

Worcester County Administration Office 1 West Market Street, Room 1103 Snow Hill, MD 21863 Ph. 410-632-1194 Fax 410-632-3131 Email: nrice@co.worcester.md.us

Addendum # 2 Riddle Farm Force Main Bypass Design

Date of Addendum: 2/14/24

NOTICE TO ALL BIDDERS AND PLANHOLDERS

The Proposal Documents for the above-referenced Project are modified as set forth in this Addendum. The original Proposal Documents and any previously issued addenda remain in full force and effect, except as modified by this Addendum, which is hereby made part of the Proposal Documents. Vendors will take this Addendum into consideration when preparing and submitting a Proposal and shall acknowledge receipt of this Addendum in the space provided in the Proposal Documents.

PROPOSAL SUBMITTAL DEADLINE

The Proposal submittal time has been extended from 2:30pm on Wednesday, February 21, 2024 to 2:30pm on Wednesday, February 28, 2024.

| 1.0 - A | 1.0 - ATTACHMENTS | | | | | |
|---------|---|--|--|--|--|--|
| Item | Description | | | | | |
| 1.1 | Worcester County DPW – GIS Sanitary Sewer Service Lines for the Ocean Pines & Riddle Farm Service Areas | | | | | |
| 1.2 | Ocean Downs Force Main to Gum Point Rd | | | | | |
| 1.3 | Ocean Pines General Service Area Lift Station locations | | | | | |
| 1.4 | Ocean Pines Pump Station N | | | | | |
| 1.5 | Riddle Farm WWTP Upgrades | | | | | |
| 1.6 | South Ocean Pines Pump Station T Force Main As built | | | | | |

| 2.0 – QUESTIONS AND ANSWERS | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|
| The fo | The following questions and answers are provided as a matter of information to clarify issues raised about the | | | | | | |
| Propos | Proposal Documents. | | | | | | |
| Item | 1 Questions and Answers | | | | | | |
| 2.1 | Q. Can the County make available the Ocean Downs Interconnect, Riddle Farm WWTP plans, Pump | | | | | | |
| | Station T/Force main, and the Pump Station N/Force main plans for the proposal response preparation? | | | | | | |
| | A. All available drawings have been scanned and provided. | | | | | | |
| 2.2 | Q. Can the County provide clarification that the installation of a pumping station or upgrades to existing | | | | | | |
| | pumping equipment at the Riddle Farm WWTP shall be included in the scope of this project? | | | | | | |
| 2.2 | A. The successful bidder will be responsible for evaluating the existing station capacity with the proposed | | | | | | |
| | path and if it requires any upgrades to specify those upgrades as part of the design. | | | | | | |
| 2.3 | Q. Can the County please provide the information regarding the existing collection system, existing utility | | | | | | |
| | easements, Pump Station T, and Riddle Farm WWTP that were referenced in the preproposal meeting? | | | | | | |
| 2.3 | A. All available drawings have been scanned and provided. The successful bidder will be provided a copy | | | | | | |
| | for use of our existing GIS file. | | | | | | |



OCEAN DOWNS VLT AND RACETRACK PUBLIC SEWER EXTENSION

THIRD TAX DISTRICT

BERLIN

TELEPHONE PEDESTAL

SANITARY SEWER CLEAN-OUT

TO BE ABANDONED (IN PLACE)

WATER VALVE BOX

WORCESTER COUNTY

MARYLAND

GENERAL NOTES:

1. ALL WORK REQUIRED BY THESE DOCUMENTS (DRAWINGS AND SPECIFICATIONS) SHALL BE NEW. WHEREVER THE WORD "PROPOSED" IS USED IT IS CONSIDERED INTERCHANGEABLE WITH THE WORD "NEW" AND IS INCLUDED IN THE REQUIRED WORK.

2. ALL ELEVATIONS, TOPOGRAPHY AND ALIGNMENTS SHOWN ARE BASED UPON THE SEWER PLAT EASEMENT BY SOULE & ASSOCIATES, P.C. DATED NOVEMBER 2011 SUPPLEMENTED BY FIELD WORK FOR TOPOGRAPHY, PERFORMED ON JANUARY 2012. THE BOUNDARY LINES SHOWN FOR TAX MAP 21, PARCEL 99 ARE BASED UPON A SURVEY PLAT PREPARED BY J.W. SALM ENGINEERING, INC., DATED JAN. 2012, AND OCEAN DOWNS ON-SITE SYSTEM REPAIR CONSTRUCTION DRAWINGS PREPARED BY J.W. SALM ENGINEERING, INC., DATED FEBRUARY 2001. THE ENGINEER DOES NOT WARRANT THAT INFORMATION PROVIDED BY OTHERS IS ENTIRELY CORRECT. THE CONTRACTOR SHALL EXAMINE A COPY OF SAID PLANS AND VISIT THE SITE IN ORDER TO DETERMINE, TO HIS SATISFACTION, THE QUANTITIES OF WORK REQUIRED TO BE PERFORMED. AS-BUILT INFORMATION HAS BEEN PROVIDED BY THE SURVEYOR: FRANK G, LYNCH, AND ASSOCIATES, INC. AND THE FIELD INSPECTOR: E. DENNIS ESCHER, P.E.. JWSE DOES NOT WARRANT THAT AS-BUILT INFORMATION PROVIDED BY OTHERS IS ENTIRELY CORRECT.

4. THESE DRAWINGS SHOW INFORMATION REGARDING UNDERGROUND UTILITIES WHICH EXIST ALONG THE LINES OF WORK. THE LOCATION OF UTILITIES SHOWN HAS BEEN PROVIDED FROM THE BEST AVAILABLE RECORDS AND SHALL BE VERIFIED BY THE CONTRACTOR TO HIS SATISFACTION PRIOR TO CONSTRUCTION. THE OWNER SHALL BE GIVEN NOTIFICATION BY THE CONTRACTOR PRIOR TO TEST PITTING. THE OWNER AND ENGINEER DISCLAIM ANY RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF SAID INFORMATION. IF THE CONTRACTOR RELIES ON SAID INFORMATION HE DOES SO AT HIS OWN RISK. THE GIVING OF THE INFORMATION ON THESE DRAWINGS DOES NOT RELIEVE THE CONTRACTOR OF HIS OBLIGATIONS TO SUPPORT AND PROTECT ALL EXISTING UTILITIES AND APPURTENANCES. SHOULD ANY EXISTING UTILITIES BE DAMAGED BY THE CONTRACTOR, THE CONTRACTOR SHALL REPAIR THE DAMAGE CAUSED, TO THE UTILITY OWNERS SATISFACTION, AT THE CONTRACTOR'S EXPENSE.

5. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL CONFORM TO THESE DRAWINGS AND SPECIFICATIONS, AND TO ALL APPLICABLE REQUIREMENTS OF WORCESTER COUNTY, WORCESTER COUNTY WATER AND WASTEWATER SERVICES, WORCESTER COUNTY ROADS, MARYLAND STATE HIGHWAY DEPARTMENT AND MARYLAND DEPARTMENT OF THE ENVIRONMENT.

6. ALL DISTURBED AREAS SHALL BE SMOOTHLY GRADED TO PROVIDE POSITIVE DRAINAGE, AWAY FROM PROPOSED STRUCTURES, AND SHALL BE STABILIZED WITH TOPSOIL, SEED AND MULCH, EXCEPT IN AREAS CALLING FOR PAVING OR SIDEWALKS. IF SETTLEMENT OCCURS, THE AREA OF SETTLEMENT SHALL BE RESTORED TO GRADE, RESEEDE AND REMULCHED TO THE SATISFACTION OF THE OWNER AT NO ADDITIONAL COST TO THE OWNER. THE CONTRACTOR SHALL PROVIDE SEED TYPE AS SPECIFIED.

7. THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY FOR ANY DEVIATIONS FROM THESE DRAWINGS AND SPECIFICATIONS.

8. THE OWNER SHALL PROVIDE NECESSARY STAKE OUT OF LINE AND GRADE FOR CONSTRUCTION

9. THE CONTRACTOR SHALL PROVIDE HYDROSTATIC TESTING OF ALL PRESSURE PIPES IN THE PRESENCE OF
THE ENGINEER. FORTY EIGHT HOURS NOTICE SHALL BE GIVEN TO THE ENGINEER PRIOR TO THE CONTRACTOR PERFORMING
ANY TESTING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MEETING ALL REQUIREMENTS OF THIS TESTING. SHOULD ANY
PORTION OF THE WORK FAIL TO MEET THE CRITERIA, THE CONTRACTOR SHALL TAKE CORRECTIVE MEASURES, AT
HIS OWN EXPENSE, TO CONFORM TO THE TEST REQUIREMENTS.

10. THE OWNER RESERVES THE RIGHT TO AWARD OTHER CONTRACTS OR PERFORM OTHER WORK IN THE VICINITY OF WORK DESIGNATED ON THESE DRAWINGS. THE CONTRACTOR SHALL COOPERATE WITH AND COORDINATE HIS OPERATIONS WITH OTHER CONTRACTORS OR WORKMEN EMPLOYED BY THE OWNER.

11. NO INFORMATION REGARDING DEPTH TO ANY TEMPORARY OR PERMANENT GROUND WATER TABLE IS PROVIDED ON THESE DRAWINGS. THE CONTRACTOR SHALL INVESTIGATE TO HIS SATISFACTION THE SITE CONDITIONS REGARDING THE DEPTH TO GROUND WATER. GENERALLY, PIPING, TRENCH AND STRUCTURE CONSTRUCTION SHALL BE PROSECUTED IN A DEWATERED STATE, CONSISTENT WITH GOOD CONSTRUCTION PRACTICES. ALL EXCAVATIONS FOR MANHOLES AND OTHER CHAMBERS SHALL BE CONTINUALLY DEWATERED UNTIL THE BACKFILL OPERATION HAS BEEN COMPLETED. THE CONTRACTOR SHALL COORDINATE WITH THE PROPERTY OWNERS FOR TEST PITTING. 12. IT SHALL BE DISTINCTLY UNDERSTOOD THAT FAILURE TO MENTION SPECIFICALLY ANY WORK WHICH WOULD NORMALLY REQUIRED TO COMPLETE THE PROJECT SHALL NOT RELIEVE THE CONTRACTOR OF HIS

13. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING, TWO (2) DAYS PRIOR TO BEGINNING ANY WORK SHOWN ON THESE DRAWINGS.

A) RICKMAN CONSTRUCTION, LLC
B) MISS UTILITY

RESPONSIBILITY TO PERFORM SUCH WORK.

(301) 840-2011 (800) 441-8355 (410) 641-0126

C) J. W. SALM ENGINEERING, INC. (410) 641-0126 D) WORCESTER COUNTY, DPW (410) 641-5251

14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MEANS AND METHODS RESULTING FROM ANY EARTH MOVING AND/OR TEMPORARY STOCKPILING OF EARTH OR OTHER MATERIALS ON SITE.

15. THESE DRAWINGS, THE DESIGN AND CONSTRUCTION FEATURES DISCLOSED ARE PROPRIETARY TO J.W. SALM ENGINEERING, INC. AND SHALL NOT BE ALTERED OR REUSED WITHOUT WRITTEN PERMISSION. COPYRIGHT, LATEST DATE HEREON. ANY DRAWING, REPRODUCTION, PLOT, ETC., WITHOUT A WET INK SIGNATURE AND SEAL IS NOT CERTIFIED BY J.W. SALM ENGINEERING AS TO ACCURACY AND AUTHENTICITY.

18 NOT CERTIFIED BY J.W. SALM ENGINEERING AS TO ACCURACY AND AUTHENTICITY.

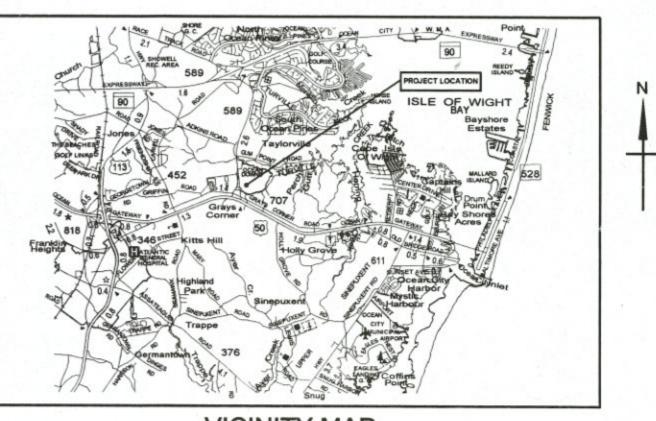
18 SUBGRADE COMPACTION FOR ALL AREAS UNDER PROPOSED PAVING, GRAVEL SURFACING AND CURBS SHALL

5E 95% MODIFIED PROCTOR DENSITY AT +/-2% OPTIMUM MOISTURE CONTENT.

