



ADVERTISEMENT

Proposal Solicitation – FY24 Local Management Board Programs

Worcester County is seeking proposals from qualified Vendors to contract for fiscal year 2024 programs through the Local Management Board in conformity with the requirements contained herein Proposal Documents.

Proposal Documents for the above referenced project may be obtained from the Worcester County Commissioner's Office by either e-mailing the Procurement Officer, Nicholas Rice, at nrice@co.worcester.md.us or by calling 410-632-1194 during normal business hours, or via the County's Bids page on the County's [website](#). Vendors are responsible for checking this website for addenda prior to submitting their bids. Worcester County is not responsible for the content of any Proposal Document received through any third party bid service. It is the sole responsibility of the vendor to ensure the completeness and accuracy of their Completed Proposal Documents.

The last day for questions will be noon on Friday, December 30, 2022. Sealed Proposal Documents are due no later than 2:30pm on Monday, January 9, 2023 and will be opened and read aloud in the Office of the County Commissioners, Worcester County Government Center – Room 1103, One West Market Street, Snow Hill, Maryland 21863.

Late Proposal Documents will not be accepted.

Minority vendors are encouraged to compete for award of the solicitation.

Nicholas W. Rice, CPPO, CPPB, NIGP-CPP
Procurement Officer
Worcester County, Maryland



Worcester County's Initiative to Preserve Families
The Local Management Board
FY 2024 Request for Proposals

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Introduction

Local Management Boards (Boards) were established in the 1990s as part of a State/local collaboration committed to improving the well-being of Maryland's children, youth, and families. The Boards were created to promote improved, coordinated local decision-making that focuses on results and accountability. The premise was, and continues to be, that health, education, economic, and social outcomes are more likely to be improved if decisions about programs and strategies are made by local jurisdictions with the funding, support, guidelines, and accountability managed by the State.

The jurisdictions, through their Boards, bring the knowledge of local needs, resources, and strengths. The Boards bring together public and private agencies, local government, faith-based and civic organizations, families, youth, and community members to develop, implement, and review a community plan. The plan includes strategies to improve outcomes for one or more of the priorities, results and indicators in the State of Maryland. In FY 2023 Governor's Office of Crime Prevention, Youth, and Victim Services (GOCPYV) identified the following as priority areas:

- Reducing the impact of parental incarceration on children, youth, families, and communities;
- Reducing youth experiencing homelessness;
- Improving outcomes for disconnected/opportunity youth;
- Reducing childhood hunger;
- Increasing opportunities for community-based programs and services for youth (including, but not limited to juvenile justice diversion programs); and,
- Preventing out-of-State placements.

Additionally, GOCPYV identified the following child well-being results and indicators as priorities in Maryland:

- Babies Born Healthy
 - Infant Mortality
 - Low Birth Weight
 - Births to Adolescents
 - Women with Prenatal Care in the First Trimester
- Healthy Children
 - Immunizations
 - Obesity
 - Hospitalizations: Nonfatal Injury for Self-Inflicted Injuries to Children 0-21
 - Health Insurance Coverage
 - Public School Students in Grade 6-8 and 9-12 Reporting:
 - Depressive Episode (6-8)
 - Depressive Episode (9-12)
 - Electronic Vapor Product Use (6-8)
 - Electronic Vapor Product Use (9-12)
 - Physical Activity for 60 Minutes in Last 7 Days (6-8)
 - Physical Activity for 60 Minutes in Last 7 Days (9-12)
- Children Enter School Ready to Learn
 - Kindergarten Readiness Assessment
- Children are Successful in School
 - Maryland Comprehensive Assessment Program (MCAP)
 - Multi-State Alternative Assessment (MSAA)
 - Chronic Absenteeism
- Youth Will Complete School
 - Four-Year Graduation Rate
 - Program Completion of Students with Disabilities
 - Educational Attainment

- Youth Have Opportunities for Employment of Career Readiness
 - Youth Employment
 - Youth Disconnection
 - High School Graduates Who Complete a Career and Technology Education
- Communities are Safe for Children, Youth and Families
 - Juvenile Felony Offenses
 - Child Maltreatment
 - Crime
 - Hospitalizations Rate for Assault Injuries
 - Lead Levels
 - Out-of-Home Placements
- Families are Economically Stable
 - Homelessness
 - Child Poverty

For state data and more information related to the results and indicators above, please visit: <https://goc.maryland.gov/wellbeingscorecard/>

For purposes of this Request for Proposal, Worcester County’s Initiative to Preserve Families (Worcester County Local Management Board) and the Board of Directors are seeking proposals for Fiscal Year 2024 from providers able to develop and implement evidence-based or best practice programs that will impact one or more of the priorities areas as well as the results and indicators identified as a need in Worcester County.

Executive Summary

Worcester County’s Initiative to Preserve Families’ office is in the central part of Worcester County in Snow Hill, Maryland. The Worcester County Local Management Board, Board of Directors is composed of five (5) ex officio members and four (4) at-large members; all of whom are committed to improving the well-being and outcomes for children, youth and families in Worcester County.

Mission of the Worcester County Local Management Board

The mission of the Worcester County LMB is to achieve a comprehensive system of education, health and human services that effectively and responsibly addresses the needs of Worcester County children and families through public and private interagency collaboration.

Vision of the Worcester County Local Management Board

The Worcester County Local Management Board envisions a caring, compassionate, inclusive community with leadership and government that fosters an environment which empowers all children, youth, and families to thrive.

The Worcester County Local Management Board’s (LMB) held a strategic planning session on September 21, 2022 at the Worcester County Technical High School. Utilizing quantitative data available and a robust discussion, the Board of Directors determined the following areas of focus in Worcester County for fiscal year 2024 as it relates to the GOCPYV’s results and indicators:

- Healthy Children
 - Depressive Episode (6-8)
 - Depressive Episode (9-12)
 - Electronic Vapor Product Use (6-8)
 - Electronic Vapor Product Use (9-12)
 - Substance Use (Local Indicator)
 - Physical Activity for 60 Minutes in Last 7 Days (6-8)
 - Physical Activity for 60 Minutes in Last 7 Days (9-12)

- Communities are Safe for Children Youth and Families
 - Child Maltreatment
 - Vehicle Safety (Local Indicator)
- Youth Will Complete School
 - Four-Year Graduation Rate
- Children are Successful in School
 - Chronic Absenteeism
 - Bullying and Harassment (Local Indicator)
- Youth Have Opportunities for Employment of Career Readiness
 - Youth Employment
 - Youth Disconnection
- Families are Economically Stable
 - Homelessness
 - Child Poverty

*Data, including trends, can be found on Attachment D.

Proposal Specifics

The LMB Board of Directors is asking that interested parties develop a robust, succinct, and concise proposal based on county and state data to impact areas in Worcester County using an evidence-based approach.

Program implementation will be expected to begin July 1, 2023, and run through June 30, 2024. For this 12-month program, the minimum amount funded will be \$25,000 and maximum amount available is \$200,000. The total amount expected to be available is \$296,272. The grant period for this funding is from the awarding of this grant through June 30, 2023, with a possibility of an extension into fiscal year 2025.

The LMB reserves the right to negotiate the proposed budget with the chosen vendor. Additionally, the LMB reserves the right to award a lesser amount than requested. If a lesser amount is awarded, the applicant will have the opportunity to adjust the scope of the proposal and/or decline funding.

ALL FUNDING IS CONTINGENT UPON AVAILABILITY OF FUNDS AND MAY BE AMENDED TO REFLECT CHANGES IN THE FINAL BUDGET APPROPRIATION BY THE GENERAL ASSEMBLY.

Proposals should consider the following:

- Proposed program should be a community based with a focus on serving children, youth and/or families in Worcester County.
- Programs should be strength based in philosophy, modality and design.
- Proposals should include a detailed description and programmatic outline of how they will provide a comprehensive and engaging evidence-based or best practice program to fit the identified need in Worcester County.
- Proposals must include a detailed and robust recruitment plan.
- Priority will be given to proposals that have a location within Worcester County; the selected vendor could potentially have a main office within a neighboring jurisdiction.
- Proposals that demonstrate better outcome achievement through outreach to multiple community organizations and local agencies will also receive priority.
- Proposals for specific individuals or families will not be considered.
- Proposals received after the due date and time will not be considered.

The LMB reserves the right to discontinue funding if the program is not meeting deliverables or if funding is withdrawn from the Children's Cabinet.

The LMB does not discriminate based on race, color, sex, age, national origin, religion, disability or sexual orientation in matters affects employment or in providing access to programs.

Timeline

County Commissioner's Meeting for Approval for Release
Tuesday, November 15, 2022

Pre-Proposal Meeting

Wednesday, December 7, 2022, 11:00am – 12:00pm

Google Meet joining info

Video call link: <https://meet.google.com/bhi-vort-mce>

Or dial: (US) +1 650-487-0343 PIN: 429 956 966#

More phone numbers: <https://tel.meet/bhi-vort-mce?pin=4419719527684>

Proposals Due

Monday, January 9, 2023, at 2:30pm

Interested parties must submit one (1) original and five (5) copies of their proposal to the Worcester County Government by the established deadline. All copies of the Proposal Documents and any other documents required to be submitted with the Proposal Documents will be enclosed in a sealed envelope and will be identified with the project name: **WORCESTER COUNTY'S LOCAL MANAGEMENT BOARD FY 2024 REQUEST FOR PROPOSALS**. The Worcester County Government will ensure that all proposals received by the deadline are given to the LMB. Proposals should be addressed and mailed or hand carried to:

**Office of the County Commissioners
Procurement Officer
Worcester County Government Center
One West Market Street, Room 1103
Snow Hill, MD 21863**

Evaluation Meeting

Friday, January 13, 2023

Commissioner's meeting for approval of proposal(s)

Tuesday, February 21, 2023

Notification

The vendor(s) chosen will be notified by LMB staff by Friday, February 24, 2023. A follow up meeting will then be scheduled. Vendors are expected to be ready for implementation by July 1, 2022.

Evaluation Process

The LMB will utilize an Evaluation Committee to review and evaluate each proposal submitted by the guidelines established on the provided evaluation criteria. A total of five members will serve on the RFP panel. The panel will be assigned a facilitator who will assist the group through the process but will not have a vote. Members of the RFP panel will receive all proposals once they have been received from the County Administrator. Agencies that are submitting a proposal cannot be part of the panel that reviews the proposals. This would prohibit past/present employees of the agency; persons with a current conflict of interest with an applying agency, and present/past board members of an applying agency. This will limit the number of available volunteers in this small community. Examples of persons/agencies we may draw from could include:

- The Worcester Commission on Aging
- LMB Directors from other jurisdictions
- Clergy

- Representatives from civic groups
- Representatives from SU School of Social Work or professor(s) from Wor Wic and/or UMES
- Pediatricians
- Representatives from the United Way
- Representatives from the Eastern Shore Community Foundation

The top three (3) proposals (those receiving the highest scores) may be invited to be interviewed by a subset of the panel. This interview will be for the purpose of gathering additional information and negotiating terms of a potential agreement.

Following the rating and rankings and/or the interviews, the panel will meet to obtain consensus on the proposals submitted. Scoring details and notes regarding proposals will be forwarded to LMB staff.

The LMB staff will present the proposals to the Board of Directors for final discussion and considerations to move forward with presenting the selected proposal to the Worcester County Commissioners. Board members can call a motion to recommend changes for the program vendor to consider, but any such change would require a unanimous vote of support by the full Board.

After the LMB Board of Directors has voted to support the selected program vendor, the LMB will then move to follow the Worcester County procurement policy where the selected vendor information will be presented to the Commissioners of Worcester County for approval.

Agencies wanting to appeal a decision reached for this RFP may do so in writing to the LMB Executive Committee within one week of the panel priorities being announced. The Executive Committee will either deny the appeal and inform the petitioner or forward the appeal for consideration by the full Board. To reverse an earlier decision concerning the RFP made by the panel it will require a unanimous vote by the full Board.

Once the Board of Directors and County Commissioners have approved the selected proposal, the LMB staff will notify all vendors of their status with the proposal. The LMB will contact the selected vendor to meet and prepare program plans and implementation strategies.

Submission Details

All proposals are limited to no more than 15 pages, double spaced, not including title page, abstract, budget, and/or appendices. All proposals should contain the following components:

1. Proposal Cover Sheet (Attachment A).
2. Abstract
 - a. Summarize the proposal in one paragraph and should not exceed 500 words. Abstract must clearly identify which the priority population that the grantee intends to serve.
3. Organizations Capacity
 - a. History of the applicant's operation (specific to the proposed project), and demonstrated experience in developing and implementing projects of a similar nature.
4. Discussion of Need
 - a. Proposals must clearly identify and define the problem(s). Applications submitted for funding must clearly address the identified priority population and explain the need in Worcester County.
 - b. All proposals must clearly indicate that all activities will directly impact children, youth and families of Worcester County.
5. Narrative
 - a. Proposals must propose a solution to the problem or need based on an evidence based or best practices model.

- b. Proposals should indicate how the project aligns with the proposed population. Proposals must include which priority population the project will impact. Additionally, the proposal must specify result and indicator their project will help “turn-the-curve”.
 - c. Timetable for implementation and set expectations all funds will be exhausted by June 30, 2024.
 - d. Clearly indicate what partners are involved in making this program successful.
 - e. Clearly describe a robust and comprehensive outreach plan.
 - f. Proposals are required to clearly define plans for sustainability. Include how the ongoing project will be funded after the grant expires and include in the proposal documentation of the ongoing financial commitment.
6. Racial and Ethnic Disparities (R/ED)
- a. Proposals should include a description of short- and long-term strategies that will be incorporated to reduce/eliminate R/ED issues amongst the target population(s).
 - b. Discussion on how R/ED efforts will support and inform planning, assessment implementation, evaluation of the program.
 - c. A description of the most recent R/ED data for the jurisdiction.
7. Adverse Childhood Experiences (ACEs) and Trauma-Informed Practices (TIP)
- a. Proposals should include incorporation of intentional efforts to impact ACEs and increase TIPs. Examples could include a discussion of how the program will:
 - i. Increase awareness of ACEs and TIPs among State- and community-level prevention professionals, emphasizing the relevance of ACEs and TIPs to behavioral health disciplines;
 - ii. Include ACEs and TIPs among the primary risk and protective factors, if engaging in prevention planning efforts;
 - iii. Address ACEs and trauma, including efforts focusing on reducing intergenerational transmission of ACEs; and,
 - iv. Use ACEs and trauma research and local data to identify groups of people who may be at higher risk for behavioral health concerns and conduct targeted prevention efforts.
8. Two-Generation:
- a. The program/strategy should propose a clearly articulated and well-constructed two-generation approach, with simultaneous interventions directed at both the parent(s) and their child(ren)/youth; demonstrate a clear effort to remove silos and/or create new strategies that involve collaboration and communication between agencies serving different members of the family.
9. Budget
- a. Proposals must include projected expenses for a 12-month program beginning in July 1, 2023 running through June 30, 2024. These expenses should include those that are ordinary, necessary and reasonable to the implementation of the award. All other revenue or in-kind support must be explained. Please include budget line items such as personnel costs, operating expenses associated with daily functions, equipment/supplies, staff support and training.
 - b. Complete and accurate budget forms that include a detailed budget narrative for each proposed line item must be included. The budget narrative must include a description of the cost and show the calculation of how the cost was derived.
 - c. Please refer to the Policies and Procedures Manual for Local Management Boards, Section V for unallowable costs: <http://goccp.maryland.gov/wp-content/uploads/LMB-Manual-07-01-2021.pdf>
 - d. Cost(s) incurred prior to the award of the grant will not be funded.
 - e. Two (2) extra points will be assigned by the evaluation committee if the budget for the program/strategy demonstrates a cash match of 25% or more of the total funding request for the program/strategy. Eligible cash match does not include in-kind support or funds that are paid/awarded to the program vendor or another third party in support of the program/strategy.
10. References (Attachment B)
11. Conflict of interest affidavit and disclosure (Attachment C)

<u>Evaluation Criteria Categories</u>	Maximum Score
<p>Organizations Capacity: Has the organization clearly articulated their capacity and history of developing, implementing and operating projects of a similar nature?</p>	2
<p>Discussion of Need: Is the problem clearly defined? Is the need clearly identified? Is the target population clearly identified? Will this program directly impact the children, youth and families in Worcester County?</p>	8
<p>Narrative: Is there clear discussion on how the program will utilize an evidence-based or best practice model in development? Is there a clear indication of how the program will impact the target population Is there a detailed and comprehensive programmatic plan, spanning from start to finish? Is there a robust and comprehensive outreach plan? Are partners identified? Is there an obtainable timeline for implementation, including usage of funds? Are sustainability plans discussed?</p>	14
<p>Worcester: Is the agency located within Worcester County? Is there clear discussion on how the agency will provide services to all areas of Worcester County?</p>	4
<p>Race Equity: Is there a commitment to providing an equitable program across all races, genders and demographics? Is there a clear discussion of how a focus on racial equity will inform implementation and outcomes based upon local data?</p>	4
<p>ACES/Trauma Informed Practices: Is there a commitment to incorporate intentional efforts to decrease ACES and include trauma informed practices?</p>	2
<p>Two-Generation: Does the program clearly articulate how the program/strategy will provide interventions directed at both the parent(s) and their child(ren)/youth? Does the program demonstrate a clear effort to remove silos and/or create new strategies that involve collaboration and communication between agencies serving different members of the family?</p>	4
<p>Budget: Does the budget include projected expenses? Is there a budget narrative that includes a description of the cost and the calculation of how the cost was derived? Cash Match?</p>	6
<p>Total</p>	44

Budget

The LMB is looking to fund multiple programs with a minimum of \$25,000 and a maximum of \$200,000.

Proposals must include projected expenses for a 12-month program beginning in July 1, 2023 running through June 30, 2024. The grant period for this funding is from the awarding of this grant through June 30, 2024, with a possibility of an extension. Monies not expended or committed by the end of the funding period will not be transferable to other line items and will be subject to return to the LMB.

Proposals must include a detailed budget narrative with description of the cost and show the calculation of how the cost was derived. Detailed budget narrative:

- Salaries: \$15,000 (Coordinator 40hrs a week, at \$7.20 an hr for 52 weeks (40hr x \$7.20 x 52 weeks)
- Utilities: \$6,000 (Telephones \$203 a month (12 x 203) Electricity \$297 a month (12 x 297))

The LMB reserves the right to negotiate the proposed budget with the chosen vendor. Additionally, the LMB reserves the right to award a lesser amount than requested. If a lesser amount is awarded, the applicant will have the opportunity to adjust the scope of the proposal and/or decline funding.

Two (2) extra points will be assigned by the evaluation committee if the budget for the program/strategy demonstrates a cash match of 25% or more of the total funding request for the program/strategy. Eligible cash match does not include in-kind support or funds that are paid/awarded to the program vendor or another third party in support of the program/strategy.

ALL FUNDING IS CONTINGENT UPON AVAILABILITY OF FUNDS AND MAY BE AMENDED TO REFLECT CHANGES IN THE FINAL BUDGET APPROPRIATION BY THE GENERAL ASSEMBLY.

FY24 Proposed Budget				
	LMB Budget	Non-LMB funds that Directly Support the Project (Cash Only)	Total	Detailed Budget Narrative Show Calculations that Support How Expenses Were Derived
Budget for FY24 Program:				
Salaries			\$0	
Fringe Costs			\$0	
Communications			\$0	
Postage			\$0	
Business Travel			\$0	
Training			\$0	
Conferences/Conventions			\$0	
Utilities			\$0	
Advertising			\$0	
Accounting/Auditing			\$0	
Legal			\$0	
Consultant (other than Legal & Accounting/Auditing)			\$0	
Supplies			\$0	
Equipment			\$0	
Insurance			\$0	
Rent/Mortgage			\$0	
Printing/Duplication			\$0	
Professional Dues/Publications/Subscriptions			\$0	
IT Systems/Repairs/Maintenance			\$0	
Vehicle Operating (other than Insurance)			\$0	
TOTAL Budget				

WORCESTER COUNTY MARYLAND
STANDARD TERMS AND CONDITIONS

The provisions below are applicable to all Worcester County (“County”) contracts. These provisions are not a complete agreement. These provisions must be attached to an executed document that identifies the work to be performed, compensation, term, incorporated attachments, and any special conditions (“Contract”). If the Standard Terms and any other part of the Contract conflict, then the Standard Terms will prevail.

1. **Amendment.** Amendments to the Contract must be in writing and signed by the parties.
2. **Bankruptcy.** If a bankruptcy proceeding by or against the Contractor is filed, then:
 - a. The Contractor must notify the County immediately; and
 - b. The County may cancel the Contract or affirm the Contract and hold the Contractor responsible for damages.
3. **Compliance with Law.** Contractor must comply with all applicable federal, state, and local law. Contractor is qualified to do business in the State of Maryland. Contractor must obtain, at its expense, all licenses, permits, insurance, and governmental approvals needed to perform its obligations under the Contract.
4. **Contingent Fee Prohibition.** The Contractor has not directed anyone, other than its employee or agent, to solicit the Contract and it has not promised to pay anyone a commission, percentage, brokerage fee, contingent fee, or other consideration contingent on the making of the Contract.
5. **Counterparts and Signature.** The Contract may be executed in several counterparts, each of which may be an original and all of which will be the same instrument. The Contract may be signed in writing or by electronic signature, including by email. An electronic signature, a facsimile copy, or computer image of the Contract will have the same effect as an original signed copy.
6. **Exclusive Jurisdiction.** All legal proceedings related to this Contract must be exclusively filed, tried, and maintained in either the District Court of Maryland for Worcester County, Maryland or the Circuit Court of Worcester County, Maryland. The parties expressly waive any right to remove the matter to any other state or federal venue and waive any right to a jury trial.
7. **Force Majeure.** The parties are not responsible for delay or default caused by fire, riot, acts of God, County-declaration-of-emergency, or war beyond their reasonable control. The parties must make all reasonable efforts to eliminate a cause of delay or default and must, upon cessation, diligently pursue their obligations under the Contract.
8. **Governing Law.** The Contract is governed by the laws of Maryland and the County.
9. **Indemnification.** The Contractor must indemnify the County and its agents from all liability, penalties, costs, damages, or claims (including attorney’s fees) resulting from personal injury, death, or damage to property that arises from or is connected to the performance of the work or failure to perform its obligations under the Contract. All indemnification provisions will survive the expiration or termination of the Contract.
10. **Independent Contractor.**
 - a. Contractor is an “Independent Contractor”, not an employee. Although the County may determine the delivery schedule for the work and evaluate the quality of the

work, the County will not control the means or manner of the Contractor's performance.

