECTION FM: FM3 - DFM-Hunter Mauk

INSPECTION TYPE: Initial

INSPECTION CLASSIFICATION: Liquor License - Assembly

INSPECTION FEES: \$ 75.00

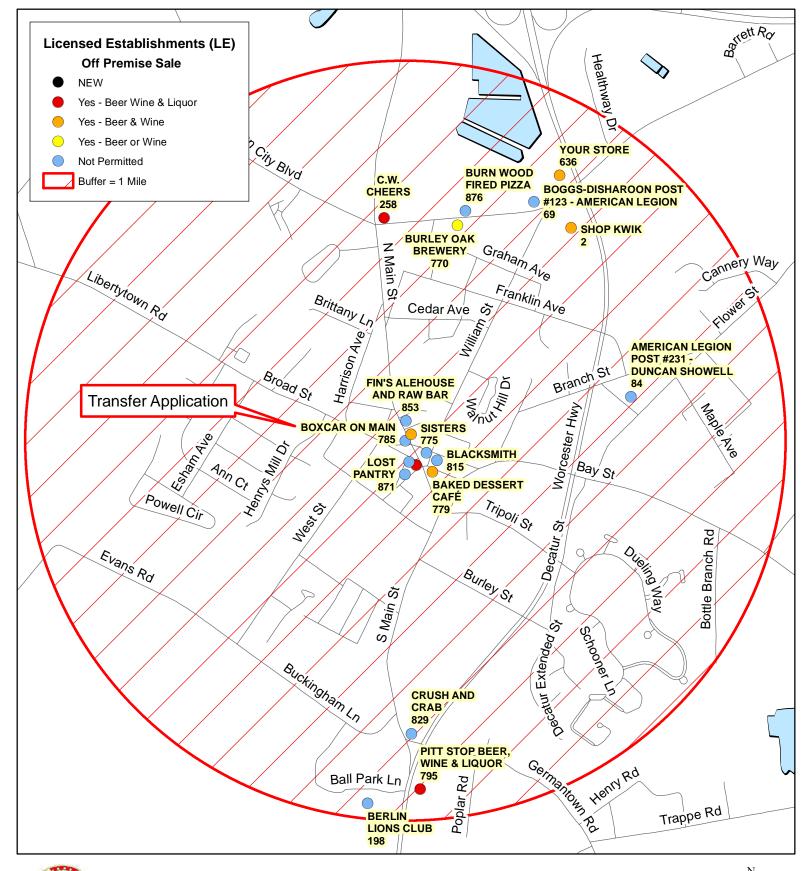
DATE: PAID: 2.6.2020

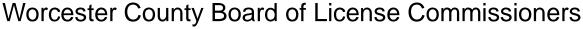
CHECK NUMBER: 5623

Worcester County, its duly authorized agents and employees, any peace officer-of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof. (Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.) Give name(s) and address(es) of officers: (name) (title) (residence) If applicant is a Corporation, President or Vice-President must sign: All Applicants must s (Signature of Pres. or Vice-Pres.) STATE OF subscriber, a Notary Public of the State of personally appeared the applicant(s) named in the foregoing application, and made oath in due form of law that his/their knowledge and belief. WITNESS my hand and notarial seal. \_ TO WIT: THIS CERTIFIES, That on the 28th day of November, 2020, before the subscriber, a Notary Public of the State of personally appeared Luke the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and boller (Seal) STATE OF. THIS CERTIFIES, That on the \_\_\_\_ \_\_ day of\_\_ \_\_\_\_, 20 \_\_\_\_, before the subscriber, a Notary Public of the State of personally appeared \_\_\_\_\_\_ the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief. WITNESS my hand and notarial seal. NOTARY PUBLIC (Seal)

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of

A'	FOWNER OF PREMISES LCOHOLIC BEVERAGE	S LAW OF MAN	YLAND W L	HTIV	-0
I/WE HEREBY CERTIFY, That I	am/we the owner(s) of reco	rd of the property	known as	<del>رک ا/طال</del>	av
named in the aforegoing application made to the granting of the license applied for; that I/we here commissioners for Worcester County, its duly autoremises upon which the business is to be conduct WITNESS, our/my hand(s) and se	c loard of License Commission by authorize the State Comptr horized agents and employees, ed, and any and all parts of the	and any peace officer	of such county to inst	pect and search, v	without warrant, the
	(seal)	Lin	at Affer	unifor	(seal)
STATE OF Mcy lead THIS CERTIFIES, That on the	STIday of Oxlow personally appear	NTY OF, 20 20_, befored	ore the subscribes	PNotary Public	TO WIT:
and acknowledged the execution of the afo	oregoing statement to be	SAY	12 3	AND AND	act.
(Seal)	scal.	0'	TARY	BURCIC	
(The following certificates must be signed by a	t least ten persons.)		"THE STATE OF THE	Mandanana.	
We the undersigned reputable citized district in which the business covered acquainted with the applicant for the len applicant and that we have good reason to with the premises upon which the propositions of retail dealer in alcoholic beverapplied for:  (Print name above signature)	gth of time indicated after believe that all of the state ded business is to be conductages, and that we are of the state	gistered voters wation is to be con our respective natements contained cted and we belied the opinion that the	ith Worcester Cou ducted) certify that mes; that we have in said application we such premises as	t each of us hat examined the are true, and the suitable for table person to aninted with application fire	application of the nat we are familiar the conduct of the obtain the license plicant(s). If not illing, indicate
Lacephie 171000E	Tax District 3	NICS AND	App.1	App. 2	App. 3
Erngst A General	Address of property owner  Tax District		App. 1 Gylary	pp. 2	_ App. 3
Ray Shockley	Address of property owner Tax District Address of property owner	3 ru .	Apploant	Rel B	alin mp
PATRICIA DELEWA	Tax District 31d		App. 1 Leut med	App. 2.	App. 3
THOMAS J. SHOURS	Address of property own  Tax District  Address of property own	100	App. 1	App. 2 Rper	App. 3
Sara Hanson)	Tax District 3  Address of property own		App. 1	App. 2	_ App. 3
Augusta Shoftis	Tax District		App 1	App. 2 Berlin, N	d^pp31811
Strictles -	Tax District		App. 1	App. 2 mDS	App 3
Middle Anna (12)	Tax District		_ App. 1	App. 2	App. 3
Hatal abottant	Tax District3 Address of property own		App. 1	App. 2 in, MD	App. 3———————————————————————————————————
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Tax District		_ App. 1	App. 2	App. 3
Hogela time	Tax District 3  Address of property own	ned 35 Bu	App. 1 ley Street	App. 2 Berlin M	App. 3

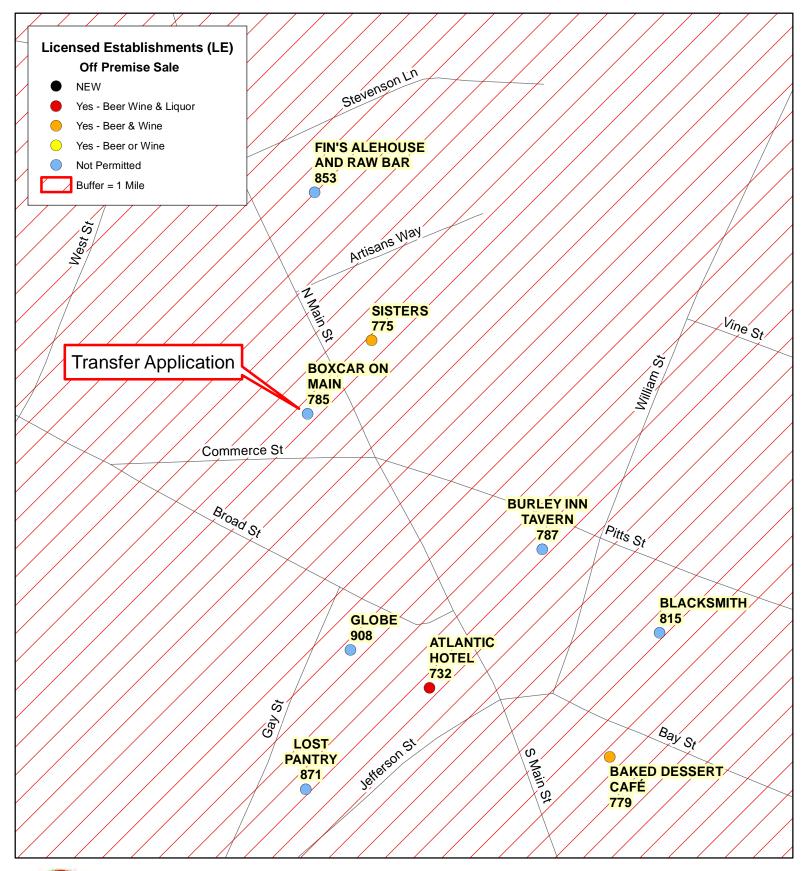






Transfer Application - Boxcar on Main - No. 785
From The Perfect Fig, LLC to Boxcar 40 Berlin, LLC
104 North Main Street, Berlin, Maryland 21811

Development Review & Permitting - Technical Services Division - January 2021

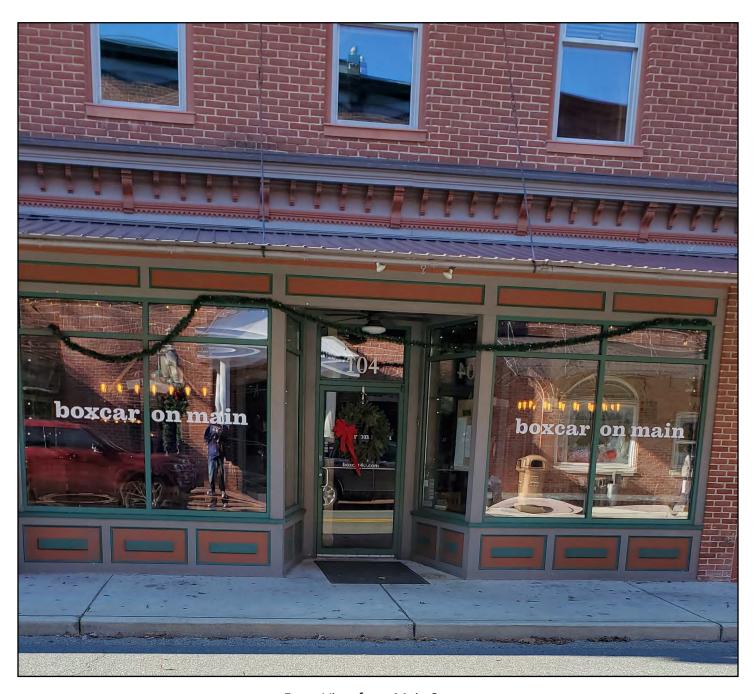


Worcester County Board of License Commissioners

W

Transfer Application - Boxcar on Main - No. 785 From The Perfect Fig, LLC to Boxcar 40 Berlin, LLC 104 North Main Street, Berlin, Maryland 21811





Front View from Main Street
Picture taken by Harold "Skip" Cook on January 6, 2021



First Floor—Left Side Seating Area
Pictures taken by Harold "Skip" Cook on January 6, 2021



First Floor—Right Side Bar and Seating Area Pictures taken by Harold "Skip" Cook on January 6, 2021



Second Floor Seating Area
Picture taken by Harold "Skip" Cook on January 6, 2021







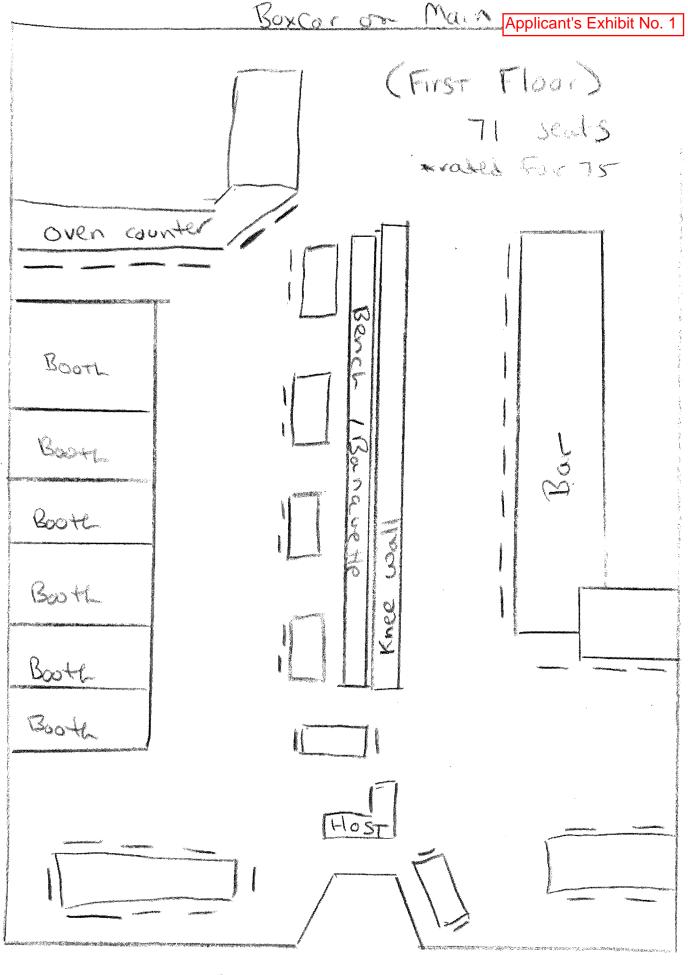
Second Floor—Front Seating Area
Pictures taken by Harold "Skip" Cook on January 6, 2021

Department of Development Review & Permitting Technical Services Division—January 2021

Transfer Application - BOXCAR ON MAIN					
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
785	В	BWL	N	BOXCAR ON MAIN	0
775	D	BW	BW	SISTERS	132
853	Н	BWL	N	FIN'S ALEHOUSE AND RAW BAR	282
908	В	BWL	N	GLOBE	298
787	В	BWL	N	BURLEY INN TAVERN	335
732	В	BWL	BWL	ATLANTIC HOTEL	372
871	В	BW	N	LOST PANTRY	467
815	В	BWL	N	BLACKSMITH	515
779	D	BW	BW	BAKED DESSERT CAFÉ	568
770	D	В	В	BURLEY OAK BREWERY	3019
258	D	BWL	BWL	C.W. CHEERS	3115
84	С	BWL	N	AMERICAN LEGION POST #231 - DUNCAN SHOWELL	3209
876	В	BWL	N	BURN WOOD FIRED PIZZA	3308
2	Α	BW	BW	SHOP KWIK	3769
69	С	BWL	N	BOGGS-DISHAROON POST #123 - AMERICAN LEGION	3784
829	В	BWL	N	CRUSH AND CRAB	4065
636	Α	BW	BW	YOUR STORE	4283
795	D	BWL	BWL	PITT STOP BEER, WINE & LIQUOR	4843
198	С	BWL	N	BERLIN LIONS CLUB	5039

Boxcar on Main

Applicant's Exhibits



Main St -> North

BOX COV ON Man Applicant's Exhibit No. 1 Stary 2 nd Floor 74 Seats \* ratel for 75 STAIRS

## boxcar on main brunch

Look, we don't judge. If you want a bottle of Cab and a steak at 11 AM, who are we to say that isn't a great choice? We just want to get that out of the way

in the beginning	
STOUT-BRAISED PORK BELLY house-cut belly, seared & braised in stout, pork jus	\$13
BOM DEVILISH EGGS changes daily. These are ridiculously stupid	\$9
FRIED GREEN TOMATO WITH CRABBY-CHEESE fresh green tomatoes, breaded, fried then	
topped with our signature creamy, cheese crab spread and a sweet and sour glaze	\$13
ROASTED OYSTERS (6) Johnson Bay Farms half-shell salts, garlic butter,	
Parmigiano-Reggiano, lemon.	\$15
WOOD-BAKED BRIE homemade preserves, toast, fresh berries, pickled onions	\$14
des lapins	
(Add chicken \$4, shrimp (4) \$5, crab cake \$10, smoked brisket \$4, pulled pork \$4)	
CLASSIC CREAMY CAESAR homemade dressing, fresh romaine, parmigiana, croutons	\$9
KALE SALAD Fresh kale, pickled onions, candied pecans, craisins, orange-poppy crema GF	\$9
brunch	
CHICKEN & WAFFLES house-breaded fresh breast, homemade waffles, chili-maple syrup	\$14
'CADO TOAST & SMOKED SALMON Smoked salmon atop avocado toastyou knoweve	ry
hipster's dream. If you're vegan, we'll drop a buck for not loading you up with salmon	\$14
BOXCAR CHESAPEAKE 2 fried green maters, garlic kale, poached eggs, Old Bay hollandaise,	
Sauteed crab	\$17
MAIN STREET FRENCH TOAST freshly battered and piping hot French toast, brie cheese,	
Homemade berry preserves, maple syrup, home fries	\$14
VEGGIE QUICHE Spinach, cheeses, kale, peppers and love, home fries	\$12.5
SEAFOOD RISOTTO house-crafted risotto prepared with various stocks and vegetables,	
dry scallops and shrimp. Blackened or seared with butter, garlic and lemon	\$26
Steak & Eggs	
4-ounce filet grilled, brown garlic herb butter, mushroom demi, 2 eggs, breakfast	
fries	\$16
8-ounce filet. It's just bigger, folks. WWCPD (What would chef Paul do?)	\$29
SHRIMP & GRITS Chef Paul's award-winning cheesy grits topped with, you guessed it,	
large blackened shrimp served with garlic kale and dried chorizo GF	\$24
MD CAKE & EGGS 5-ounce cake made in-house from blue crab in the MD-style. Served with	ı
home fries and lemon arugula single \$19 twin	s <b>\$29</b>

Chilipp Dippyr Constraint in the Carpyr	Applicant's Exhibit No
GRILLED RIBEYE STEAK 140z hand cut choice CAB Ribeye steak grilled to	perfection // priodite of Exhibit 14
and topped with garlic herb butter	\$28
SEAFOOD RISOTTO house-crafted risotto prepared with various stocks and	vegetables,
dry scallops and shrimp. Blackened or seared with butter, garlic and len	mon \$26
FILET MIGNON 8-ounce filet grilled, brown garlic herb butter, mushroom d	lemi \$29
WHOLE ROASTED BRONZINO mediterranean bass, lemon & herbs	\$29
FRESH FISH blistered tomatoes, beurre noisette GF	Marquette price
SHRIMP & GRITS Chef Paul's award-winning cheesy grits topped with, you	guessed it,
large blackened shrimp served with garlic kale and dried chorizo GF	\$24
MARYLAND CRAB CAKES 5-ounce cake made in-house from blue crab in t	the
Maryland-style. Served with your choice of two sides single	e \$19 twins \$29
PORK TENDERLOIN roasted in the wood oven, chimichurri	\$18
KAUAIAN SALMON wood-roasted, hawaiian bbq, salmon bacon	\$ <u>26</u>

accoutrements (GF Except Mac)	just desserts	
GARLIC KALE	FOUR LAYER CARROT CAKE	<b>\$8</b>
TOMATO-CUCUMBER SALAD	Accommunity and the state of the	****
PAN-FRIED GREEN BEANS	CHOCOLATE TORTURE CAKE	\$8
ROASTED POTATOES	ARTISANAL ICE CREAM	\$6
5-CHEESE MAC N' CHEESE	DEAR LORD'S LEMON CAKE	\$8
CRISPY MAPLE BRUSSELS		
CHEESY GRITS	Ask your server for a list of our	

# for the runts

available for kids 11 and under, please. Served with fries and a drink

\$7.5

ALL-BEEF HOT DOG

PULLED PORK SAMMIE

GROMMET BURGER A QUARTER-POUNDER VERSION OF OUR CLASSIC BLENDED BURGER

WITH OR WITHOUT CHEESE. ADD FRIED EGG \$1.50, BACON \$1

CHICKEN TENDERS

GRILLED CHEESE

\*MAC 'N CHEESE

# Whiskers Bar and Grill

Continued from December 16, 2020 Hearing

Transfer Application
From AJK Restaurant, Inc. to Ocean Pines Spirits, Inc.