17. A MARYLAND DEPARTMENT OF THE ENVIRONMENT NOTICE OF INTENT (NOI) GENERAL PERMIT FOR CONSTRUCTION ACTIVITY IS REQUIRED FOR ALL CONSTRUCTION ACTIVITY IN MARYLAND WITH A PLANNED TOTAL DISTURBANCE OF 1 ACRE OR MORE.

LEGEND:

| | EXISTING FEATURES | PROPOSED FEATURES | | | | |
|----------------|-------------------|--|--|--|--|--|
| TOUR | 10 | UTILITY EASEMENT | | | | |
| AND BUFFER | | FORCE MAIN, ARV MANHOLE, | | | | |
| TIDAL WETLAND | | | | | | |
| OF PAVEMENT | | FUTURE FEATURES (STEEN SUBDIVISION) | | | | |
| RIGHT OF WAY | | ROAD RIGHT OF WAY | | | | |
| RM DRAIN | > | LOT LINE | | | | |
| .INE | | | | | | |
| EL LINE | | | | | | |
| RELINE | | | | | | |
| LINE | m | | | | | |
| E MAIN LINE | EX. 4* FM | | | | | |
| R LINE LINE | EX. 6" W | | | | | |
| TRIC LINE | | The state of the s | | | | |



VICINITY MAP SCALE: 1" = 1.5 MILE

INDEX OF DRAWINGS:

| DRAWING No.: | SHEET No.: | TITLE |
|--------------|------------|--|
| 231-03-001 | 1 of 13 | COVER SHEET, NOTES, INDEX AND VICINITY MAP |
| 231-03-002 | 2 of 13 | FORCE MAIN PLAN |
| 231-03-003 | 3 of 13 | FORCE MAIN PLAN |
| 231-03-004 | 4 of 13 | FORCE MAIN PLAN |
| 231-03-005 | 5 of 13 | FORCE MAIN PLAN |
| 231-03-006 | 6 of 13 | FORCE MAIN PROFILES |
| 231-03-007 | 7 of 13 | FORCE MAIN PROFILES |
| 231-03-008 | 8 of 13 | PUMP STATION SITE PLAN |
| 231-03-009 | 9 of 13 | PUMP STATION PLAN & SECTION |
| 231-03-010 | 10 of 13 | SUBMITTAL SCHEDULE AND DETAILS |
| 231-03-010A | 10A of 13 | SOIL EROSION AND SEDIMENT CONTROL (SESC) DETAILS |
| E1 | 11 of 13 | ELECTRICAL PLANS |
| E2 | 12 of 13 | ELECTRICAL DETAILS |
| E3 | 13 of 13 | PUMP CONTROL SCHEMATIC |
| | | |

FORCE MAIN AS-BUILTS - JULY 2014

OWNER:

OCEAN ENTERPRISE 589 LLC

15215 SHADY GROVE ROAD ROCKVILLE, MD 20850-3235

PHONE: 301.840.2011

APPLICANT / DEVELOPER:

RICKMAN CONSTRUCTION, LLC

15215 SHADY GROVE RD. ROCKVILLE, MD 20850-3235

PHONE: 301.840.2011

ENGINEER/SURVEYOR/DESIGNER:

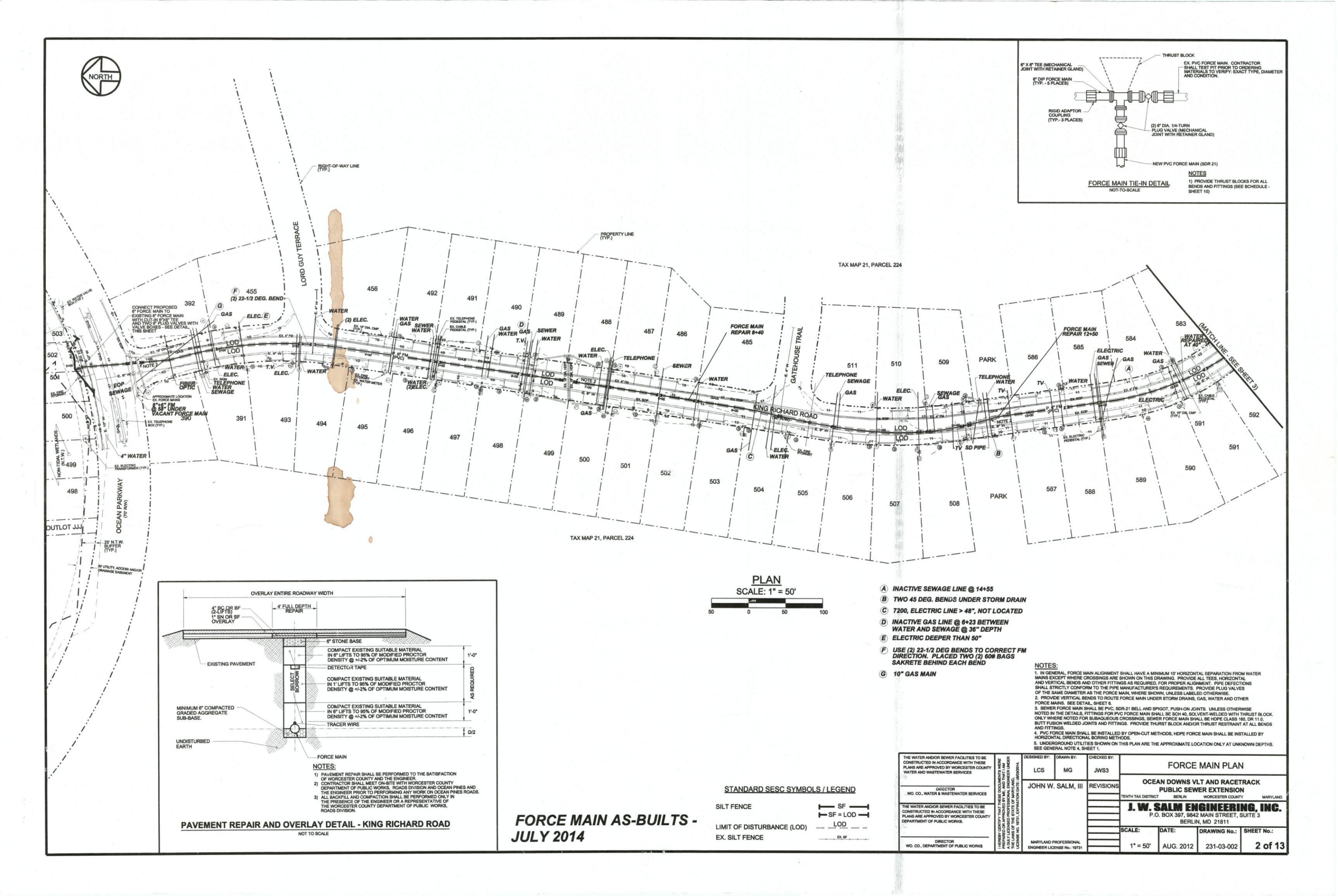
J. W. SALM ENGINEERING, INC.