- b. Contractor is responsible for all applicable taxes on any compensation paid under the Contract. Contractor is not eligible for any federal Social Security, unemployment insurance, or workers' compensation benefits under the Contract.
- c. Contractor must immediately provide the County notice of any claim made against Contractor by any third party.

11. Insurance Requirements.

- a. Contractor must have Commercial General Liability Insurance in the amounts listed below. The insurance must include coverage for personal injury, discrimination, and civil rights violation claims. All insurance must name County, its employees, and agents as "ADDITIONAL INSURED". A copy of the certificate of insurance must be filed with the County before the Contract is executed, providing coverage in the amount of \$1,000,000 per occurrence, \$2,000,000 general aggregate, and \$500,000 for property damage.
- b. Contractor must have automobile insurance on all vehicles used in the Contract to protect Contractor against claims for damages resulting from bodily injury, including wrongful death, and property damage that may arise from the operations in connection with the Contract. All insurance must name County, its employees, and agents as "ADDITIONAL INSURED".
- c. Contractor must provide the County with a certification of Workers' Compensation Insurance, with employer's liability in the minimum amount required by Maryland law in effect for each year of the Contract.
- d. All insurance policies must have a minimum 30 days' notice of cancellation. The County must be notified immediately upon cancellation.
- e. When insurance coverage is renewed, Contractor must provide new certificates of insurance prior to expiration of current policies.

12. Nondiscrimination. Contractor must not discriminate against any worker, employee, or applicant because of religion, race, sex, age, sexual orientation, physical or mental disability, or perceived disability. This provision must be incorporated in all subcontracts related to the Contract.

13. Ownership of Documents; Intellectual Property.

- a. All documents prepared under the Contract must be available to the County upon request and will become the exclusive property of the County upon termination or completion of the services. The County may use the documents without restriction or without additional compensation to the Contractor. The County will be the owner of the documents for the purposes of copyright, patent, or trademark registration.
- b. If the Contractor obtains, uses, or subcontracts for any intellectual property, then it must provide an assignment to the County of ownership or use of the property.
- c. The Contractor must indemnify the County from all claims of infringement related to the use of any patented design, device, materials, or process, or any trademark or copyright, and must indemnify the County, its officers, agents, and employees with respect to any claim, action, costs, or infringement, for royalties or user fees, arising out of purchase or use of materials, construction, supplies, equipment, or services

covered by the Contract.

14. **Payments.** Payments to the Contractor under the Contract will be within 30 days of the County's receipt of a proper invoice from the Contractor. If an invoice remains unpaid 45 days after the invoice was received, interest will accrue at 6% per year.
15. **Records.** Contractor must maintain fiscal records relating to the Contract in accordance with generally accepted accounting principles. All other relevant records must be retained by Contractor and kept accessible for at least three years after final payment, termination of the Contract, or until the conclusion of any audit, controversy, or litigation related to the Contract. All subcontracts must comply with these provisions. County may access all records of the Contractor related to the Contract.
16. **Remedies.**
 - a. **Corrections of errors and omissions.** Contractor must perform work necessary to correct errors and omissions in the services required under the Contract, without undue delays and cost to the County. The County's acceptance will not relieve the Contractor of the responsibility of subsequent corrections of errors.
 - b. **Set-off.** The County may deduct from any amounts payable to the Contractor any back-charges, penalties, or damages sustained by the County, its agents, or employees caused by Contractor's breach. Contractor will not be relieved of liability for any costs caused by a failure to satisfactorily perform the services.
 - c. **Cumulative.** These remedies are cumulative and without waiver of any others.
17. **Responsibility of Contractor.**
 - a. The Contractor must perform the services with the standard of care, skill, and diligence normally provided by a Contractor in the performance of services similar the services.
 - b. Notwithstanding any review, approval, acceptance, or payment for the services by the County, the Contractor will be responsible for the accuracy of any work, design, drawings, specifications, and materials furnished by the Contractor under the Contract.
 - c. If the Contractor fails to conform with subparagraph (a) above, then it must, if required by the County, perform at its own expense any service necessary for the correction of any deficiencies or damages resulting from the Contractor's failure. This obligation is in addition to any other remedy available to the County.
18. **Severability/Waiver.** If a court finds any term of the Contract to be invalid, the validity of the remaining terms will not be affected. The failure of either party to enforce any term of the Contract is not a waiver by that party.
19. **Subcontracting or Assignment.** The Contractor may not subcontract or assign any part of the Contract without the prior written consent of the County. The County may withhold consent for any reason the County deems appropriate.
20. **Termination.** If the Contractor violates any provision of the Contract, the County may terminate the Contract by written notice. All finished or unfinished work provided by the Contractor will, at the County's option, become the County's property. The County will pay the Contractor fair compensation for satisfactory performance that occurred before termination less the amount of damages caused by the Contractor's breach. If the damages are more than the compensation payable to the Contractor, the Contractor will remain liable

after termination and the County can affirmatively collect damages.

21. **Termination of Contract for Convenience.** Upon written notice, the County may terminate the Contract when the County determines termination is in the County's best interest. Termination for convenience is effective on the date specified in the County's written notice. The County will pay for reasonable costs allocable to the Contract for costs incurred by the Contractor up to the date of termination. But the Contractor will not be reimbursed for any anticipatory profits that have not been earned before termination.
22. **Termination of Multi-year Contract.** If funds are not available for any fiscal period of the Contract after the first fiscal period, then the Contract will be terminated automatically as of the beginning of unfunded fiscal period. Termination will discharge the Contractor and the County from future performance of the Contract, but not from their rights and obligations existing at the time of termination.
23. **Third Party Beneficiaries.** The County and Contractor are the only parties to the Contract and are the only parties entitled to enforce its terms. Nothing in the Contract gives any benefit or right to third persons unless individually identified by name and expressly described as intended beneficiaries of the Contract.
24. **Use of County Facilities.** Contractor may only County facilities that are needed to perform the Contract. County has no responsibility for the loss or damage to Contractor's personal property which may be stored on County property.
25. **Whole Contract.** The Contract, the Standard Terms, and attachments are the complete agreement between the parties and supersede all earlier agreements, proposals, or other communications between the parties relating to the subject matter of the Contract.

Attachments

ATTACHMENT A: PROPOSAL COVER SHEET

Organization Information

Organization Name: _____

Address: _____

Website: _____

Contact Person: _____ Title: _____

Phone: _____ Email: _____

Organization Type: Non-Profit Government Private for Profit Other

Proposal Information

Project Name _____

Proposed number of enrollments (July 1, 2023 – June 30, 2024) _____

Total funding amount requested \$ _____

Estimated cost per participant \$ _____

Additional funds (cash or in-kind) that will support this project \$ _____

Organization's total annual operating budget \$ _____

Requested project is _____ % of organization's total budget

Is your organization involved in any active litigation? Yes No

Is your company currently involved in any mergers or acquisitions? Yes No

Have you included all items listed on the required documents checklist? Yes No

I hereby certify that to the best of my knowledge all information contained in this proposal is accurate and complete, that this is a valid proposal and that I am legally authorized to sign and to represent this organization.

Signature

Date

ATTACHMENT B: REFERENCES

Please list three references from whom you have received a grant and/or for whom you have performed similar work in the last five years.

Reference #1	
Company/Organization Name:	_____
Address:	_____
City, State, Zip	_____
Contact Person:	_____
Phone Number:	_____
Email:	_____
Type of Project:	_____
Dates of contract/work performed:	_____

Reference #2	
Company/Organization Name:	_____
Address:	_____
City, State, Zip	_____
Contact Person:	_____
Phone Number:	_____
Email:	_____
Type of Project:	_____
Dates of contract/work performed:	_____

Reference #3	
Company/Organization Name:	_____
Address:	_____
City, State, Zip	_____
Contact Person:	_____
Phone Number:	_____
Email:	_____
Type of Project:	_____
Dates of contract/work performed:	_____

ATTACHMENT C: CONFLICT OF INTEREST AFFIDAVIT AND DISCLOSURE

A conflict of interest is a set of circumstances that creates a risk that professional judgement or actions regarding a primary interest will be unduly influenced by a secondary interest. Conflicts of interest, **whether real, perceived, or potential**, must be disclosed. Disclosure of a potential conflict of interest does not make it an actual conflict and disclosure of an actual conflict of interest does not remove the conflict but allows the Local Management Board to transparently approach and manage the conflict.

- A. "Conflict of interest" means that because of activities or relationships with other persons/organizations 1) a person/organization is unable or potentially unable to render impartial assistance or advice to the Local Management Board, or 2) the person's/organization's objectivity in performing the contract work is or might be otherwise impaired, or 3) a person/organization has an unfair competitive advantage.
- B. The bidder warrants that, except as disclosed in D below, there are no relevant facts or circumstances now giving rise or which could, in the future, give rise to a real, perceived or potential conflict of interest.
- C. The following facts or circumstances give rise or could in the future give rise to a real, perceived or potential conflict of interest (explain in detail; if none, write N/A):

- D. The bidder agrees that if an actual or potential conflict of interest arises after the date of this affidavit, the bidder will immediately make a full disclosure in writing to the Local Management Board of all relevant facts and circumstances. This disclosure shall include a description of actions which the bidder has taken and proposes to take to avoid, mitigate, or neutralize the actual or potential conflict of interest.

I do solemnly declare and affirm under the penalties of perjury that the contents of this affidavit are true and correct to the best of my knowledge, information and belief.

Signature

Date

Print Name and Title

Attachment D

Worcester County Local Management Board

Strategic Planning Data

Updated September 21, 2022

CHILDREN'S CABINET PRIORITIES

1. Reducing the impact of parental incarceration on children, youth, families, and communities;
2. Reducing youth experiencing homelessness;
3. Improving outcomes for disconnected/opportunity youth;
4. Reducing childhood hunger;
5. Increasing opportunities for community-based programs and services for youth (including, but not limited to juvenile justice diversion programs); and/or
6. Preventing out-of-State placements.

RESULT AREAS

- Babies Born Healthy
- Healthy Children
- Children Enter School Ready to Learn
- Children are Successful in School
- Youth will Complete School
- Youth have Opportunities for Employment or Career Readiness
- Communities are Safe for Children, Youth and Families
- Families are Economically Stable

HEALTHY CHILDREN

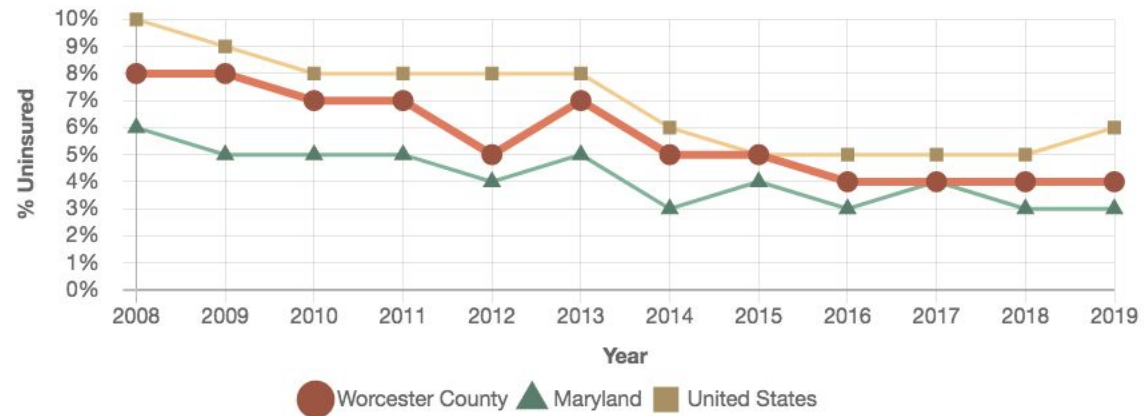


Uninsured children (under 19) in Worcester County

Location	Data Type	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020
Maryland	Number	69,570	58,350	66,235	47,083	51,944	47,655	51,709	44,282	44,966	46,846
	Percent	5.0%	4.2%	4.8%	3.4%	3.7%	3.4%	3.7%	3.2%	3.3%	3.4%
Worcester	Number	658	493	642	478	434	391	418	351	341	407
	Percent	6.7%	5.1%	6.6%	5.0%	4.6%	4.1%	4.4%	3.8%	3.7%	4.4%

Uninsured children in Worcester County, MD County, state and national trends

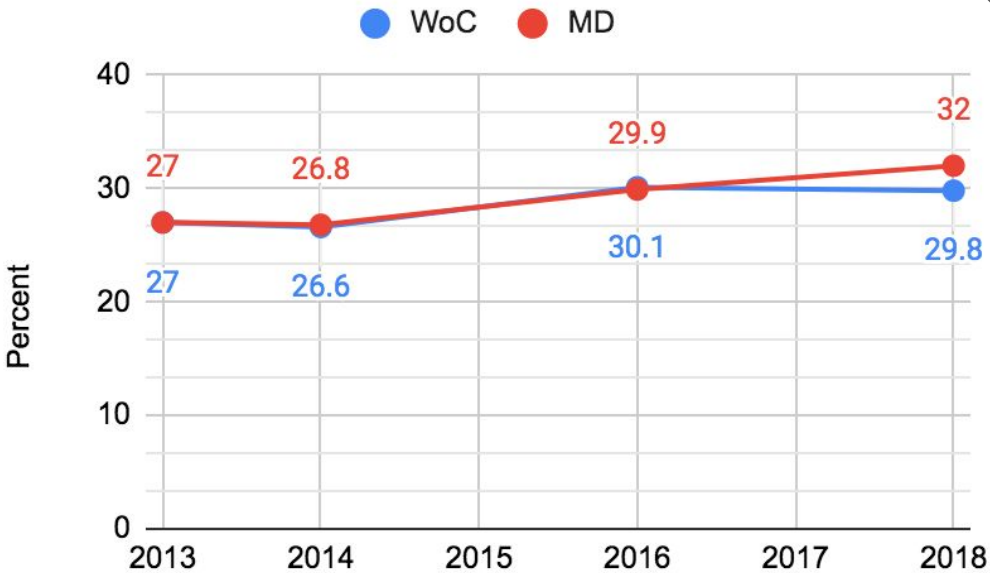
Worcester County is getting better for this measure.



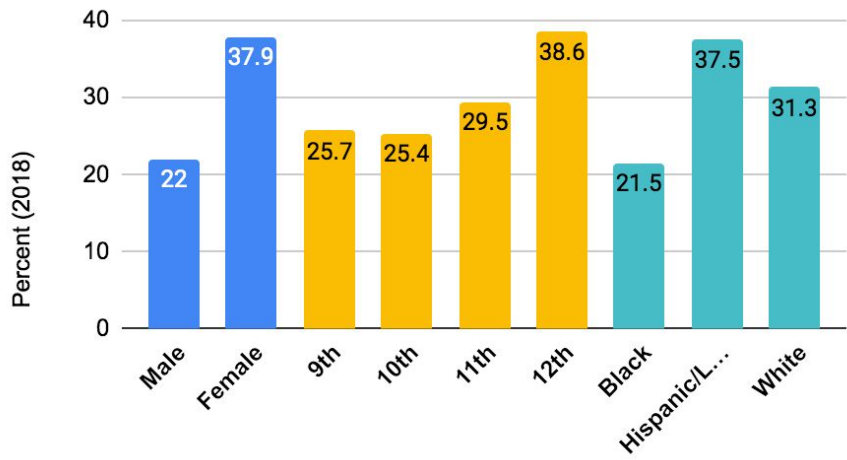
Indicator: Percent of Public School Students [in Grades 6-8 and Grades 9-12] Reporting Depressive Episode

YRBS HS data

QN25: Percentage of HS students who felt sad or hopeless (almost every day for ≥ 2 weeks in a row so that they stopped doing some usual activities, ever during the 12 months before the survey)



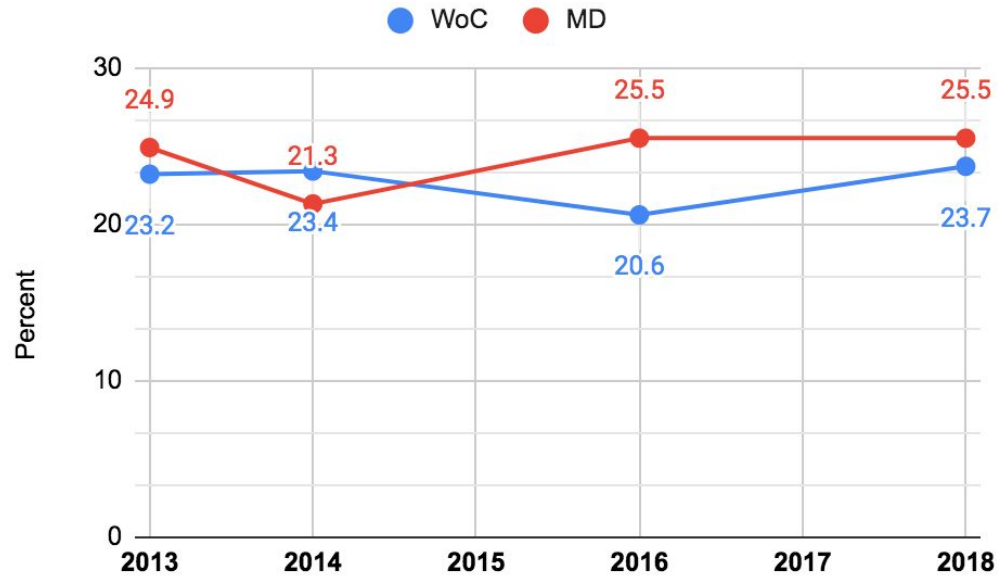
Gender, Grade and Race



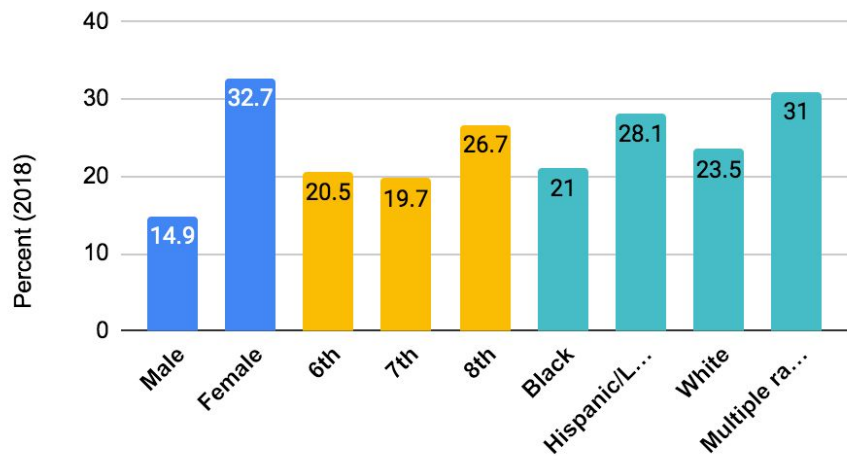
Indicator: Percent of Public School Students [in Grades 6-8 and Grades 9-12] Reporting Depressive Episode

YRBS MS Data

QN54: Percentage of MS students who felt sad or hopeless (almost every day for >=2 weeks in a row so that they stopped doing some usual activities, ever during the 12 months before the survey)



