

**AGENDA**  
**WORCESTER COUNTY COMMISSIONERS**

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**March 19, 2024**

- |  | Item # |
|--|--------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103<br>Government Center, One West Market Street, Snow Hill, Maryland   |        |
| 9:01 - Closed Session<br>(Discussion regarding a personnel update, request to hire Plant Operator Trainee, request to promote to Recreation Program Manager, and certain other personnel matters, discussion of negotiating strategy for a contract, receiving legal advice, and performing administrative functions)  |        |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance  |        |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from March 5, 2024  |        |
| 10:02 - Commendation (1) and Proclamations (1)   | 1      |
| 10:05 - Consent Agenda<br>(Request to Bid Pocomoke Transfer Station Pad, Request to Bid Needs Assessment for Children, Youth, and Families, Out of State Travel Request, Request to Purchase NWAC Playground, Vehicle Transfer Request)  | 2-6    |
| 10:06 - Chief Administrative Officer: Administrative Matters<br>(Letter of Support AIB Technical Assistance Grant, FY25 Benefit Recommendation, OPEB Presentation, BOE SHMS/CCSS Roof Replacement, Solid Waste Tare Weight Pilot Program, 2024 Proposed Mosquito Control Budget, Request to Award Mystic Harbour Backwash Pond Cleaning, Lease of Horizontal Grinder, Solar Consultation Request, CREP Updated MOU, Diakonia EDU Request, Broadband Grant Request, Request to Award 457b Plan, FY25 Requested Enterprise Fund Budget, FY25 Requested General Fund Budget, FY25 General Fund Public Hearing Notice, Board Appointments) | 7-23   |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks   |        |
| <b>Lunch</b>   |        |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)  |        |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

<b>Hearing Assistance Units Available</b> – see County Administration Office Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b>
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