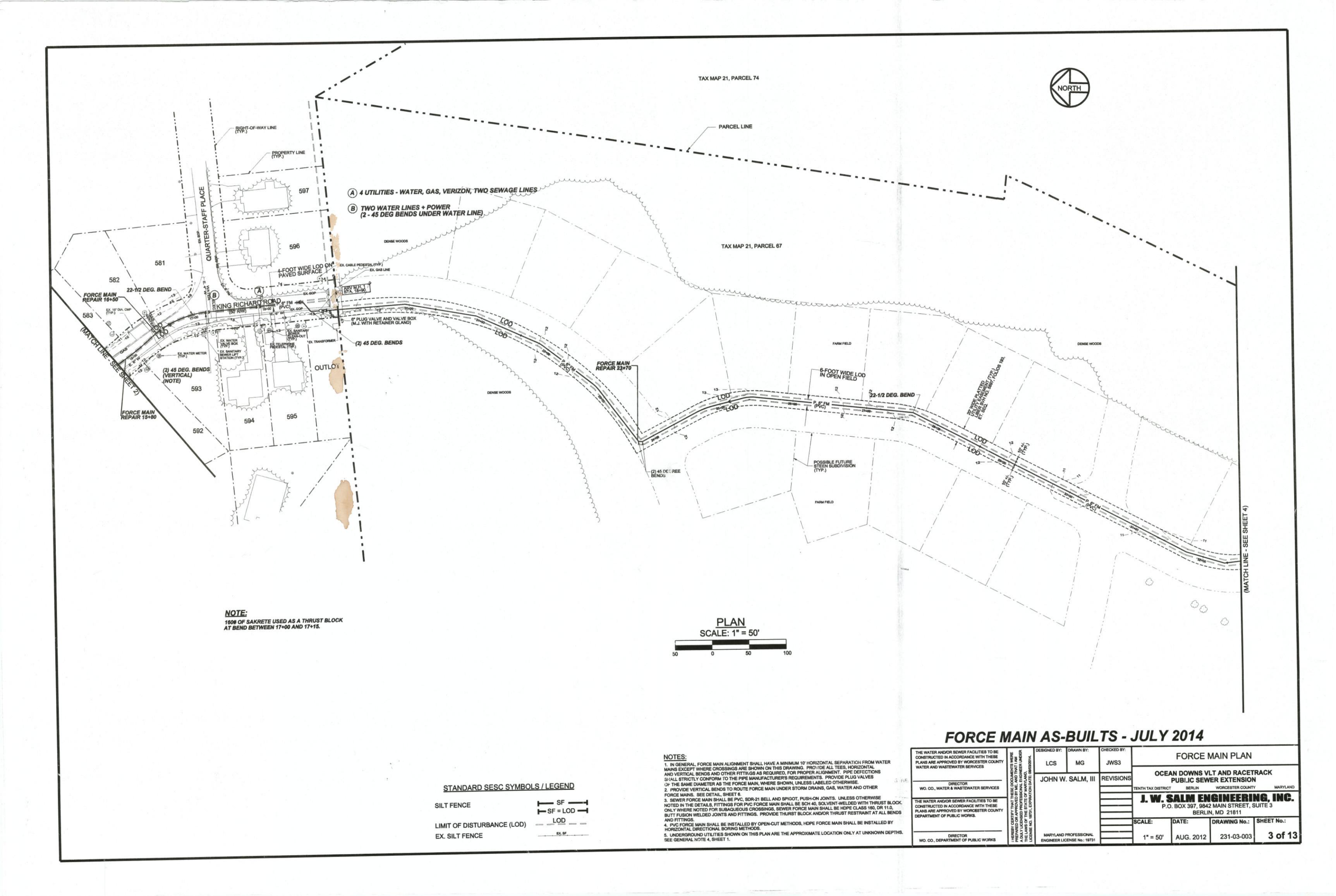
P.O. BOX 397, 9842 MAIN STREET, SUITE 3

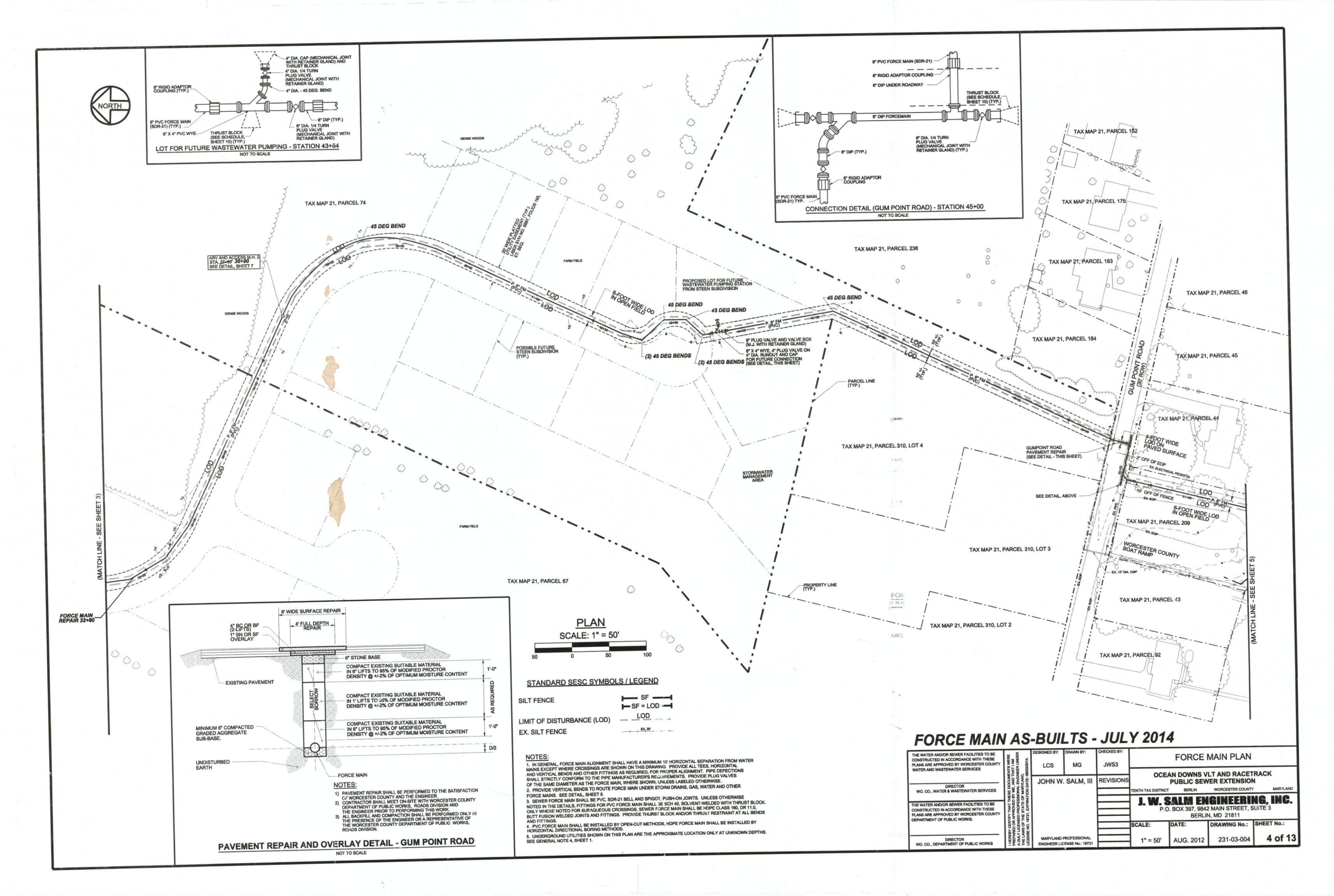
BERLIN, MD 21811

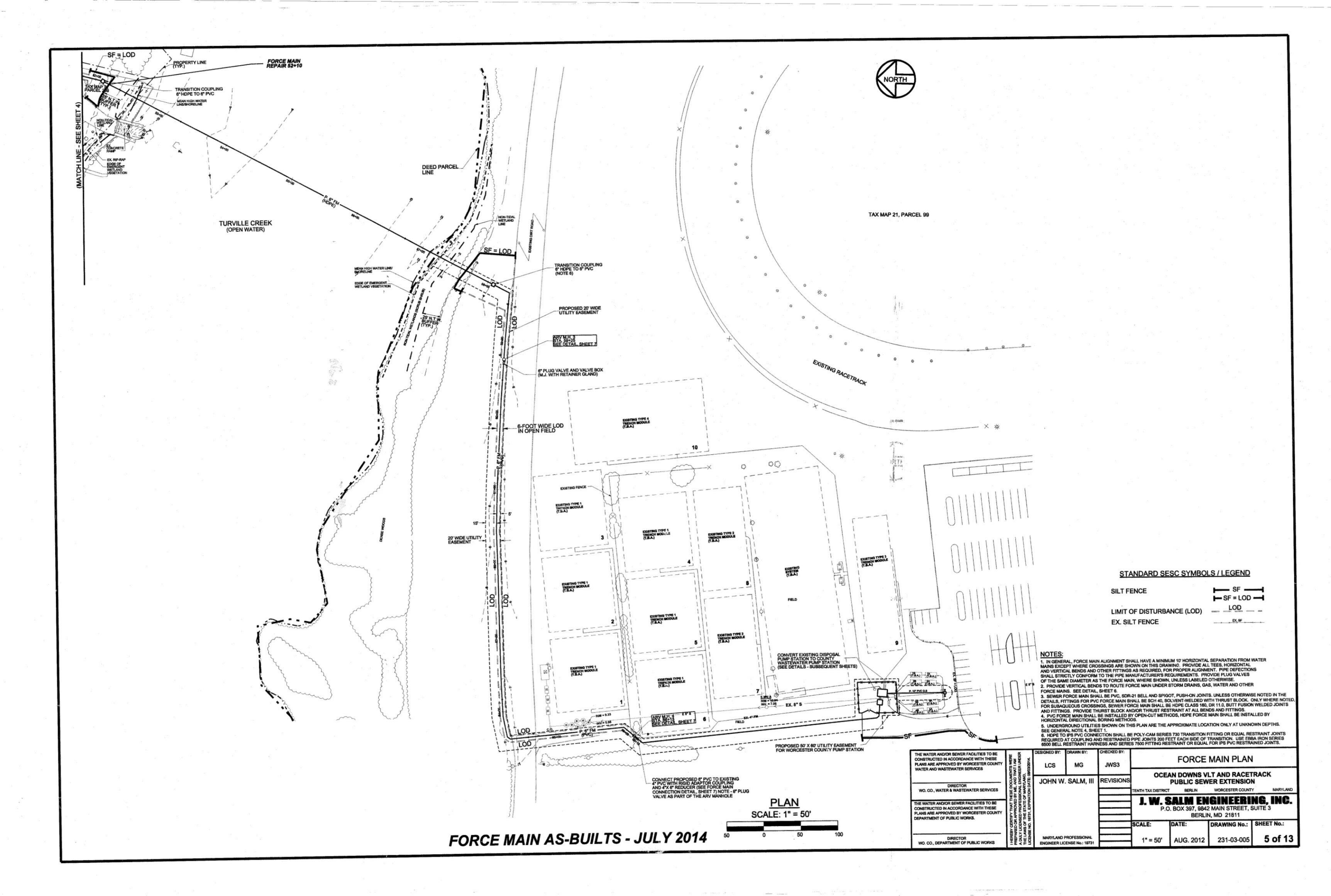
PHONE: 410.641.0126

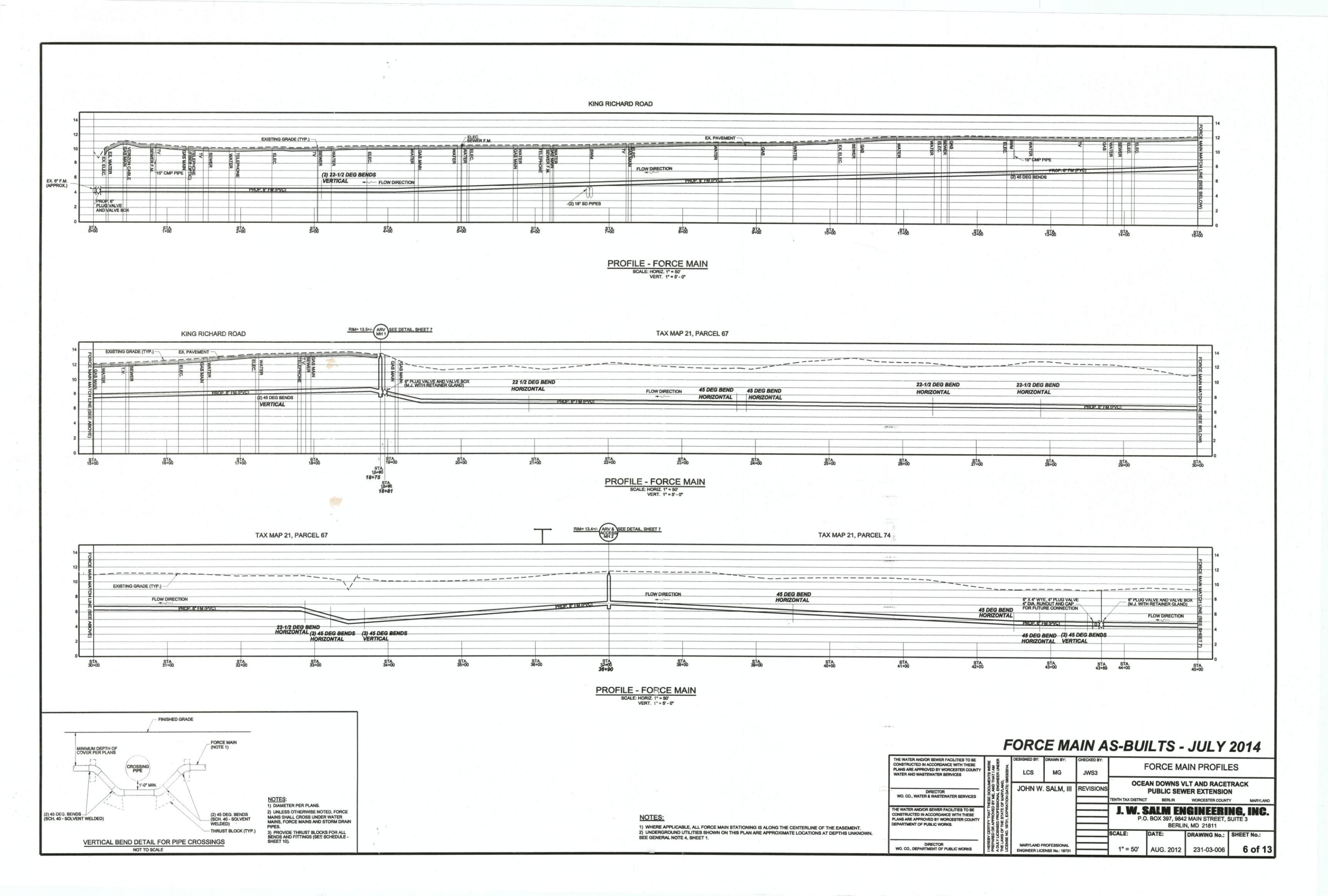
| THE WATER AND/OR SEWER FACILITIES TO BE CONSTRUCTED IN ACCORDANCE WITH THESE PLANS ARE APPROVED BY WORCESTER COUNTY | UMENTS WERE ID THAT I AM VGINEER UNDER NND, | | DRAWN BY: | CHECKED BY: | COVER SHEET, NOTES, INDEX AND | | | |
|---|--|---------|--------------------------------|-------------|-------------------------------|------------------|---|------------|
| WATER AND WASTEWATER SERVICES | | LCS | MG | JWS3 | OCEAN DOWNS VLT AND RACETRACK | | | |
| DIRECTOR WO. CO., WATER & WASTEWATER SERVICES | ESE DOC SY ME, AN HONAL EN F MARYLU | JOHN W. | SALM, III | REVISIONS | TENTH TAX DISTRICT | | VORCESTER COUNTY | |
| THE WATER AND/OR SEWER FACILITIES TO BE CONSTRUCTED IN ACCORDANCE WITH THESE PLANS ARE APPROVED BY WORCESTER COUNTY DEPARTMENT OF PUBLIC WORKS. | RTIEY THAT TH R APPROVED B NSED PROFESS THE STATE OF 19731, EXPIRA | | | | |). BOX 397, 9842 | GINEER 1 2 MAIN STREET, S N, MD 21811 | |
| | BY CE RED O | | | | SCALE: | DATE: | DRAWING No.: | SHEET No.: |
| DIRECTOR WO. CO., DEPARTMENT OF PUBLIC WORKS | HERE PREPA A DUL) THE LA LICENS | | ROFESSIONAL ENSE No.: 19731 | | 1" = 50' | AUG. 2012 | 231-03-001 | 1 of 13 |