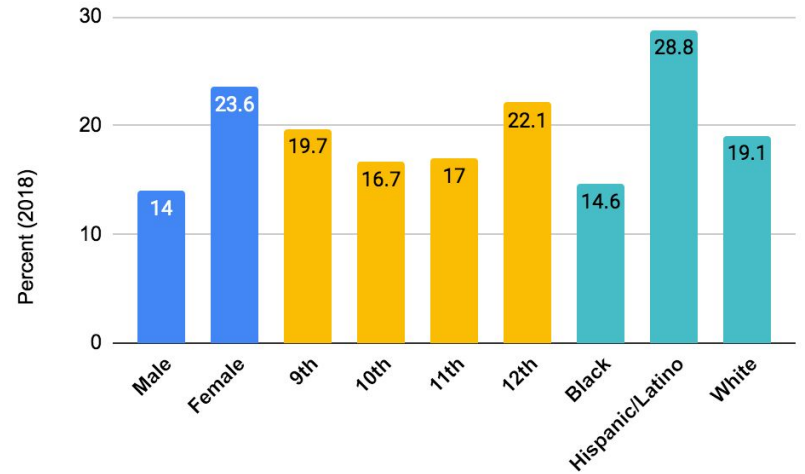
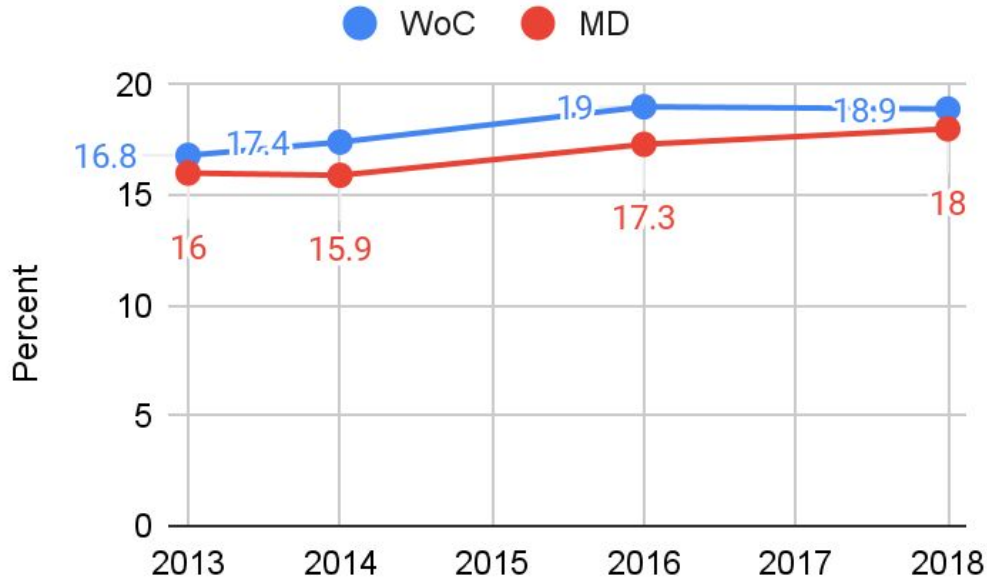
Gender, Grade and Race



Indicator: Percent of Public School Students [in Grades 6-8 and Grades 9-12] Reporting Depressive Episode

YRBS HS data

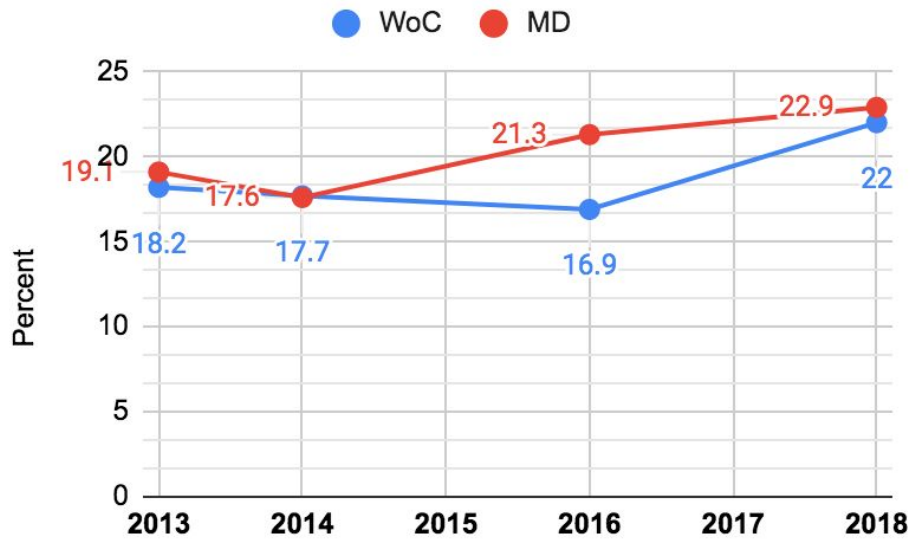
QN26: Percentage of HS students who seriously considered attempting suicide (ever during the 12 months before the survey)



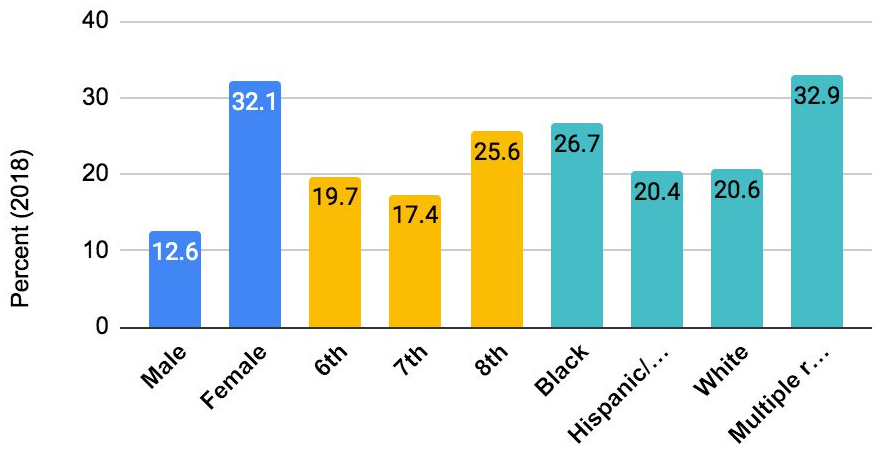
Indicator: Percent of Public School Students [in Grades 6-8 and Grades 9-12] Reporting Depressive Episode

YRBS MS Data

QN14: Percentage of MS students who ever seriously thought about killing themselves



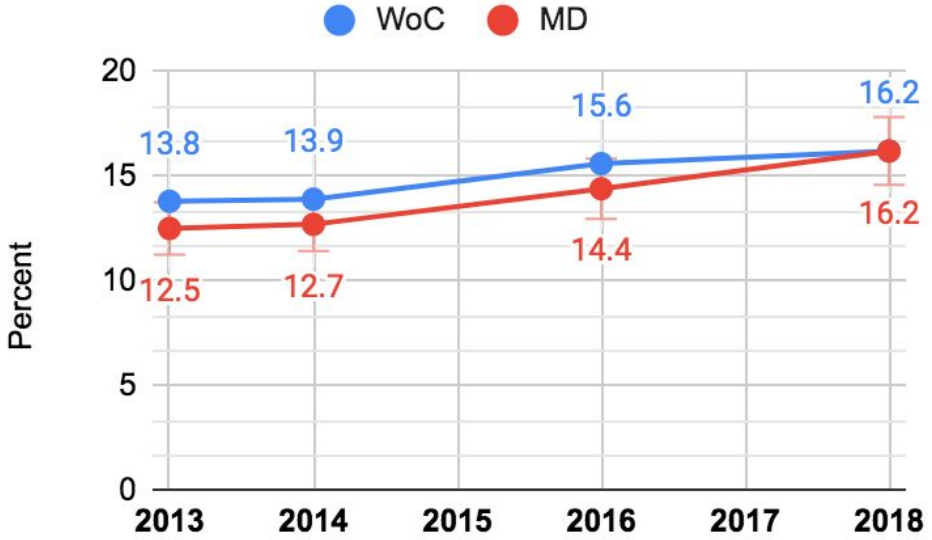
Gender, Grade and Race



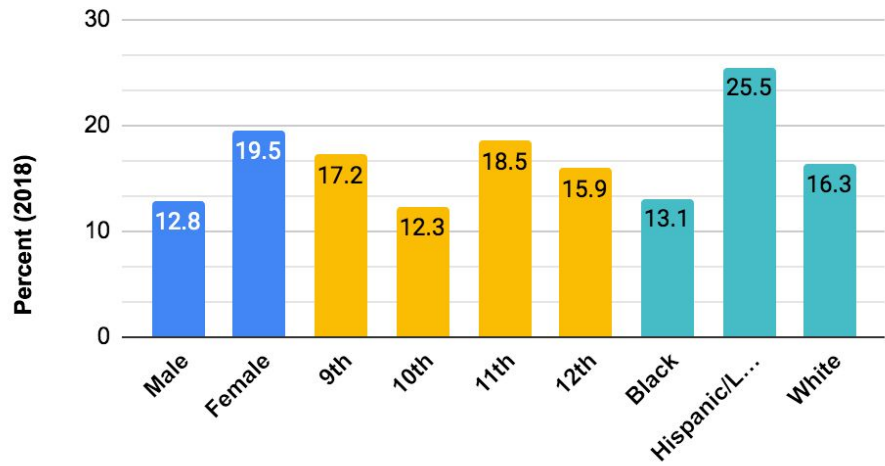
Indicator: Percent of Public School Students [in Grades 6-8 and Grades 9-12] Reporting Depressive Episode

YRBS HS data

QN27: Percentage of HS students who made a plan about how they would attempt suicide (during the 12 months before the survey)



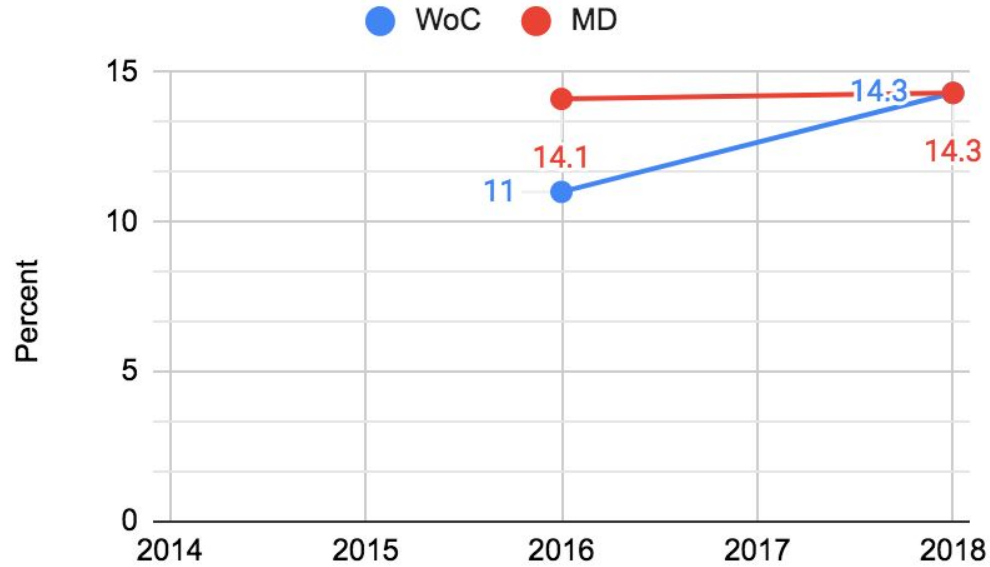
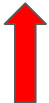
Gender, Grade and Race



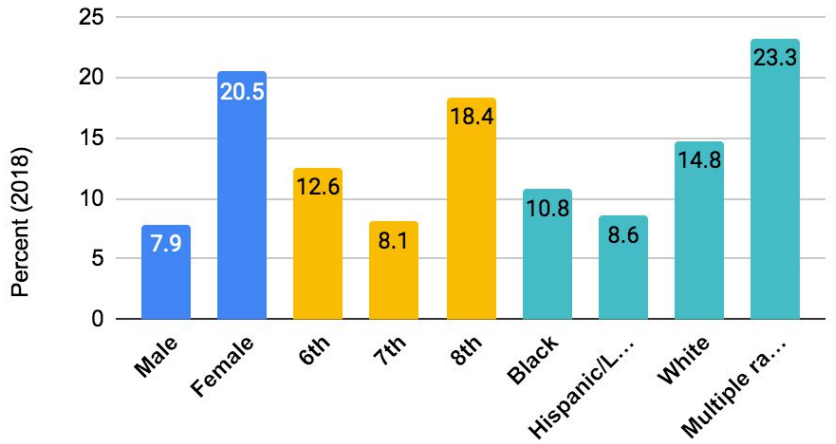
Indicator: Percent of Public School Students [in Grades 6-8 and Grades 9-12] Reporting Depressive Episode

YRBS MS Data

QN15: Percentage of MS students who ever made a plan about how they would kill themselves



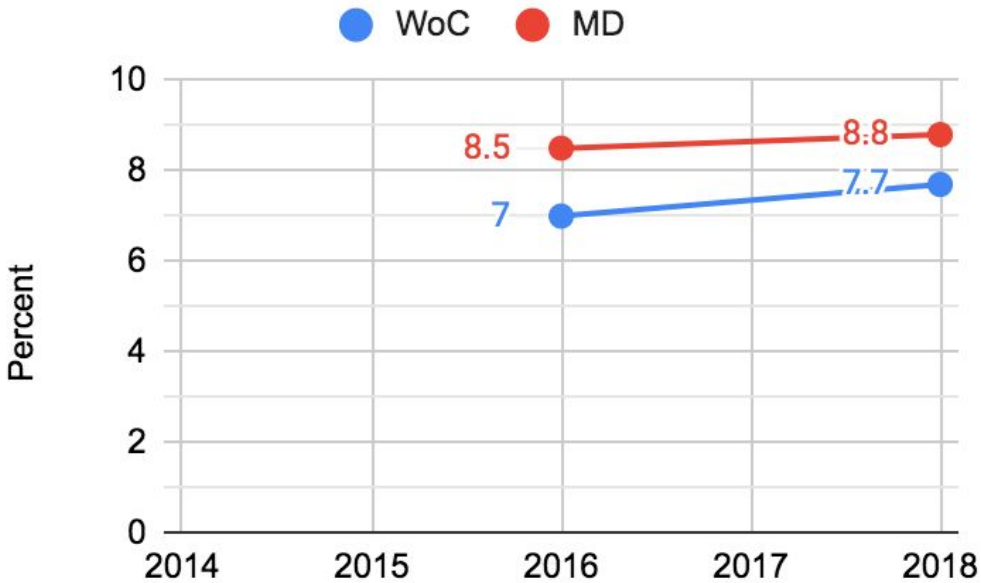
Gender, Grade and Race



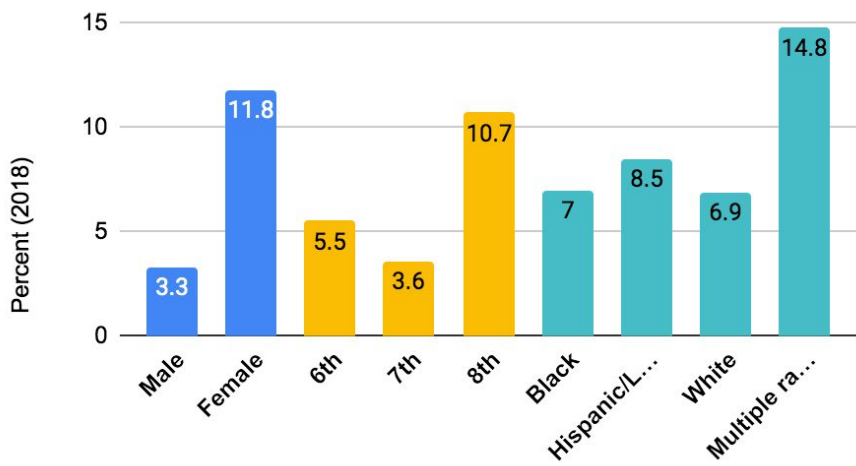
Indicator: Percent of Public School Students [in Grades 6-8 and Grades 9-12] Reporting Depressive Episode

YRBS MS Data

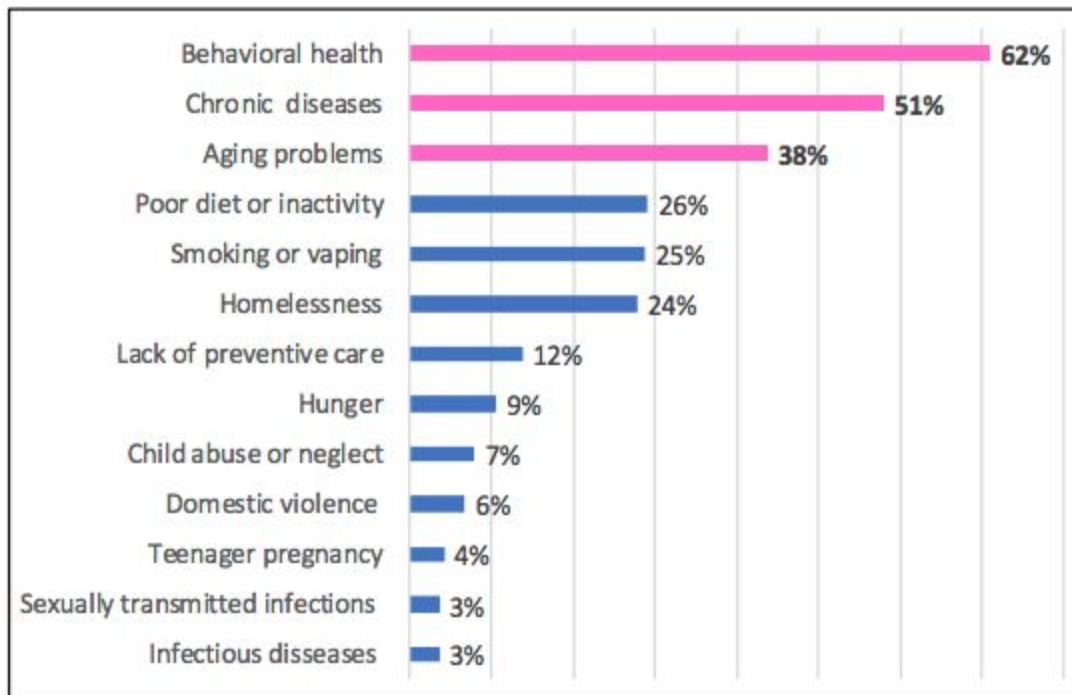
Q 16. Percentage of MS students who ever tried to kill themselves (MS)



Gender, Grade and Race



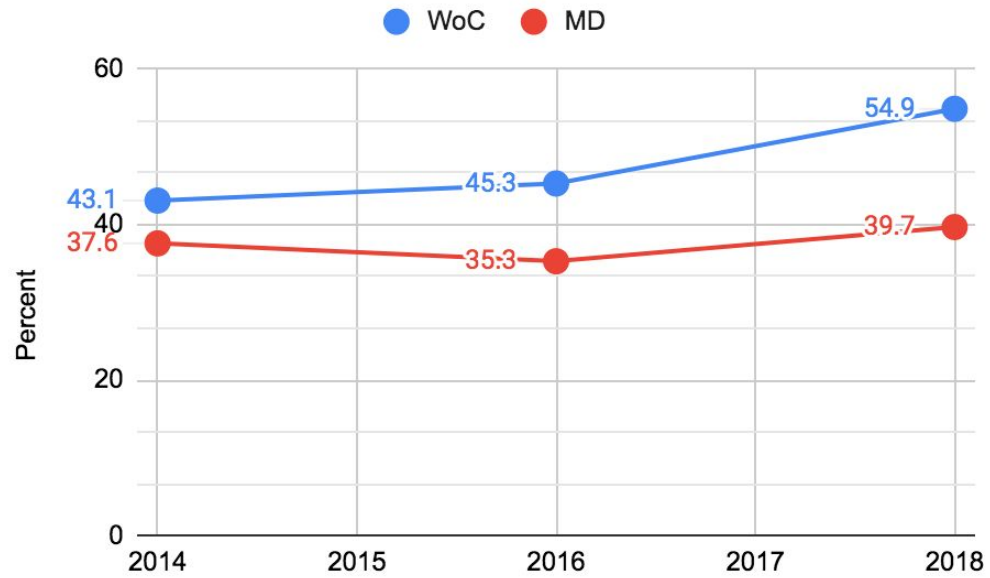
What do you think are the top three “Health Issues” in your community?