### **BOARD OF LICENSE COMMISSIONERS** FOR WORCESTER COUNTY

#### REPORT OF INVESTIGATION

Type: Transfer Application

12-01-2020

License No: 576

Class: B

Type: Beer-Wine-Liquor

APPLICANT(S):

1. Shereen Ismail Ramadan 2. Dina Basel Sbih

3.

TRADE NAME: Whiskers Bar and Grill

CORP: Ocean Pines Spirits, Inc.

#### LOCATION: 11070 Cathell Road - No. 17, Ocean Pines

RESTRICTIONS: Live entertainment allowed with a maximum of four pieces two nights per week, off sale of beer, wine and liquor in factory sealed containers, total of nine games allowed, no disc jockey allowed

Ms. Ramadan and Ms. Sbih are mother and daughter. Ms. Ramadan holds 60% of Ocean Pines Spirits, Inc., and Ms. Sbih holds the other 40%. Ms. Ramadan is the Resident Agent and obtained the signatures on the application. Neither one of them have ever held a liquor license. Ms. Ramadan has been a cashier conducting alcoholic beverage sales at 9th Street Market (License #437) for the past 20 years. Ms. Sbih said her mother had a Sale to Minor violation in Summer 2020. Ms. Shih has been a cashier conducting alcoholic beverages sales at Village Market Beer, Wine & Liquor (License #222) for the past five (5) years. She has not had a violation.

Ms. Sbih will manage the property, which is about 4,600 SF in total. The bar and grill portion is 3,100 SF, including the kitchen, with an inside bar seating 20 and 84 seats at inside tables. There are no outside bars or seating. The liquor store portion is about 1,500 SF. Ms. Sbih said it will be operated as it is now, as a bar and grill and liquor store. The applicants are not asking for any changes to the current restrictions. (See Above) However, the applicants would like to remove the current liquor store shelving and replace it, including adding shelving in areas around the entry door that currently hold a display table, a cigarette machine, and two small coolers that hold soft drinks. They would also like to move the cash register station from the south wall to the north wall, add a walk in cooler of about 90 SF while deactivating and removing the current beer cooler, and replace all the liquor store flooring. There would be no changes to the bar and grill area.

Operating hours would not change, except to possibly decrease somewhat during the winter. There will be about 10 employees, and all employees who handle alcoholic beverages would be TAM trained. Ms. Sbih has been TAM certified for the past three (3) years.

Harold F. Cook **Board Investigator**  April R. Payne Liquor License Administrator

Members Present:	William E. Esha	m, Jr., Chairman		X	R. Charles Nicl	nols	X	Marty W. Pu	sey )	X
	Alternate Board Reese Cropper,									
Staff Present:	April Payne, Ad	ministrator		Х	Harold (Skip) (	ook,	Inves	tigator	)	X
	Thomas K. Coat	tes, Esq., Board A	Attorney	X	Alternate Boar Name:	d Att	orne	y:		
	Carol Ross, Dat	a Research Man	ager	X	Kelly Henry, Te	chnic	al Se	rvices Manage	r )	X
				- 2	Ann Horner, C	ourt f	tepoi	ter	)	X
License #: 576	Hearing Date:	December 16,	2020		Time Hearing	Starte	d:	1:08 p.m.		
Class: "B"		Type: B/W/	Ĺ		Day: 7-Day					
For: Ocean Pines S	pirits, Inc.	T/A: Whiskers	Bar and G	rill	Address: 1107 Berl	0 Cat in, M				
New Application:	☐ Yes	Transfer: X	Yes		Meeting:	Yes		Violation:	□ Ye	es
Spirits, Inc. Whiske	insfer of a Class "B ers Bar and Grill.	" B/W/L 7-Day (	Caterer's Li	icens	e from AJK Rest	aurai	nt, Ind	c. to Ocean Pine	es	
Spirits, Inc. Whiske	ers Bar and Grill.	" B/W/L 7-Day (			e from AJK Rest	aurai	nt, Inc	c. to Ocean Pine	es	
	ers Bar and Grill.		Re	pres		aurai	nt, Ind	c. to Ocean Pine	es	
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Applicants: X  1. Shereen Ismail	ers Bar and Grill.  Litensees:  Ramadan		Re Bri	presi an P.	entative:	aurai	nt, Ind	c. to Ocean Pine	es	
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Hearing Minutes: The applicants along with their attorney, Brian P. Cosby, Esquire, appeared before the Board with an application for Transfer of a Class "B" B/W/L 7-Day License from AJK Restaurant, Inc. to Ocean Pines Spirits, Inc. Whiskers Bar and Grill. The applicants and witnesses were sworn. Mr. Cosby introduced himself to the Board and submitted an additional application for transfer of License #577, Caterer's License, from AJK Restaurant, Inc. to Ocean Pines Spirits, Inc. The Board accepted the additional application. Mr. Cosby introduced the applicants to the Board. The applicants are mother and daughter. Mrs. Ramadan has 20 years' experience and Ms. Sbih has 5 years' experience selling alcoholic beverages. Ms. Sbih is 20 years' old. Mr. Cosby submitted (Applicant's Exhibit #1), Site Plan, and (Applicant's Exhibit #2), Menu, into evidence. Mrs. Ramadan stated that she has not had any violations. Mr. Cosby submitted (Applicant's Exhibit #3), Collective Certifications of current employees, into evidence. Mr. Cosby asked the applicants if they are familiar with the Menu. The applicants responded "Yes." Continuing, Mr. Cosby stated that the menu will stay the same and that they will continue to use the same trade name and to continue to have the liquor

side of the business remain on the left-hand side of the premises as noted on the Site Plan. Mrs. Henry displayed the interior photos of the premises on the screen. The photos depicted the display racks. The Board asked if the display racks would stay the same. Mrs. Ramadan stated that they would like to remove tables in order to have more display racks for Beer, Wine and Liquor retail sales. Commissioner Nichols asked how many seats are at tables. Mrs. Ramadan stated she did not know. Ms. Sbih responded that they have the tables as shown on the site plan but she was unsure of the total number of seats. Commissioner Esham asked the applicants how many total seats would be in the dining area. Ms. Knott responded that they have 78 total dining seats, 26 bar stools as shown on the Site Plan and that she removed 5 tables due to the COVID 19 temporary restrictions. Commissioner Esham asked what the total number of seats where during normal operations. Ms. Knott responded 78 as shown on the Site Plan. Commissioner Esham asked the applicants if they plan to change the seating as it is now. The applicants responded "No Sir." Commissioner Nichols asked Mrs. Ramadan why she was never certified in all her years of experience. Mrs. Ramadan responded that she is working on it and had left a message to be enrolled in a class but never heard back from them. Commissioner Nichols asked Mrs. Ramadan how many hours she worked a week. Mrs. Ramadan answered that she worked at the 9<sup>th</sup> Street Market and her duties were selling alcoholic beverages. Commissioner Nichols asked Mrs. Ramadan if she ever had a violation. Mrs. Ramadan responded "I did not." Commissioner Nichols stated that she should get TAM certified as soon as possible. Mrs. Ramadan responded "Yes, I am trying but they did not call me back." Mr. Cosby asked Ms. Sbih if she will be the General Manager and take on all the in-house duties. Ms. Sbih responded "Yes." Mr. Cosby asked Ms. Sbih if in fact she will be taking on the current employees. Ms. Sbih answered "Yes." Ms. Cosby stated that the current licensee, Ms. Knott, will be staying on for 6 months. Ms. Knott stated Mr. Cosby is correct and that she is currently TAM certified. Mr. Cosby stated that Ms. Sbih did not attend college but is a very smart girl and that she will be at the business on a day to day basis. The Board asked Mrs. Ramadan how many hours she will be at the business. Mrs. Ramadan responded that she will be there 15-20 hours a week. Mr. Cosby asked Ms. Sbih if she wishes to continue the current restrictions/conditions of the license and of the Caterer's License. Ms. Sbih responded "Yes." Mr. Cosby asked Ms. Sbih if she believes that the Caterer's License is important. Ms. Sbih responded "Yes" and added that during this time of COVID and post COVID it is very important.

Commissioner Esham asked Mr. Dirk Widdowson, if he would like to speak. Mr. Widdowson introduced himself to the Board and stated that he is representing Rita's World of Wine. Mr. Widdowson asked Mrs. Ramadan if she had 20 years' experience and was not certified. Mrs. Ramadan responded "Yes." Mr. Widdowson asked Ms. Sbih if she had 5 years' experience and if she had a permit to sell. Ms. Sbih did not respond immediately but after Mr. Cosby asked her if she had permit from the Sheriff's Department, she responded "No, I did not." Mr. Widdowson stated that the testimony given was that the applicants will not change the volume of the retail sales, is that correct. Ms. Sbih responded "Yeah." Continuing, Mr. Widdowson stated that it is my understanding that you are taking out the wall of the retail portion of the premises and you will lose seating. Ms. Sbih answered "Yes." Mr. Widdowson asked "How many seats are you taking out?" Mrs. Ramadan answered "15 seats." Mr. Widdowson stated "That the total of 78 dining seats minus the 15 seats would be your changes? Ms. Sbih answered "Approximately 90 seats, yeah, a little less." Ms. Knott stated that the total seats currently is 64. Commissioner Esham asked Ms. Knott about the 17 seats taken away. Ms. Knott stated that due to COVID they were removed but will be replaced when the temporary restrictions are lifted. Commissioner Esham asked Ms. Knott "How many seats do you have now to serve the public?" Ms. Knott responded "64 seats." Mr. Widdowson asked the applicants if they would be changing the retail space for liquor sales. Mrs. Ramadan responded "Yes." Mr. Widdowson asked the applicants if they are registered to vote. Both applicants answered "Yes." Mr. Widdowson asked both applicants if they are residents of Worcester County. Mrs. Ramadan responded "Yes, I own my home." Ms. Sbih responded that she lives with her parents. Mr. Widdowson asked the applicants if they alone will be owners of the corporation. Mrs. Ramadan answered "Yes the two of us." Mr. Widdowson asked Mrs. Ramadan who is her husband. Mrs. Ramadan answered "Sal." Mr. Widdowson asked if they

file separate tax returns. Mrs. Ramadan did not answer at first but then said "Yes, we file." Commissioner Esham asked Mrs. Ramadan if she and her husband filed separate tax returns in 2019. Mrs. Ramadan answered "Yes." Mr. Widdowson stated that those documents should be provided to the Board. Continuing, Mr. Widdowson asked if they have entered into a Lease. Mrs. Ramadan answered "Yes, we did." Mr. Cosby handed Mr. Payne handed Mr. Coates a copy of the Lease with the landlord at the current location. Mr. Widdowson asked Mrs. Ramadan why she did not complete the TAM certification program. Mrs. Ramadan responded that she tried and left a message but no one to date called her back. Mr. Widdowson stated that he would like to recall the applicants ask further questions to the applicants before the Board renders a decision. Commissioner Esham accepted Mr. Widdowson's request.

Commissioner Nichols stated that he is having trouble with the transfer of a Class "B" license and the removal of seats. Mrs. Payne stated that the total number of seats cannot include the number of bar stools. Commissioner Esham stated that Ms. Knott testified that the number of seats was 64, which is not legal and to be legal the number of seats at tables should be 70 under normal circumstances. Commissioner Nichols asked the applicants about loans and how they plan to pay for the business. Mrs. Ramadan answered "I don't know, but my husband will help me with the money." Commissioner Nichols asked if her husband would be an owner of the business or the corporation. Mrs. Ramadan responded "No, he will not be in the business, but as my husband, he will help me as a family business." Commissioner Nichols asked how much will your husband loan you for the business?" Mrs. Ramadan answered around \$125,000." Commissioner Nichols asked Mrs. Ramadan if she will borrow the entire amount from her husband. Mrs. Ramadan answered "Yes, but it is not a loan, no interest, as it is from my husband." Commissioner Nichols asked "Is it a no interest loan?" Mrs. Ramadan answered "No interest, I will pay it back but no interest." Commissioner Nichols asked Mrs. Ramadan how her husband would help her in the business. Mrs. Ramadan answered "If I need advice, he will help me." Commissioner Pusey asked Mr. Widdowson who he represents. Mr. Widdowson answered "Rita O'Neil Enterprises, Inc. T/A Rita's World of Wine located in the Food Lion Shopping Center. Commissioner Esham stated that they are 0.6 miles apart. Mrs. Payne stated that Rita's is a Class "A" B/W/L carry out license. Commissioner Nichols asked Mrs. Ramadan that the report and her testimony stated that she has experience and could she tell the Board why she had not been TAM certified with 20 years of experience. Mrs. Ramadan answered "I was going to get certified, but they didn't all me back." Commissioner Nichols stated that in 19 years she was not certified. Commissioner Pusey added that the Health Department has classes to become certified. Mrs. Payne added that the classes are virtual. Mrs. Ramadan stated "They didn't call me back."

Commissioner Esham asked the applicants if they knew what they are buying and do they understand what this license is. Continuing, Commissioner Esham asked the applicants if they are buying a Class "B" License and what the Rules and Regulations are for the License and what they are to do under a Class "B" License. After hesitation, Mrs. Ramadan answered "It is serving food." Commissioner Esham asked the applicants "Do you know what you are buying and what a licensed restaurant in the State of Maryland requires?" Both applicants responded "I do not." Commissioner Pusey asked what type of loan from her husband are they getting. Mrs. Ramadan answered "I don't know exactly." Mr. Coates stated that a person who borrows the money is the owner; in this situation, a spouse is basically in control as a lender or bank. Mr. Ramadan is not the owner of the business. Mr. Cosby responded "No, and I have discussed this with my clients as there is nothing wrong with Sal lending the money to the business as it is their business as long as he is not benefiting from the business." Commissioner Esham stated that if it is their business, they should be able to answer the Board's questions and that bothers him because they cannot answer the questions. Mr. Cosby responded that the applicants understand that it is a Class "B" License and the food requirements are 51 percent. Continuing, Mr. Cosby stated that unfortunately, they just didn't know the Rules. Mr. Cosby stated that this is an established business and that Ms. Knott would be there to help them.

Commissioner Esham asked Mrs. Ramadan if she has a bank account. Mrs. Ramadan responded "I do not have one now but my daughter has one." Commissioner Esham stated that her husband, Sal Ramadan, wrote the checks for the Transfer application and the advertising fee. The checks for the Caterer's License were written by Ms. Sbih which were turned in today. Mrs. Payne noted that there were no Check Numbers on the account and it appears to be a new bank account. Ms. Sbih responded that she never writes checks.

Commissioner Pusey stated that she is confused how the volume of retail sales is not going to change if the retail sales area is going to be expanded. Continuing, Commissioner Pusey asked "Why do you feel you need to add more shelving? Ms. Sbih answered that the shelving is old and they want to make more open spaces to update the business. Commissioner Pusey added "But you will be losing seating correct?" Ms. Sbih responded "Yeah." Commissioner Pusey asked how long has the business been established. Ms. Knott responded "Over 40 years and the shelving has been there for over 20 years." Commissioner Pusey asked the applicants if it is updating or adding more shelving to gain more retail space. Ms. Sbih responded "More shelf space." Commissioner Pusey added "It will give you more room for sales and expand the products." Commissioner Esham asked Mr. Coates about an email that Mrs. Payne had received regarding total sales. Mr. Coates stated that the email stated from December 2018 to December 2020 the total sales were \$747,000 and the current owner is in compliance. Mr. Cosby asked the Board if the applicants would keep the premises the same, would the request be granted. Commissioner Esham stated that the applicants seem to be honest, they have answered the questions but they are buying a restaurant, not a full wine/liquor store. Continuing, Commissioner Esham stated that "You are a restaurant and are required to have 70 seats at all times and you don't seem to understand that." The Board is concerned where the money is coming from and the Commissioners have concerns about ownership that they are not seeing. Commissioner Esham stated that the Board needs to see them. Commissioner Esham addressed Mrs. Ramadan and asked her when you were a clerk at the 9th Street Market if you had any violations, you answered "No." Mrs. Ramadan responded that she told the police officer in the summer that it was her first time and that she did make the sale. Commissioner Esham asked Mrs. Ramadan if she understood the question that was asked her earlier. Mrs. Ramadan answered "I didn't go to court." Commissioner Esham stated so you did have a violation? Mrs. Ramadan responded "But I didn't go to court." Mr. Widdowson stated that he is concerned on behalf of his client that both applicants do not understand the Rules and Regulations and that Mrs. Ramadan is not certified and her daughter sold alcoholic beverages for 5 years and is now only 20 years old. Mr. Widdowson added that Mrs. Ramadan had a violation 6 months ago. Mr. Widdowson asked the Board if the request were granted for transfer that the two applicants not be permitted to transfer corporate stock to their husband and or father. In closing, Mr. Widdowson added that his client is opposed to the changes at the premises and the removal of 16 seats. Mr. Widdowson added that he understands that the changes would require additional approvals and permits issued from the Fire Marshal and the Health Department and other Worcester County departments. Mr. Cosby responded that they would not make any changes or modifications without permission from the Board. Continuing, Mr. Cosby stated that it is obvious that his clients hear the Board's concerns and they understand now that is a restaurant and will comply with the law. Mr. Cosby added that he doesn't see that his clients will need to transfer any stock without coming to you.

Commissioner Esham stated that Mr. Widdowson is just pointing out very important facts. Mr. Cosby stated that Mr. Sal Ramadan's crimes should not be put to Mrs. Ramadan and her daughter. Continuing, Mr. Cosby stated that "Ms. Knott has lost her husband and her partner and Ms. Sbih is a bright girl and she wants to run the business. We do understand your concerns." Commissioner Esham stated that the Board is not mistreating the applicants but they are not very knowledgeable about the business; however, they have been very honest. Continuing, Commissioner Esham stated the Board is concerned that Mr. Sal Ramadan wrote the checks. Commissioner Pusey asked about staffing. Commissioner Esham stated that the Board does not control staffing; however, there are concerns about tax returns

and where the money is coming from in the form of a loan and who is signing the loan. Commissioner Esham added that it is a restaurant and will remain a restaurant and then asked the applicants if they understood. Both applicants responded "Yes." Mr. Coates stated that the restaurant will continue to run as it is presently by the current licensee should the Board continue the hearing. Ms. Knott answered that she understood. Commissioner Esham stated that the Board needs a corrected Site Plan that does not show any changes; furthermore, the Board explained the additional information which needs to be submitted prior to the January meeting. The information includes the following: Tax returns for the last five years for Shereen Ramadan and Basel Salah Ramadan; Loan documents between Ocean Pines Spirits. Inc. and Basel Salah Ramadan; Supply the source of money given by Basel Salah Ramadan with documentation; Agreement of sale for purchase of the restaurant; Revised floor plan with no changes to the liquor store; and Current financial statement for each applicant. Mr. Coates stated that a motion should be made to continue the hearing. Commissioner Esham made a motion to continue the hearing until the regularly scheduled hearing on January 20<sup>th</sup>, Commissioner Nichols seconded the motion. Commissioner Pusey concurred and the motion was unanimous.