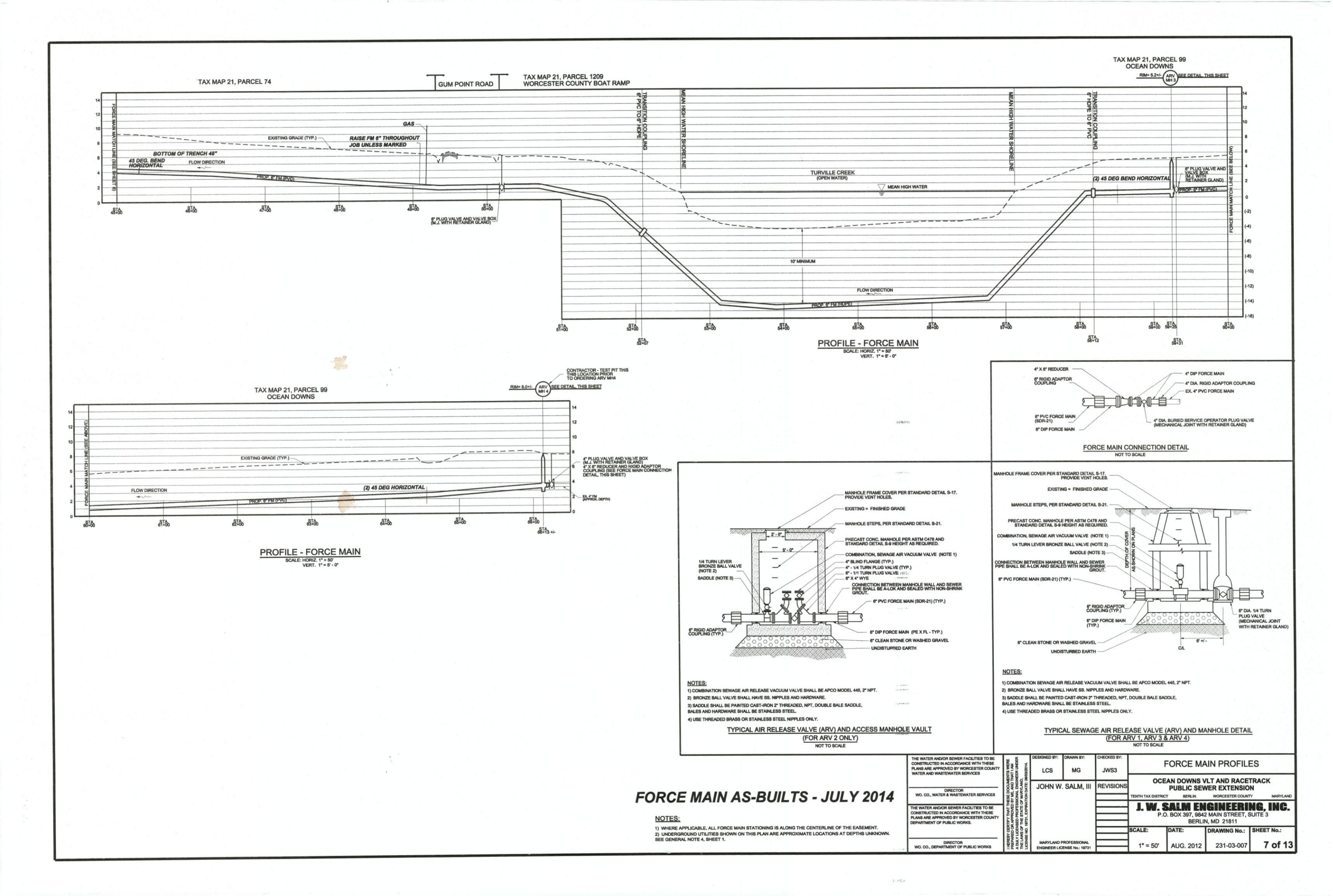


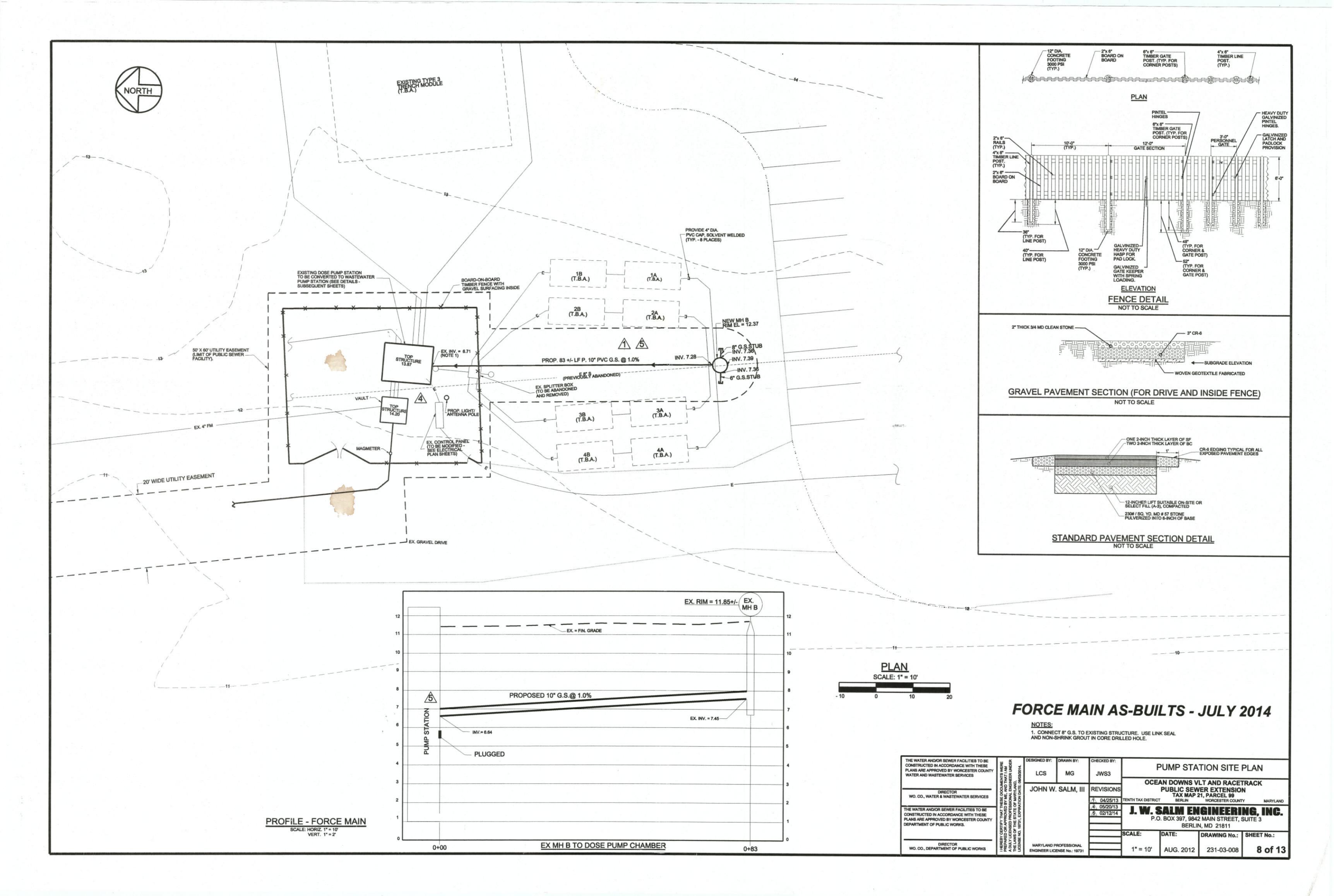


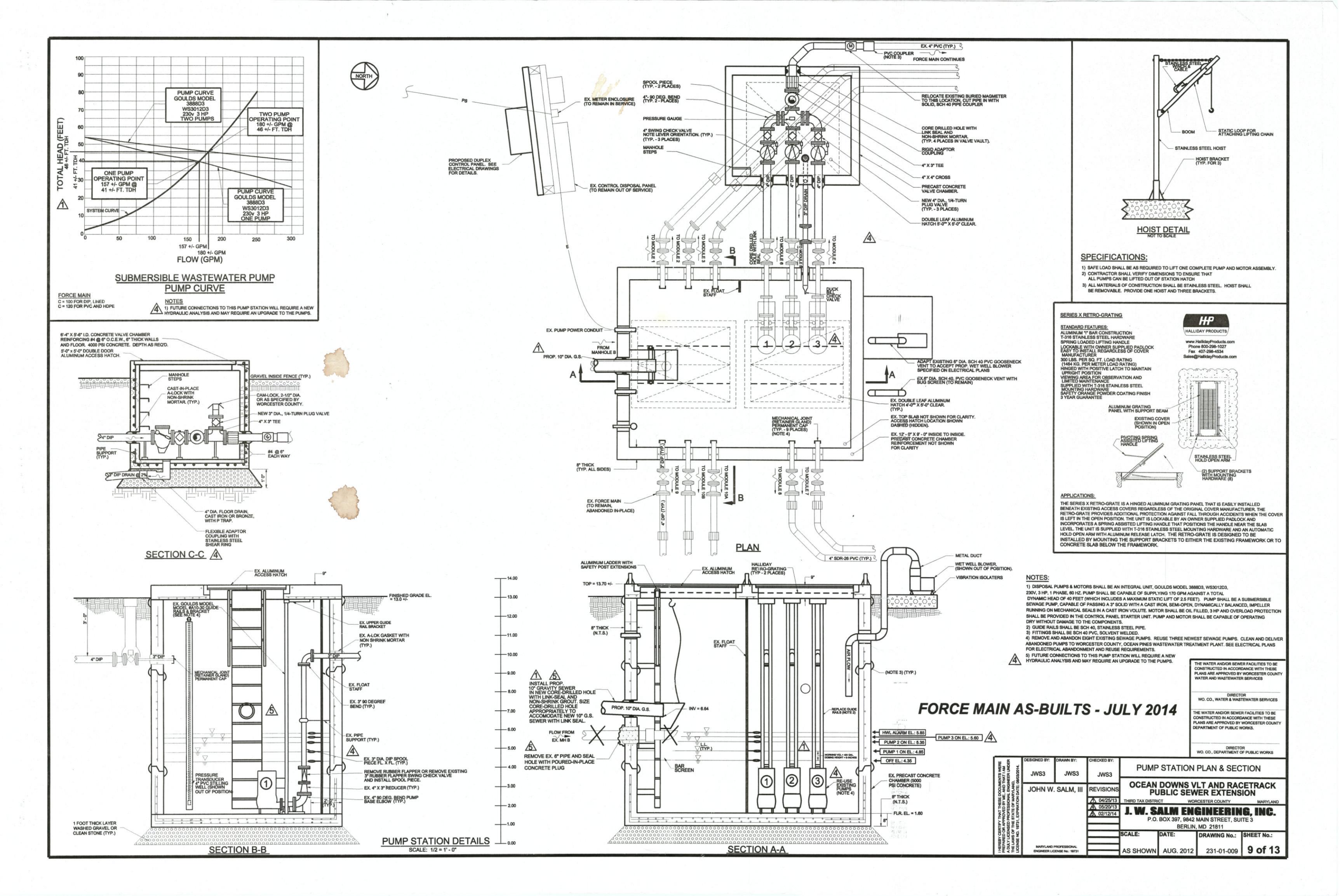


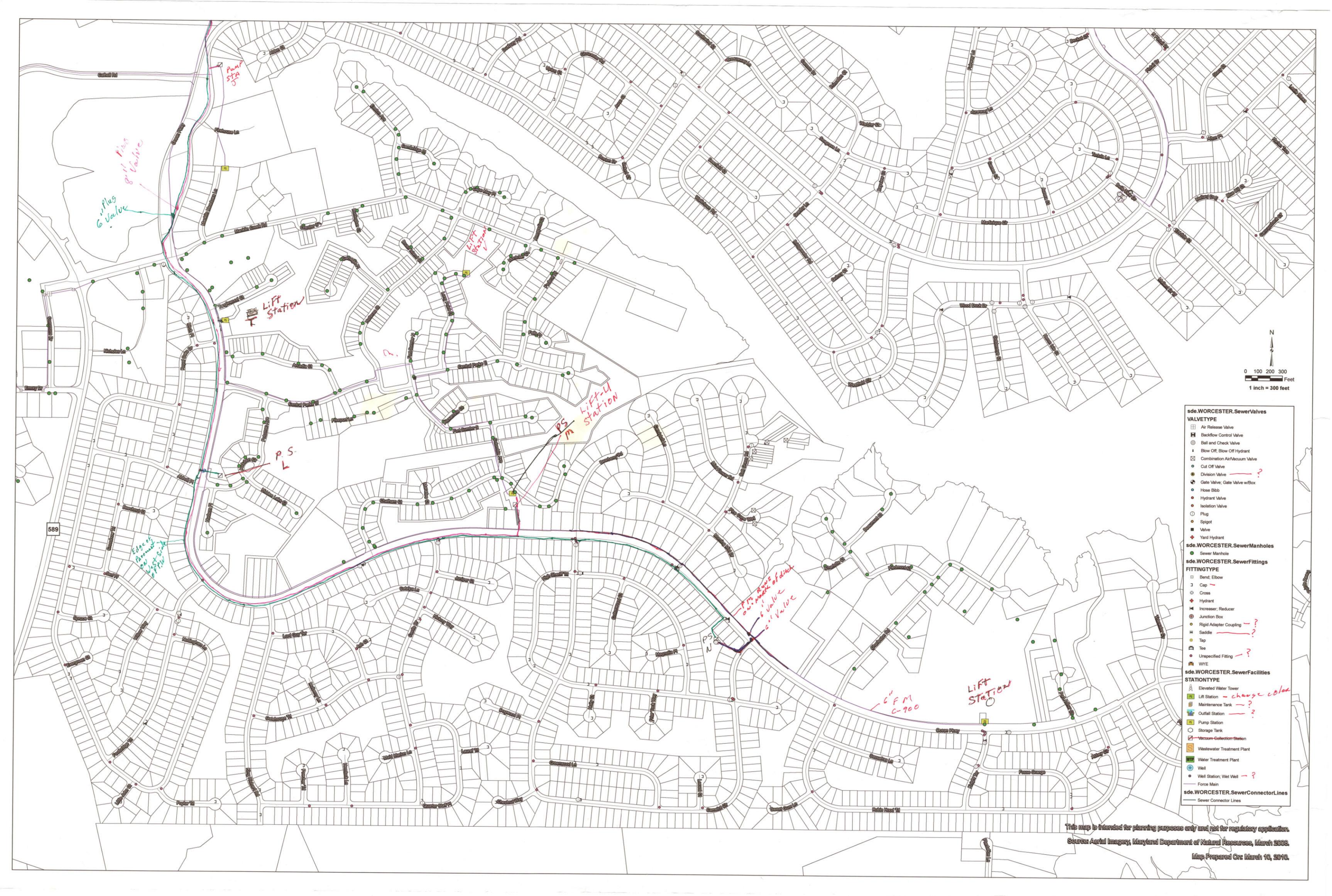


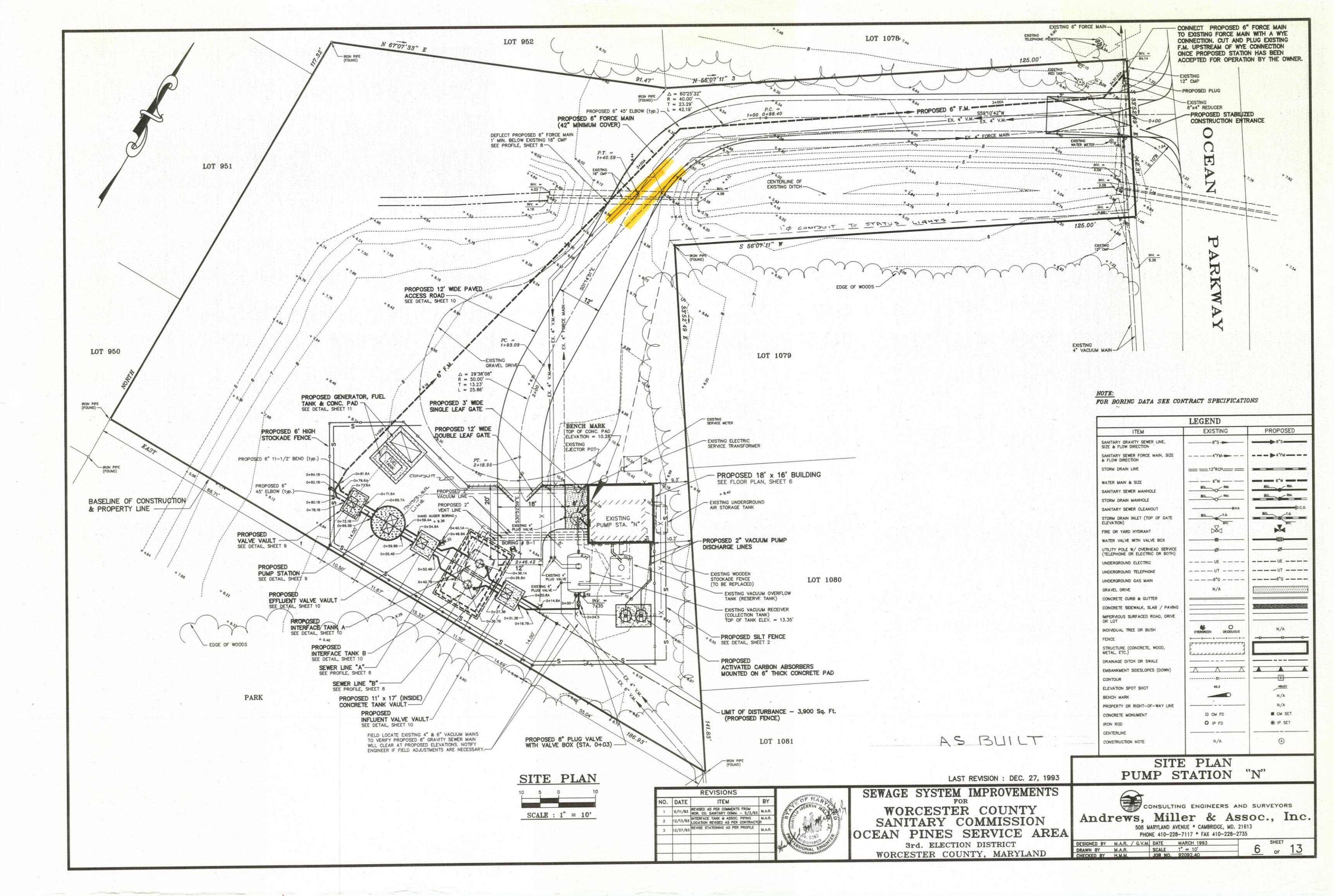


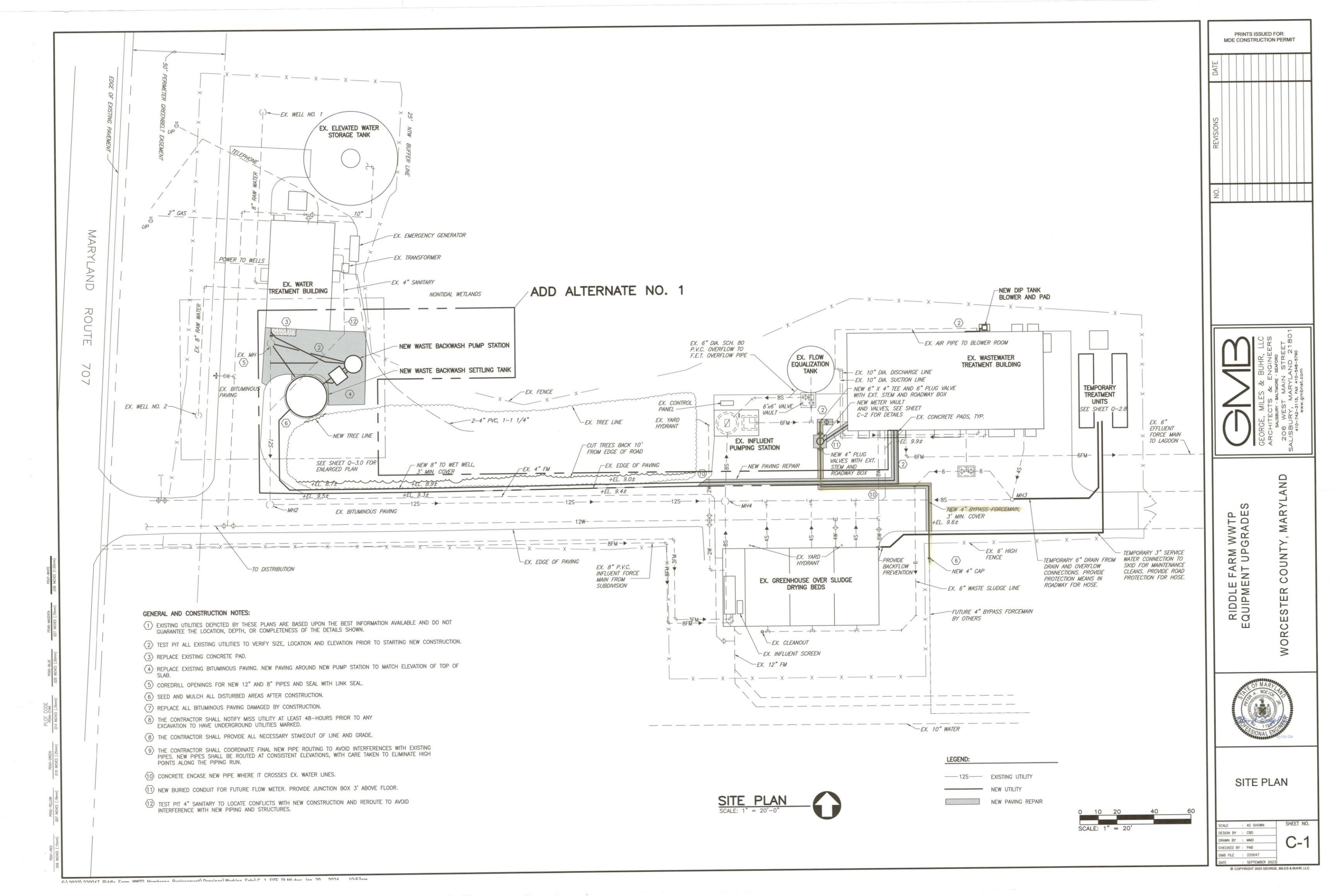