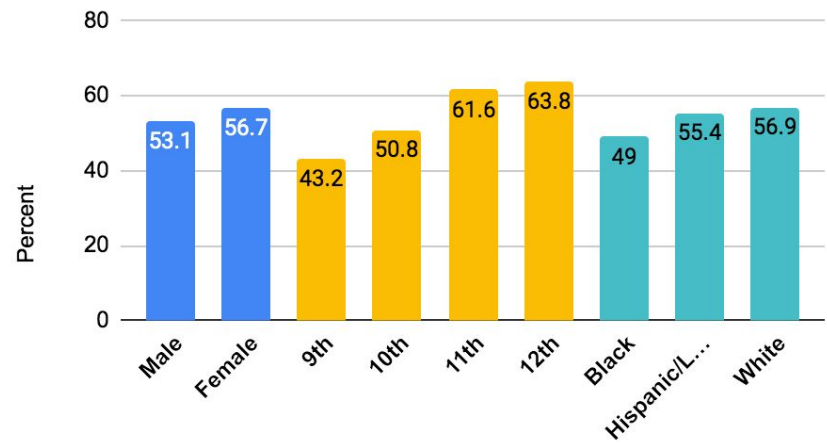
Indicator: Percent of Public School Students [in Grades 6-8 and Grades 9-12] Reporting Electronic Vapor Product Use

YRBS HS data

*QN34: Percentage of HS students who ever used an electronic vapor product (including e-cigarettes, e-cigars, e-pipes, vape pipes, vaping pens, e-hookahs, and hookah pens [such as blu, NJOY, Vuse, MarkTen, Logic, Vapin Plus, eGo, and Halo])



Gender, Grade and Race



QN35: Percentage of HS students who currently used an electronic vapor product

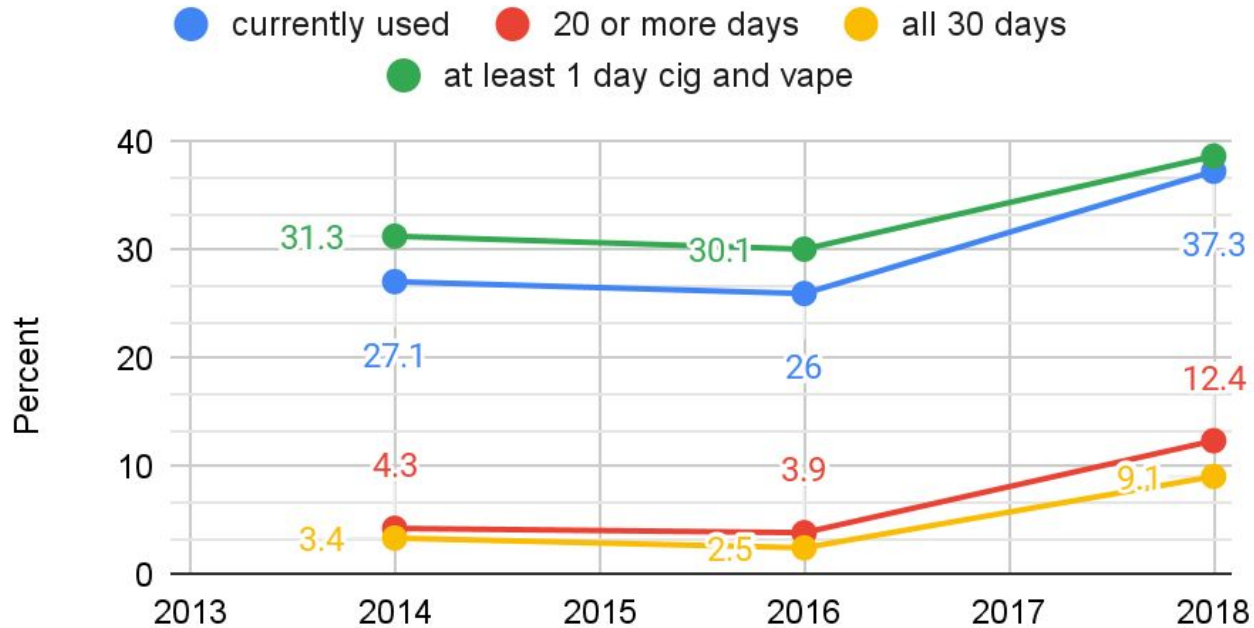
QNFREVP: Percentage of students who currently used electronic vapor products frequently (on 20 or more days during the 30 days before the survey)

QNDAYEVP: Percentage of students who currently used electronic vapor products daily (on all 30 days during the 30 days before the survey)

QNTB5: Percentage of students who currently smoked cigarettes or used electronic vapor products (on at least 1 day during the 30 days before the survey)



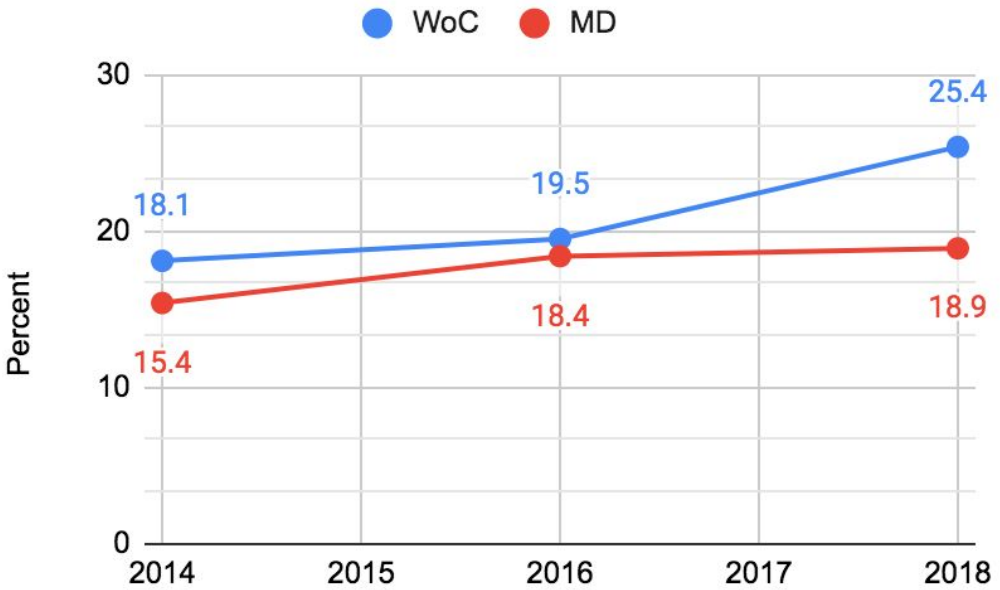
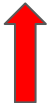
WoC HS



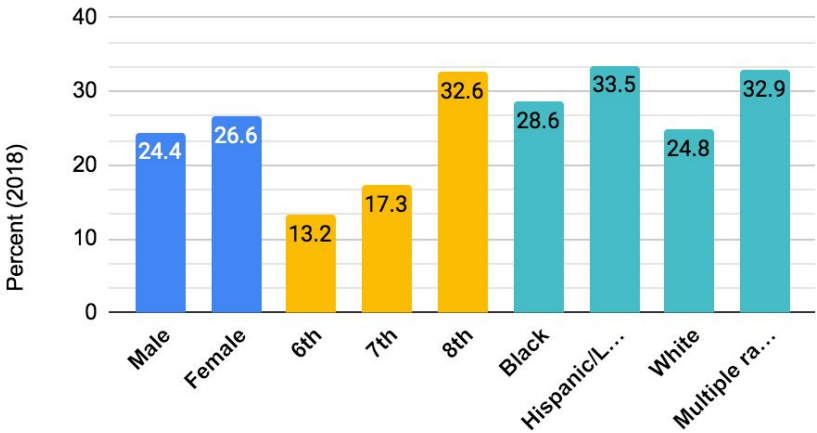
Indicator: Percent of Public School Students [in Grades 6-8 and Grades 9-12] Reporting Electronic Vapor Product Use

YRBS MS Data

*QN21: Percentage of MS students who ever used an electronic vapor product

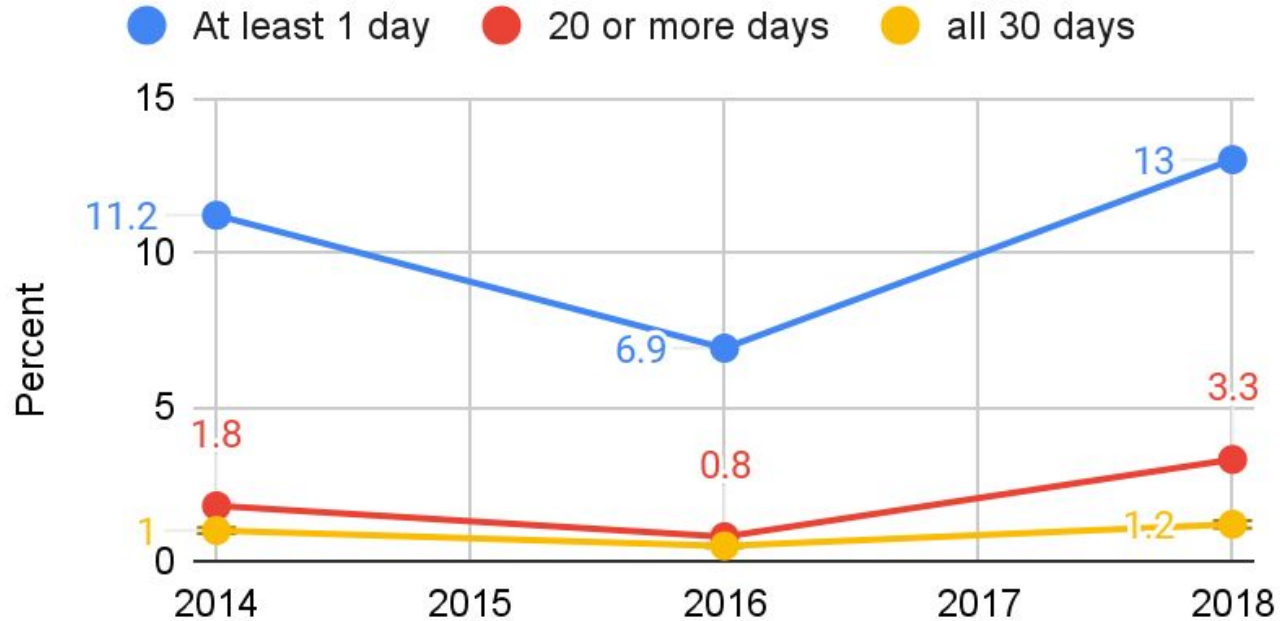


Gender, Grade and Race



QN22: Percentage of MS students who currently used an electronic vapor product (on at least 1 day during the 30 days before the survey)
QNFREVP: Percentage of students who currently used electronic vapor products frequently (on 20 or more days during the 30 days before the survey)
QNDAYEVP: Percentage of students who currently used electronic vapor products daily (on all 30 days during the 30 days before the survey)

WoC MS



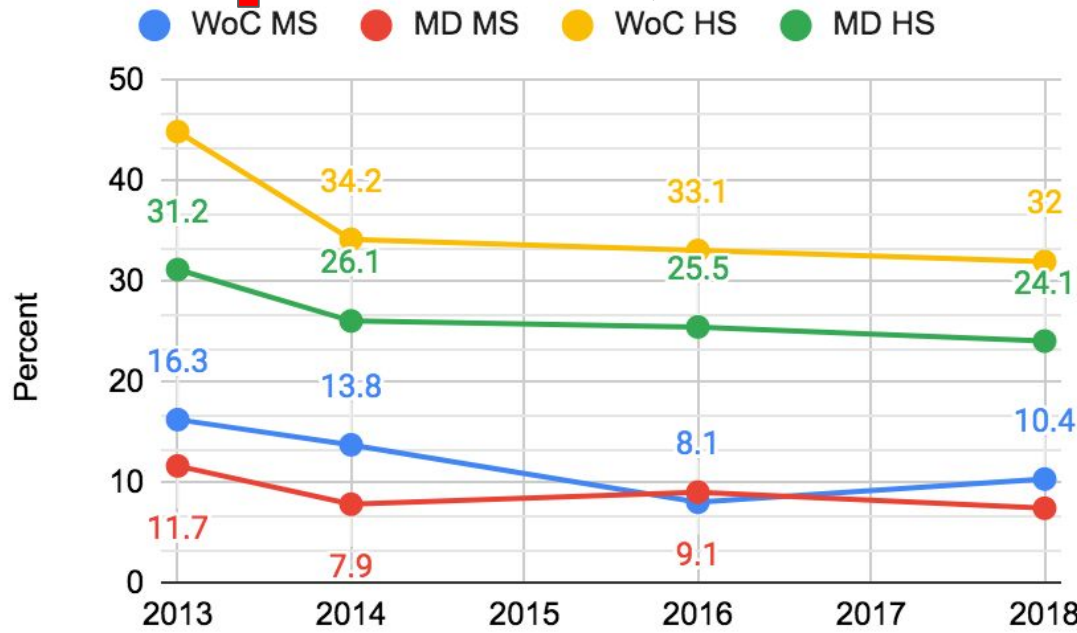
Were Exposed to Secondhand Smoke by Region	% Yes
Capital	† 21%
Central	37%
Eastern Shore	56%
Southern	28%
Western	49%

Were Taught About the Dangers of Tobacco Use During the Pandemic by Region	% Yes
Capital	56%
Central	52%
Eastern Shore	42%
Southern	42%
Western	64%

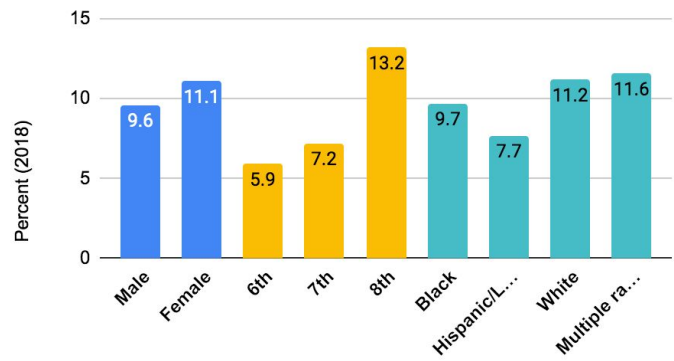
Substance use

YRBS HS MS Data

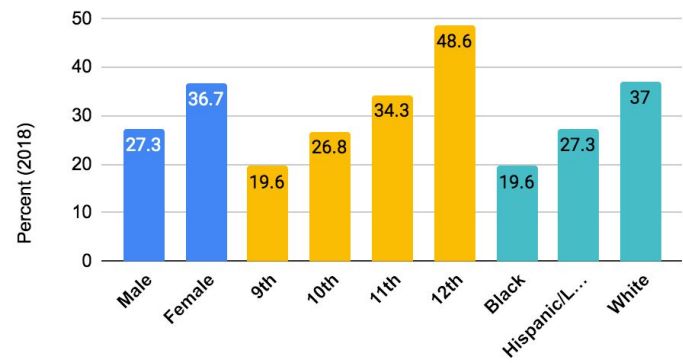
Q 41(HS), Q69(MS). Percentage of students who currently drank alcohol (at least one drink of alcohol on at least 1 day during the 30 days before the survey)



Gender, Grade and Race (MS)



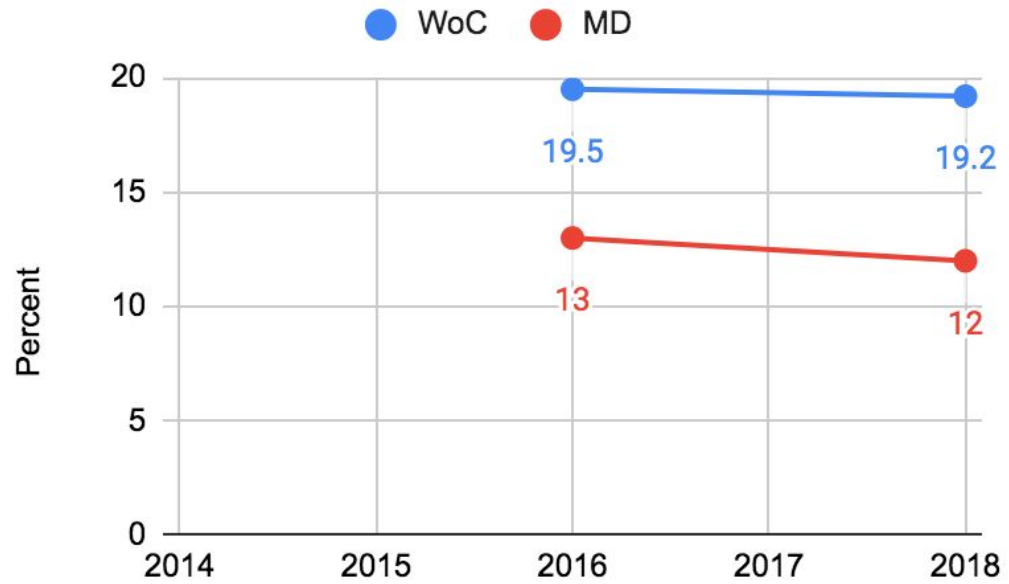
Gender, Grade and Race (HS)



Substance use

YRBS HS Data

*QN42: Percentage of HS students who currently were binge drinking (had four or more drinks of alcohol in a row for female students or five or more drinks of alcohol in a row for male students, within a couple of hours, on at least 1 day during the 30 days before the survey)



Gender, Grade and Race

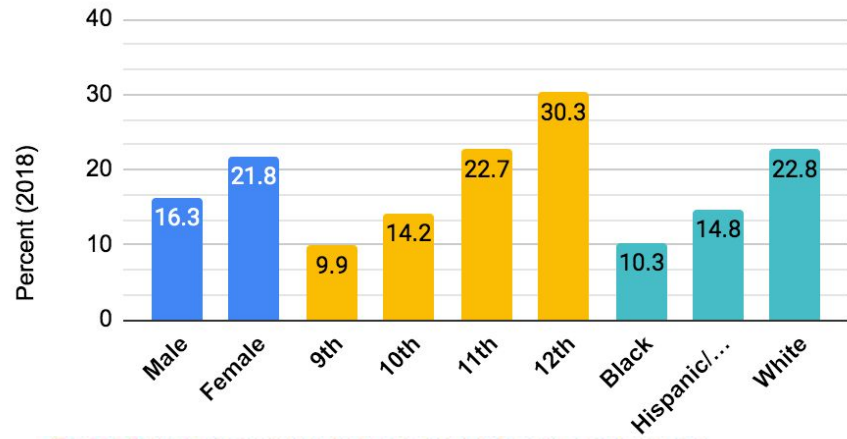


Table 16. Top-Five Counties in MD with High Binge Drinking Rate, 2018

County	Rate
Queen Anne's	27.8%
Garrett	20.2%
Worcester	19.2%
Cecil	19.1%
Kent	18.7%

Source: MD YRBS

Table 17. Current and Lifetime Substance Use among High School Students, Worcester and MD, 2016 and 2018

	Worcester		MD
	2016	2018	2018
Current Use	%	%	%
Marijuana	21.2	26.4	17.6
Alcohol	33.1	32.0	24.1
Binge Drinking	19.5	19.2	12.1
Lifetime Use			
Marijuana	35.5	39.4	31.0
Cocaine	6.9	6.1	4.8
Methamphetamine	4.3	3.9	3.7
Heroin	3.0	3.7	3.7
Injecting drug use	3.6	3.6	4.1
Synthetic marijuana	9.0	8.0	6.3
Ecstasy	6.6	5.5	4.9
Prescription pain medicine misuse	14.0	14.8	14.6

Source: MD YRBS

Table 18. Current and Lifetime Substance Use among High School Students by Gender and Race, Worcester, 2018

	Male	Female		Black	White	Hispanic
Current Use	%	%		%	%	%
Marijuana	25.3	27.3		24.8	27.9	21.6
Alcohol	27.3	36.7		19.6	37.0	27.3
Binge Drinking	16.3	21.8		10.3	22.8	14.8
Lifetime Use						
Marijuana	38.1	40.9		39.8	40.9	36.0
Cocaine	13.2	15.8		12.4	14.5	16.6
Methamphetamine	6.1	1.1		2.2	3.9	6.1
Heroin	5.8	1.2		2.3	3.4	5.2
Injecting drug use	4.4	2.2		3.8	3.3	4.3
Synthetic marijuana	10.2	5.2		4.5	8.9	7.8
Ecstasy	7.8	2.6		3.9	5.1	9.3
Prescription pain medicine misuse	13.2	15.8		12.4	14.5	16.6

Source: MD YRBS

2021 Maryland Youth Pandemic Behavior Survey (YPBS)

Alcohol and Marijuana

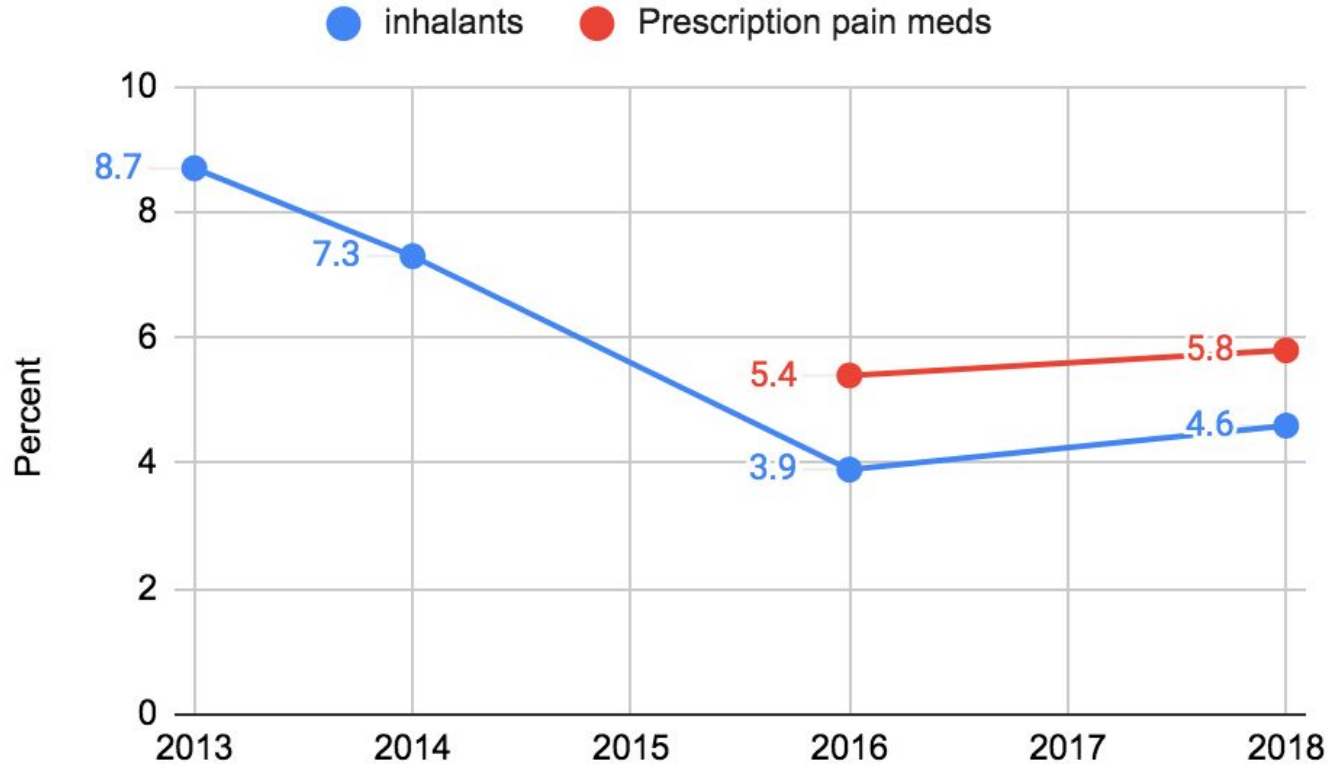
Maryland high school students are more likely to drink alcohol than use marijuana.