The Board continued the hearing with the following required documentation:

Motion: 1st	Esham	2nd	Nichols	Approved:	Yes	No
Restrictions:						

**BOARD CONTINUED HEARING -**

REQUIRED DOCUMENTS PRIOR TO THE JANUARY HEARING: TAX RETURNS FOR THE LAST FIVE YEARS FOR SHEREEN RAMADAN AND BASEL SALAH RAMADAN; LOAN DOCUMENTS BETWEEN OCEAN PINES SPIRITS, INC. AND BASEL SALAH RAMADA; SUPPLY THE SOURCE OF MONEY GIVEN BY BASEL SALAH RAMADAN WITH DOCUMENTATION; AGREEMENT OF SALE FOR PURCHASE OF THE RESTAURANT; REVISED FLOOR PLAN WITH NO CHANGES TO THE LIQUOR STORE; AND CURRENT FINANCIAL STATEMENT FOR EACH APPLICANT.

FURTHER DOCUMENTS WHICH WILL BE REQUIRED IF THE BOARD APPROVES THE TRANSFER APPLCIATIONS: YEARLY TAX RETURNS; AND MONTHLY REPORTS ON ALL SALES AND PURCHASES.

Time Hearing Ended: 2:02 p.m.

### BOARD OF LICENSE COMMISSIONERS FOR WORCESTER COUNTY

#### REPORT OF INVESTIGATION

Type: Transfer and Stop Liquor Store Renovations

11-20-2020

License No: 576

Class: B

Type: Beer-Wine-Liquor

APPLICANT(S):

1. Audie N Knott

2. Tanya D Knott

3. Albert J Robertazzi, Jr.

4.

TRADE NAME: Whisker's Bar and Grill

CORP: AJK Restaurant, Inc.

LOCATION: 11070 Cathelli Road - No. 17, Berlin

RESTRICTIONS: Live entertainment allowed with a maximum of four pieces two nights per week, off sale of beer, wine and liquor in factory sealed containers, total of nine games allowed, no disc jockey allowed

April Payne, Worcester County Liquor License Administrator, received a request to transfer this license at the next available Board meeting. Because of this, Mrs. Payne directed Investigator Harold Cook to visit the property, take pictures of the current state of the property, and inform the license holders that they are not to make any changes to the shelving in the liquor store. Assuming the transfer is approved by the Board, the new license holder(s) could then request permission to make changes in the property. Mrs. Payne also directed Investigator Cook to measure the driving distance between this property and Rita's World of Wine, Beer & Spirits, the closest property that has a license for off sale of beer, wine and liquor.

Investigator Cook visited the property about 11:00 AM on Friday, November 20, 2020. He took the requested pictures and spoke with Beth Skinoff, Tanya Knott's assistant, informing her that there could not be any changes made to the liquor store. Ms. Knott was not on the property at the time. Later, about 11:30 AM, Investigator Cook spoke with Ms. Knott by phone and informed her that there could not be any changes made to the liquor store, and that the new licensee(s) could discuss their intentions at the transfer application hearing. Ms. Knott stated that there would not be any changes made to the property. Shelving changes had not yet begun.

The driving distance between this property and Rita's World of Wine, Beer & Spirits (License #683) is six tenths (.6) of a mile.

Harold F. Cook Board Investigator April R. Payne Liquor License Administrator TEL: 410-632-1908 (ext. 1120) FAX: 410-632-3008

MEMBERS
WILLIAM E. ESHAM, JR. CHAIRMAN
R. CHARLES NICHOLS
MARTY W. PUSEY



BOARD OF LICENSE COMMISSIONERS

Morcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET - ROOM 1201
SNOW HILL, MARYLAND 21863

November 24, 2020

ATTORNEY
THOMAS K. COATES

LIQUOR LICENSE ADMINISTRATOR
APRIL R. PAYNE
apayne@co.worcester.ind.us

Audie N. Knott, Tanya D. Knott, and Albert J. Robertazzi, Jr. AJK Restaurant, Inc.
T/A Whisker's Bar and Grill
11070 Cathell Road – No. 17
Berlin, MD 21811

RE:

License #576

Whisker's Bar and Grill

**Cancellation of Previously Approved Changes** 

11070 Cathell Road - No. 17/Berlin

Dear Licensees:

The Board of License Commissioners have informed you that you are not to make any changes to the licensed premises and that it must remain the same as it has been.

If I can be of any other assistance, please do not hesitate to contact me.

FOR THE WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS,

April R. Payne

Liquor License Administrator

**HFC:ARP** 

lagree that the property will not be changed in any fashion.

Tanya D. Knott

Date

## BOARD OF LICENSE COMMISSIONERS FOR WORCESTER COUNTY

#### REPORT OF INVESTIGATION

Type: Liquor Store Renovations

10-07-2020

License No: 576

Class: B

Type: Beer-Wine-Liquor

APPLICANT(S):

1. Audie N Knott

2. Tanya D Knott

3. Albert J Robertazzi, Jr.

4.

TRADE NAME: Whisker's Bar and Grill

CORP: AJK Restaurant, Inc.

LOCATION: 11070 Cathell Road - No. 17, Berlin

RESTRICTIONS: Live entertainment allowed with a maximum of four pieces two nights per week, off sale of beer, wine and liquor in factory sealed containers, total of nine games allowed, no disc jockey allowed

This property is a bar and grill and liquor store in 4,600 SF of space. The bar and grill side is about 3,100 SF, including the kitchen, with 130 seats at tables and 20 bar seats. The liquor store is 1,500 SF.

The licensees request permission to remove the current liquor store shelving and replace it, including adding shelving in areas around the entry door that currently hold a display table, a cigarette machine, and two small coolers that hold soft drinks. They will also move the cash register station from the south wall to the north wall, add a walk in cooler of about 90 SF in an area currently occupied by three (3) games, and deactivate and remove the current beer cooler. The games will be relocated to another space along the east wall. There will be no changes to the bar and grill area.

The licensees do not request any changes to the current restrictions. (See Above)

Harold F. Cook
Board Investigator

April R. Payne Liquor License Administrator 410-208-3922

Business Phone No.

### **WORCESTER COUNTY**

### Abovived 11-12-20

For the use of:

### STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "B" B/W/L 7 Day with LICENSE

cne	ck one) An individual $\Box$ Partnership $\Box$ Corporation	on 🖰 Unincorporated Association 🖵 Limited	Liability Co.
o th	e Board of License Commissioners Worcester County.	Date HOVEMBER 12	, 20_20
eve	ication is made by the undersigned under the provisions of Article rages," for the above license, and the applicant(s) submit(s) and con all the blanks:	certify(ies) to the following information required by the	
Α.		Applicant information, including middle name.	
. Aj	pplicant(s) Full Name Shereen Ismail Ramadan	12648 Whisper Trace Drive Residence Ocean City, MD 21842	
	Pull Name Shereen 15marr ramadan  Date of Birth 8/28/77	Pariod of Davidana	e 25 1170
	Place of Birth Jerusalem, Israel	Period of Residence 15 yrs in Wor. County	
		Naturalized at Baltimore, MD	
	Telephone Number <u>443-944-7684</u>	Race Arab American 12648 Whisper Trace Drive	
(2)	Full Name Dina Basel Sbih	Residence Ocean City, MD 21842	
	Date of Birth 2/8/2000	Period of Residence 20 yrs Period of Residence in Wor. County	e 20 yrs
	Place of Birth Salisbury, Maryland	Naturalized atN/A	
	Telephone Number 443-856-8499	Race Arab American	
(3)	Full Name	Decidence	
	Date of Birth	Period of Residence	;e
	Place of Birth	, -	
	Telephone Number	Race	_Sex
je in pi	the applicant(s) is/are citizen(s) of the United States, and (if the appears next preceding the filing of this application (a) resident(s) adividual for a corporation) is a registered voter and taxpayer in Window to the filing of this application. The applicant(s) thus qualification (s) listed above.)	of Worcester County. The applicant(s) (if applying Vorcester County and shall also have resided there for a	g as a qualifying at least two years
3. S	tate the Retail Sales Tax No.: 18385306		······
	f a corporation, state corporate name and trade name, if any: Oc	cean Pines Spirits, Inc. t/a Whiskers	Į .
If	f other than a corporation, state trade name to be used: Whi	iskers Bar and Grill	
5. A	address of place to be licensed (Give street number or accurate descr	ription): 11070 Cathell Road - No. 1	.7
		Berlin, MD 21811	
A	A. Nearest intersecting street; Cathell Rd & Rt 589	Approximate distance:	300 feet
В	Third	Is this an application for a new lic	
-		Whom? AJK Restaurant, Inc. d/b/a Wh	
	License # 576	Bar and Grill	
9	(This Board must be furnished releases by the State Compt accounts before any license will be transferred.)		_
Ľ	Are you represented by an attorney? Whom: Brian P. Co		.13-3001
	Address: P.O. Box 600, Ocean City, MD 21843	J	

	E. Describe premises to be licensed: Restaurant, Bar, Package Store within Pines Plaza Shopping Center
	F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6.	State name and address of owner of record of premises: Pines Plaza Associates, LLC, 600 Reisterstown Road, Pikesville, MD 21208
7	Have you ever been:
••	A. Convicted of a misdemeanor? 1 NO 2 NO 3
	B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners?  NO 2 NO 3
	C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3
	D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3
	If so, when and where:
	E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?  1
8.	A. Have you ever held a license for the sale of alcoholic beverages? 1 NO 2 NO 3  If yes, state when and where:
	B. If so, has such license been suspended or revoked? 1 N/A 2 N/A 3 If answer is yes, give full details:
	C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 N/A 3
9.	Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 NO 2 NO 3
	If answer is yes, state when and where:
10	•
10	What financial interests do you have in the business to be conducted under this license?  1 40% 3 3 40% 3 40%
11	Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?  1 NO 3
	If so, give details:
12	. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage
	business in the State of Maryland? 1 NO 2 NO 3
	If so, give details:
12	Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or
1	the business to be conducted thereunder? 1 NO 2 NO 3
	If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic
	beverage license:
14	. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under
	ulis license :
	B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?  NO
15	Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage?
16	A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?  YES
	B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax?  YES
ľ	We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or
	leral law enforcement or judicial agency. App. #1 YES App. #2 YES App. #3 App. #3

# STOCKHOLDER AFFIDAVIT

1

Shereen Ismail Ramadan 12648 Whisper Trace Dr. Ocean City, MD Name Zip Code 21842	5. Are you financially inter- to the State of Maryland?
15 443-944-7684 410-208-3922	Yes ( ) No (x) If yes, ple
idence Home Telephone No. Jerusalem,	
F Israel 214-51-1	
Date of Birth Sex Place of Birth Social Security No.	
Baltimore, MD 29196690	
Naturalized YES (K) NO ( ) Where Naturalized Petition No.	
9th St. Market Beer & Wine	6. As a stockholder, how mu
	15 hours per w
4 N. Ninth St. Ocean City, MD 21842 13 years Address of Employer Length of Employment	7. What profit will you derh
1 How many shares of stock have been issued to you? 60 / 60%	209
# of Shares / Po	ov eved webloddanse a s 9
<ol> <li>Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?</li> </ol>	o. As a suckability may ye
Vec ( ) No (X) If year please detail.	9. If you are the qualified R
	A. You have resided in W. B. You own property in V.
	C. TOBBE B ENGINEER OF
3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.  Yes ( ) No ( $\frac{N}{2}$ If yes, please detail.	PROVIDE COPY(ies) OF A of the business to be conduct agreements and/or sales con
	Signature
4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?	I HEREBY CERTIFY THA' of Worcester, personally apply and State on this 3 may be and fact the matters and fact the state of
ON	WITNESS my bat

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holic bever	
has an alco	
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place of bu	
n any other	
interested in	
inancially i	of Marylan
. Are you !	the State
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detail.	
If yes, please	
) No (x) 1	
Yes (	

ich time will you spend on the licensed premises?

ve in proportion to the percentage of stock ownership?

eek

u read the Rules and Regulations of the Board?

esident Agent, do you meet all of the following requirements?

Vorcester County for two years.
Worcester County.
oter in Worcester County.

INY AND ALL AGREEMENTS / CONTRACTS relative to the operation ted under the alcoholic beverage license. (Inclusive of managerial itracts.)

President

Office Held in Corporation

peared Sharran Public in and for the State of Maryland, County peared Sharran Land County day of Na San Land 20 20, and made oath in due form of the foregoing Affidavit are true and that they would in fact comply

and and Official Seal this 3 day of hand of

7224 Ö A My Commission Expires: Notary Public

# STOCKHOLDER AFFIDAVIT

Dina Basel Sbih	Dina Basel Sbih 12648 Whisper Trace Dr. Ocean City, MD	Dr. Ocean City, MD
Name	Residence	Zip Code 21842
20	443-856-8499	410-208-3922
Period of Residence	Home Telephone No.	Office Telephone No.
2/8/2000 F	Salisbury, MD	214-57-9533
Date of Birth Sex N/A	Place of Birth	Social Security No.
Naturalized YES( ) NO( )	( ) Where Naturalized	Petition No.
ATTTORC DESTRE		

Length of Employment 5 years 40% 县 40 1816 Philadelphia Ave, Ocean City, 1. How many shares of stock have been issued to you? Place of Employment Address of Employer

Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

# of Shares / Percent of total shares

Yes ( ) No (X) If yes, please detail.

3. State whether you have had a liceuse for the sale of alcoholic beverages denied or revoked.

Yes ( ) No ( 3) If yes, please detail.

i. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what ocation?

2

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ( ) No (x) If yes, please detail.

6. As a stockholder, how much time will you spend on the licensed premises?

50 hours per week

7. What profit will you derive in proportion to the percentage of stock ownership?

8. As a stockholder, have you read the Rules and Regulations of the Board?

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes So

A. You have resided in Worcester County for two years.

B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(169) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage literase. (Inclusive of managerial agreements and/or sales contracts.)

Signature

Secretary/Treasurer

Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County and State on this 3 day of 10 day of

day of h ses on by WITNESS my hand and Official Seal this

with all statements made therein,

7292 Ø My Commission Expires: Notary Public

#### WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS

#### TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The p (a)	urpose of this application is to: transfer LOCATION from	
	To	
(b)		E RESTAURANT , INC.
	TO OCEAN PINES	SPIRITS , INC
mame my/or do he	olied with all provisions of law and all reg d premises has been in effect and that no sur employees in any court of this State or sreby consent to the transfer (or cancellation	coath in due form of law that law that I/we have fully gulations during the time that my/our license for the above-indictment or complaint is pending against me/us or any of before the Board of License Commissioners, and that I/we on) of said license to be the above-named Transferee.  3 day of harmonic form of law that I/we have fully against me/us or any of before the Board of License Commissioners, and that I/we have fully against me/us or any of before the Board of License Commissioners, and that I/we have fully against me/us or any of before the Board of License Commissioners, and that I/we have fully against me/us or any of before the Board of License Commissioners, and that I/we have fully against me/us or any of before the Board of License Commissioners, and that I/we have fully against me/us or any of before the Board of License Commissioners, and that I/we have fully against me/us or any of before the Board of License Commissioners, and that I/we have fully against me/us or any of before the Board of License Commissioners, and that I/we have fully against me/us or any of before the Board of License Commissioners, and that I/we have fully against me/us or any of before the Board of License Commissioners, and that I/we have fully against me/us of the Board of License Commissioners against m
		TANYA KNOTT, (SEAL)
		PRESIDENT ADE RESTAURMY (SEAL)  (SEAL)
STA	TE OF	TY OF
state	ment is his her act/deed.	AS WITNESS MY HAND AND OFFICIAL SEAL.
		Notary Public My Commission expires:   =   8   2 = 2 +
STA	TE OF, COUNT I hereby certify that on this eared	TY OF
state	ment is his/her act/deed.	AS WITNESS MY HAND AND OFFICIAL SEAL.
		Notary Public My Commission expires:
STA	I hereby certify that on this	TY OF, 20, personally and made oath in due form of law that the above
state	ement is his/ner act/deed.	AS WITNESS MY HAND AND OFFICIAL SEAL.
		Notary Public My Commission expires:

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

,		
Give name(s) and address(es) of officers:		12648 Whisper Trace Drive
Shereen Ismail Ramadan	President	Ocean City, MD 21842
(name) Dina Basel Sbih	(title)	12648 Whisper Trace Drive
	Secretary/Treasurer	Ocean City, MD 21842
(name)	(title)	(residence)
(name)	(title)	(residence)
If applicant is a Corporation, President or	Vice-President must sign: All Appli	cants must sign:
	1	(Signature of applicant)
Signature of Pres. or Vice	2. <b>2</b> .	(Signature of applicant)
· 1	J	(Signature of applicant)
STATE OF Mayland	COUNTY OF	TO WIT:
THIS CERTIFIES, That on the _	day of Nost when, 2020	, before the subscriber, a Notary Public of the State of
	porsonally appeared	
his/their knowledge and belief.  WITNESS my hand and notarial:		aw that the statements therein are true to the best of
(Seal)	hy wan. or	NOTARY PUBLIC
STATE OF May Ind	COUNTY OF	TO WIT:
THIS CERTIFIES, That on the	3 day of November, 20 20	, before the subscriber, a Notary Public of the State of
many 12	personally appeared bis	a Busel shih
the applicant(s) named in the foregoing ap his/their knowledge and belief.	plication, and made oath in due form of la	aw that the statements therein are true to the best of
WITNESS my hand and notarial	seal.	
(Seal)	my um. 57/1	NOTARY PUBLIC
STATE OF		TO WIT:
		, before the subscriber, a Notary Public of the State of
his/their knowledge and belief.		aw that the statements therein are true to the best of
WITNESS my hand and notarial	seal.	
		NOTARY PUBLIC

(Seal)

### STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAW OF MARYLAND

I/WE HEREBY CERTIFY, That I				PIHB5
named in the aforegoing application made to the granting of the license applied for; that I/we he Commissioners for Worcester County, its duly at premises upon which the business is to be conducted.	ne Board of License Commission reby authorize the State Compu- thorized agents and employees, ated, and any and all parts of the	oners under the Alcoholic Be roller, his duly authorized de and any peace officer of such building in which said busine	everage Laws of Maryland; puties, inspectors and clerk in county to inspect and sea ss is to be conducted, at any	ss, the Board of License rch, without warrant, the and all hours.
WITNESS, our/my hand(s) and s	eal(s) this(seal)	_day of _/UOVE/	104	20 <b>2</b> 0 (seal)
	(seal)			(seal)
STATE OF Mary land	day of Novembe	NTY OF Baltin		TO WIT:
THIS CERTIFIES, That on the _		ured Steven	subscriber, a Notary Pr	Section the State of
and acknowledged the execution in the an	(190 D)	atme	11000	act.
WITNESS my MARCH (Seal)  WITNESS my MARCH	seal 2	Kennoy	NOTARY PUBLIC	· ·
(The following certificates must be see 1911)	No ten persons			
SIGNATURES MUST.	SE OBTAINED BY THE RES			
We the undersigned reputable citized district in which the business covered acquainted with the applicant for the len applicant and that we have good reason to the premises upon which the proposed business of retail dealer in alcoholic bever	by the aforegoing applica gth of time indicated after believe that all of the statem business is to be conducted	tion is to be conducted our respective names; the ents contained in said app if and we believe such p	) certify that each of use lat we have examined the lication are true, and the premises are suitable for	s has been personally the application of the at we are familiar with or the conduct of the
applied for:  (Print name above signature)	-	Length	of time acquainted with inted prior to application	applicant(s). If not
mach Names D. A.	Voting I		t Met." (All three blanks	
MARK F. CERBO	Tax District3 Address of property owner	103 CHER	App. 2Just	Met App. 3
Donald To Booking	Tax District 3 Address of property owner	App. 1	SUST MELAPP. 2 JUS	LHeApp. 3
NAME VAREAS	Tax District 2	Ann 16	JUATUL App. 2 The	McApp. 3
Karen Borland	Address of property owned Tax District 2		DSHIP R) BE	
PAULETE WEINRICH	Address of property owned Tax District	1 16 Sundial C	uill, BININ . Just Melapp. 2 Just	m/) 21811
Jaulette Wen in	Address of property owner	19 CAPE MAY	PL OCIAN K	11816 (114, car)
Violet Shino	Tax District Address of property owned	App. 1.	BERLIN MD 2	<b>LUA</b> pp. 3
Tanya D. Kroft Kentt	Tax District 3 Address of property owner	App. 1.	Justin App. 2 Clas Redio. Mar. 218	
John Hughay	Tax District 3 Address of property owned	App. £	A. Berlin W	
Debbie Sjeighter	Tax District 2	App. K	Rest le l App. 2006	App. 3
DOLGIOS STEIGHTEN	Address of property owner  Tax District 2	# 7 App. 1.	Justille App. 2 Jas	HulApp. 3
KHOMDA HOLSON	Address of property owner Tax District 3	, ,	Fighted App. 2 The	2/8/1
Shordattalin Benda Vagas	Address of property owner	33 WORD DICK	De DERLING	WD SISIT
Zumbe Jargas	Tax DistrictAddress of property owner		Mc Mot App. 2 lect	Mad App. 3

Names and addresses of signers must be printed or typewritten above signatures.