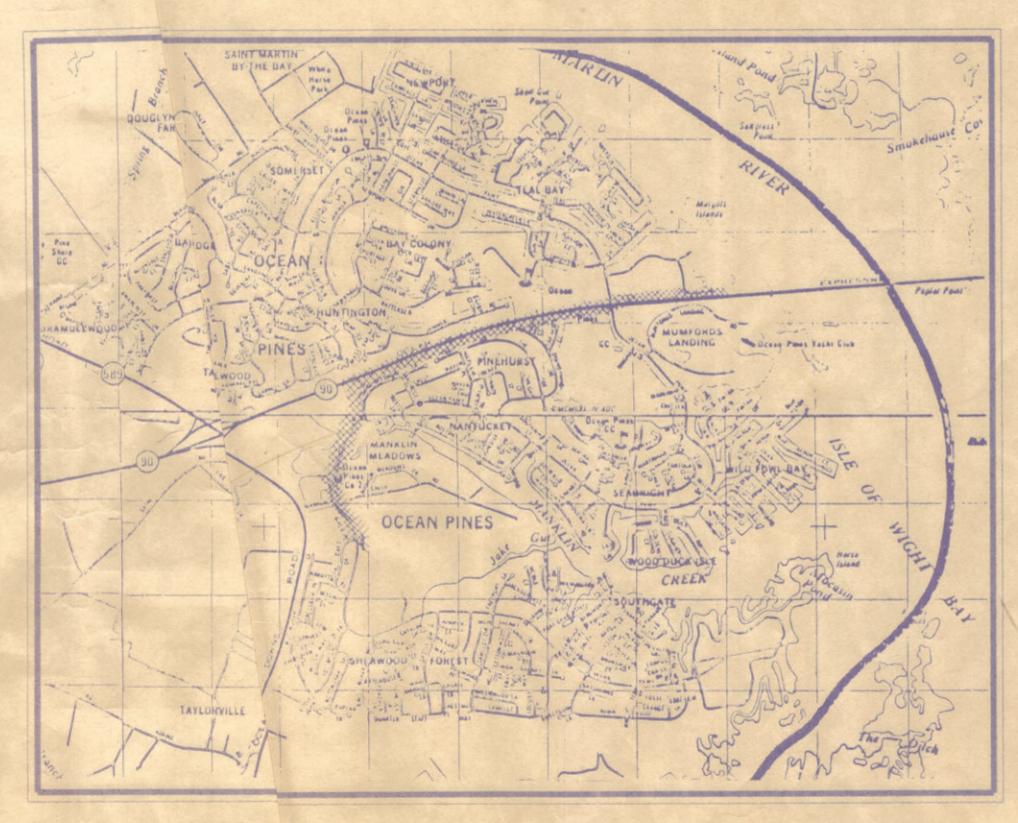


AS-BUILTS SECTION 16 PUMPING STATION AND FORCE MAIN

FOR

SOUTH OCEAN PINES SERVICE AREA OCEAN PINES, WORCESTER COUNTY, MARYLAND

JUNE, 1996



VINITY MAP SCALE: 1" = 2000 FT.