- ❖ 20% of high school students from Maryland recently drank alcohol and 10% of students recently used marijuana.
- ❖ Hispanic/Latino high school students have been more likely to binge drink the past 30 days (22%).
- ❖ Students from the Eastern Shore region (Caroline, Cecil, Dorchester, Kent, Queen Anne's, Somerset, Talbot, Wicomico, and Worcester) have been drinking alcohol significantly more compared to the statewide average (40%).

YRBS MS Data

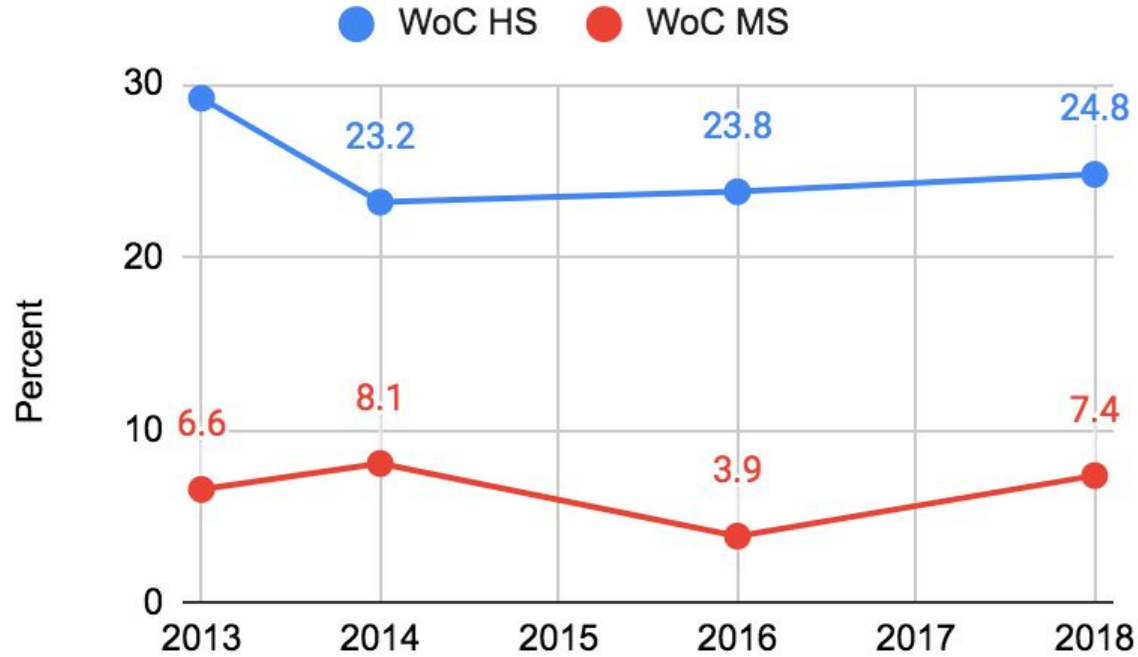
*QN 30. Percentage of MS students who ever took prescription pain medicine without a doctor's prescription or differently than how a doctor told them to use it (counting drugs such as codeine, Vicodin, OxyContin, Hydrocodone, and Percocet, one or more times during their life)

*QN32: Percentage of MS students who ever used inhalants (sniffed glue, breathed the contents of spray cans, or inhaled any paints or sprays to get high)

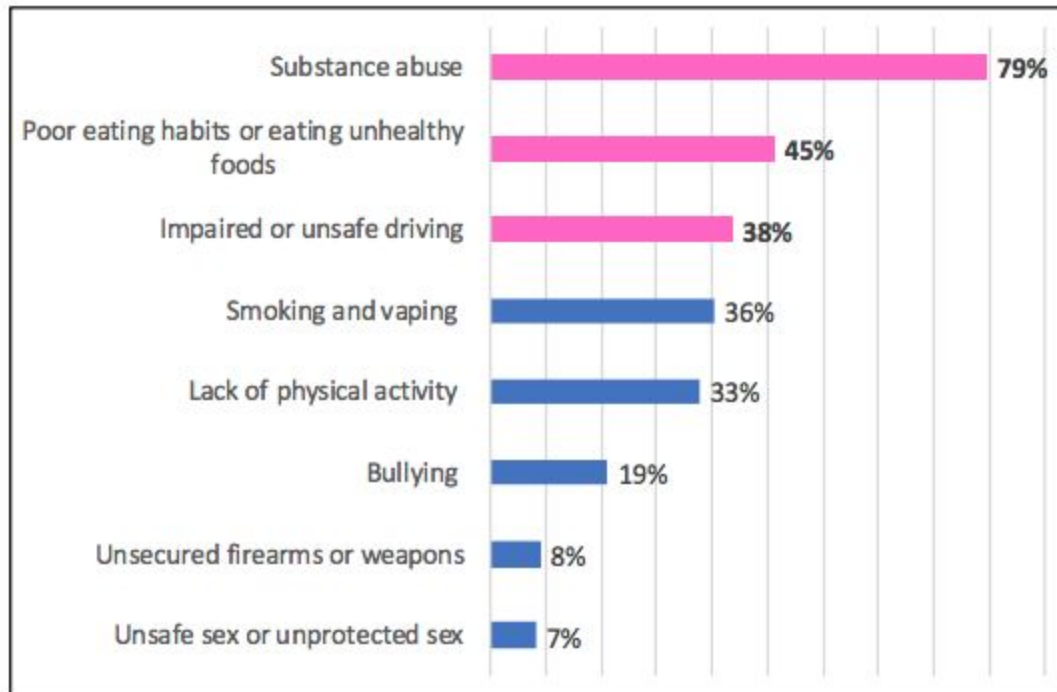


YRBS Data

*QN57 (HS), QN 72(MS): Percentage of students who were offered, sold, or given an illegal drug on school property (during the 12 months before the survey) (HS)



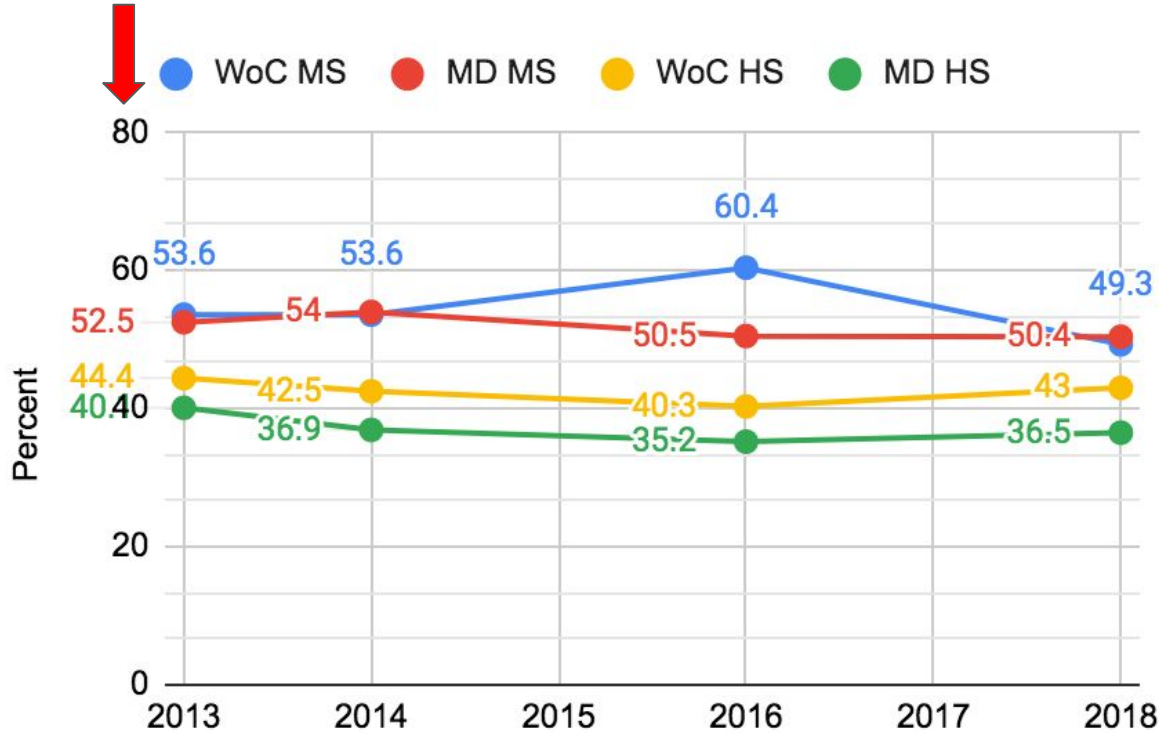
What do you think are the top three “Risk Behaviors” in your community?



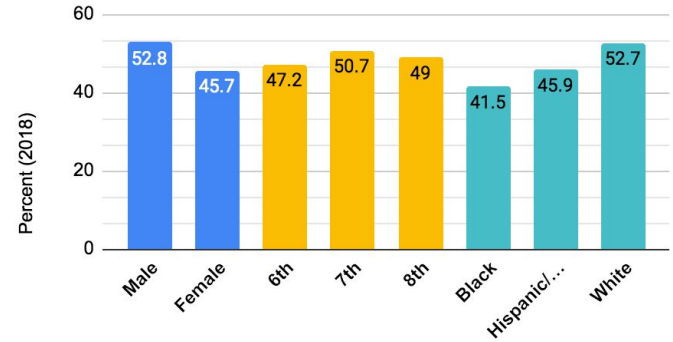
Indicator: Percent of Public School Students [in Grades 6-8 and Grades 9-12] Reporting Physical Activity for 60 Minutes in Last 7 Days

YRBS HS MS Data

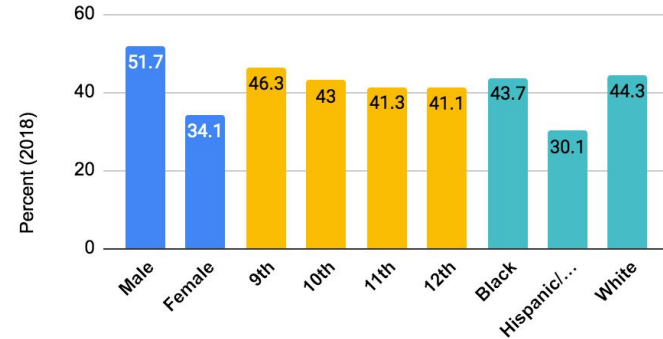
QN78(HS) ,QN41(MS): Percentage of students who were physically active at least 60 minutes per day on 5 or more days (in any kind of physical activity that increased their heart rate and made them breathe hard some of the time during the 7 days before the survey)(MS)

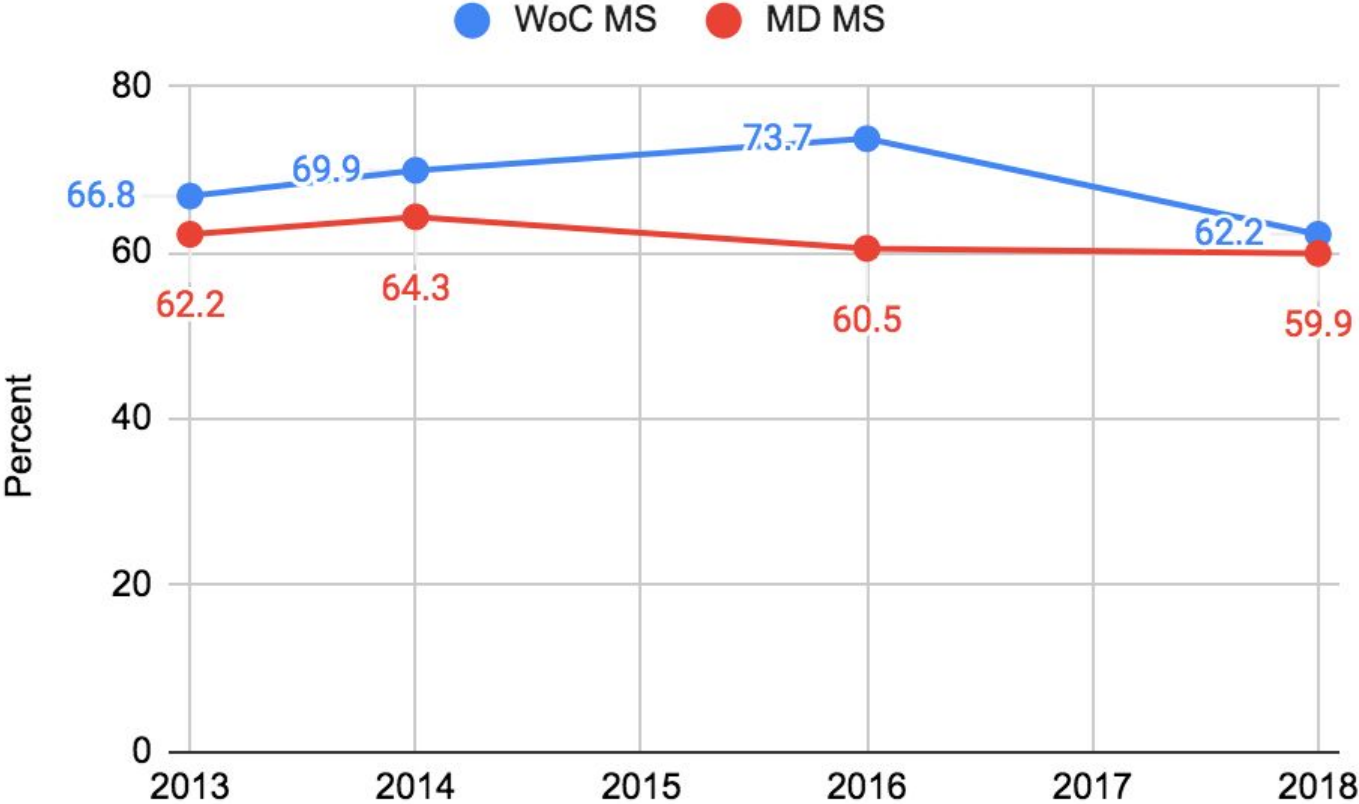


Gender, Grade and Race (MS)



Gender, Grade and Race (HS)





Physical Activity and Wellbeing

Maryland high school students need more physical activity, better sleep schedules, and less screen time.

- ❖ 73% of Maryland teens are not physically active for at least one hour per day for more than five days.
- ❖ 67% of Maryland high school students spend three or more hours per day in front of a screen unrelated to schoolwork.
- ❖ Less than half (47%) of high schoolers in Maryland get 8 or more hours of sleep per night.

Physically Active by Region	% Yes
Capital	24%
Central	27%
Eastern Shore	22%
Southern	41%
Western	34%

COMMUNITIES ARE SAFE FOR CHILDREN,
YOUTH AND FAMILIES

12 month Juvenile Recidivism Rates for FY 2018-2020 Releases

	2018	2019	2020
# of Releases	3	5	5
Re-Arrest	0.00%	40.00%	0.00%
Reconviction	0.00%	20.00%	NA
Re-Incarceration	0.00%	0.00%	NA

Source: djs.Maryland.gov – FY 2021 Data
Resource Guide

12 month Juvenile Recidivism Rates for Probation Youth FY 2018-2020

	2018	2019	2020
Placements	39	29	25
Rearrest	33.3%	24.1%	24.0%
Reconviction	12.8%	3.4%	NA
Incarceration	2.6%	0.0%	NA

Source: [djs.Maryland.gov](https://djs.maryland.gov) – FY 2021
Data Resource Guide

Relative Rate Index- DJS

Rate of Contacts Per 10,000 Youth at Key Contact Points, Compared with General Population

	FY 19	FY 20	FY 21
Total Population (ages 11-17)	3,605	3 ,623	3 ,636
Referred to Juvenile court intake	1,645.1	1062.5	1221.3
Cases diverted	302.4	110.4	96.3
Cases Involving Secure Detention	91.5	58.0	46.8
Cases Petitioned	321.8	195.9	200.8
Cases Resulting in Delinquent Findings	155.4	104.9	112.8
Cases Resulting in Probation Placement	88.8	44.2	27.5
Cases Resulting in Confinement in Secure Correctional Facilities	2.8	0.0	0.0
Cases Transferred to Adult Court	11.1	13.8	0.0

Alternative response

Location	Time	Data Type	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Worcester	Yearly total	Number	NA	105	90	98	100	131	147	120	NA	NA

Kids Count Data Center

Investigative response

Location	Time	Data Type	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Worcester	Yearly total	Number	154	124	128	100	137	136	135	115	NA	NA

Kids Count Data Center

Had a Parent or Other Adult at Home Hit, Beat, Kick, or Physically Hurt You During the Pandemic by Region	% Yes
Capital	27%
Central	21%
Eastern Shore	29%
Southern	13%
Western	16%

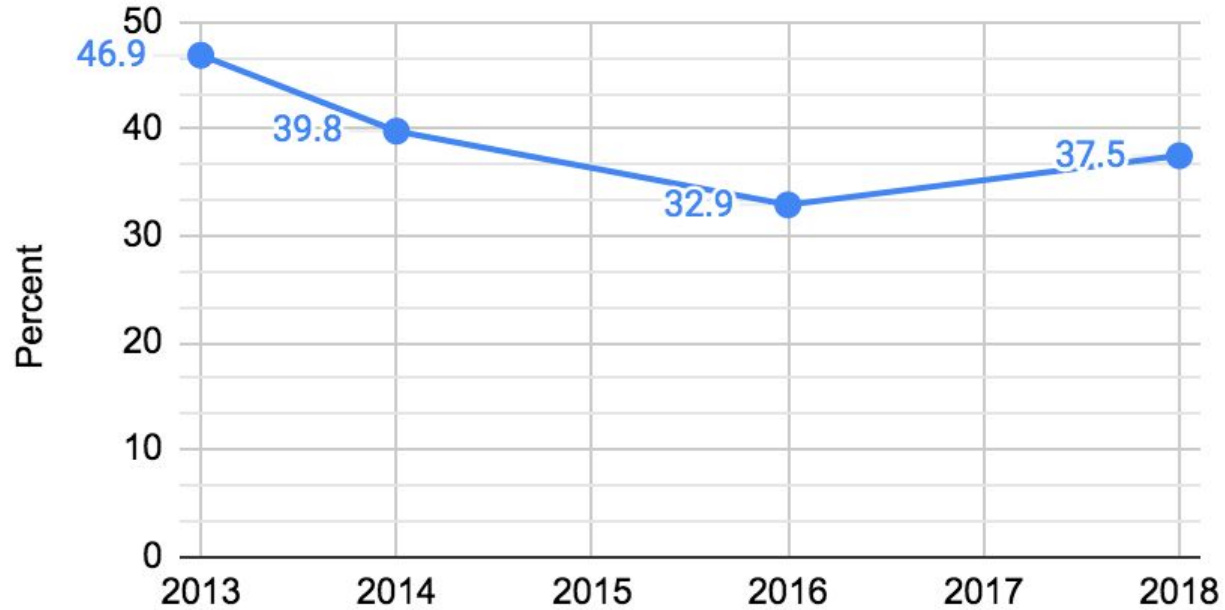
2021 Maryland
Youth Pandemic
Behavior Survey
(YPBS)

Unsafe Driving

*QN11: Percentage of students who texted or e-mailed while driving a car or other vehicle (on at least 1 day during the 30 days before the survey, among students who had driven a car or other vehicle during the 30 days before the survey)(HS)



WoC HS



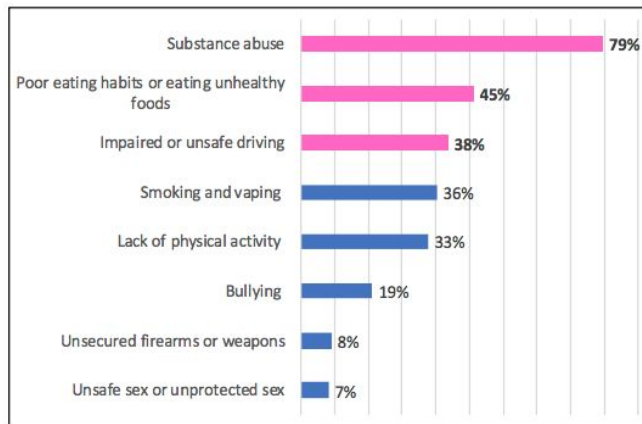
Vehicle Safety

Drove a car or other vehicle when they had been drinking alcohol by Region	% Yes
Capital	10%
Central	11%
Eastern Shore	30%
Southern	16%
Western	21%

Texted or Emailed While Driving a Car by Region	% Yes
Capital	18%
Central	27%
Eastern Shore	39%
Southern	27%
Western	32%

Community Health and Health Issues

What do you think are the top three “Risk Behaviors” in your community?