BASEL SALAH RAMADAN 12648 WHISPER TRACE DR	DATE 11/12/2020 2001
OCEAN CITY MD 21842 PAYTOTHE WONCESTEY COU	nty \$ 660.00
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BASEL SALAH RAMADAN	
BASEL SALAH RAMADAN 12648 WHISPER TRACE DR DCEAN CITY MD 21842	DATE 11/12/2020 2002
BASEL SALAH RAMADAN 12648 WHISPER TRACE DR OCEAN CITY MD 21842 PAY TO THE ORDER OF WOYCESTER CON	DATE 11/12/2020 2002 unty \$ 25.00
BASEL SALAH RAMADAN	DATE 11/12/2020 2002 unty \$ 25.00
BASEL SALAH RAMADAN 12648 WHISPER TRACE DR OCEAN CITY MD 21842 PAY TO THE ORDER OF WOYCESTER CON	DATE 11/12/2020 2002 unty \$ 25.00
BASEL SALAH RAMADAN 12648 WHISPER TRACE DR OCEAN CITY MD 21842 PAY TO THE ORDER OF WOVCESTER CON TWENTY- Five dollar	DATE 11/12/2020 2002 unty \$ 25.00

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410-208-3922

Business Phone No.

## WORCESTER COUNTY

### Rocaved 10-16-20 STATE OF MARYLAND

ARP

ALCOHOLIC BEVERAGES LAW

Pho	APPLICATION FOR A CLASS B BWL	LICENSE
	@ ATERER'S	LICENSE
For the use of:	"TRANSFER APPLICATION	7,,,
(01 )	4 T T T T T T T T T T T T T T T T T T T	The second of the second

(Check one) Limited Liability Co. Unincorporated Association An Individual Partnership Corporation M 14 . 20 20 Date DECEMBER To the Board of License Commissioners Worcester County. Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article. Fill in all the blanks: Applications will NOT be accepted without all Applicant information, including middle name.
12648 Whisper Trace Drive 1. Applicant(s) Ocean City, MD 21842 Shereen Ismail Ramadan (1) Full Name Residence Period of Residence 8/28/77 Date of Birth Period of Residence 15 yrs in Wor. County \_ 25 vrs Jerusalem, Israel Baltimore, MD Place of Birth. Naturalized at 443-944-7684 Arab American Telephone Number 12648 Whisper Trace Drive (2) Full Name Dina Basel Sbih Ocean City, MD 21842 Residence -Period of Residence 20 yrs 20 yrs 2/8/2000 Date of Birth \_\_\_\_ Period of Residence. in Wor. County. N/A Place of Birth Salisbury, MD Naturalized at Telephone Number <u>443-856-8499</u> Arab American Race-(3) Full Name ... Residence -Period of Residence Date of Birth ..... Period of Residence \_\_\_\_\_ in Wor. County-Place of Birth .... -Year---Naturalized at — Telephone Number .... Race\_ Sex \_\_\_ 2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(x ) 2(x ) 3( ) (Check number to correspond with name(s) listed above.) 18385306 3. State the Retail Sales Tax No.: \_\_ Ocean Pines Spirts, Inc. t/a Whiskers 4. If a corporation, state corporate name and trade name, if any: Whiskers Bar and Grill If other than a corporation, state trade name to be used: 11070 Cathell Road - No. 17 5. Address of place to be licensed (Give street number or accurate description): Berlin, MD 21811 Cathell Road and Rt 589 300 A. Nearest intersecting street: -Approximate distance: feet Third B. Tax District where located:\_ . Is this an application for a new license? — C. Is this a transfer from a present licensee? yes AJK Restaurant, INc. d/b/a Whiskers From Whom? Bar and Grill to accomplise sounds In LICENSE#577

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom:

Brian P. Cosby

Tel. No.:

410-213-9801

21843

P.O. Box 600, Ocean City, MD

Address:

	E. Describe premises to be licensed: Restaurant, Bar, Package Store within Pines Plaza Shopping Center'
	F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6.	State name and address of owner of record of premises:  Pines Plaza Associates, LLC, 600 Reisterstown Road  Pikesville, MD 21208
7.	Have you ever been:
	A. Convicted of a misdemeanor? 1 NO 2 NO 3
	B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners?
	1 NO 2 NO 3
	C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3
	D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3
	If so, when and where:
	E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court?  1 NO 3
8.	A. Have you ever held a license for the sale of alcoholic beverages? 1 NO 2 NO 3
	If yes, state when and where:
	B. If so, has such license been suspended or revoked? 1 N/A 2 N/A 3
	If answer is yes, give full details:
	C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 N/A 3
9.	Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 NO 2 NO 3
	If answer is yes, state when and where:
10	What financial interests do you have in the business to be conducted under this license?
	160% 240% 3
11	. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?
	1 NO 2 NO 3
	If so, give details:
12	2. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage
	business in the State of Maryland? 1 NO 2 NO 3
	If so, give details:
13	3. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or
	the business to be conducted thereunder? 1 NO 2 NO 3
	If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic
	beverage license:
14	A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under
	this license?NO
	B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?
	NO `
14	5. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any
	manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage?
16	6. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?
	· A China hi kati kati kati kati kati kati kati kat
	B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? YES
L/	We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or
	deral law enforcement or judicial agency. App. #1 YES App. #2 YES App. #3
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Shereen	Ismail	Ramadan	12648 Whi	sper	Trace D	Shereen Ismail Ramadan 12648 Whisper Trace Dr Ocean City, MD	W)
Name			Residence			Zip Code 21842	=
15		443-	443-944-1684		410	410-208-3922	
Period of Residence	dence	1 €	Home Telephone No.		12.	Office Telephone No.	
8/28/77 F	7 E		Jerusalem, Israel	٦.	214-	214-51-1919	'
Date of Birth	8	H	Place of Birth	of Barth		Social Security No.	
		Balti	Baltimore, MD		29	29196690	
Naturalized	YES (x)	( ) ()	Naturalized YES (g.) NO( ) Where Naturalized	8		Petition No.	'

Length of Employment # of Shares / Percent of total shares 15 years 209 / 9 MD 21842 1. How many shares of stock have been issued to you? Ocean City, 4 N. Ninth Place of Employment Address of Employer

9th St. Market Beer & Wine

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?

Yes ( ) No (x ) If yes, please defail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ( ) No (3) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what

location?

is an alcoholic beverage license	
y other place of business that h	
you fluancially interested in an	tate of Maryland?
⊕ S. Are)	Settle:

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yes, pt
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No
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5	S
	y.

6. As a stockholder, how much time will you spend on the licensed premises? 15 hours per week

7. What profit will you derive in proportion to the percentage of stock ownerabip?

8. As a stockholder, have you read the Rules and Regulations of the Board?

9. If you are the qualified Resident Agent, do you meet all of the following requirements?

Yes (K ) No ( )

A. You have resided in Worcester County for two years.

B. You own property in Worcester County.
C. You are a registered voter in Worcester County.

PROVIDE COPY(162) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the basiness to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

President

Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared of Lawrence of Worcester, personally appeared of Lawrence of Worcester, personally appeared of Lawrence of Maryland, County of Worcester, personally appeared of Lawrence of Maryland, County of Worcester, personally appeared of Lawrence of Maryland, County of Mar Les 20 Les and made oath in due form of of Worcester, personally appeared a large and seed to be and used county and State on this day of to be form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

day of Geen WITNESS my hand and Official Scal this

74 bo 4 My Commission Expires: Notary Public

上

# STOCKHOLDER AFFIDAVIT

Dina Basel Sbih	12648 Whisper Trace	Dr. Ocean City, FD 21042	5. Are you fin
Vame	Residence	Zip Code	in the State of
20	443-856-8499	410-208-3922	Yes ( ) No K
Period of Residence	Home Telephone No.	Office Telephone No.	
2/8/2000 F	Salisbury, MD	214-57-9533	
8	Place of Birth	Social Security No.	
N/A			
Naturalized YES( ) NO( )	) Where Naturalized	Petition No.	;
Village Market			6. As a stockho
Asce of Employment			5(
1816 Philadelph	1816 Philadelphia Ave, Ocean City, MD	5 yrs	
Address of Employer		Length of Employment	7. What prolit
The man above to stock have been issued to you?	bave been issued to you? 40	207 /	
i. How many suarice of section		# of Shares / Percent of total shares	g As a storbho
. Have you ever been convi-	. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws	dged guilty of violating the laws of sambling in the State of	0
Maryland or adjudged guilty	ever unit use and on any account of any offense against the laws of the United States?	United States?	9. If you are th
res ( ) No ( x) If yes, please detail	ase detail.		Yes ( ) No
			A. You have B. You own C. You are:
s. State whether you have ha	. State whether you have had a liceuse for the sale of alcoholic beverages denied or revoked.	verages denied or revoked.	of the business
(es ( ) No ( 3 If yes, please detail.	sse detail.		agreements an
			Signature
			I HEREBY CE
. Have you ever held a licen ocation?	. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what ocation?	ind if so in what State and what	and State on the law that the my with all statem
NO			LIM.

er.	
Trace Dr. Ocean Ciry, m	<ol> <li>Are you financially interested in any other prince of pushess that has an account of the second in the State of Maryland?</li> </ol>
410-2	Yes ( ) No X ) If yes, please detail.
e Telephone No.	
bury, MD 214-57-9533	
Place of Birth Social Security No.	
Petition No.	of
	6. As a stockholder, how much time will you spend on the licensed premises?
	50 hours per week
Ocean City, MD 5 yrs	7. What profit will you derive in proportion to the percentage of stock ownership?
4 / 04	40%
of Shares	g. A. a. stockholder, have von read the Rules and Regulations of the Board?
nn, or have you been adjudged guilty of violating the laws	Yes
nges or for the prevention of gambling in the State of use against the laws of the United States?	9. If you are the qualified Resident Agent, do you meet all of the following requirements?
	Yes No (X)
	A. You have resided in Worcester County for two years.
	B. You own property in Worcester County. C. You are a registered voter in Worcester County.
or the sale of alcoholic beverages denied or revoked.	PROVIDE COPY(1cs) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)
	Secretary/Treasurer
	Signature Signature
	I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County
ie of alcoholic beverages and if so in what State and what	and State on this day of the foregoing Affidavit are true and that they would in fact comply with all statements made therein.
	WITNESS my hand and Official Seal this     day of
	Notary Public 10/8/22+
	My Commission Expires:

### WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS

### TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The p (a)	urpose of this application is to: transfer LOCATION from	
	To	
(b)	transfer or ASSIGN from AJK	Restaurant, Inc.
	ToOcean Pines Spirits,	Inc.
my/ou do he	lied with all provisions of law and all d premises has been in effect and that ir employees in any court of this State reby consent to the transfer (or cancel	ake oath in due form of law that law that I/we have fully regulations during the time that my/our license for the above-no indictment or complaint is pending against me/us or any of or before the Board of License Commissioners, and that I/we lation) of said license to be the above-named Transferee.  his
		Tanya Kaott President - AJK Restaurant, Inc. (SEAL)
		(SEAL)
STAT appea states	I hereby certify that on this I thereby certification that it is not the control of the thereby certification that it is not the control of the certification that it is not the certificati	day of be can be 20 22, personally and made oath in due form of law that the above  AS WITNESS MY HAND AND OFFICIAL SEAL.
		Notary Public My Commission expires: 10/8/2024
арре	IE OF, COU I hereby certify that on this ared ment is his/her act/deed.	JNTY OF, 20, personally and made oath in due form of law that the above  AS WITNESS MY HAND AND OFFICIAL SEAL.
		Notary Public
	- N	My Commission expires:
appe	IE OF, COU I hereby certify that on this ared	JNTY OF, 20, personally and made oath in due form of law that the above
SULLE	ment is his/her act/deed.	AS WITNESS MY HAND AND OFFICIAL SEAL.
		Notary Public My Commission expires:

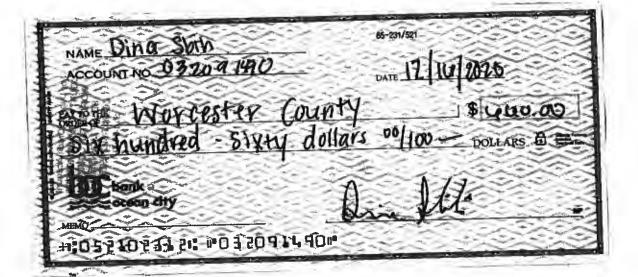
I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof. (Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.) Give name(s) and address(es) of officers: 12648 Whisper Trace Drive Ocean City, MD 21842 Shereen Ismail Ramadan (name) 12648 Whisper Trace Drive Dina Basel Sbih Secretary/Treasurer Ocean City, MD 21842 (name) (title) (residence) (name) (title) (residence) If applicant is a Corporation, President or Vice-President must sign: All Applicants must sign: (Signature of applicant) (Signature of Pres. or Vice-Pres.) (Signature of applicant) (Signature of applicant) THIS CERTIFIES, That on the 4 da day of been, 202, before the subscriber, a Notary Public of the State of n crylad personally appeared 5 here Dmil Non adm the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief. WITNESS my hand and notarial seal. (Seal) \_ TO WIT: . 20 20, before the subscriber, a Notary Public of the State of THIS CERTIFIES, That on the \_ \_ personally appeared \_ the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief. WITNESS my hand and notarial seal. (Seal) STATE OF \_ THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_ , 20 \_\_\_\_, before the subscriber, a Notary Public of the State of personally appeared \_\_\_\_\_\_ the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief. WITNESS my hand and notarial seal.

(Seal)

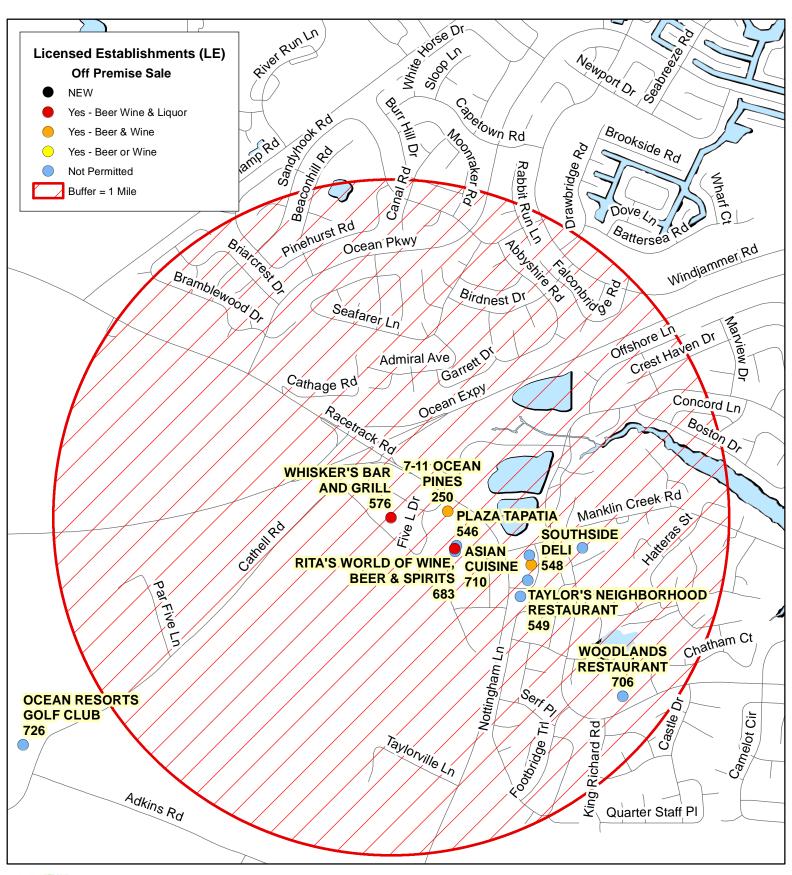
NOTARY PUBLIC

### STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAW OF MARYLAND

I/WE HEREBY CERTIFY, That Shopping Center, 11070 Catl	I am/we the owner(s) of record	d of the prope	erty known as Unit 10,	Pines Plaza
named in the aforegoing application made to the granting of the license applied for; that I/we he Commissioners for Worcester County, its duly appremises upon which the business is to be conducted witness, our/my hand(s) and states the conduction of the conduction	ne Board of License Commissione reby authorize the State Comptrol athorized agents and employees, are cted, and any and all parts of the bu	ers under the A iler, his duly au nd any peace of uilding in which	thorized deputies, inspectors and ficer of such county to inspect an	clerks, the Board of License d search, without warrant, the at any and all hours.
	(seal)		- 1-01	(seal)
	(seal)	W32	する非い。元	(seal)
			000	
STATE OF	COUN	TY OF		TO WIT:
THIS CERTIFIES, That on the	day of personally appeare	, 20, ed	before the subscriber, a Nota	ry Public of the State of
and acknowledged the execution of the af	aragoing statement to be			
WITNESS my hand and notarial				act.
·	scar.		NOTARY PUBL	IC
(Seal)			· · · · · · · · · · · · · · · · · · ·	
SIGNATURES MUST  We the undersigned reputable citized district in which the business covered acquainted with the applicant for the ler applicant and that we have good reason twith the premises upon which the propobusiness of retail dealer in alcoholic bevapplied for:  (Print name above signature)  Name  Name	BE OBTAINED BY THE RESIL ans (real estate owners, reging by the aforegoing application application of time indicated after of the states of th	stered voters ion is to be our respective ments contain ed and we be e opinion that ress esidence	s with Worcester County a conducted) certify that each names; that we have exami ed in said application are tru lieve such premises are suita the applicant is a suitable p Length of time acquainted acquainted prior to appl "Just Met." (All three b	of us has been personally med the application of the e, and that we are familiar able for the conduct of the erson to obtain the license with applicant(s). If not ication filing, indicate clanks must be filled in.)
Sonce & Chot	Tax District3  Address of property owned	11 Bird	nestor Bolin, Nd.	2/81/
KAREN BORIBURILL	Tax District 3		_ App. 1710 net App. 2.	
Kanen Borland	Address of property owned	110 50	m (VIA) Live 1. B)	ILIPLE UN. WILL
MARIZE CERRO				
mars 7 Cerso	_Tax District	1031	_ App. 1 Justin 1 App. 2.	DLW MD 21811
Marie Marcos	Tax District	10219	App. 1 Kolar App. 2.	
DIOLET SHIPP	Tax District 3		App. 1 Just Me App. 2.	justnet ann 2
Walit Aliea	. Address of property owned	7 BEFCAN	UTCT BERUNMB 2	1811 App. 3
PAULETTE JWEIN MICH	Tax District 319 (Ape)	her Place	-App. Livetimet App. 2	Theband A- 2
Soulette Ukink	Address of property owned	196	De Mey PLACE BER	168th App. 3
John Blueste	Tax District 3	5/2 A 10	App. 1 App. 2	Just App. 3
Mary 2 Craig CANIC	Tax District 3  Address of property owned Address of property owned	6 PINE	1 1 T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Mg JEII
Sameha vigas	Tax District 3  Address of property owned		App. 1 143+ MApp. 2	icetine App. 3
Donald J. BERKEY Donald J. Berkey	Tax District 3 18 Twili  Address of property owned	MD 218	App. 1 just over App. 2	App. 3
Duge Sate	Tax District 3 Address of property owned	2 The Por	App. Gran Pres My	Just ht App. 3
Debbie Sleightere	Tax District 3 Address of property owned	#2 The	App. 1945 Me App. 2	jystma App. 3