INDEX OF DRAWINGS

1 KEY PLAN
2 - 10 FORCE MAIN PLAN
11 SITE PLAN
12 PUMPING STATION

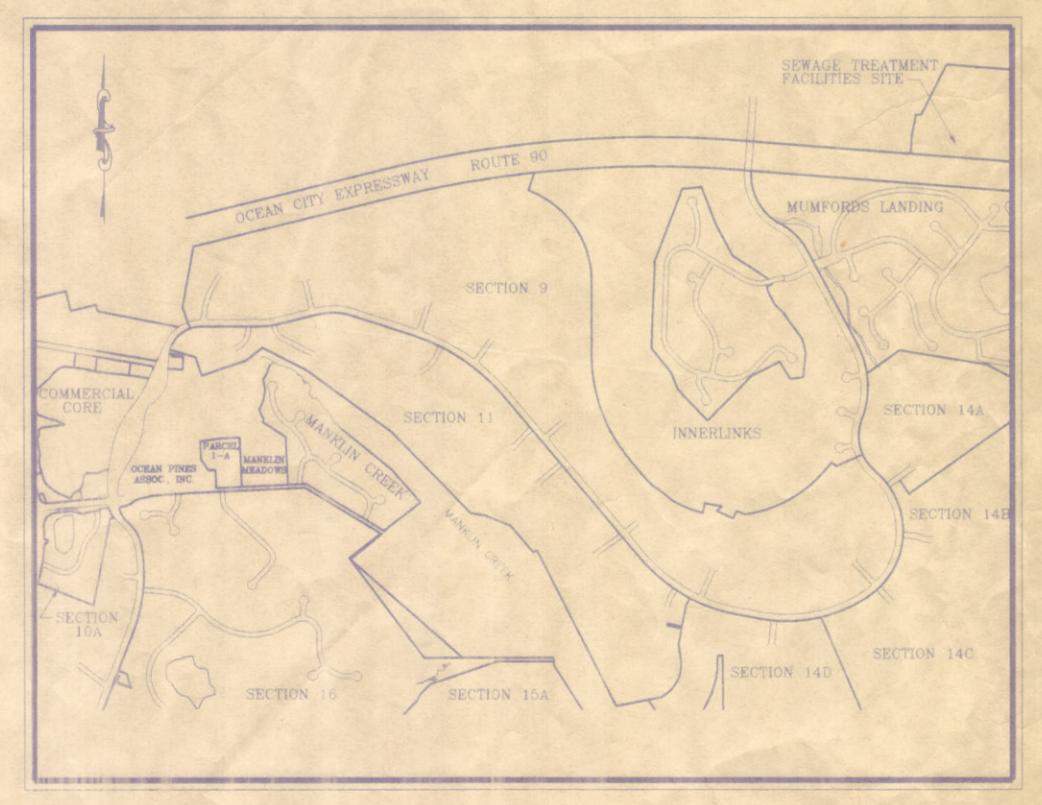
PROJECT NUMBER 93-095/95-100

PREPARED BY

SOULÉ

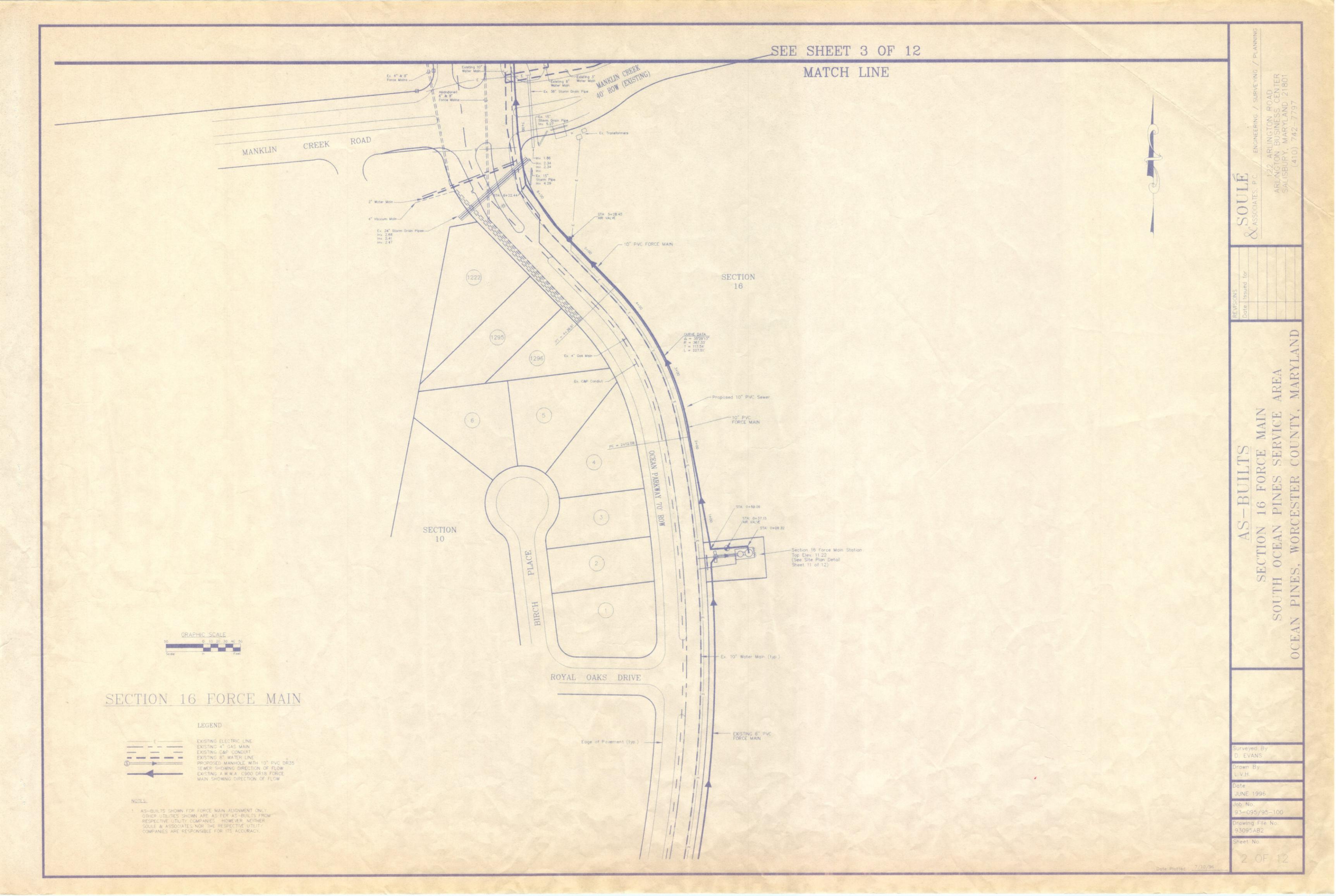
ASSOCIATES ENGINEERING / SURVEYING / PLANNING