2021 Maryland Youth Pandemic Behavior Survey (YPBS)

Youth Will Complete School

Graduation Rate- Worcester



Worcester students (%)	2016	2017	2018	2019	2020	2021
All	91.65	91.79	92.53	93.67	94.62	91.71
Black	92.78	83.18	90	92.59	89.69	91.86
Hispanic	91.67	95	88.89	89.29	95	88.24
White	90.96	93.80	93.93	94.78	95	92.27
Special education	76.47	72.86	79.17	78.18	80.49	79.31
FARMS	87.44	85.2	84.88	89.07	91.76	88.84



Related programs: WC

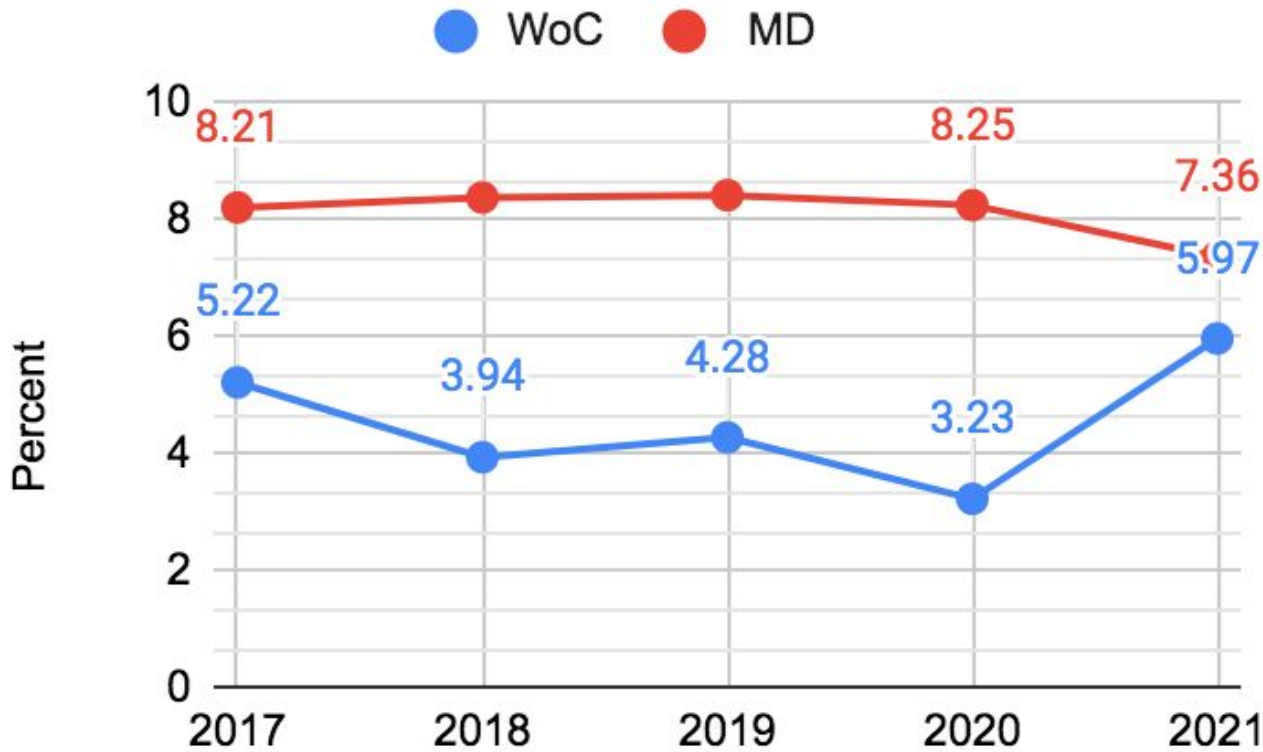
Education Attainment- Worcester (ages 25 and over)

Highest Level of Education	2016	2017	2018	2019	2020
<9th grade	2.9%	2.7%	2.5%	2.5%	2.2%
No diploma	7.5%	7.2%	6.7%	6.2%	5.5%
HS Grad/GED	32.3%	32%	31.6%	31.8%	30.8%
Some college	20.9%	21.2%	21.6%	22.9%	23.3%
Worcester AA degree	6.5%	6.9%	7.2%	7.6%	8.3%
MD AA degree	6.4%	6.5%	6.6%	6.7%	6.8%



US Census, 2020 ACS, 5-Year Estimate

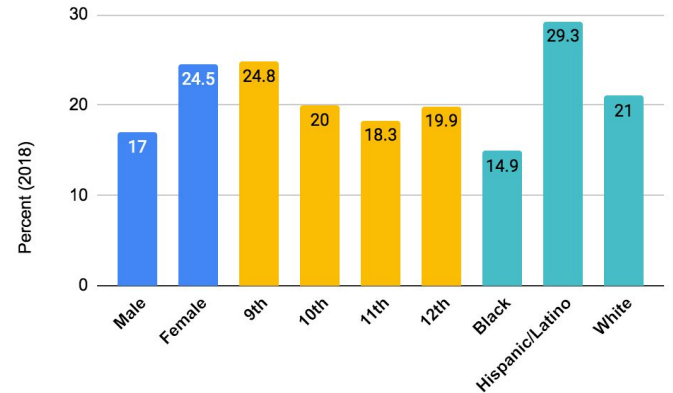
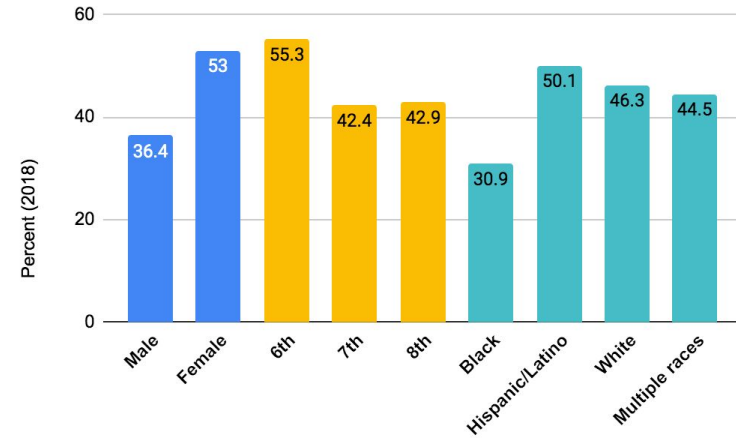
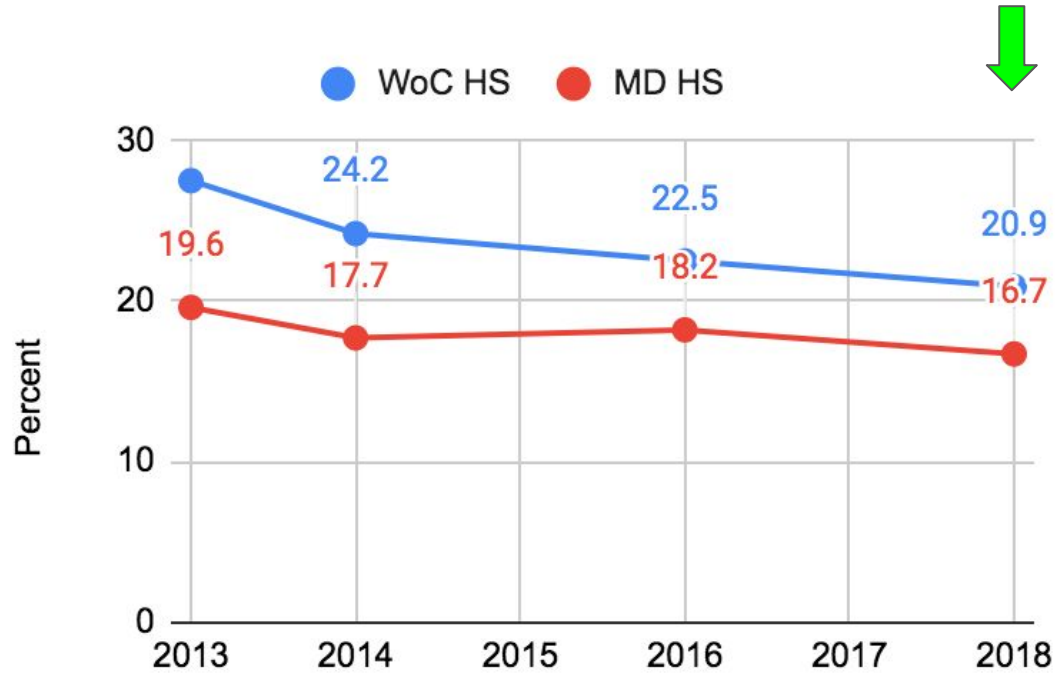
Drop out rate of students in a 4 year cohort



Children are Successful in School

YRBS Data

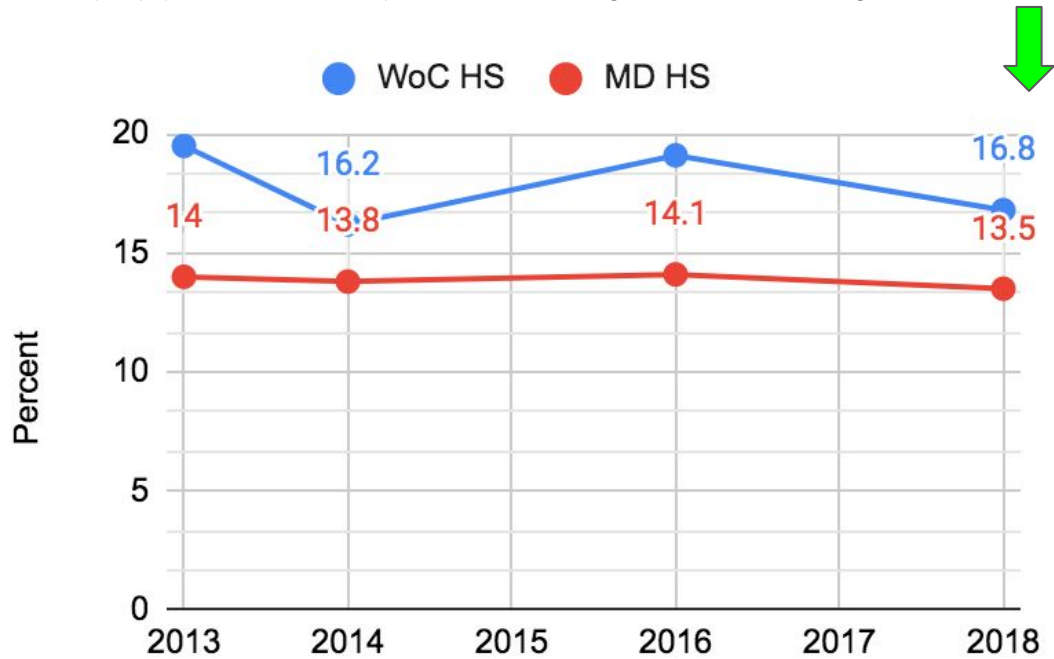
QN 23(HS), QN12(MS): Percentage of students who were ever bullied on school property (MS) (trend not available) Down, but still higher than State average.



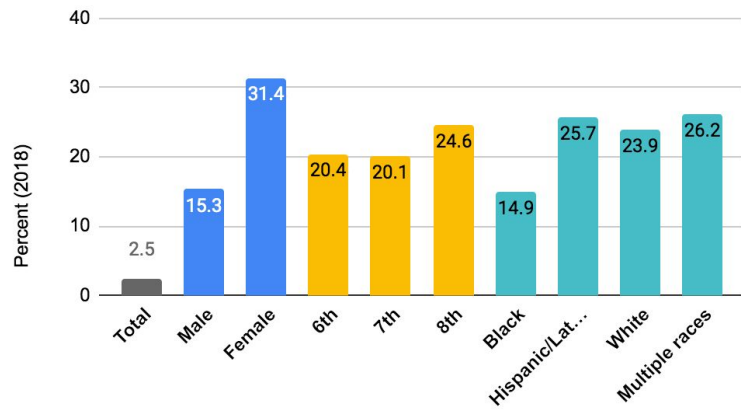
YRBS Data

QN24: Percentage of students who were electronically bullied (counting being bullied through texting, Instagram, Facebook, or other social media, ever during the 12 months before the survey) (HS)

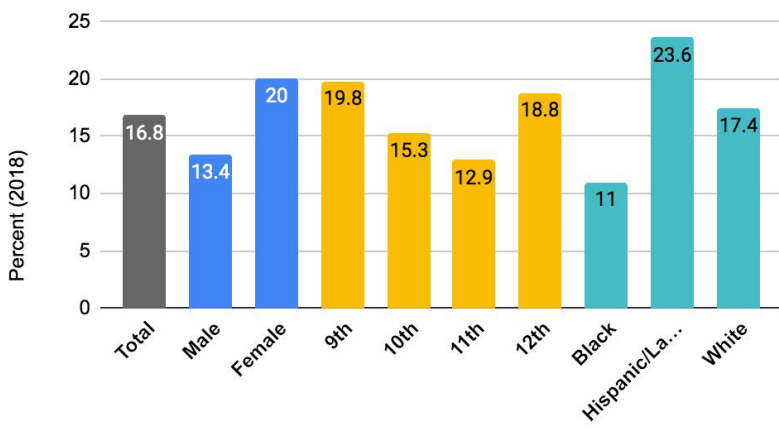
*QN 13 (MS) (trend not available) Down, but still higher than State average.



Gender, Grade and Race (MS)

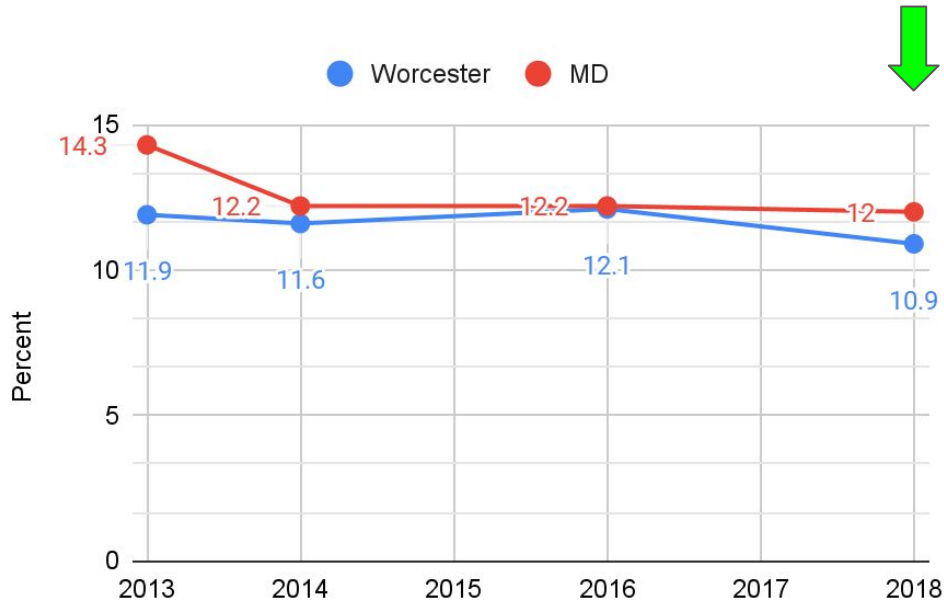


Gender, Grade and Race (HS)

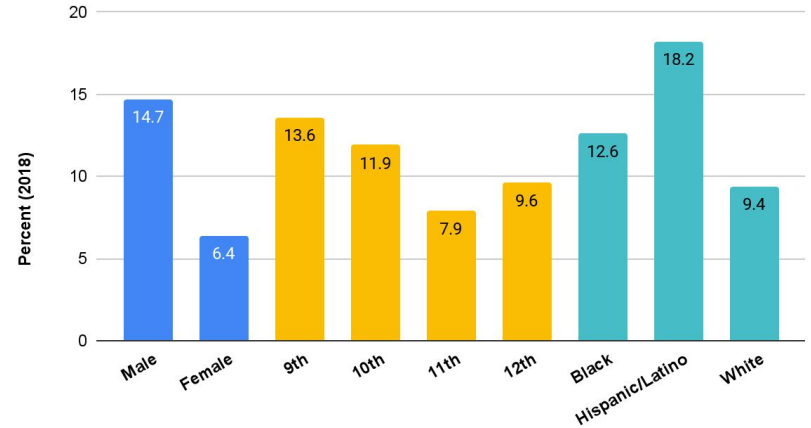


YRBS HS data

QN18: Percentage of HS students who were in a physical fight on school property (one or more times during the 12 months before the survey)

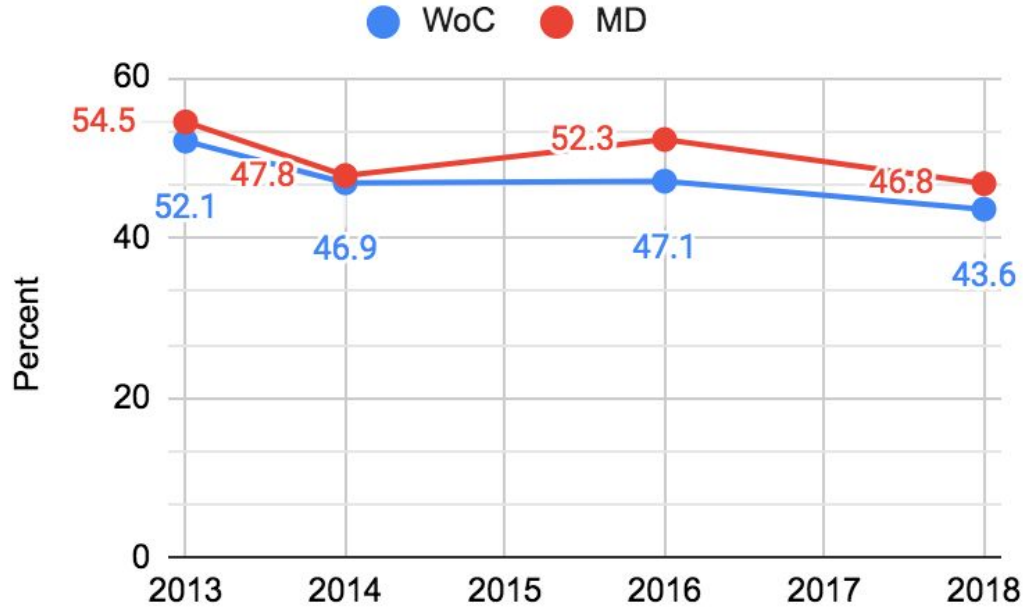


Gender, Grade and Race

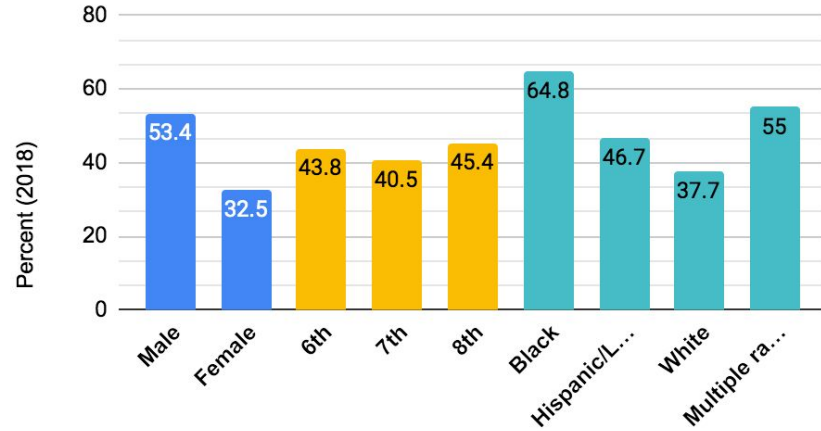


YRBS MS Data

* QN11: Percentage of MS students who were ever in a physical fight

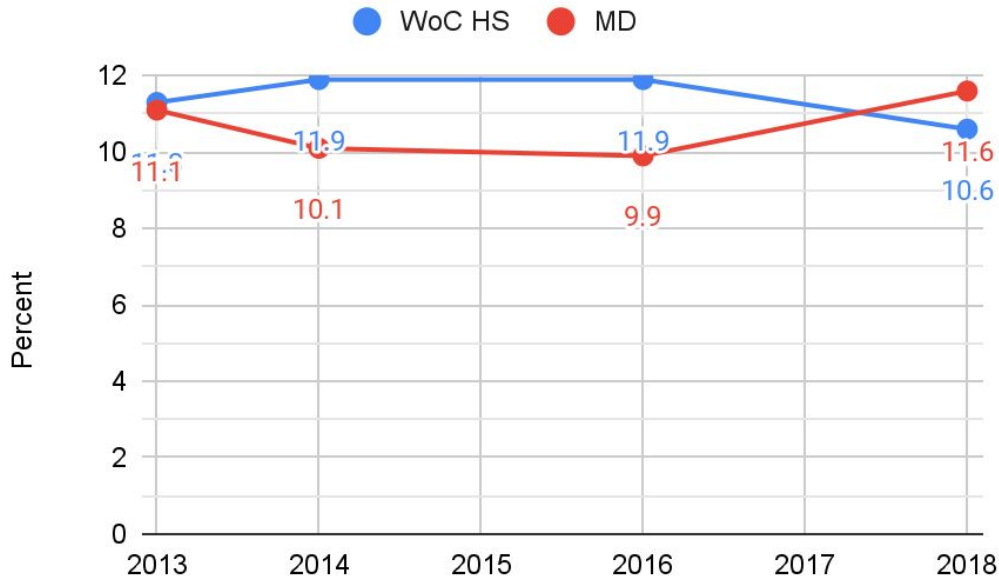


Gender, Grade and Race

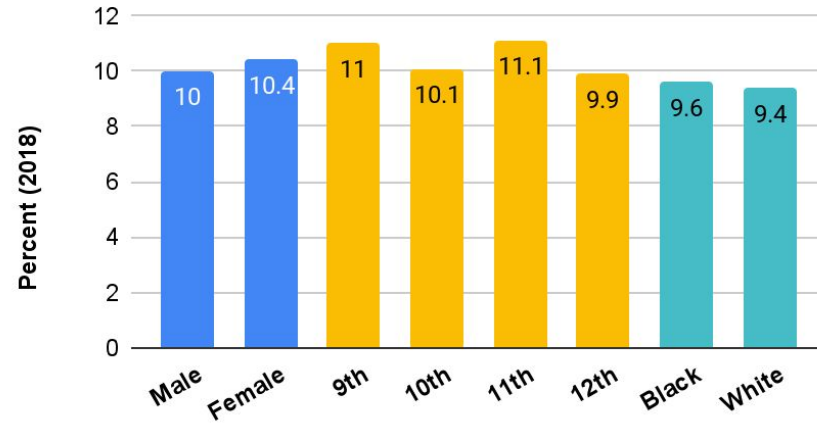


YRBS HS data

QN22: Percentage of students who experienced physical dating violence (being physically hurt on purpose by someone they were dating or going out with [counting such things as being hit, slammed into something, or injured with an object or weapon] one or more times during the 12 months before the survey, among students who dated or went out with someone during the 12 months before the survey)