NAME DING SING	65-00 (Set
ACCOUNT NO. 1/32 09 19 90	DATE 12 11 2010
to a value cester County	\$ 75.00
truenty the dollars	UO HOO DOLLARS OF
Girl bank	An Ille
# <b>\$05</b> \$30 \$33 \$13 #03 26 93 4 90	

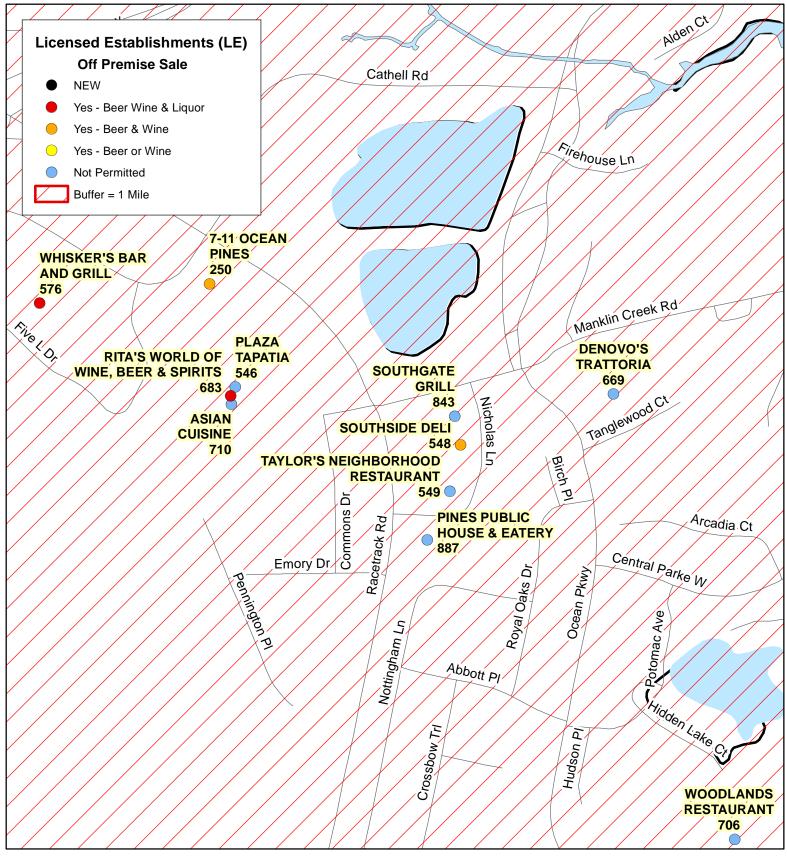




Worcester County Board of License Commissioners



Transfer Application - Whisker's Bar and Grill No. 576 11070 Cathell Road, Berlin, Maryland 21811





Worcester County Board of License Commissioners



Transfer Application - Whisker's Bar and Grill No. 576 11070 Cathell Road, Berlin, Maryland 21811





Worcester County Board of License Commissioners



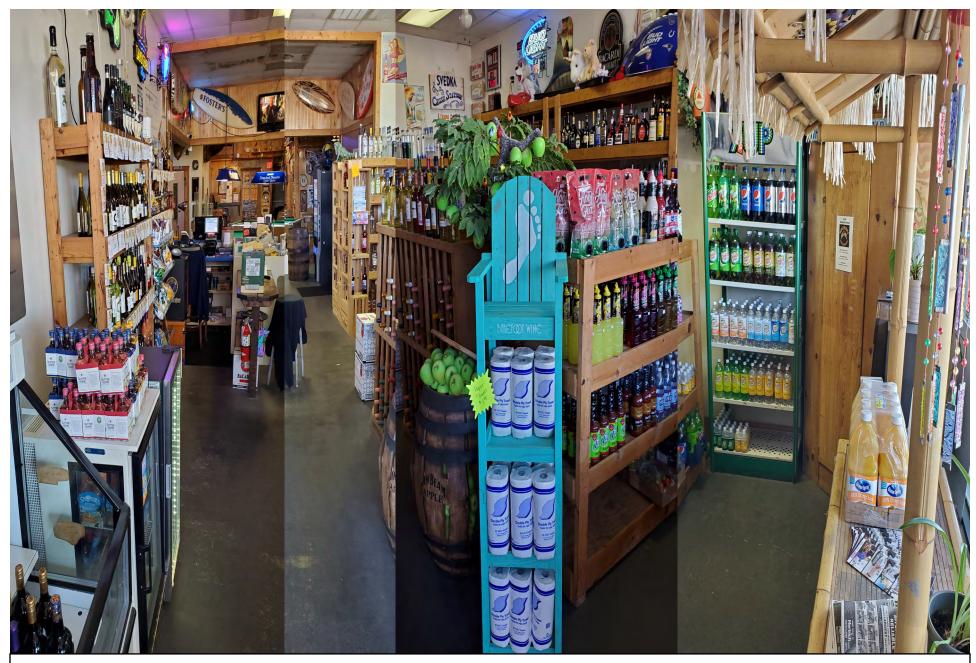
Transfer Application - Whisker's Bar and Grill No. 576 11070 Cathell Road, Berlin, Maryland 21811



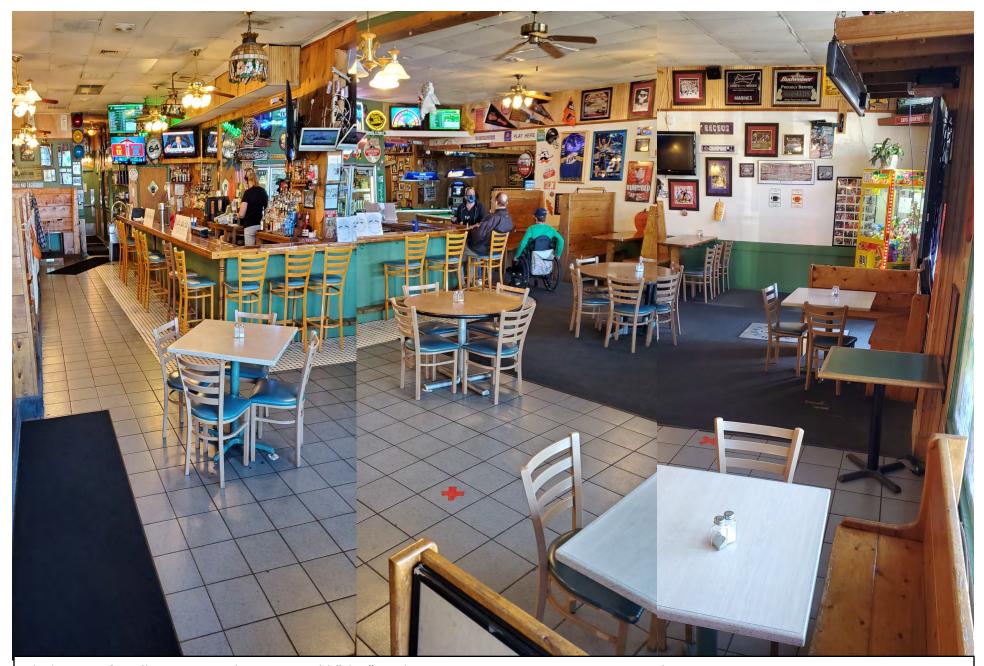
Board of License Commissioners
Transfer Application—Whiskers Bar and Grill



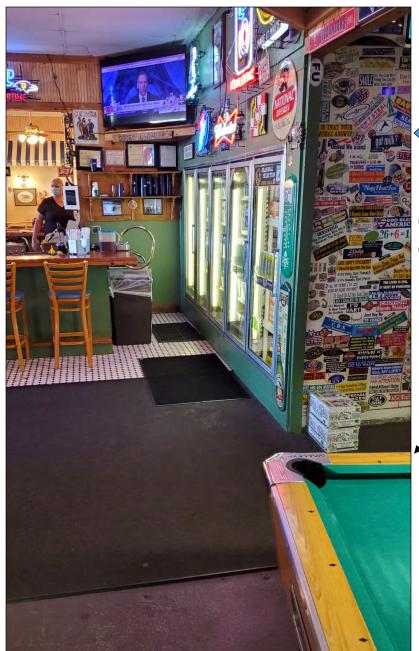
Whiskers Bar & Grill—Pictures Taken Bar Harold "Skip" Cook; Liquor License Investigator on December 2, 2020



Whiskers Bar & Grill—Pictures Taken Bar Harold "Skip" Cook; Liquor License Investigator on December 2, 2020

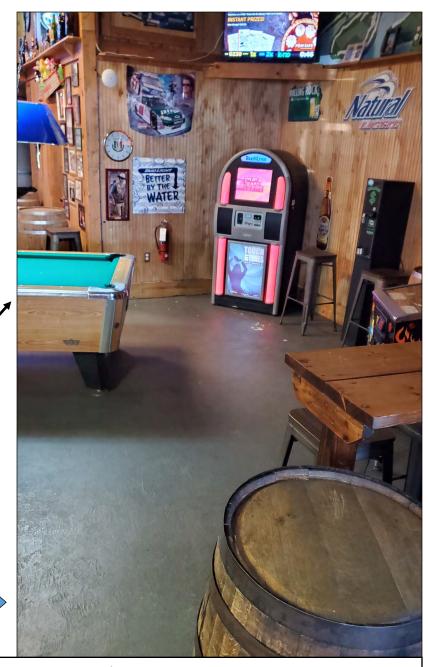


Whiskers Bar & Grill—Pictures Taken Bar Harold "Skip" Cook; Liquor License Investigator on December 2, 2020



End of Bar and Current Location of Beer Cooler near Game Area

> Game Area and NEW Location of Beer Cooler



Whiskers Bar & Grill—Pictures Taken Bar Harold "Skip" Cook; Liquor License Investigator on December 2, 2020

Whisker's Bar and Grill - Transfer Application								
License	Class	License	Off Premise	Business_Name	Distance			
No.	Class	Туре	Sale		(Linear Feet)			
576	В	BWL	BWL	WHISKER'S BAR AND GRILL	0			
250	Α	BW	BW	7-11 OCEAN PINES	890			
683	Α	BWL	BWL	RITA'S WORLD OF WINE, BEER & SPIRITS	1104			
546	В	BWL	N	PLAZA TAPATIA	1107			
710	В	BW	N	ASIAN CUISINE	1135			
843	В	BWL	N	SOUTHGATE GRILL	2238			
548	Α	BW	BW	SOUTHSIDE DELI	2314			
549	В	BWL	N	TAYLOR'S NEIGHBORHOOD RESTAURANT	2359			
887	В	BWL	N	PINES PUBLIC HOUSE & EATERY 237				
669	В	BWL	N	DENOVO'S TRATTORIA 3032				
706	В	BWL	N	WOODLANDS RESTAURANT 4568				

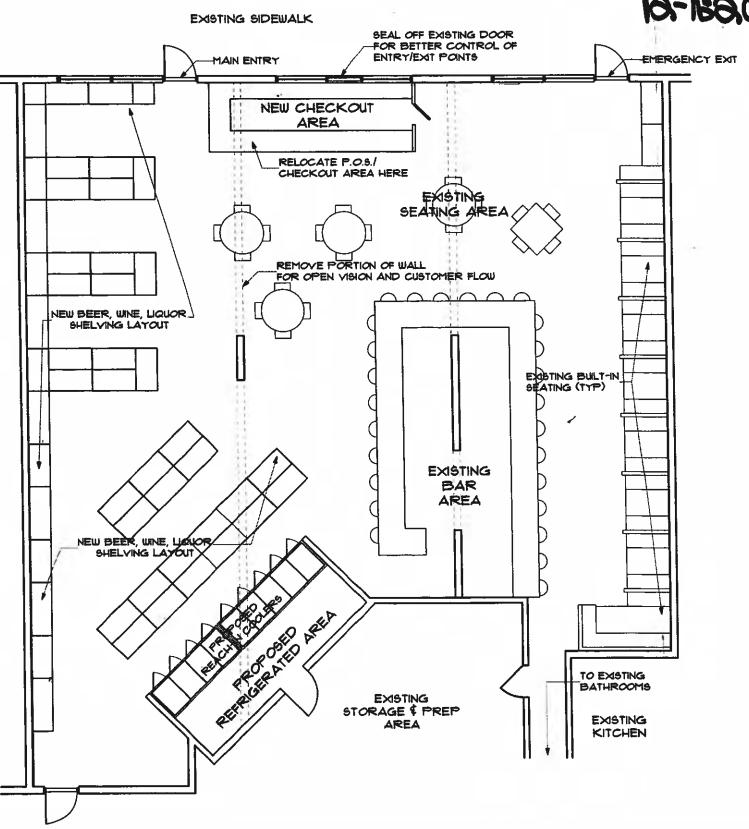
Department of Development Review & Permitting - Technical Services Division

# Whiskers Bar and Grill

Applicant's Exhibits

Applicant's Exhibit No. 1

App. #1 18-168,0



FRIENDADED			1 12	(2020
plain, buffalo, blog, old bay, garker XX ho \$1.99 hib checked gierris carrier  AX ho \$1.99 hib checked gierris carrier  XX ho \$1.90 hib checked gierris  XX			over Shrift	
plain, buffalo, bbq, clot bay, garker XX ho \$1.90 hibe choses of services carpet and dies \$1.90  GHICKEN FINGERS Sink buffalo, bbq, clot bay, garker XX ho \$1.90 hibe choses of services \$1.90  GHICKEN FINGERS Sink buffalo, bbq, clot bay, garker XX ho \$1.90 hibe choses of services \$1.90  GNICH STORM SINKS SWIFT GETATO FRIES SAPEN FRIES SAPEN LOADED TOTS sanch, chedder, raw onipos, bacon  MOZZABELA STICKS mariners sauce SACON CHEDDAR SKINS CRABBY SRINS CRABBY	The second second	water ?		-1-
plate, both also body old bay, garker XX has \$1.99 hith checkers (edity) carrying and these \$1.99.  CHICKEN FINGERS Side bodies, body old bay, garker XX has \$1.99 hith checkers (edity) carrying and body of the checker (edity) carrying and carrying and control of the checker (edity) carrying and carrying an	WINGS	\$9.99 Cardeo	l with Clour choice of trends to	tes, chips.
platin boffalo, bbc, old bay, partic  (Chick \$1.99 and irries \$1.99  (Chick \$1.90 and irries \$1.99  (Chick \$1.90 and irries \$1.99  (Chick \$1.90 and irries \$1.90  (Chick \$1.90  (C	XX hot \$1.99/ blue cheese/ celery to carrots /	and lost police	salad, kilor Nrs., coledari Pey applicate Kenthir	Di jour.
CHESTERA  SPACE  FRIED LANDED	plate, buffalo, bbq, old bay, garlic/		\$19.99. located trice and	的 53.75.
FRIED MATED  Saw colons, based  LOADED TOTS  Tanch, checklar, raw onlines, based  MACZARELIA STICKS  MACZARE		58.50		3,000
CARRENT CHIEF CHIEF CONTROL AND CHIEF CONTROL AND CHIEF CONTROL AND CHIEF CONTROL AND CHIEF CHIE	THE WOLLD NO	bettoice,	STEAK tomato, fried onlone, mayo,	\$10.29
LICADED FOTS ranch, cheddar, raw onlines, bacon  MOZZARELIA STICKS marinara sauce  BACON CHEDDAR SKINS  CAMBY STARS crabably cheddar  JALYENO & REPEACO STICKS  MINERAL STICKS  MARINE STARS  CAMBY STARS  CRABY STARS  CRABY STARS  LICADED TOTS  ALYENO & REPEACO STICKS  MINERAL PROPERTY  CRABY STARS  CRABY STARS  CRABY STARS  LICADED LIANY CRAB CAKE  STORE  MINERAL PROPERTY  STARS  ALIENTAL STEAK  LICET OR CONSTRUCT  CHEST CRAB DIP  JUST CHEST  CREET CRAB DIP  JUST CHEST  CREET CRAS CALLE  TRADBIC St. CLUB  STICK  TRADBIC St. CLUB  STICK  CONNED BEEF  CONNED BEEF  CONNED BEEF  CONNED BEEF  CONNED BEEF  CONNED BEEF  CHEST CONTON NOLP  CAMBON MOLE of the beauty build Claus  LICADED TO LICADE  STICK  CONNED BEEF  CON	ranch. Saw onlone, bacon			\$10.29
MOCARBLA STICK  BAGON CHEDDAR SKINS  CAMBY STINS  CRAMBY STILS  ALLYPHO & properties of the still	LOADED TOTS ranch, cheddar, raw onlines, becom	\$6,25 ictives, mushroo	tomato, fried onions, mayo,	
CRABBY STINS CRABB	MOZZARELIA STICKS	MAN COLD	corta, to the difference, tomato,	
ALAPSNO & PRIPARE STEEL ATOMS STEP STUDY STUDY STUDY STEEL ATOMS STEP STUDY STUDY STEEL ATOMS STEP STUDY STUDY STEEL ATOMS STEP STUDY STEEL ATOMS STEEL ATOMS AND STEEL ATOMS STEEL ATOMS AND STEEL ATOMS STEEL AT	CRABBY STINS		ALL SUB	\$10.29
API TUNA STEAK EXTENSION PROPER  API TUNA STEAK EXTENSION CONTROL  API TUNA STEAK EXTENSION CONTROL  TRANSPORT STEAM EXTENSION DECORATED  API TUNA STEAK EXTENSION CONTROL  TRANSPORT STEAM EXTENSION DECORATED  TRANSPORT AND ARREST STEAM TRANSPORT AND ARREST AND ARREST STEAM TRANSPORT AND ARREST AND ARREST STEAM TRANSPORT AND ARREST	MUNIO & PETERNO METER	Title of		\$19.29
TRIPLE DECKER BLT TRANSFORMANT STREET  CHEEV CRAB DIP ples chips  RSH & CHIPS  CHEEV CRAB DIP ples chips  CHI	gap, bubby	APITO		
CHERY CRAB DIP pics chips  RISH & CHIPS  ORDANDILA subjects actor cream (A CHICKERS)  FRIED CYSTERS (min 4)  FRIED CYSTERS (min 4)  FRIED CHILD  Checking cheese, authorishpa, etama, planperso  FRIENCH CHION SOLIP  CAMBERING CHILD  FRIENCH CHION SOLIP  CAMBERING CHION (checked bread)  FRIENCH CHION (che	chilli-or-chicken, cheddar, lenuce, tonisho-	TRIPLE lettice	Sz tomato/ become white	
FREED CYSTERS (min 4)	CHEEK CRAB DIP	CALCO	nacon, lettuce, tomato, snay	
FRIED CYSTERS (min 4)  Harriso  CORNED BEEF  S10.2  HOMEMADE CHill  Checking cheese, subtrachips, estimate planperso  Checking cheese, subtrachips, estimate planperso  FRENCH CHICAL SOLID  Construction of bread  S10.2  FRENCH CHICAL SOLID  Construction of bread  S10.2  FRENCH CHICAL SOLID  Construction of bread  NOT ROAST SEEF  S10.2  NOT TURKEY  White bread/fixed gravy  HEOT TURKEY  White bread/fixed gravy  FRENCH CHICAL SOLID  S10.2  S10	RSH & CHIPS	A ST	haceh, letruce, tomato, mayo/ wh	\$11.29 ite
HOWERADE CHILD Checking cheese, subtractifies, estimate, julispense 5000 FRENCH ONBON SOLIP CARRESTITION ON SOLIP CARRESTITION OF SOLIP CARRESTITION ON SOLIP CARRESTITION ON SOLIP CARRESTITION OF SO	selecte son cream (A CHICKEN	1175 CON	FACE REUBEN 000 laland/swiss	\$11,29
Checkiar cheese, automochipa, estimus, julispeno 5509  FRENCH ONION SOLIP  CAMPONICH ONION SOLIP  CAMPONICH CONION SOLIP  CAMPONICH CONIC	See.	house		\$10.29
Constituted centers, beef for branchy brothly case, and the constraints of the constraint		1101 1 2 2 2 2 2 2 3 1 1 1 1 1 1 1 1 1 1 1	The state of the s	\$9.29
FINAL STATE OF THE PROPERTY STATE OF THE PRO	cappaided online, beef & brandy builty	Commence of the Commence of th		\$10.29
CAMPOISALAD SAND SAND COMMENT Procedure /	honemade croutons/bland of sheests	A 2000	need livel gravy	\$10.29
	The second second	Strain of the		\$10.29
Crowleggs	feeligibes, cucumbent bell payant, edigital	C 10 100	and Guiden Province	TO V
CABAR SMAD grand paraesas/ Crostons	CABAR SALAD	All away It	M. C.	0-1
· ADD ARE TURNATURE	· AND CHICKEN SQUORES		277	Franch/

