



Worcester County Administration Office
 1 West Market Street, Room 1103
 Snow Hill, MD 21863
 Ph. 410-632-1194 Fax 410-632-3131
 Email: nrice@co.worcester.md.us

Addendum # 1 South Point Bulkhead Replacement – Phase II

Date of Addendum: 9/13/2023

NOTICE TO ALL BIDDERS AND PLANHOLDERS

The Bid Documents for the above-referenced Project are modified as set forth in this Addendum. The original Bid Documents and any previously issued addenda remain in full force and effect, except as modified by this Addendum, which is hereby made part of the Bid Documents. Vendors will take this Addendum into consideration when preparing and submitting a bid, and shall acknowledge receipt of this Addendum in the space provided in the Bid Documents.

BID SUBMITTAL DEADLINE

The bid submittal time has not been changed.

1.0 – ATTACHMENTS

Item	Description
1.1	REVISED Form of Bid to be used in lieu of the Form of Bid included in the original Bid Documents *The revised form of bid includes an add alternate cost to include pavement repair services. The original plans only call for 4inches of CR6.

2.0 – QUESTIONS AND ANSWERS

The following questions and answers are provided as a matter of information to clarify issues raised about the Bid Documents.

Item	Questions and Answers
2.1	Q. Is the county looking for the low bid as a summation of both Phase 1 and Phase 2? Or will the county award to the low bidder of each phase meaning there is the possibility of 2 contractors working on each separate phase at the same time? A. Both phases will be awarded to the same vendor. We will combine the costs of both phases and award to the overall low bidder.
2.2	Q. Prebid was not attended by our firm, was attendance required in order to submit a bid? A. No
2.3	Q. Bid date is set for 9/18, when is anticipated NTP? A. The County intends to issue a Notice to Proceed in mid to late October.
2.4	Q. Will the county allow the contractor to have the ramp closed during construction? A. Yes, if deemed necessary.
2.5	Q. Are there any time of year restrictions particular to this project? A. We do not see any time of year restrictions in the permit. A copy of the approved permit is attached to the bid documents.
2.6	Q. Who is responsible for repairing the blacktop that will be removed for access to new bulkhead anchors? A. The plans provided in the bid documents call for 4 inches of CR6. The attached revised bid form includes and add alternate to include pavement repair. Pavement repair shall include the use Bituminous Concrete Material Surface Course which will be placed at 2” compacted depth, Superpave 9.5mm. Paving shall be installed over a base of 4 inches of CR6 on compacted subgrade.

END OF ADDENDUM

REVISED - FORM OF BID

To whom it may concern:

We hereby submit our Bid Documents for “SOUTH POINT BULKHEAD REPLACEMENT PHASE II” as indicated in the Bid Documents. Having carefully examined the Bid Documents and having received clarification on all items of conflict or upon which any doubt arose, the undersigned hereby requests consideration of our Vendor for award of the referenced Bid.

ITEM	DESCRIPTION	EXTENDED PRICE
1	Provide labor, materials and equipment for the replacement of approximately 295 linear feet of existing timber bulkhead with a new vinyl sheet bulkhead system, including new tieback system as stated in the Bid Specifications.	

ADD ALTERNATE

ITEM	DESCRIPTION	ADD ALT COST
1	Include pavement repair services per Item 1.6 of Addendum 1	

Vendor agrees to have the Work completed no later than March 1, 2024. (Yes)____ (No) ____ Check One.

Have you included your certificate of good standing with the State of Maryland? (See Section I, Subsection H.1 for more information.) (Yes)____ (No) ____ Check One.

Is your company currently involved in any active litigation? (Yes)____ (No) ____ Check One.

Is your company currently involved in any mergers or acquisitions? (Yes)____ (No) ____ Check One.

The Vendor agrees that their bid will be good for at least sixty days unless otherwise indicated in the bid specifications.

Note: This bid form must be signed by an officer of your company or an authorized agent for this bid to be considered valid by the county.

Sign for Identification

Printed Name

Title

Email