

AGENDA
WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

November 21, 2023

- | | Item # |
|---|-------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session
(Discussion regarding a personnel update, requests to hire a Parks Worker, Plant Operator Trainee, Transfer Station Attendant, Emergency Services Communications Specialists, request to transfer to Senior Accountant, request to promote to Lieutenant, request to hire Correctional Officer, receiving legal advice, and performing administrative functions) | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from November 7, 2023 | |
| 10:02 - Proclamation (1) | 1 |
| 10:03 - Consent Agenda
(Connected Devices Grant Acceptance, Tourism EDA Grant Acceptance, Housing Rehab Lead Waiver, Newark Volunteer Fire Company Loan Agreement, Request to Bid 457 Plan, Decision on Snow Solar, Request for Public Hearing Rezoning Case 443) | 2-8 |
| 10:05 - Chief Administrative Officer: Administrative Matters
(BOE FY25 CIP, Building Cleaning Services Price Increase, Request to Purchase Dump Truck, Star Team and Mosquito Control Building Swap, Liquor ID Check Guides, Redistricting Update, Fair Discussion, Board Appointments) | 9-16 |
| 10:30 - Public Hearing Bill 23-07 Cannabis Emergency Bill | 17 |
| 10:35 - Public Hearing St. Martins by the Bay USDA Grant | 18 |
| 11:30 - Questions from the Press; County Commissioner's Remarks | |
| 11:35 - Vote to Return to Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland | |
| Lunch | |
| 12:00 PM - Closed Session
(Interviews for Warden) | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary) | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office Please be thoughtful and considerate of others. *Turn OFF all cell phones and notification during the meeting!*
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