App.#2 12-16-20

Applicant's Exhibit No. 2

112	A CONTRACTOR	Maria leter o	gandine	and the tex	444
Tea (	oldul kanas		E 999 1		186.
	oldd latter 84	A SERVE	to olde	keese \$1.25	1.6

Julian Sandelland		Bost Burgers Official	
	1 58.80 I	CLASSIC BURGER	\$9.29
	- B	CHEESEBURGER	\$10.2
UFFALO uffalo sauce/ blue cheese crum	\$9.2	BACON CHEESEBURGER	\$11.2
ORDON BLEU	\$9.29	BLUE BACON CHEESEBURGER	\$11.29
am/styres		bacon/ blue cheese crumbles	
ALIAN  arinara/provolone	\$9.29	CHILI CHEESEBURGER Chili/ choice of cheese	\$11.2
AESAR #	\$9,29	HAM CHEESEBURGER	\$11.2
aesar dressing/romaine/grated parm	= 1 W	ham/choice of the	
MONTEREY		RULBE BURGER  Annual owiss 1000 island	\$11.2
acon/ ranch/ pepperjack	29	TRIPLE CHEESEBURGER choice of 3 cheeses	\$11.2
con/BBQ sayor meddar		TEX MEX BURGER	511.2
Rouge's	\$9.29	salsa/ raw onion/ pepperjack	
aw onion/salsa/pepperjack	1	TEXAS BURGER	\$11.2
	/4.	fried onions or mushro mis apvolone	RY
Fort Long Dogs		BBQ same	\$11.2
all beef	-	perinara/pperoni/pizza cheese	
LASSIC DOG	98.29	TÜRKEY BURGER	\$9.2
HEDDAR DOG	39.29	TOPLESS BURGER white bread/beef gravy	\$10.2
HILI DOG	\$9.29	VEGGIE BURGER	\$9.2
	• • • • • • • • • • • • • • • • • • • •	WHISKERS BURGER	\$ 11.2
HILI CHEDDAR DOG	\$10.29	fried onions & must nome wice of	9 11.2
RAUT DOG	\$9.29	cheese	
REUBEN DOG	\$10.29	THE PERSONAL PROPERTY.	\$14.2
raut/ 1000 island/ swiss		texas toast/grilled roast beef/	71716
RIZZA DOG	\$11	fried onions/mushrooms/ bacon/ choice of	f
epperoni/mariasta pizza rese		cheese/horseradish sauce	W.
riskers Do	\$11:29	CARPET BAGGER BURGER crab dip/choice of cheese	\$15.2
THE STATE OF THE S	10000	district 1	15
	\$1.25	NORTH CARDLINA BURGER texas toast/ pulled BBQ pork/ fried onions/ Jalapenge/ divice of charges	· ·
A TOTAL COURTS	Ches.		



St. Mary's · Somerset

## MSLBA Educational Resources, Inc. Awards TAM® Certification to:



## Dina B. Sbih

For successful completion of the MSLBA ER, Techniques of Alcohol Management® Course.

TAM® is an alcohol awareness training program sponsored by the

Maryland State Licensed Beverage Association to enhance the attitude of professionalism

and ethical conduct in the legal sale and service of alcohol beverages.

Certified - 4/24/2018 Location - Worcester Expires - 4/24/2022

## Chuck Ferrar

## MSLBA Educational Resources, Inc.

150 E. Main St., Suite 104 • Westminster, MD 21157 • (410) 876-3424 (800) 921-1382 FAX (410) 871-2545 Website: www.mslba.org. then click "server training"

- Anne's • Prince George's • Montgomery • Kent • Howard • Harford • Garrett

Carroll • Cecil • Charles • City of Annapon.

Dorchester •

/ IAMT Certification Card

2/23/2020 Worcester Expires - 2/23/2024

Tanya Dawn Knott

Chuck Ferrar

President MSLBA ER, Inc. 150 E. Main Se, Suite 104 • Westminster, MD 21157 (410) 871-1378 • Ernsil: mdram@msn.com Applicant's Exhibit No. 3 - Collectively

CONGRATULATIONS!

You have passed the MSLBA ER

Techniques of Alcohol Management® Course.

Here is your TAM® Certification Card. Keep it with you at all times to show that you have this valuable education. Below is a certificate to post at your establishment.

Allegany . Anne Arundel . Baltimore City . Baltimore County . Calvert . Caroline



MSLBA Educational Resources, Inc. Awards TAM' Certification to:



Tanya Dawn Knott

For successful completion of the MSLBA ER, Techniques of Alcohol Management® Course.

TAM® is an alcohol awareness training program sponsored by the

Maryland Scare Licensed Beverage Association to enhance the attitude of professionalism

and ethical conduct in the legal sale and service of alcohol beverages.

Certified - 2/23/2020 Location - Worcester Expires - 2/23/2024

Chuck Ferrar

President
MSLBA Educational Resources, Inc.

MSLBA Educational Resources, Inc.

150 E. Main St., Subr. 104 · Westmitterer, MD 21157 · (410) 871-1378 · Email: metrametrum com Website: www.melba.org. then click: server training

TAMP Certification Card

pplicant's Exhibit

2/23/2020 Worcester Expires - 2/23/2024

Cynthia G. Aperance

Chuck Ferrar

President MSLRA ER, Inc. 150 E. Main St., Suine 104 • Westminson (410) 871-1378 • Email: andrame

CONGRATULATIONS!

You have passed the MSLBA ER

Techniques of Alcohol Management Course. Here is your TAM Certification Card. Keep it with you at all times to show that you have this valuable education. Below is a certificate to post at your establishment.

Allegany . Anne Arundel . Baltimore City . Baltimore County . Calvert . Caroline



MSLBA Educational Resources, Inc. Awards TAM Certification to:



City of Annapolis

Cynthia G Aperance

For successful completion of the MSLBA ER, Techniques of Alcohol Management Course TAM is an alcohol awareness training program sponsored by the Maryland State Licensed Beverage Association to enhance the attitude of professionalism and ethical conduct in the legal sale and service of alcohol beverages.

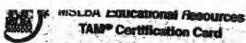
Certified - 2/23/2020 Location - Worcester Expires - 2/23/2024

Chuck Ferrar

President MSLBA Educational Resources, Inc.

MSLRA Educational Resources, Inc.

mailman, MD 21157 - (410) 871-1378 - Email: mele ise www.mslba.org, then click berver training



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Applicant's Exhibit No. 3 - Collectively

2/23/2020 Worcester Expires - 2/23/2024

Erica D. Willis

#### Chuck Ferrar

President MSLBA ER, Inc. 150 E. Main St., Suite 104 • Westminster, MD 21157 (410) 871-1378 • Email: mdram@man.com

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You have passed the MSLBA ER

Techniques of Alcohol Management Course.

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## MSLBA Educational Resources, Inc. Awards TAM® Certification to:



Charles

City of Annapolis

## Erica D. Willis

For successful completion of the MSLBA ER, Techniques of Alcohol Management® Course.

TAM® is an alcohol awareness training program sponsored by the

Maryland State Licensed Beverage Association to enhance the attitude of professionalism

and ethical conduct in the legal sale and service of alcohol beverages.

Certified - 2/23/2020 Location - Worcester Expires - 2/23/2024

## Chuck Ferrar

President
MSLBA Educational Resources, Inc.

MSLBA Educational Resources, Inc.

150 E. Main Sc., Suite 104 \* Westminster, MD 21157 \* (410) 871-1578 \* Email: undiam@msn.com
Website: www.msiba.org. then click "server training"



TAM<sup>®</sup> Certification Card



Applicant's Exhibit No. 3 - Collectively

2/23/2020 Worcester Expires - 2/23/2024

Manuel Vargas

Chuck Ferrar

President MSLBA ER, Inc. 150 E. Main St., Suint 104 • Westminster, MD 21157 (410) 871-1578 • Emzil: mdtam@msh.com CONGRATULATIONS!

You have passed the MSLBA ER

Techniques of Alcohol Management<sup>®</sup> Course.

Here is your TAM<sup>®</sup> Certification Card. Keep it with you at all times to show that you have this valuable education. Below is a certificate to post at your establishment.

Allegany . Anne Arundel . Baltimore City . Baltimore County . Calvert . Caroline



MSLBA Educational Resources, Inc. Awards TAM® Certification to:



City of Annapolis

Manuel Vargas

For successful completion of the MSLBA ER, Techniques of Alcohol Management® Course.

TAM® is an alcohol awareness training program sponsored by the

Maryland State Licensed Beverage Association to enhance the attitude of professionalism

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Certified - 2/23/2020 Location - Worcester Expires - 2/23/2024

Chuck Ferrar

President
MSLBA Educational Resources, Inc.

MSLBA Educational Resources, Inc.

150 E. Main St., Smir: 104 • Westpilester, MID 21157 • (410) 871-1378 • Email: and and general com Website: www.miles.org. then click "server training"

TAMP Certification Card

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Applicant's Exhibit No. 3 - Collectively

2/23/2020 Worcester Expires - 2/23/2024

Olga V. Ukhanova

Chuck Ferrar

President MSLRA ER, Inc. 150 E. Main St., Suite 104 • Westminster, MD 21157 (410) 871-1378 • Email: mdram@msn.com

## CONGRATULATIONS!

You have passed the MSLBA FR
Techniques of Alcohol Management® Course.
Here is your TAM® Certification Card. Keep it
with you at all times to show that you have
this valuable education. Below is a certificate
to post at your establishment.

Allegany . Anne Arundel . Baltimore City . Baltimore County . Calvert . Caroline



MSLBA Educational Resources, Inc. Awards TAM® Certification to:



Olga V. Ukhanova

For successful completion of the MSLBA ER, Techniques of Alcohol Management® Course.

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Maryland State Licensed Beverage Association to enhance the attitude of professionalism

and ethical conduct in the legal sale and service of alcohol beverages.

Certified - 2/23/2020 Location - Worcester Expires - 2/23/2024

Chuck Ferrar

President
MSLRA Educational Resources, Inc.

MSLBA Educational Resources, Inc.

150 E. Main Sc., Smire 104 • Westminster, MD 21157 • (410) 871-1378 • Email: meleuropensu com Website: www.combs.org. then click "server training"



TAM Certification Card



Applicant's Exhibit No. 3 - Collectively

2/23/2020 Worcester Expires - 2/23/2024

Beth A. Scaniffe

Chuck Ferrar

Proident MSLBA ER, Inc. 150 E. Main St. State 104 • Westminner, MD 21157 (410) 871-1378 • Email: mdram@msn.com CONGRATULATIONS!

You have passed the MSLBA ER
Techniques of Alcohol Management\* Course.
Here is your TAM\* Certification Carel. Keep it
with you at all times to show that you have
this valuable education. Below is a certificate
to post at your establishment.

Allegany . Anne Arundel . Baltimore City . Baltimore County . Calvert . Caroline



MSLBA Educational Resources, Inc.
Awards TAM\* Certification to:



Beth A. Scaniffe

For successful completion of the MSLBA ER, Techniques of Alcohol Management\* Course.

TAM\* is an alcohol awareness training program sponsored by the

Maryland State Licensed Beverage Association to enhance the artitude of professionalism

and ethical conduct in the legal sale and service of alcohol beverages.

Certified - 2/23/2020 Location - Worcester Expires - 2/23/2024

Chuck Ferrar

President
MSLBA Educational Resources, Inc.

MSI BA Riucational Resources, Inc.

150 E. Main St., Saine 104 \* Westminster, MD 21157 \* (410) 871-1578 \* Esmil and amplions from Website: www.malba.org. then click \*server (mining)\*

TAMP Certification Card

pplicant's Exhibit No. 3 - Collectively

2/23/2020 Worcester Expires - 2/23/2024

Nicole C. Farmer

Chuck Ferrar

President MSLBA ER, Inc. 150 E. Main St., Suite 104 • Westminster, MD 21157 (410) 871-1378 • Email: maham@msn.com

## CONGRATULATIONS!

You have passed the MSLBA ER Techniques of Alcohol Management<sup>a</sup> Course. Here is your TAM Certification Card. Keep it with you at all times to show that you have this valuable education. Below is a certificate to post at your establishment.

Allegany . Anne Arundel . Baltimore City . Baltimore County . Calvert . Caroline



MSLBA Educational Resources, Inc. Awards TAM' Certification to:



## Nicole C. Farmer

For successful completion of the MSLBA ER, Techniques of Alcohol Management Course. TAM is an alcohol awareness training program sponsored by the Maryland State Licensed Beverage Association to enhance the attitude of professionalism and ethical conduct in the legal sale and service of alcohol beverages.

Certified - 2/23/2020 Location - Worcester Expires - 2/23/2024

## Chuck Ferrar

President MSLBA Educational Resources, Inc.

MSLBA Educational Resources, Inc.

150 E. Main St., Saint 104 \* Westminster, MID 21157 \* (410) 871-1378 \* Email: moles. Website www.msha.org then click server training

IAMP Certification Card

applicant's Exhibit No. 3 - Collectively

2/23/2020 Worcester Expires - 2/23/2024

Jennifer C. Nichols

Chuck Ferrar

President MSLBA ER, Inc. 150 E. Main St., Suiter 104 · Westminster, MD 211 (410) 871-1578 · Email: mdram@usm.com

## CONGRATULATIONS!

You have passed the MSLBA ER

Techniques of Alcohol Management Course. Here is your TAM Certification Card. Keep it with you at all times to show that you have this valuable education. Below is a certificate to post at your establishment.

Allegany . Anne Arundel . Beltimore City . Baltimore County . Calvert . Caroline



MSLBA Educational Resources, Inc. Awards TAM Certification to:



City of Annapolls

Jennifer C. Nichols

For successful completion of the MSLRA ER, Techniques of Alcohol Management\* Course. TAM is an alcohol awareness training program sponsored by the Maryland State Licensed Beverage Association to enhance the attitude of professionalism and ethical conduct in the legal sale and service of alcohol beverages.

Certified - 2/23/2020 Location - Worcester Expires - 2/23/2024

Chuck Ferrar

MSLBA Educational Resources, Inc.

MSLBA Relucational Resources, Inc.