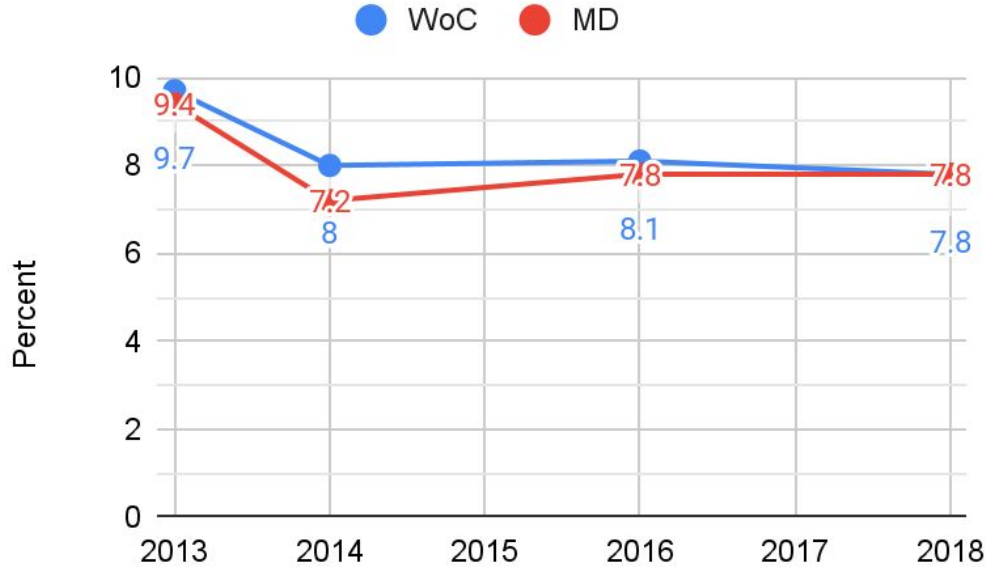


Gender, Grade and Race

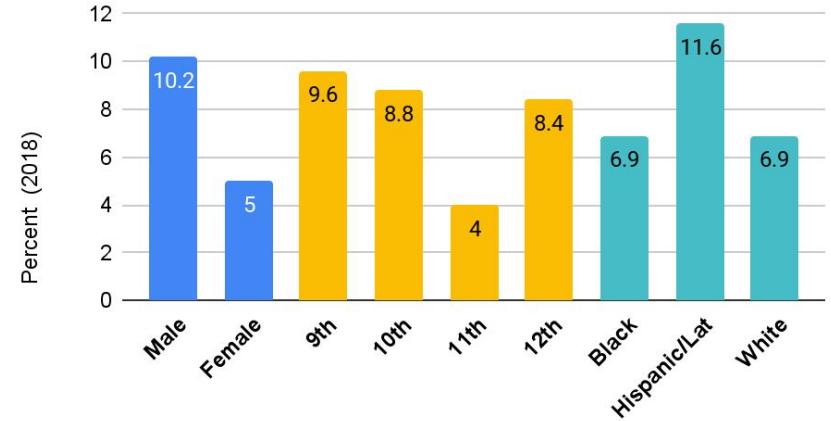


YRBS HS data

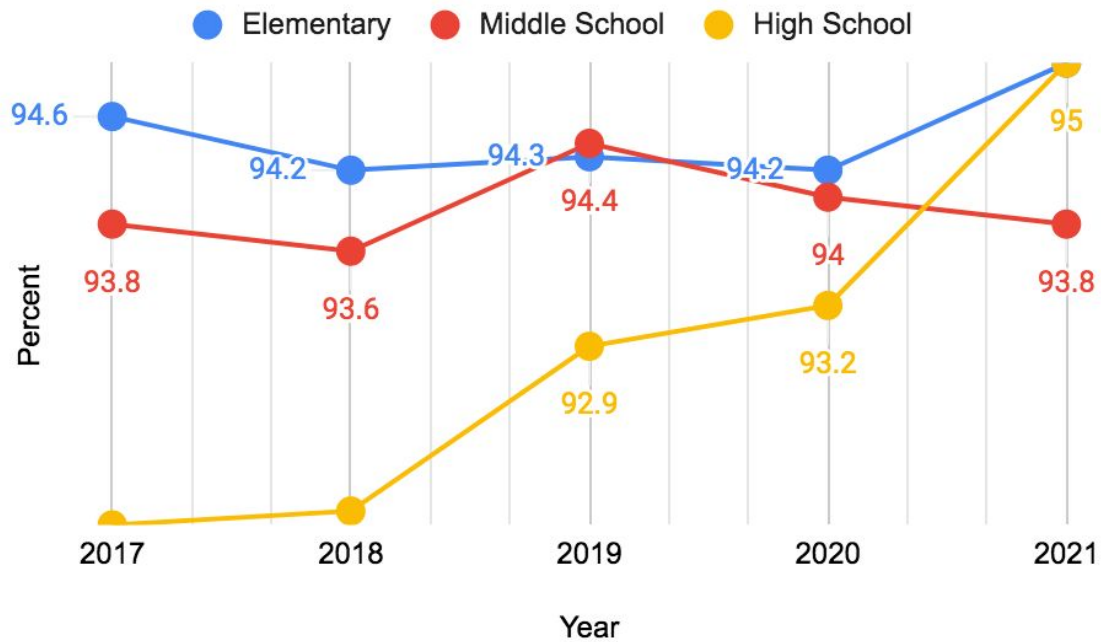
*QN16: Percentage of students who were threatened or injured with a weapon on school property (such as a gun, knife, or club, one or more times during the 12 months before the survey) (HS)



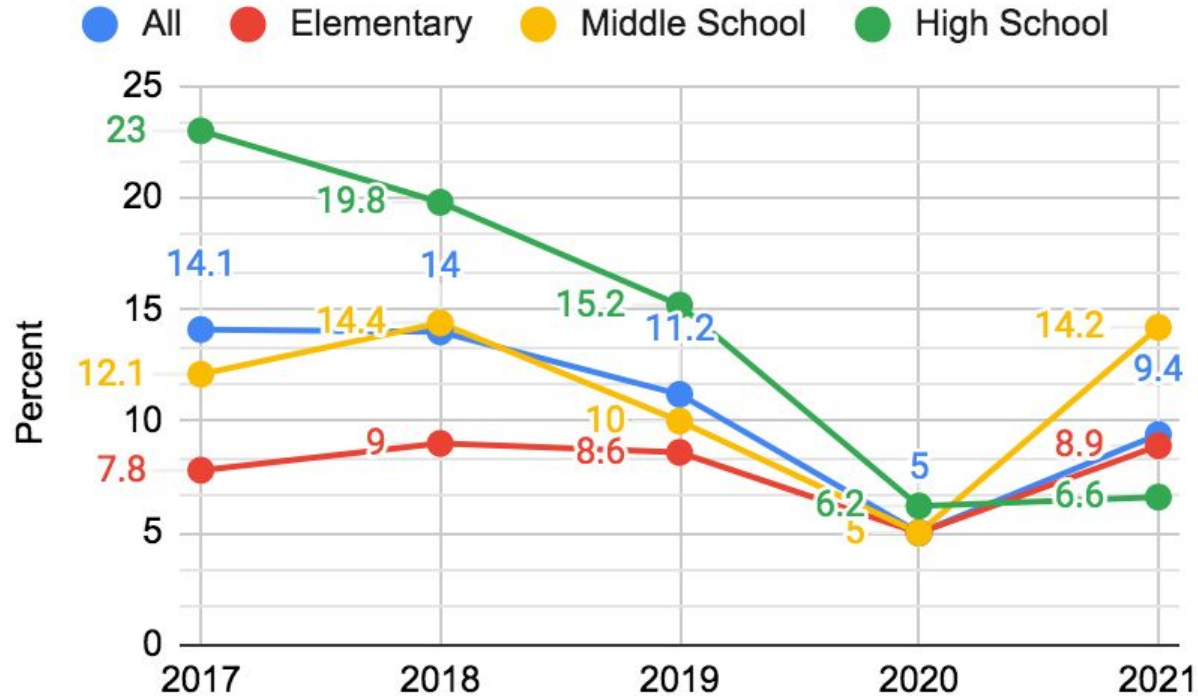
Gender, Grade and Race



Attendance rate



Absentee more than 20 days



Described Their Grades as A's or B's During the Pandemic by Region	% Yes
Capital	74%
Central	62%
Eastern Shore	61%
Southern	77%
Western	70%

Suspension rate

Location	Data Type	2009 - 2010	2010 - 2011	2011 - 2012	2012 - 2013	2013 - 2014	2014 - 2015	2015 - 2016	2016 - 2017	2017 - 2018	2018 - 2019
Maryland	Percent	7.0%	6.8%	6.2%	5.1%	4.5%	4.0%	4.3%	4.5%	4.5%	4.7%
Worcester	Percent	4.9%	4.7%	4.7%	3.7%	3.8%	3.1%	3.1%	3.6%	3.5%	3.3%

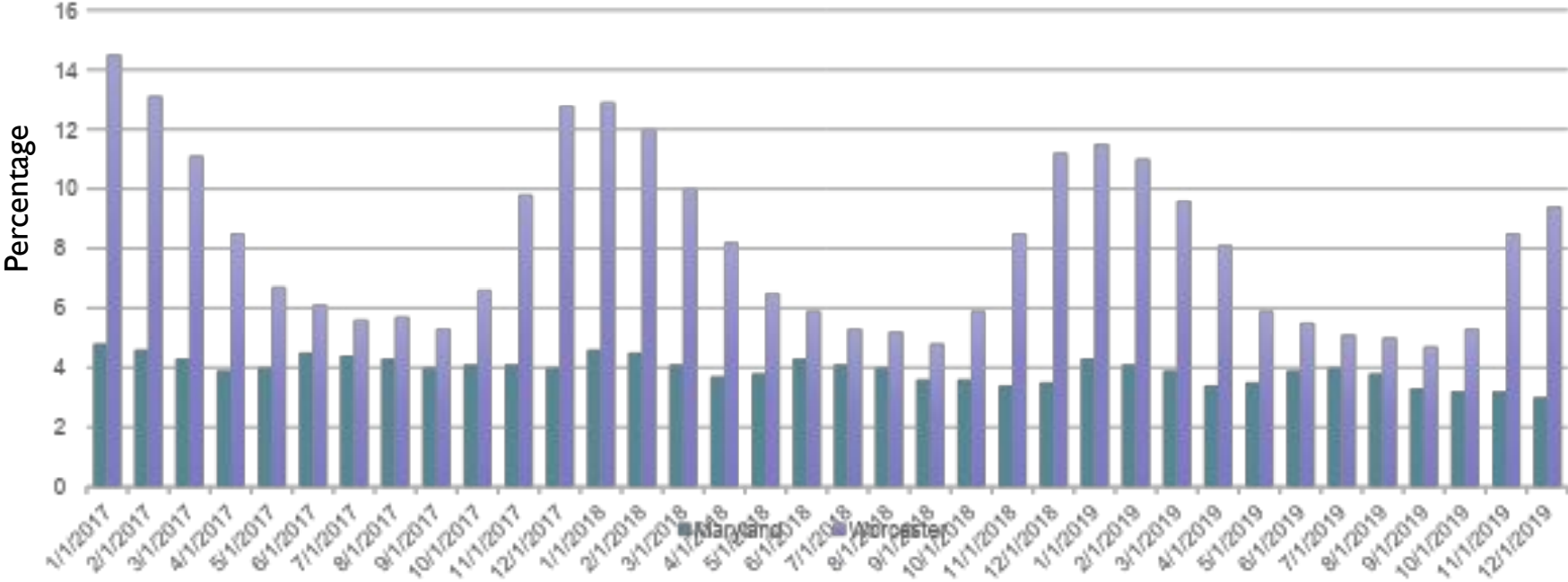
Multiple Suspension

Location	Data Type	2009 - 2010	2010 - 2011	2011 - 2012	2012 - 2013	2013 - 2014	2014 - 2015	2015 - 2016	2016 - 2017	2017 - 2018	2018 - 2019
Worcester	Number	84	95	88	64	67	59	65	68	66	72

Youth have opportunities for
employment or career readiness

Unemployment Rate by Month

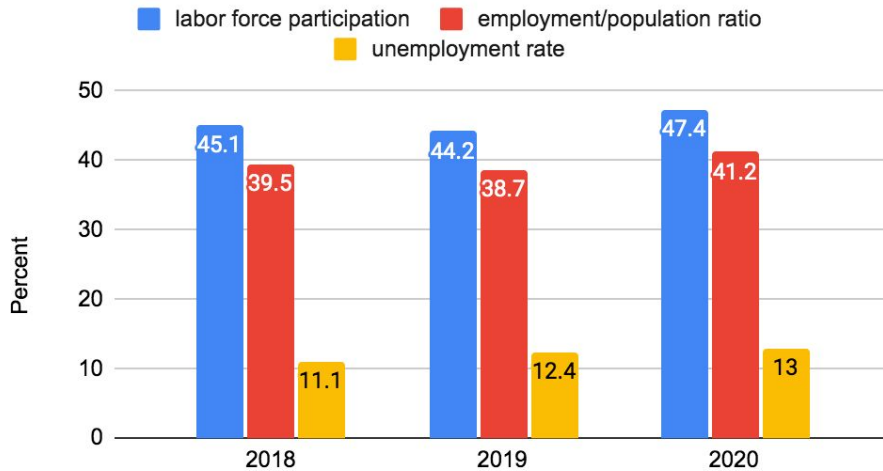
January 2017- December 2019



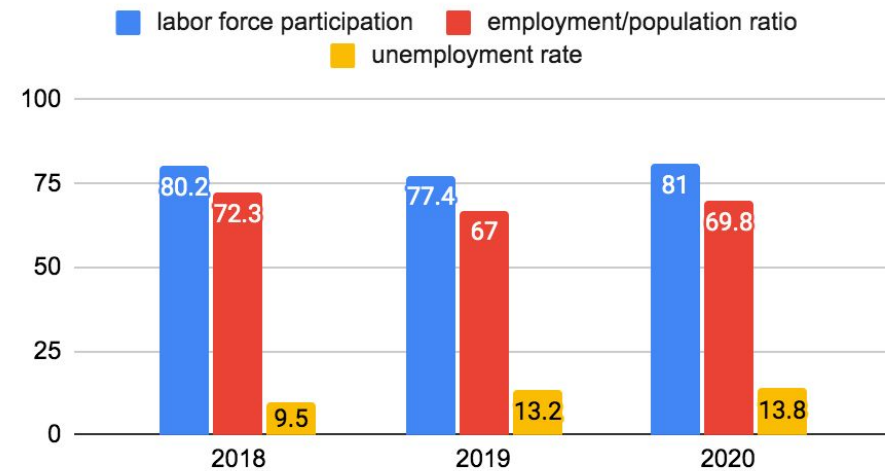
Source: US Census, 2019 ACS, 5 year Estimate

Youth unemployment rate

16-19 years

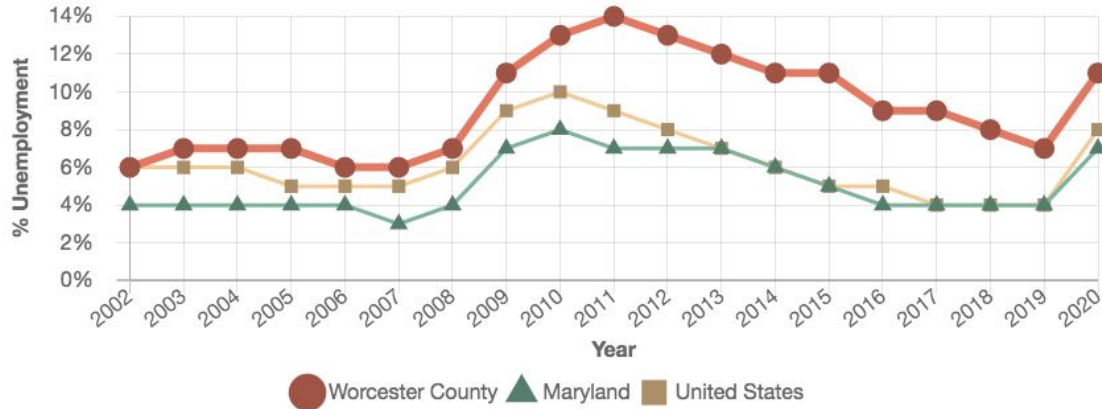


20-24 years

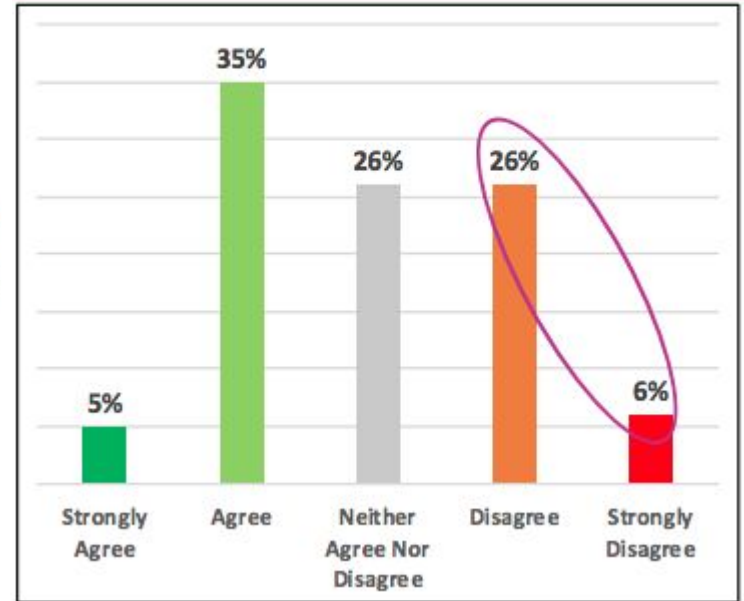


Unemployment in Worcester County, MD County, state and national trends

Worcester County is getting worse for this measure.