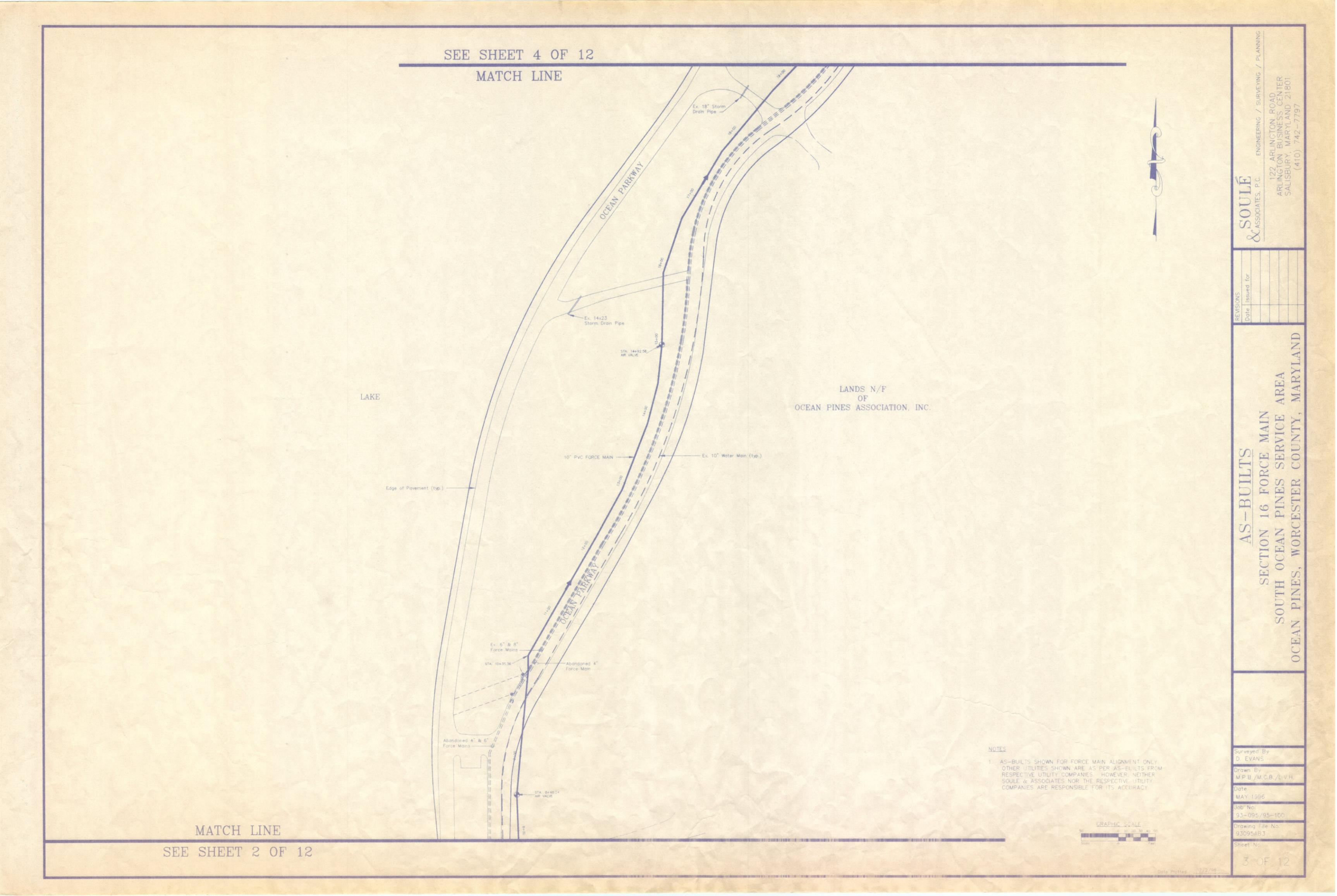
ARLINGTON ROAD
ARLINGTON BUSINESS CENTER
SALISEURY, MARYLAND 2180*

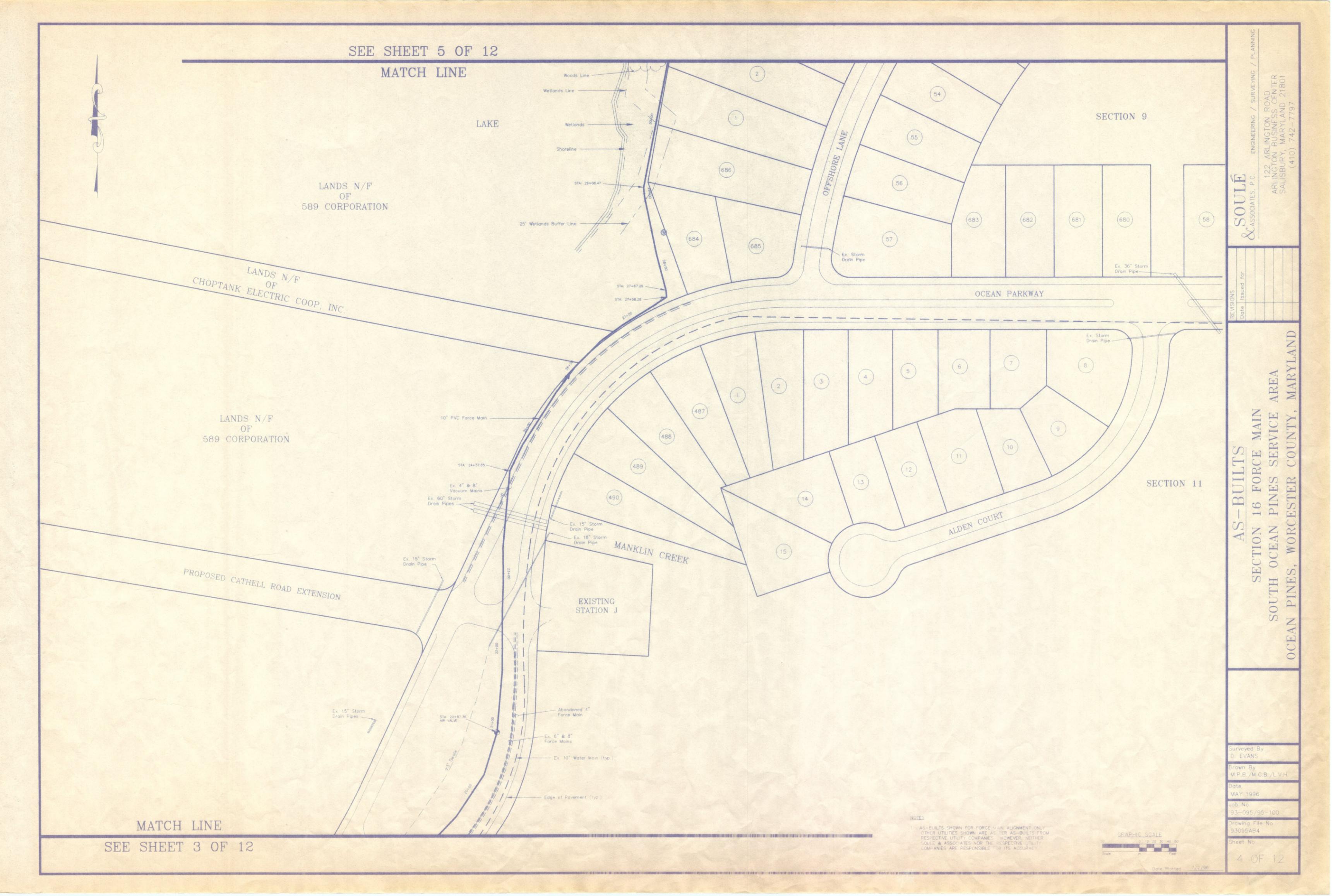


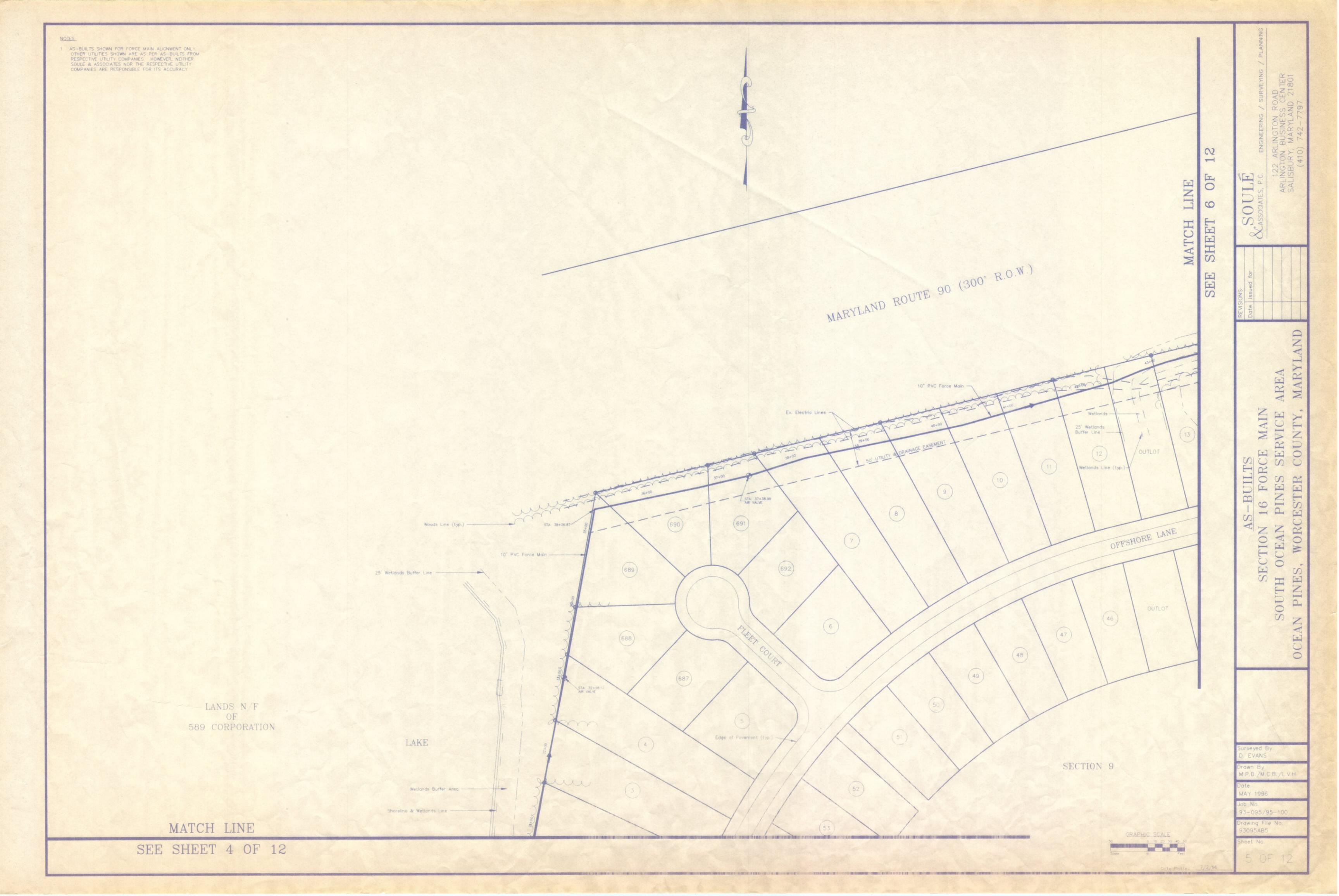
LOCATION MAP NOT TO SCALE

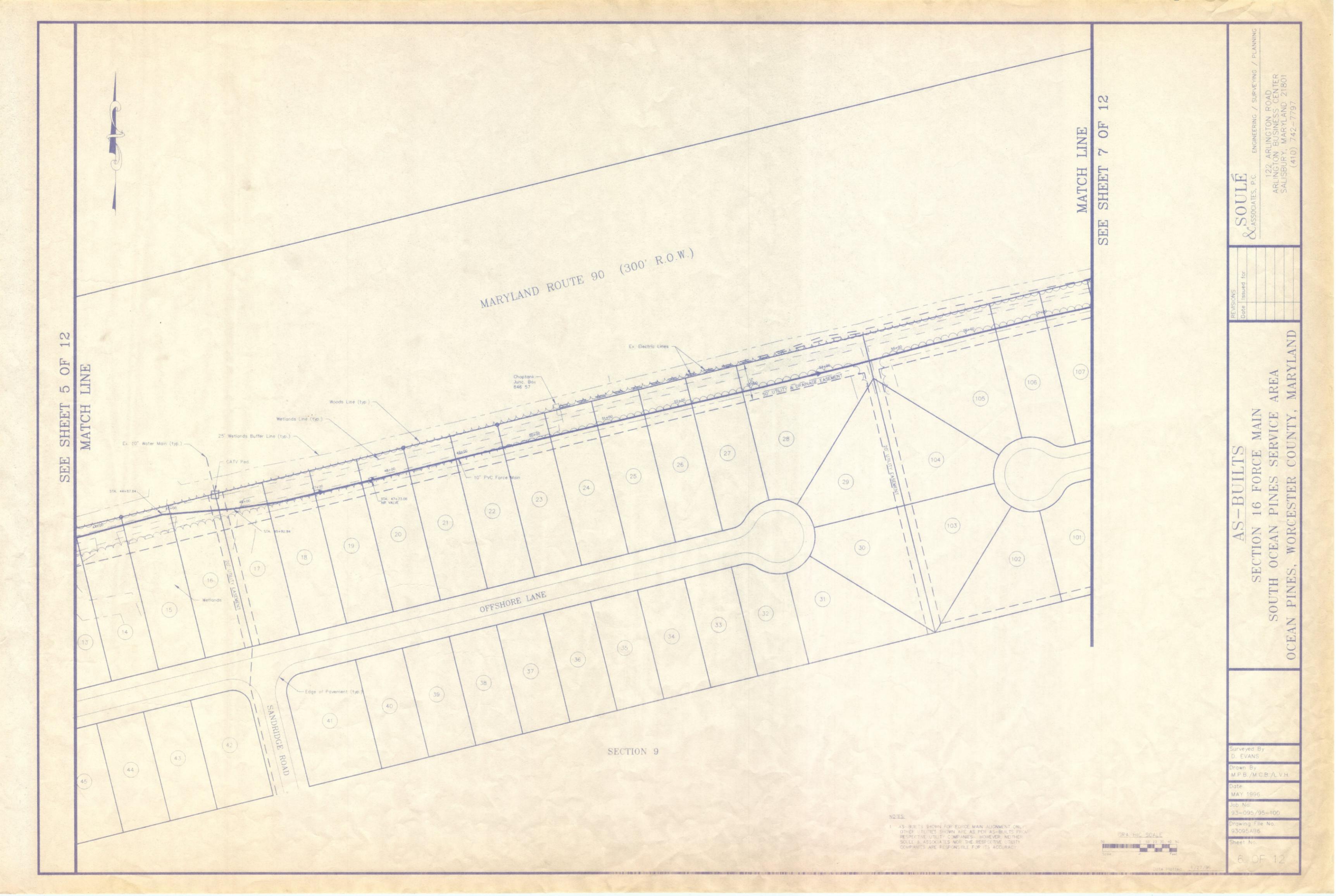