150 E. Main St., Suite 104 - Westminster, MD 21157 - (410) 871-1378 - Email: mde Website: www.melba.org, then click 'server training'

# Applicant's Ednibit

### PERSONAL FINANCIAL STATEMENT

DATE:

1/12/2021

NAME:

Dina Sbih

SS#:

214-57-9533

ADDRESS: 12648 whisper trace drive, Ocean City, MD 21842

PHONE:

443-856-8499

Current Liabilities Credit Card Payable \$ -  Total Current Liabilities -
0 Total Current Liabilities -
Mortgages Payable Hebron Savings Bank
700 Total Mortgages Payable -
Other Liabilites  Car Loans Payable -
TOTAL LIABILITIES -
NET WORTH 195,000
000 TOTAL LIABILITIES & EQUITY \$ 195,000

o com pits spurids

App. Eshibit # 6

### PERSONAL FINANCIAL STATEMENT

DATE:

NAME:

Shireen Ramadan

SS#:

214-51-1919

ADDRESS: PO Box 3386, Ocean City, MD 21843

PHONE:

410-289-6461

Current Assets Cash on Hand \$ - Current Liabilities  Total Current Assets - Total Current Liabilities  Real Estate Owned - Mortgages Payable - Hebron Savings Bank - 435,000  Total Real Estate Owned - S75,000 Total Mortgages Payable - 435,000  Personal Properties - Automobile - 30,000 Total Personal Properties - Car Loans Payable  Total Personal Properties - 30,000 Total Assets - EQUITY  NET WORTH - 470,0	ASSE	TS		LIABILITIES	
Total Current Assets  Total Current Liabilities  Real Estate Owned Commercial 875,000  Total Real Estate Owned 875,000  Total Real Estate Owned 875,000  Personal Properties Automobilie 30,000  Total Personal Properties 30,000  Total Personal Properties 30,000  Total Personal Properties 435,000  Total Other Assets	Current Assets	100	·	The second secon	
Real Estate Owned Commercial 875,000  Total Real Estate Owned 875,000  Total Real Estate Owned 875,000  Personal Properties Automobile 30,000  Total Personal Properties.  Total Other Assets  EQUITY  NET WORTH  470,0	Cash on Hand \$	1	<del></del>	Credit Card Payable \$ -	
Total Real Estate Owned 875,000 Total Mortgages Payable 435,000  Personal Properties Automobile 30,000 Car Loans Payable  Total Personal Properties. 30,000  Total Personal Properties. 30,000  Total Personal Properties. 435,0  Total Personal Properties 435,0  Total Personal Properties 435,0  Total Characteristics 435,0  Total Other Assets	Total Current Assets		-	Total Current Liabilities	•
Total Real Estate Owned 875,000 Total Mortgages Payable 435,000  Personal Properties Automobile 30,000 Total Mortgages Payable  Total Personal Properties  T				Mortgages Pavable	
Personal Properties Automobile 30,000  Total Personal Properties. 30,000  TOTAL LIABILITIES 435,0  EQUITY  NET WORTH 470,0	Commercial	875,000			
Automobile 30,000  Total Personal Properties 30,000  Other Assets  EQUITY  NET WORTH 470,0	Total Real Estate Owned		875,000	Total Mortgages Payable	435,000
Automobile 30,000  Total Personal Properties 30,000  Other Assets  EQUITY  NET WORTH 470,0	Personal Properties			Other Liabilites	
Other Assets  EQUITY  NET WORTH  Total Other Assets  TOTAL LIABILITIES  435,0  EQUITY  NET WORTH  470,0	Automobile	30,000	1.0	75/4/00	
Other Assets  EQUITY  NET WORTH  470,0	Total Personal Properties		30,000	2	
Total Other Assets			<del></del>	TOTAL LIABILITIES	435,000
Total Other Assets -	Other Assets '				
Total Other Assets .					
	•			NET WORTH	470,000
TOTAL ASSETS \$ 905,000 TOTAL LIABILITIES & EQUITY \$ 905.00	Total Other Assets		•		
	TOTAL ASSETS	- 1	905,000	TOTAL LIABILITIES & EQUITY	\$ 905,000



## HEBRON SAVINGS BANK

Hebrun 101 N. Main Street P.O. Box 59 Hebron, MID 21830 410-749-1185

Sharptown 303 Main Street P.O. Box 236 Sharptown, MD 21861 410-883-3121

Vienna 100 Market & Race Sts. P.O. Box 158 Vienna, MD 21869 410-376-3186

Cambridge 6 Cedar Street Cambridge, MD 21613 410-228-9202

2801 Ocean Galoway Cambridge, MD 2161.3 410-228-2440

Sallsbury 415 E. Carroll St. Sallsbury, MD 21804 410-742-8526

1310 Mt. Hermon Rd. Salisbury, MD 21804 410-546-8118

2730 N. Salisbury Blvd. Salisbury, MD 21801 410-548-2233

Quantico Square 1008 W. Main St. Sallsbury, MD 21801 410-343-9183

543-C Riverside Drive Sallsbury, MD 21801 410-341-6670

Fruitland 108 B. Cedar Lanc Fruitland, MD 21826 410-860-4884

Princess Anne 30499 Mt. Vernon Rd. Princess Anne, MD 21853 410-651-1722

Crisfield 57 Richardson Avenue Crisfield, MD 21817 410-968-0500 January 6, 2021

Shereen I Ramadan Ocean Pines Spirits, LLC 12648 Whisper trace Dr. Ocean City, Md. 21842

Re: Whiskers Beer & Wine

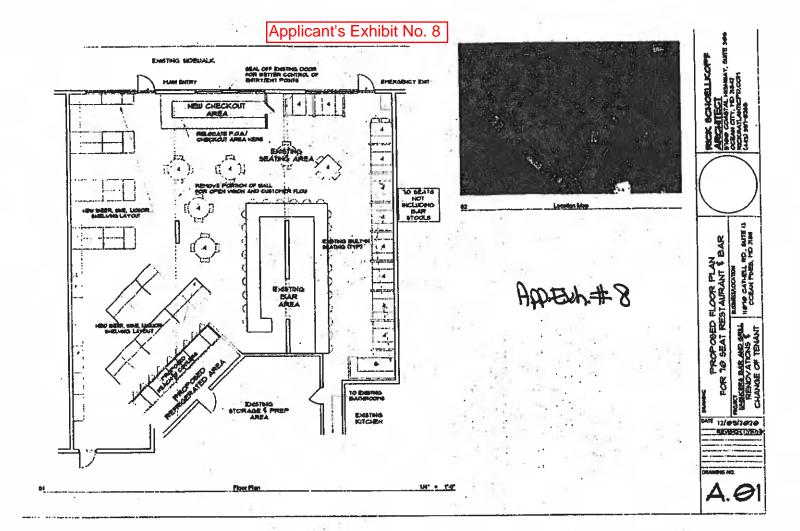
Dear Shereen:

Your request for funding in the amount of \$100,000.00 has been approved by Hebron Savings Bank. This Line of Credit will be used regarding the purchase of the above referenced business. It is my understanding that you needed verification that the loan was approved. I will have a Commitment Letter drafted but in the mean time I hope this satisfies the need for verification.

Please contact me at 410.860.4884 with any questions.

Sincerely,

Mark D. Sewell Vice President



# Whiskers Bar and Grill

Board of License
Commissioners
Exhibits

Boards. Exhibit #1

-BASEL SALAH RAMADAN 12648 WHISPER TRACE DR	DATE 11/12/2020 2001
	s 660.00
Six hundred - six	y dullars 00/100DOLLARS
Shore United Bank	
Cool things are happening here.*	19211
#052100932# 4011	288570# 2001

BASEL SALAH RAMADAN 12648 WHISPER TRACE DR	DATE 11/12/2020	2002
OCEAN CITY MD 21842 PAY TO THE ORDER OF WOYCESTER COU	nty 3	\$ 25.60 DOLLARS
Shore United Bank Cood things are happening here.*	00/100	DOLLARS
#052100932# 4011288	1570" 2002	

#### Board of License Commissioners - Exhibit No. 2

Board's #2

#### **April Payne**

From:

whiskpub@aol.com

Sent: To: Thursday, December 03, 2020 3:14 PM

April Payne

Subject:

December 2018 - November 2020

CAUTION. This amail originated from an external entail domain which carries the authorist sick that is may to a plusting angul and/or contain malicage.

#### April,

I hope this is what you need.

Month	Liquor	Food
December 2018	34,418.87	35,482.36
January 2019	34,424.06	36,702.92
February 2019	34,077.43	34,657.41
March 2019	42,335.81	41,648.70
April 2019	40,326.85	40,507.95
May 2019	38,862.00	52,941.16
June 2019	42,104.36	49,962.69
July 2019	46,036.00	55,842.43
August 2019	48,160.24	61,120.53
September 2019	41,001.20	50,494.02
October 2019	41,123.72	46,400.93
November 2019	37,686.56	37,941.54
December 2019	30,816.77	33,239.22
January 2020	36,616.09	40,331.30
February 2020	33,807.29	34,858.05
March 2020	27,579.61	17,837.01
April 2020	7,228.36	203.02
Mlay 2020	8,975.26	312.65
June 2020	8,901.65	192.34
July 2020	18,350.31	17,508.74
August 2020	25,200.03	25,180.65

92	Board of License	Commissioners - Exhibit No. 2
September 2020	16,784.49	30,095.83
October 2020	23,152.94	24,873.27
November 2020	29,029.82	30,508.70
Totals	746,999.72	767,651.42

# 56th Street Market

Transfer Application
From GN Enterprises, Inc. to 56th Street Market, Inc.

## BOARD OF LICENSE COMMISSIONERS FOR WORCESTER COUNTY

#### REPORT OF INVESTIGATION

Type: Transfer Application

12-29-2020

License No: 740

Class: A

Type: Beer-Wine

APPLICANT(S):

1. Zina Sbih

2. 4.

3.

TRADE NAME: 56th Street Market Beer and Wine

CORP: 56th Street Market, Inc.

LOCATION: 5601 Coastal Highway-Units 3 & 4, Ocean City

**RESTRICTIONS: None** 

Ms. Sbih (pronounced SPEE) is the sole shareholder of 56<sup>th</sup> Street Market, Inc. She obtained the signatures on the application. Ms. Sbih has been employed as a cashier selling alcoholic beverages at both 9<sup>th</sup> Street Market (License #437) and Village Market Beer, Wine & Liquor (License #222) since May 2018. She works full time, mostly at 9<sup>th</sup> Street Market. Ms. Sbih has had no violations and has never held an alcoholic beverage license.

Ms. Sbih will manage the property. 56<sup>th</sup> Street Market Beer and Wine is a 2,000 SF convenience store. Ms. Sbih projects that alcoholic beverage sales will be 80-85% of her total sales. She will operate the property in the same way it currently operates.

Hours of operation will be 9:00 AM - 1:00 AM seven (7) days per week from May - September each year, and from 11:00 AM - 8:00 PM seven (7) days per week from October - April each year. There will be 4-5 employees, aside from Ms. Sbih, all of whom will be TAM trained. Ms. Sbih is also TAM trained, with her certification expiring in 2021. All cashiers will examine customer identification to ensure they are of legal age to purchase alcohol, and they will use a scanner system to electronically scan all identification.

Harold F. Cook Board Investigator

April R. Payne

**Liquor License Administrator** 

H10 524 - 1077
Business Phone No.

#### **WORCESTER COUNTY**

## Rocaned 12-14-20

## **STATE OF MARYLAND**

ARP

For the use of:

#### ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS \*\* A\*\* B/W 7 Day LICENSE

"TRANSFER APPLICATION"

Check one)	An Individual 🖵	Partnership 🗖	Corporation 🖺	Unincorporated As	sociation 🖵	Limited Liabil	lity Co. 🗖
To the Board	of License Commission	ers Worcester Cour	nty.	Date	·		, 20
	s made by the undersign or the above license, and blanks:	the applicant(s) su	ubmit(s) and certify(	ies) to the following i	nformation requi	red by the Artic	cle.
l. Applicant(		NOT be accepted	i without an Applic	ant information, inc	name in	918A9	A.
(1) Full Nar	Zina Spin		Resid	lence	hisper Trace		City, MI
. ,	Birth 02/08/00		Perio	d of Residence	18 Period of in Wor.	Residence County	19
Place of	Birth Salisbury,	Maryland	Natu	ralized atN/A	<del></del>	Year	Γ
Telepho	ne Number <u>443-856</u>	-8493	Race	White	· ·	Sex .	F
(2) Full Na	me		Resid	dence	D 1-1-6	Residence	
Date of	Birth	94	Perio	od of Residence	Period ofin Wor.	County	
Place of	Birth		Natu	ralized at		Year	г
Telepho	ne Number		Race		/	Sex	
(3) Full Na	me		Resi	dence		<del></del>	
Date of	Birth		Perio	od of Residence	Period ofin Wor.	Residence County	
Place of	Birth		Natu	ralized at		Year	r
Telepho	ne Number		Race	<b>)</b>		Sex	
individual prior to th name(s) li	t preceding the filing of for a corporation) is a rule filing of this application is ted above.)	egistered voter and on. The applicant(	taxpayer in Worcest s) thus qualified is/a	er County and shall a	lso have resided t	there for at leas	st two years
	Retail Sales Tax No.:		56	th Street Marke	t. Inc.		
•	ration, state corporate n		e, ii any:	threat Boer c			
	an a corporation, state t			E601 Constal		•	
	of place to be licensed (C			n City, Marylan			
100000	est intersecting street:	56th Street	:	A	pproximate dista	nce: 200	feet
	District where located:	10th			n application for		37 -
	s a transfer from a prese	nt licensee?	From Whom	GN Enterprise			
<u> </u>			noet Morke		KENSE		
accou	Board must be furnish ints before any license vou represented by an att	ed releases by the vill be transferred.)	State Comptroller	s Office approving t		o.: 410-213	
Addre	P.O. Box 600	, Ocean City,	MD 21843				
, 10010							

E. Describe premises to be licensed:		
F. If this is a new or proposed building or a building not previously licensed, a copapplication or presented at the time of the hearing.	20 At 10 D	
State name and address of owner of record of premises: Sunsations Realty,	LLC, 12501 Coastal Highway, Ocea	<u>in</u>
Have you ever been:	City, MD	
A. Convicted of a misdemeanor? 1 No	3	
B. Adjudged guilty of violating alcoholic beverage laws by a court, administrati		ers?
1 No 2 3 171: Critic		
C. Adjudged guilty of violating gambling laws? 1 No 2		
D. Adjudged guilty of any offense against the laws of the United States? 1No		
If so, when and where:		
E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment a	and charge was subsequently accepted by a cour	rt?
1No2	3	
A. Have you ever held a license for the sale of alcoholic beverages? 1 No	2 3	
If yes, state when and where:		
B. If so, has such license been suspended or revoked? 1 N/A		
If answer is yes, give full details:		
C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A	23	
Have you ever applied for an alcoholic beverage license in the State of Maryland? 1		
If answer is yes, state when and where:		
. What financial interests do you have in the business to be conducted under this licens	ise?	
1100% 2	3	
. Are you financially interested in any other alcoholic beverage business for which a li	license has been applied for, granted or issued?	
1No2	3	
If so, give details:		
. Is your wife or husband, as the case may be, a licensee and does her or she have an	ny financial interest in any other alcoholic beve	erage
business in the State of Maryland? 1 N/A 2	3	
If so, give details:		
3. Is there now, or will there be, during the continuance of the license applied for, any	other person financially interested in said licens	ise oi
the business to be conducted thereunder? 1 No 2	3	
If so, state name, address, telephone no., age, percent of interest and state whether or		
beverage license:		
. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interes	st in the premises or business to be conducted u	ınde
this license? No	<u> </u>	
B. Will any such interest be hereafter conveyed or granted to any such manufacturer	er, brewer, distiller or wholesaler?	
No.	Contraction of the Contraction	
Do you now have, or will you hereafter have, any indebtedness or other financial inc		
manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic be	everage?No	
A. If granted a license, will you conform to all laws and regulations relating to the l	business in which you propose to engage?	
B. If granted a license, will you agree to keep current all state and local tax obligati		
tax, withholding tax and admissions tax? Yes		
We consent to the Board of License Commissioners being furnished with a copy of		
eral law enforcement or judicial agency. App. #1Yes App. #2		

# STOCKHOLDER AFFIDAVIT

Se K	410-	n/a
Se K	410-	n/a
d of Residence 2/08/2000 F of Birth Sex /A witzed YES() NG 11age Market		
02/08/2000 F Date of Birth Sex N/A Naturalized YES() NO Village Market		Office Telephone No.
VES() Mark		214-57-9534
/A raitzed YES( ) NG 11age Market of Employment	Place of Birth	Social Security No.
llage Market of Employment	) Where Naturalized	Pedtion No.
of Employment	& 56th Street Market	
1816 Philadelphia	hia Avenue, Ocean City, MD	MD 2 years
Address of Employer		Length of Employment
w many shares of sto	1. How many shares of stock have been issued to you?	100
•		# of Shares / Percent of total shares
ve you ever been con ning the sale of any a land or adjudged guil	<ol> <li>Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the laws of the United States?</li> </ol>	ndged guilty of violating the laws of gambling in the State of United States?
Yes ( ) No ( <sup>X</sup> ) If yes, please detail.	please detail.	
y, State Whether you have had a needs Yes ( ) No (3) If yes, please detail.	3. State whether you have had a license for the sale of aroundin beverages belief of revoked.  Yes ( ) No (3) If yes, please detail.	VETABLES GEBIEG OF TEVOKED.
4. Have you ever held a lies location?	4. Have you ever held a license for the safe of alcoholic beverages and if so in what State and what location?	and if so in what State and what
NO		

ce, ocean	city) im 21042	5. Are you financially interested in any other place of business that has an alcoholic beverage license
Residence	Zip Code	in the State of Maryland?
410-213-1520	n/a	Ver ( ) No 65 If we also defail.
nce Home Telephone No.	Office Telephone No.	
000 F Salisbury, MD 21	214-57-9534	
Sex Place of Birth	Social Security No.	
S( ) NO( ) Where Naturalized	Petition No.	
farket & 56th Street Market		6. As a stockholder, how much time will you spend on the licensed premises?
nent		40 hours
Avenue, Ocean	Length of Employment	7. What profit will you derive in proportion to the percentage of stock ownership?
100	100	8001
ares of stock have been issued to you?	# of Shares / Percent of total shares	TOOK
r been convicted of a felony, or have you been adjudged guilty of violating the laws te of any alcoholic beverages or for the prevention of gambling in the State of	guilty of violating the laws mbling in the State of	8. As a stockholder, have you read the Rules and Regulations of the Board? Yes
udged guilty of any offense against the laws of the United States?	d States?	9. If you are the qualified Resident Agent, do you meet all of the following requirements?
If yes, please detail.		
you have had a license for the sale of alcobolic beverages denied or revol	s denied or revoked.	PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation
If yes, please detail.		of the business to be conducted under the alcoholic peverage license. (inclusive of managerial agreements and/or sales contracts.)
		Stephure Office Held in Corporation
		ORE ME, a Notary Public in and for the State of
held a license for the sale of alcoholic beverages and if so in what State a	o in what State and what	of Wortcher, personally appeared the county and State on this 120 100, and made out in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.
		WITNESS my hand and Official Seal this day of December 20 20
		Notary Public
		My Commission Expires: 60/8/2024

### WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS

#### TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The p (a)	urpose of this application is to: transfer LOCATION from	
	То	
(b)	transfer or ASSIGN from GN	Enterprises, Inc.
	To56th Street Market,	Inc.
name my/o do he	lied with all provisions of law and a d premises has been in effect and the ur employees in any court of this St breby consent to the transfer (or can	make oath in due form of law that law that I/we have fully all regulations during the time that my/our license for the abovenat no indictment or complaint is pending against me/us or any of tate or before the Board of License Commissioners, and that I/we cellation) of said license to be the above-named Transferee.  s) this day of
		James A. Ezaoui (SEAL)
	***************************************	(SEAL)
		(SEAL)
appe	I hereby certify that on this	day of be and and personally and made oath in due form of law that the above  AS WITNESS MY HAND AND OFFICIAL SEAL.  Notary Public My Commission expires: 10/8/2024
appe	ATE OF, C I hereby certify that on this eared ement is his/her act/deed.	day of, 20, personally and made oath in due form of law that the above
		Notary Public My Commission expires:
STA	ATE OF, (	COUNTY OF
app	I hereby certify that on this eared ement is his/her act/deed.	COUNTY OF, 20, personally and made oath in due form of law that the above
Just	omont is morner govered.	AS WITNESS MY HAND AND OFFICIAL SEAL.
		Notary Public My Commission expires:

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof. (Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.) Give name(s) and address(es) of officers: 12648 Whisper Trace Drive Zina Sbih President Ocean City MD 21842 (name) (title) (residence) (name) (title) (residence) (name) (title) If applicant is a Corporation, President or Vice-President must sign: All Applicants must sign (Signature of applicant) (Signature of Pres. or Vice-Pres.) (Signature of applicant) (Signature of applicant) \_\_\_ COUNTY OF US AV SHV day of December, 2020, before the subscriber, a Notary Public of the State of personally appeared 2in - 5 bil the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief. WITNESS my hand and notarial seal. (Seal) STATE OF \_\_\_ COUNTY OF\_ \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_ \_\_\_\_\_ personally appeared \_\_\_\_ the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief. WITNESS my hand and notarial seal. NOTARY PUBLIC (Seal) \_\_\_\_\_ COUNTY OF.\_\_\_\_ STATE OF \_\_\_\_ \_ TO WIT: THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_ personally appeared \_\_\_\_ the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief. WITNESS my hand and notarial seal. NOTARY PUBLIC

(Seal)

#### STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAW OF MARYLAND I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as . named in the aforegoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours. beccubi WITNESS, our/my hand(s) and seal(s) this \_\_\_\_ 10 (seal) (seal) (seal) STATE OF TO WIT: , 202, before the subscriber, a Notary Public of the State of THIS CERTIFIES. That on the day of. Lura personally appeared\_ and acknowledged the execution of the aforegoing statement to be WITNESS my hand and notarial seal. *NOTARY PUBLIC* (Seal) (The following certificates must be signed by at least ten persons.) SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION. We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the aforegoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for: Length of time acquainted with applicant(s). If not (Print name dbove signature) Address acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.) ame Voting Residence Tax District. Address of property owned Tax District Address of property owned Tax District Address of property owned Tax District \_ Address of property owned Address of property owned Tax District. Address of property owned Tax District Address of property owned 2705 HD 2 Address of property owned 1906 App. 1\_Zo Tax District Address of property owned Tax District \_ Address of property owned 12648 66

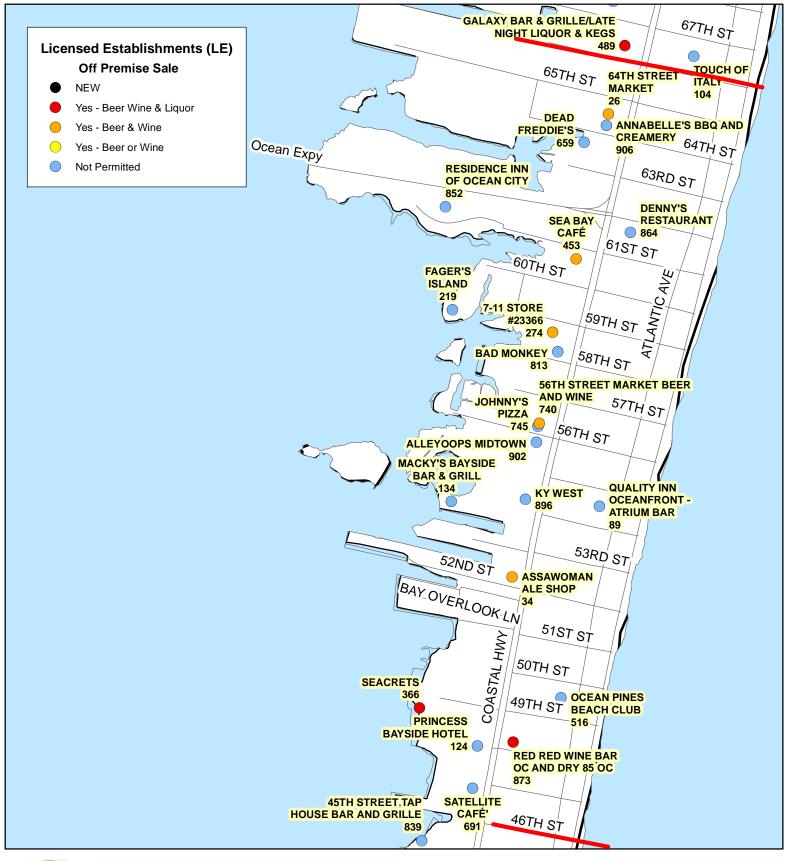
Tax District.

Address of property owned

Address of property owned

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## Worcester County Board of License Commissioners



Transfer Application - 56th Street Market - No. 740 From GN Enterprises, Inc. to 56th Street Market, Inc. 5601 Coastal Highway, Ocean City, Maryland 21842

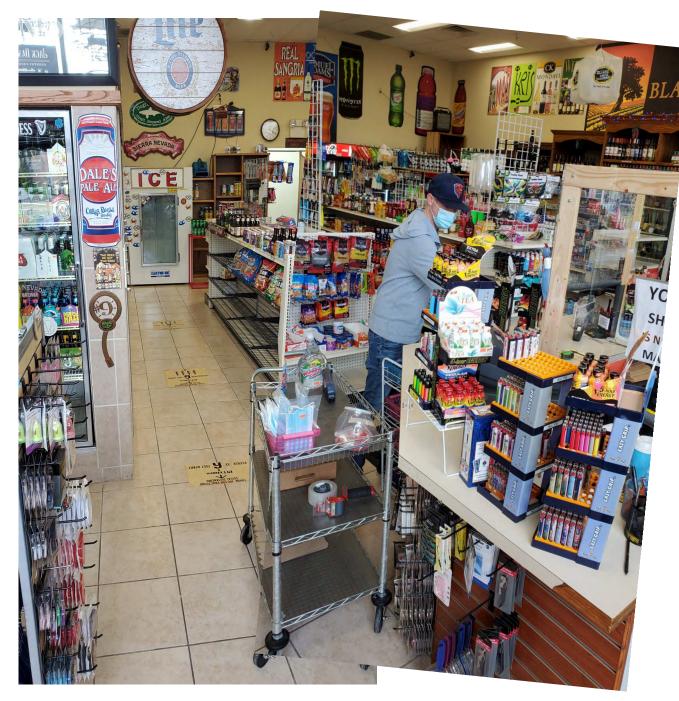


Department of Development Review & Permitting—Technical Services Division—January 2020

Source: 2019 Aerial Imagery

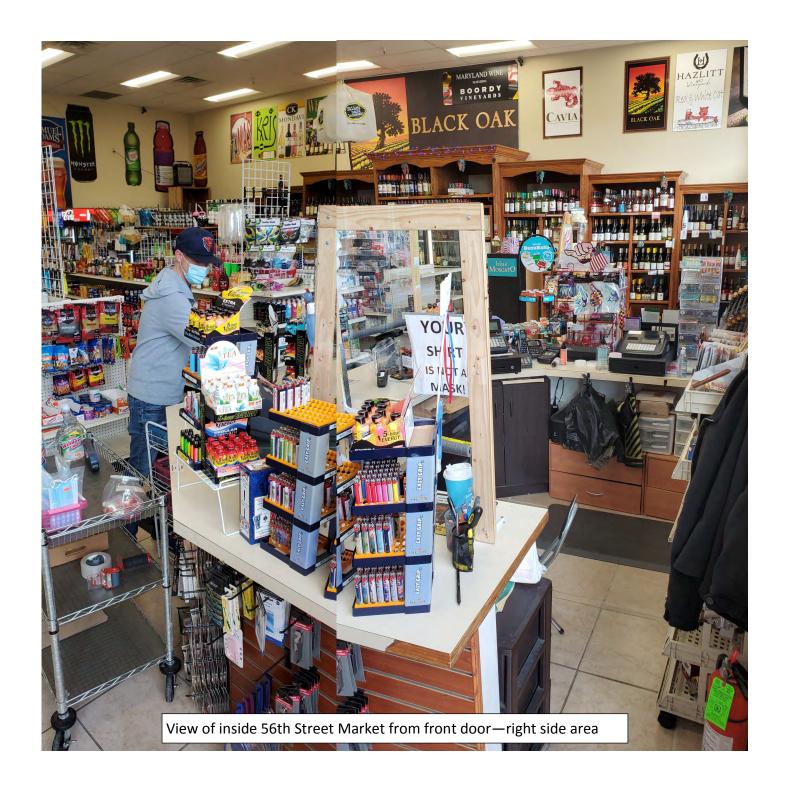


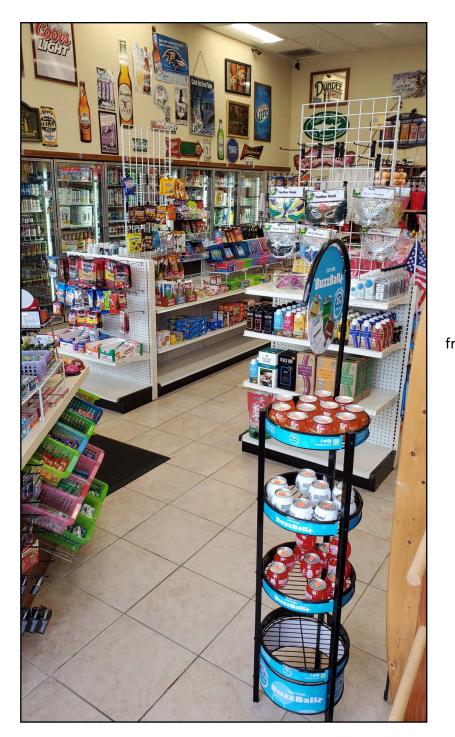
Front View of 56th Street Market





View of inside 56th Street Market from front door—left side area





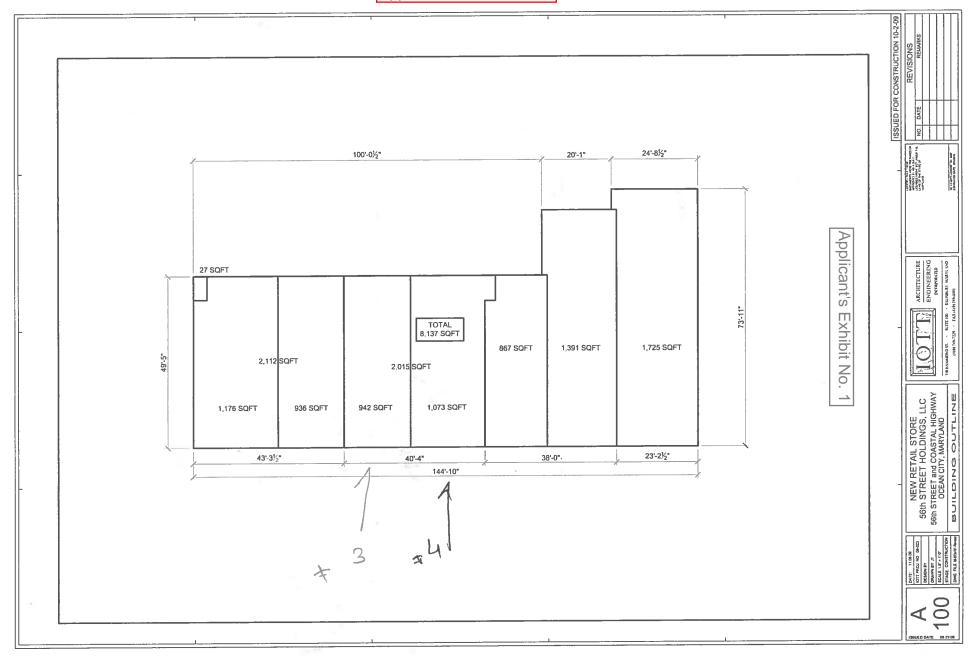
View of inside 56th Street Market from front right corner toward left wall

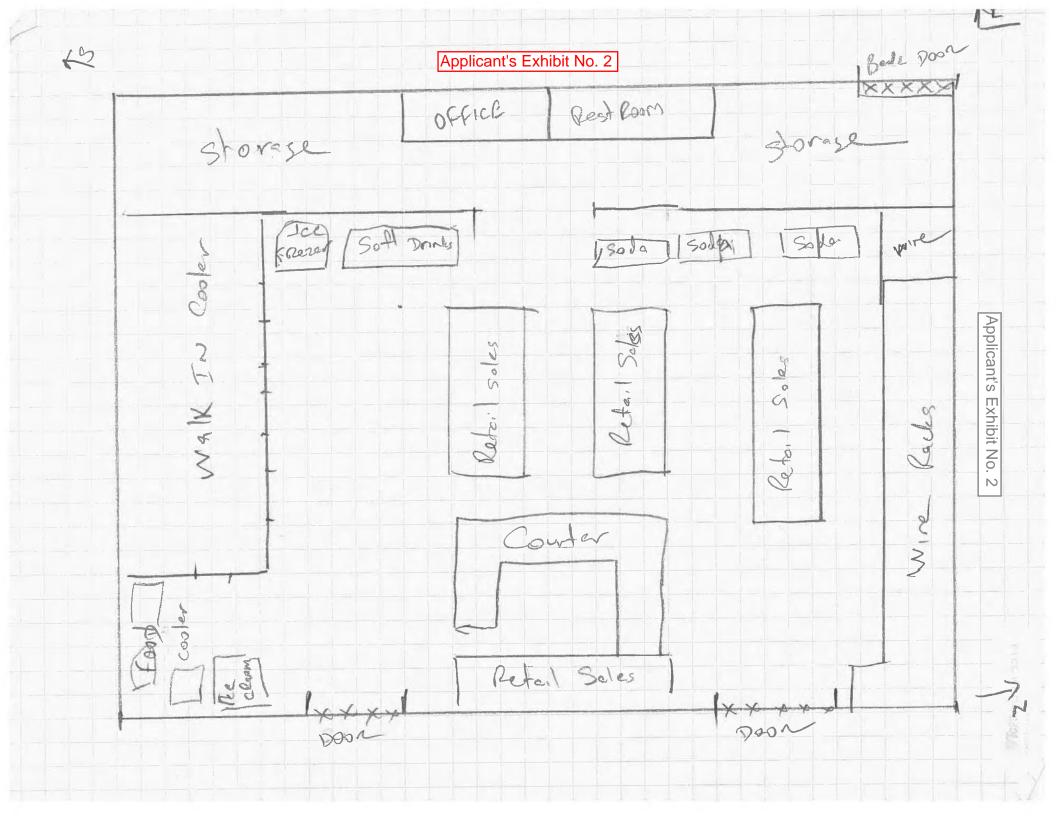
Board of License Commissioners
Transfer Application—56th Street Market
From GN Enterprises, Inc. to 56th Street Market, Inc.
5601 Coastal Highway, Ocean City, Maryland 21842

Transfer Application - 56th Street Market						
License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)	
740	А	BW	BW	56TH STREET MARKET BEER AND WINE	0	
745	В	BWL	N	JOHNNY'S PIZZA	26	
902	В	BWL	N	ALLEYOOPS MIDTOWN	152	
813	В	BWL	N	BAD MONKEY	575	
896	В	BWL	N	KY WEST	604	
274	Α	BW	BW	7-11 STORE #23366	717	
89	В	BWL	N	QUALITY INN OCEANFRONT - ATRIUM BAR	801	
134	В	BWL	N	MACKY'S BAYSIDE BAR & GRILL	921	
219	В	BWL	N	FAGER'S ISLAND	1114	
34	Α	BW	BW	ASSAWOMAN ALE SHOP	1222	
453	В	BWL	BW	SEA BAY CAFÉ	1315	
864	В	BWL	N	DENNY'S RESTAURANT	1651	
852	Н	BWL	N	RESIDENCE INN OF OCEAN CITY	1840	
516	С	BWL	N	OCEAN PINES BEACH CLUB	2151	
659	В	BWL	N	DEAD FREDDIE'S	2222	
906	В	BWL	N	ANNABELLE'S BBQ AND CREAMERY	2384	
366	D	BWL	BWL	SEACRETS	2414	
26	А	BW	BW	64TH STREET MARKET	2474	
873	В	BWL	BWL	RED RED WINE BAR OC AND DRY 85 OC	2500	
124	В	BWL	N	PRINCESS BAYSIDE HOTEL	2567	
691	В	BWL	N	SATELLITE CAFÉ'	2899	

# 56th Street Market

# Applicant's Exhibits





S BH. NJ. CAR

#### PERSONAL FINANCIAL STATEMENT

DATE:

NAME: Zina Sbih SS#:

214-57-9534

ADDRESS: 12648 whisper trace drive, Ocean City, MD 21842

PHONE:

443-856-8493

ASSETS		LIABILITIES
Current Assets		Current Liabilities
Cash on Hand \$ 8,000		Credit Card Payable \$ -
Total Current Assets	8,000	Total Current Liabilities -
Real Estate Owned		Mortgages Payable
Commercial 250,000		Hebron Savings Bank -
Total Real Estate Owned	250,000	Total Mortgages Payable -
Personal Properties		Other Liabilites
Automobile -		Car Loans Payable -
Total Personal Properties	-	*
		TOTAL LIABILITIES -
Other Assets		
		EQUITY
<u> </u>		NET WORTH 258,000
Total Other Assets		
TOTAL ASSETS	\$ 258,000	TOTAL LIABILITIES & EQUITY \$ 258,000

## HPD. tuh.# 194

#### **NOTE**

\$150,000.00

Ocean City, Maryland 0 1 1 2021

FOR VALUE RECEIVED, we, the undersigned, promise to pay to the order of RICHARD SMITH, of Ocean City, Maryland, the principal sum of One Hundred Fifty Thousand Dollars (\$150,000.00), together with interest at the rate of 5.00% per annum, at the following times and in the following amounts, which is to say:

Principal to be paid in three (3) consecutive equal annual installments in the amount of Fifty Thousand Dollars (\$50,000.00) each, commencing on December 1, 2021 and continuing on the like day of each successive year thereafter until the entire principal sum is paid in full, and with the said interest, being payable annually, commencing on December 1, 2021 and continuing on an annual basis until the entire sum, principal and interest, is paid in full.

A late charge equal to five percent (5%) of the amount of the delinquency or \$2.00, whichever is greater, will be made for payments fifteen (15) days or more late.

Zina Sbih joins in the execution hereof for the purpose of guaranteeing the performance by the Maker of the obligations, covenants and agreements herein.

We hereby waive all right to exemption from execution as to the debt evidenced by this obligation and in the event of default being made in the payment thereof at maturity covenant to pay 15% additional as collection charges and authorize and empower any Attorney At Law to confess judgment against us in any Court of the State of Maryland or elsewhere, or before any Justice of the Peace having jurisdiction, for the amount then due on this bill obligatory, with interest and costs and 15% collection charges, hereby waiving demand, protest and notice of non-payment hereof.

It is understood and agreed by and between the Maker and the Payee hereof, that the Maker hereof shall have the right and privilege to pay any amount at any time on the principal of the debt hereby evidenced at any interest paying date in addition to the installment of the principal then due and payable, and that default in the payment of any installment of principal or interest shall cause the entire balance due hereunder to become immediately due and demandable at the option of the holder hereof and that waiver of any such default shall not constitute waiver of any subsequent default herein.

WITNESS the hand and seal of the Maker as of the day and year first above written.

WITNESS:

56th Street Market, Inc.

(Seal)

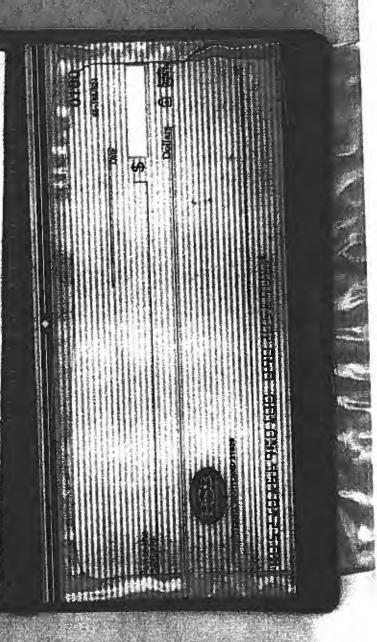
(Seal)

ina Sbih - Guarantor

App FULL# 5

Applicant's Exhibit No. 5

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# MISCELLANEOUS INFORMATION

## Worcester County Sheriff's Department Alcohol Compliance Checks

### November 12, 2020

Trade Name	License	Address	Violation
Shop Kwik	2	10140 Old Ocean City Boulevard, Berlin	Did Not Sell
Friendship Food Mart	421	10709 Gray's Corner Road, Berlin	Did Not Sell
Kaddy Mart	812	426 West Market Street, Snow Hill	Did Not Sell
Super Soda	855	5318 Snow Hill Road, Snow Hill	Did Not Sell
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