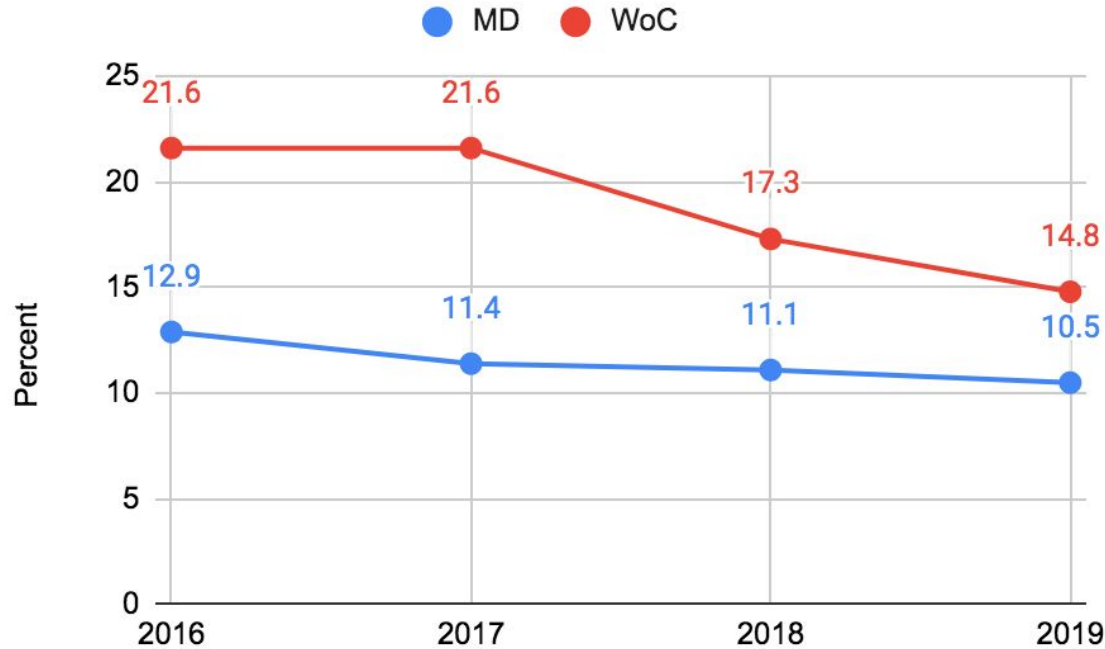
There are job opportunities in your community



County Health ranking

WC 2020 CTSA

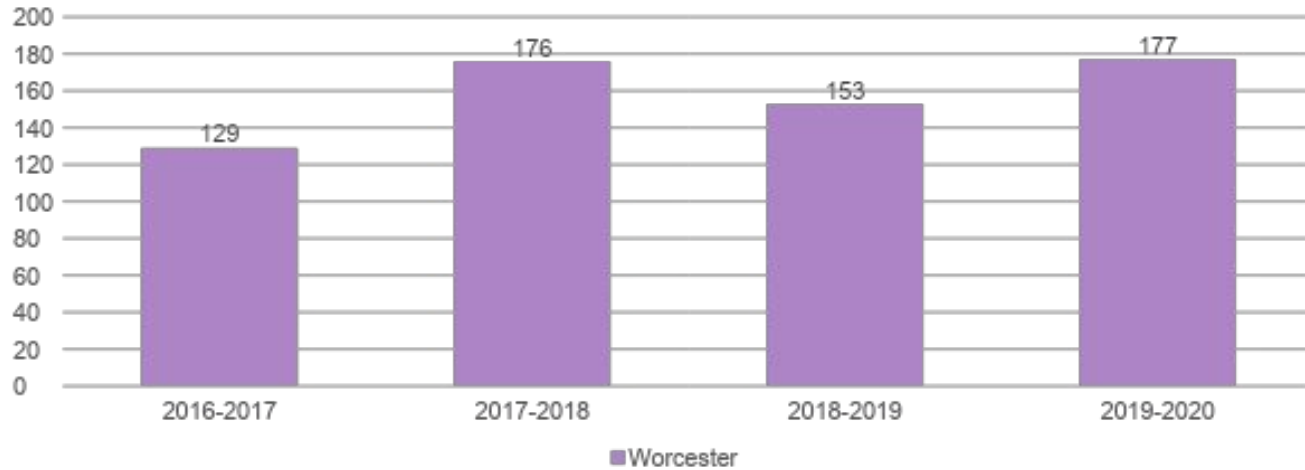
Disconnected youth Age 16-24 neither in school nor working



Opportunity index

**Families are Economically
Stable**

NUMBER OF FAMILIES IN TRANSITION IN WORCESTER COUNTY (FIT Families)



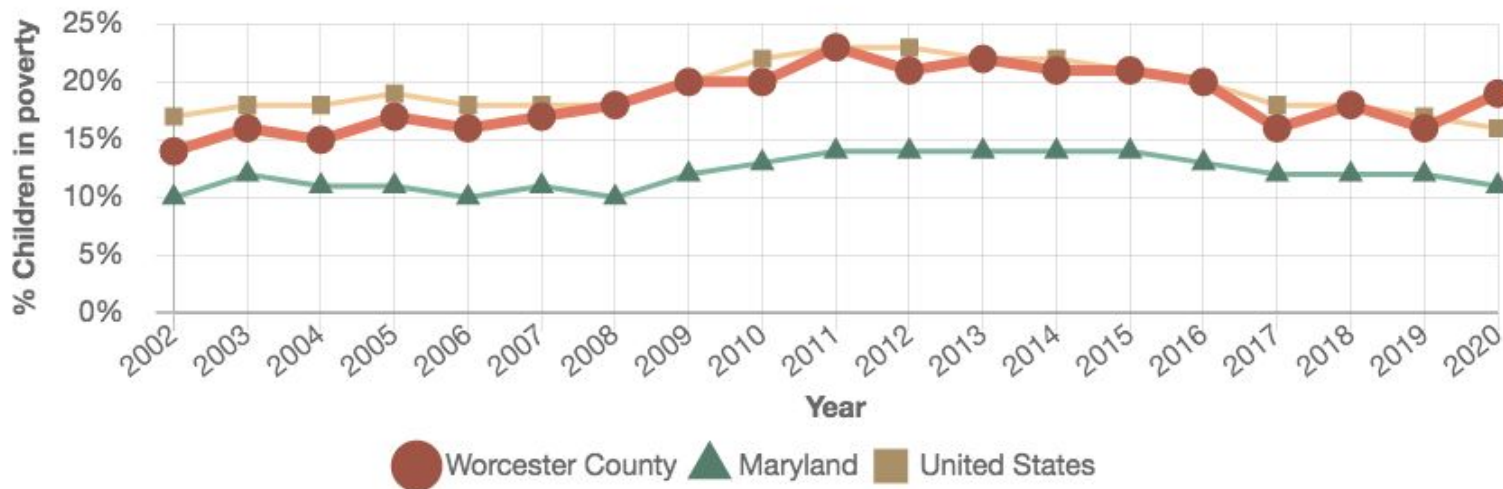
Children in poverty



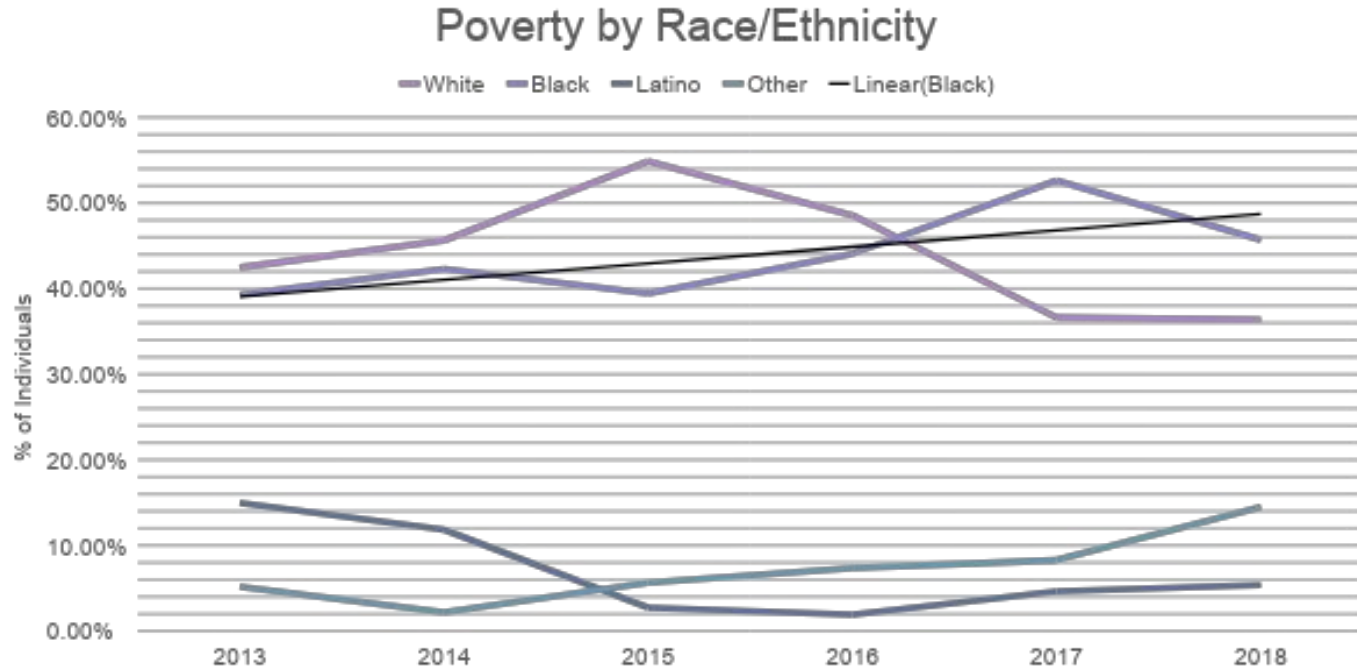
Location	Data Type	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020
Maryland	Percent	13.9%	14.1%	13.9%	13.8%	13.9%	13.0%	12.4%	12.1%	12.3%	11.2%
Worcester	Percent	22.8%	21.3%	22.0%	20.5%	20.7%	19.9%	16.1%	17.7%	15.5%	18.6%

Children in poverty in Worcester County, MD County, state and national trends

Worcester County is getting worse for this measure.



CHILDREN LIVING IN POVERTY BY RACE/ETHNICITY WORCESTER COUNTY



Source: US Census, ACS, 2017 5 Year Estimates

ALICE

Table 2. Percent of Households below the ALICE Threshold, Worcester, 2014-2018

Place	% ALICE & poverty		
	2014	2016	2018
Pocomoke City	56%	66%	67%
Snow Hill	47%	59%	61%
Berlin	35%	47%	43%
West Ocean City	32%	37%	40%
Ocean City	27%	37%	42%
Ocean Pines	19%	27%	31%

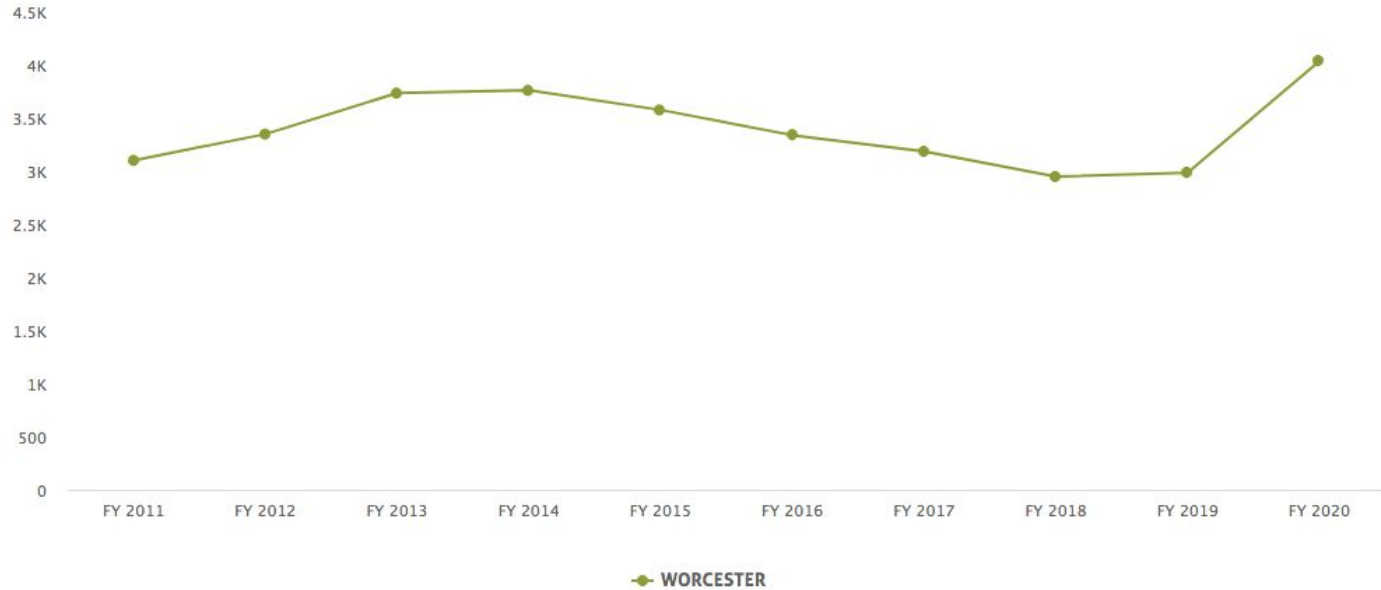
Source: United Way ALICE Report for Maryland

Table 3. Percent of Households below the ALICE Threshold by Race, Worcester, 2018

County	Black	White
Kent	80%	37%
Allegany	72%	54%
Somerset	72%	49%
Worcester	67%	36%
Baltimore City	66%	38%

Source: 2018 United Way ALICE Report for Maryland

Supplemental nutrition assistance program (SNAP) participation in Worcester



Location	Data Type	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	FY 2019	FY 2020
Worcester	Number	3,100	3,347	3,733	3,759	3,574	3,337	3,183	2,946	2,983	4,033

Related Program: BB,WC

Additional Local Data

Out-Of-Home Placement- Worcester



Youth placed OOH	2015	2016	2017	2018	2019	2020	2021	2022
Rate of new placement setting per 1,000 MD Children	8.22	6.1	7.73	9.56	5.37	NA	NA	NA
Number	380	334	412	400	392	212	270	NA
Youth Placed in RTC	2015	2016	2017	2018	2019	2020	2021	2022
Number	10	10	8	10	7	2	3	NA

Source:
Rate-2019-OOHP-JCR-Report.pdf
Number- Kids Count Data Center

Related programs: LCT, BB

Grandparents responsible for their grandchildren-Worcester



Location	Data Type	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019
Maryland	Number	46,732	48,216	49,046	48,939	48,301	47,399	46,849	46,840	46,378	45,215
	Percent	7%	7%	8%	8%	8%	7%	7%	7%	7%	7%
Worcester	Number	394	485	482	499	402	400	325	343	295	254
	Percent	8%	9%	10%	11%	9%	10%	8%	9%	7%	6%

Number- Kids Count Data Center

Related programs: LCT, BB

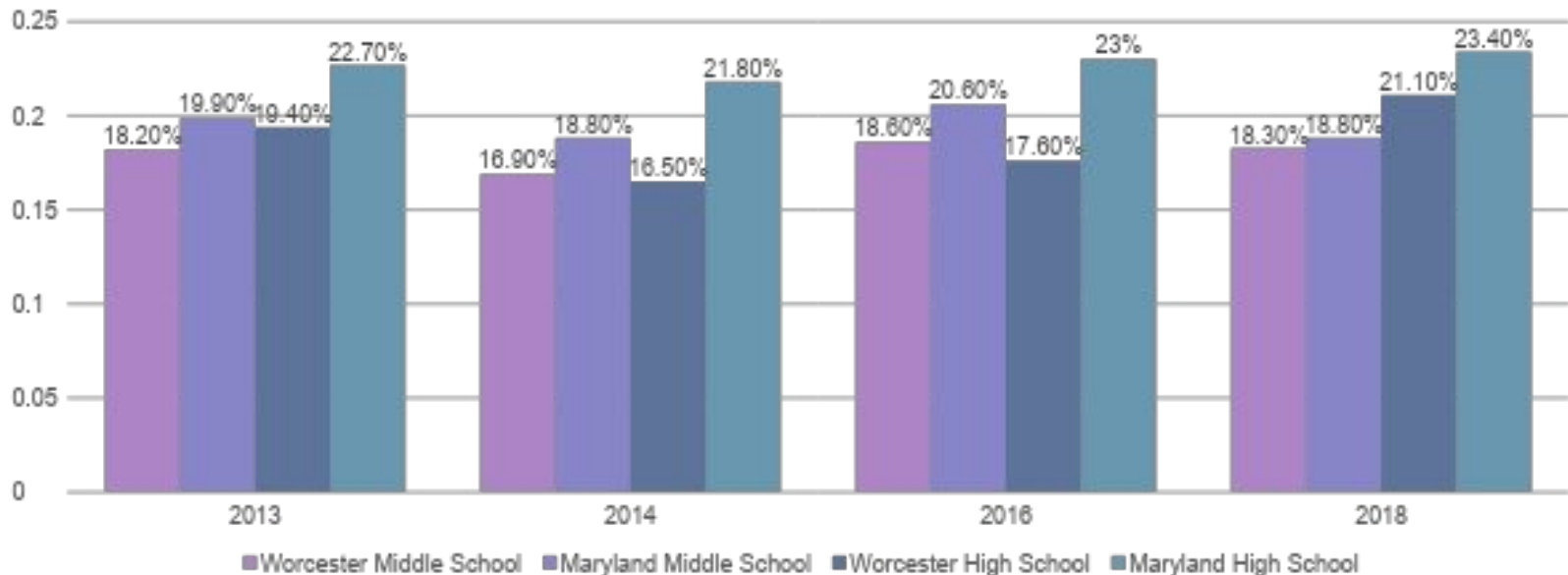
Been Separated From a Parent or Guardian That Went to Jail, Prison, or a Detention Center by Region	% Yes
Capital	6%
Central	10%
Eastern Shore	14%
Southern	6%
Western	5%

2021 Maryland
Youth Pandemic
Behavior Survey
(YPBS)



YRBS Data

Percentage of students who would **not** feel comfortable seeking help from one or more adults besides their parents if they had an important question affecting their life



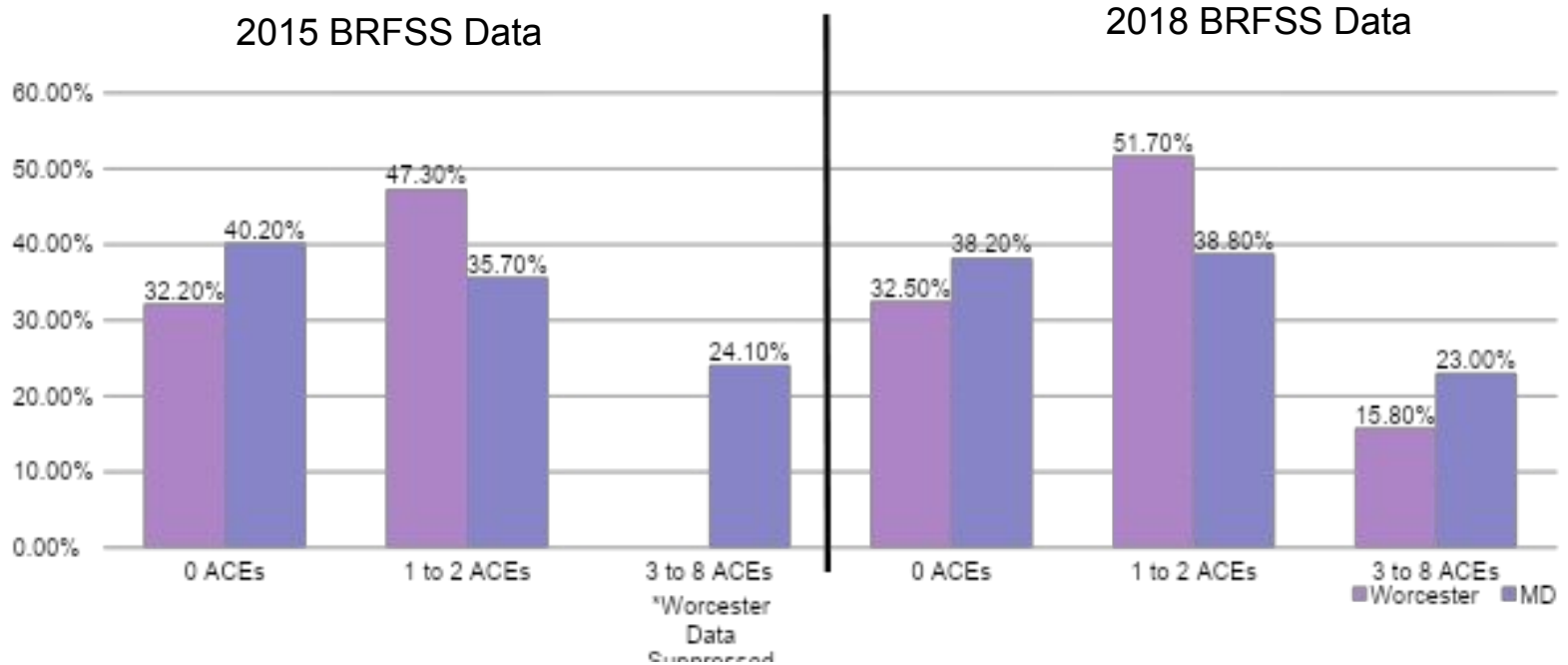
Q15: Besides your parents, how many adults would you feel comfortable seeking help from if you had an important question affecting your life?

Had at Least 1 Adult to Seek Help From by Region	% Yes
Capital	80%
Central	83%
Eastern Shore	93%
Southern	90%
Western	87%

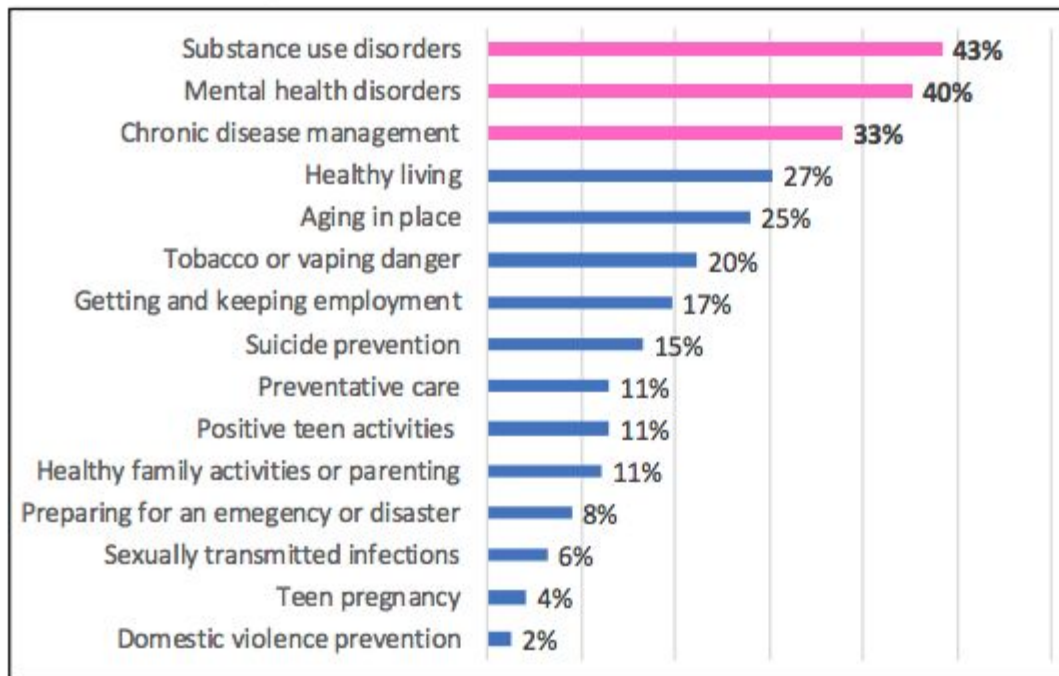
Lived With Someone who was Having a Problem with Alcohol or Drugs by Region	% Yes
Capital	11%
Central	24%
Eastern Shore	31%
Southern	28%
Western	10%

2021 Maryland Youth
Pandemic Behavior
Survey (YPBS)

PREVALENCE OF ADVERSE CHILDHOOD EXPERIENCES AMONG MARYLAND AND WORCESTER ADULTS



What are the top three “topics people in your community need more information” about?



33