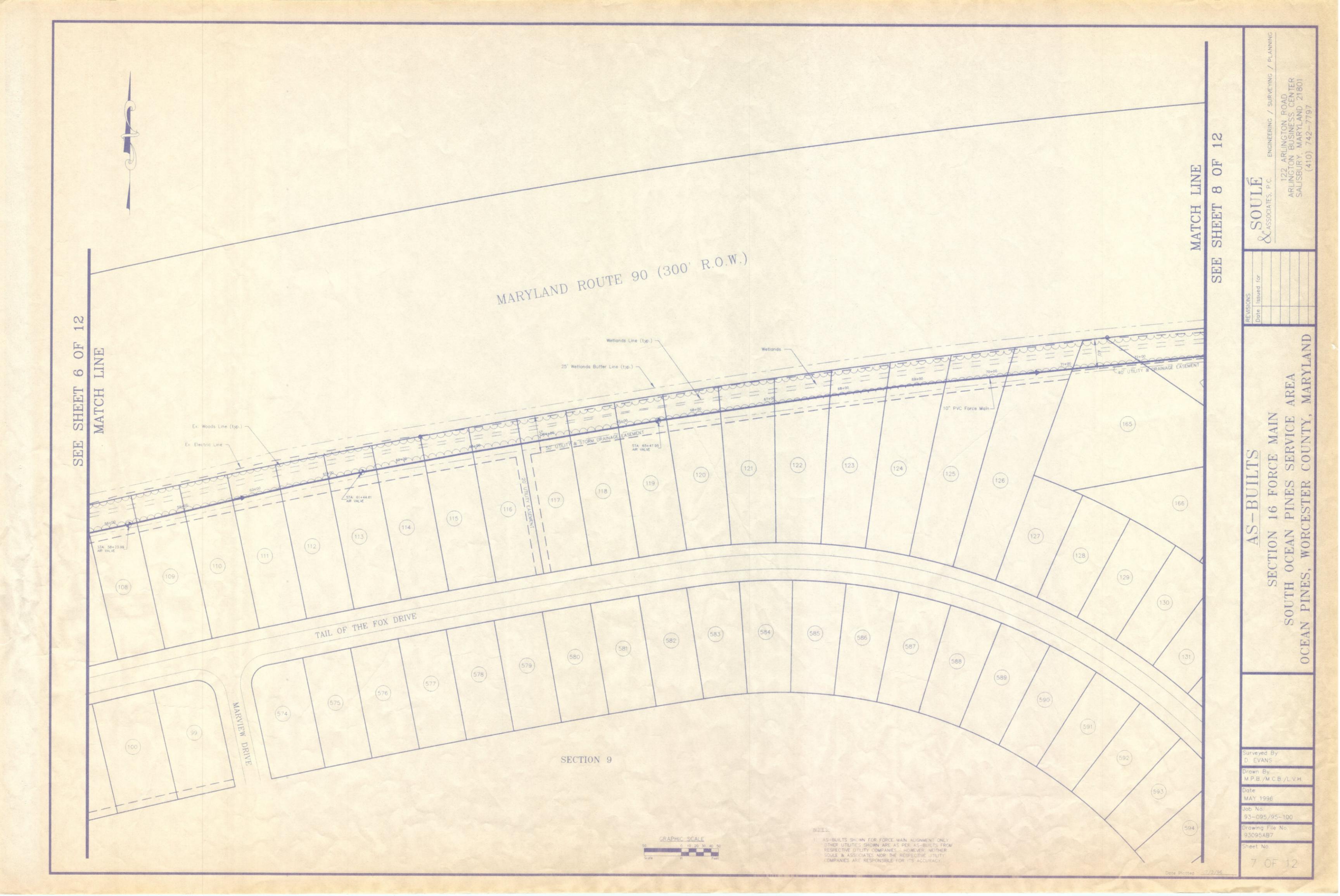


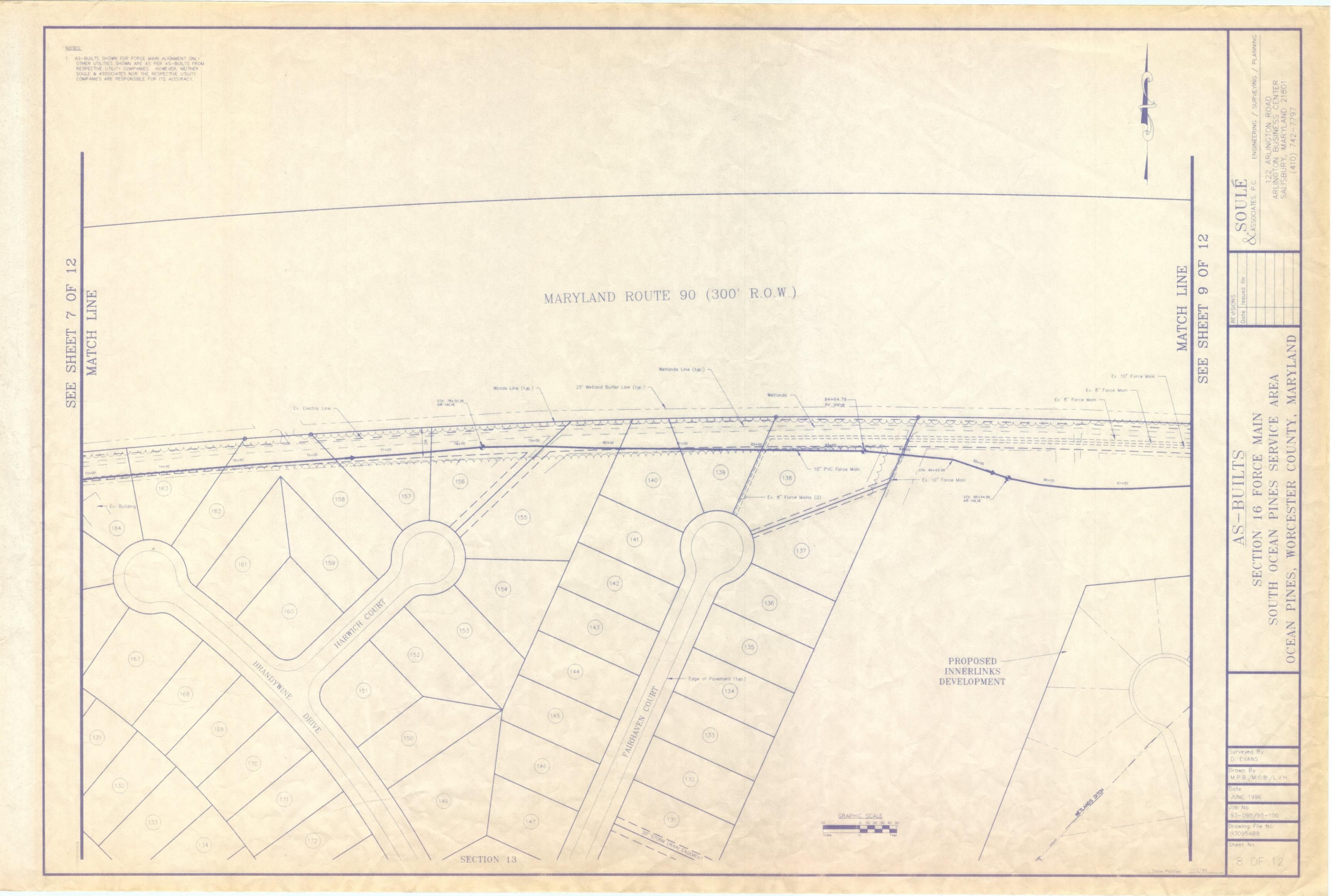


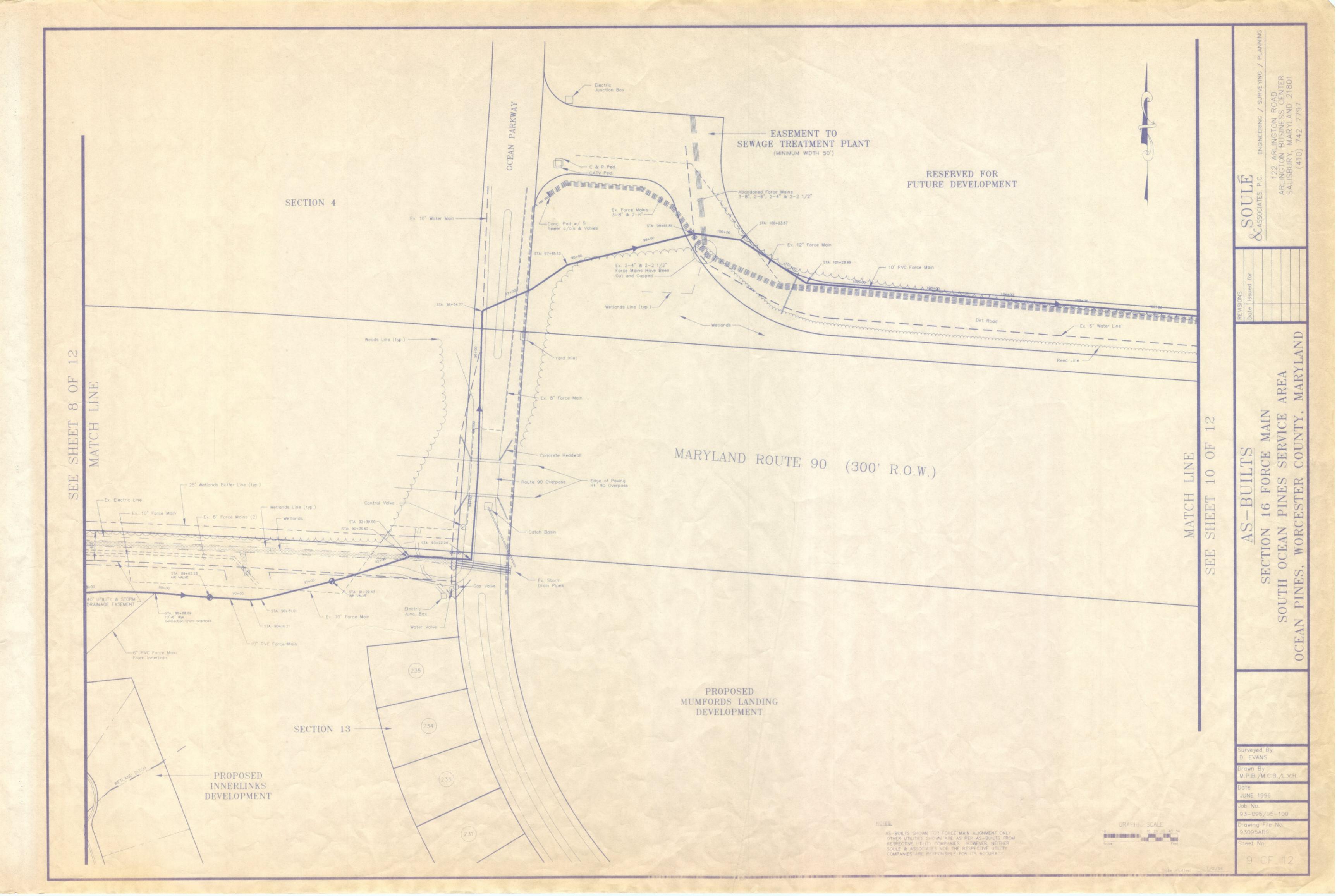


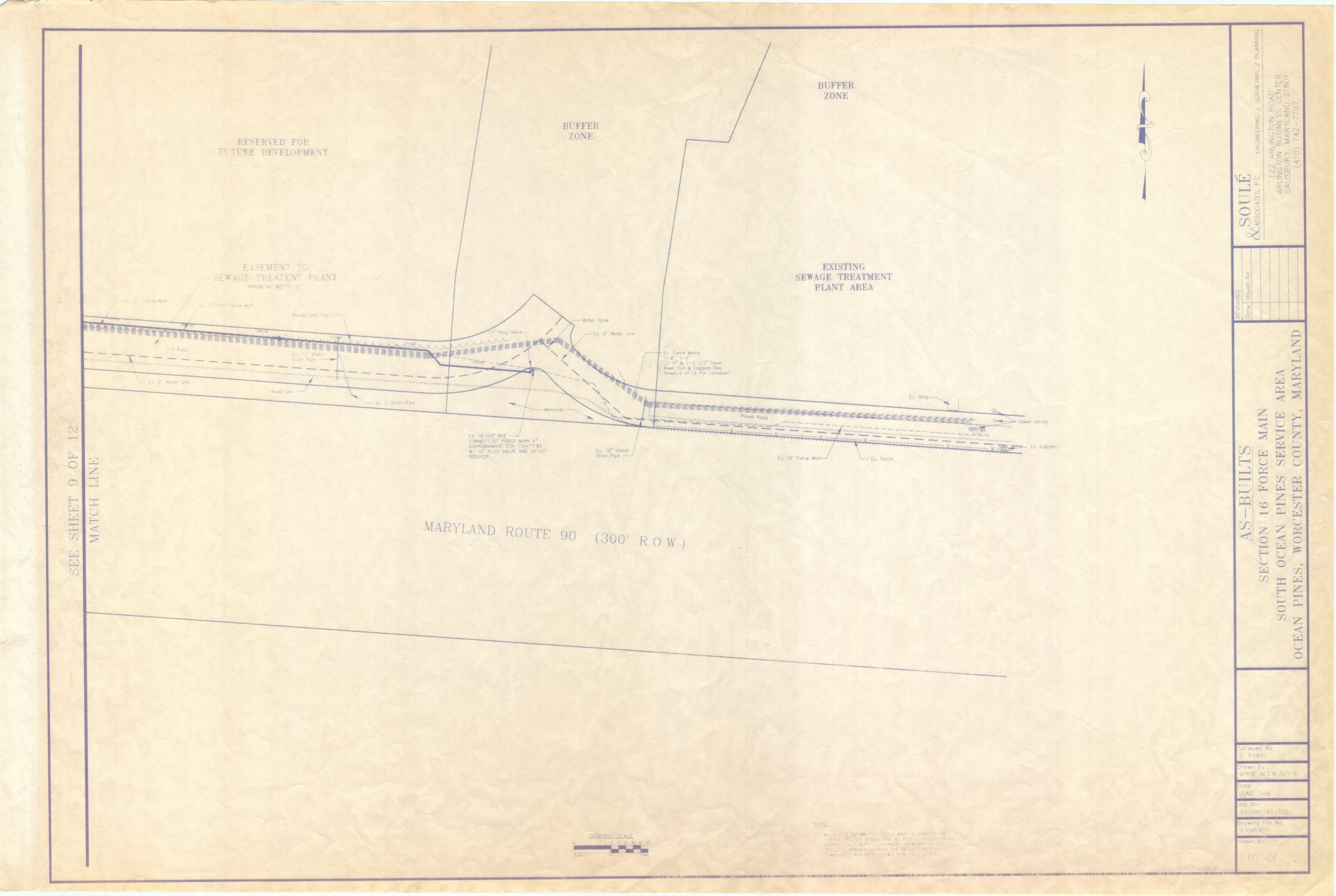


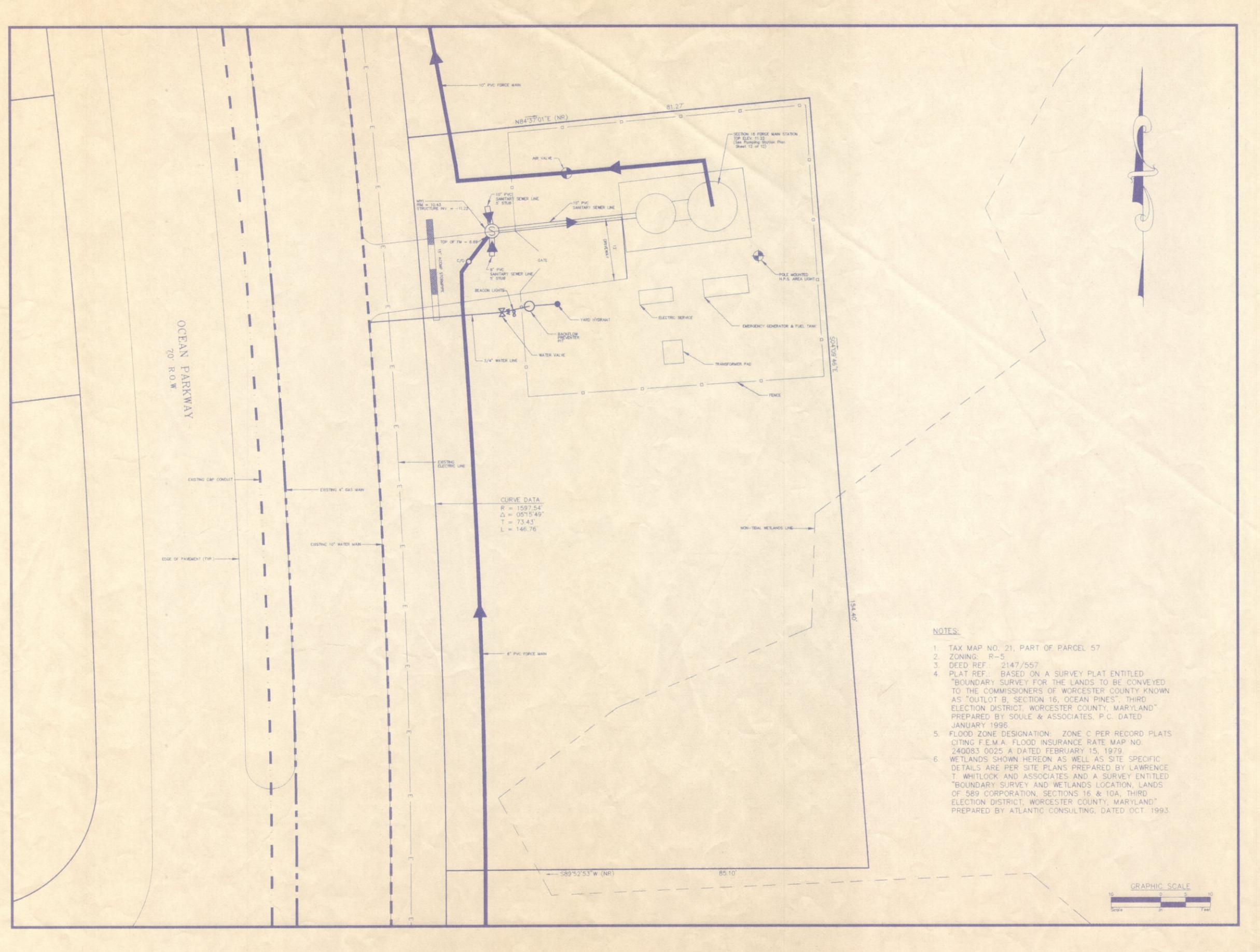












SITE PLAN - OUTLOT B SECTION 16 WASTEWATER PUMPING STATION