

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

September 18, 2018

Item

- 9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session
- 9:01 - Closed Session: Discussion regarding hiring a Vehicle and Equipment Mechanic II and posting to fill a vacancy for a Roads Worker II for the Roads Division of Public Works, posting to fill a vacancy for a Correctional Officer Trainee at the Jail; discussing potential and pending litigation and receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer (Arlene Page), Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes
- 10:05 - Presentation of Proclamation - Suicide Prevention Month 1
Presentation of Commendations - Retirement of Bill Sammler - National Weather Service 2
- State Champion Berlin Little League Girls' Junior League Softball Team 3
- State Champion Berlin Little League All Stars - Ages 11-12 4
- 10:20 - View Real Sports with Bryant Gumbel - Youth Sports, Inc. Episode - August 24, 2017 No #
- 10:30 -
- 10:40 - Chief Administrative Officer: Administrative Matters 5-20
(Proposed Memorial for William Julius "Judy" Johnson at County Library Campus in Snow Hill; P25 Radio System Status Update; Maryland Incident Management Team Funding; Request for Reconsideration of Color Choice for Unmarked Sheriff Vehicles; Application for Maryland Agricultural Land Preservation-MALPF-Certification Program; Request to Schedule a Public Hearing for Proposed MALPF Easement Applications; Request for Allocation of Mystic Harbour EDUs for Sea Oaks Village LLC Property; GovDeals Auction Report; Animal Control Refuse Container; Approval of Bid Specifications for - Judges Secured Parking Facility, and Hydraulic Trailer with Gate for Roads Division; Scotts Landing Road Speed Study Results and Recommendation; Proposed Informational Brochure to Ocean Pines Water and Wastewater Customers; Approval of Small Project Agreement for Triple Crown Estates Utility Line Construction; Approval of Request for Proposals for Demolition of Nuisance Structure at 13412 Madison Avenue; Findings of Fact and Resolution Approving Rezoning Case No. 419; and potentially other administrative matters)
- 10:50 -
- 11:00 - Legislative Session - Introduction of Bills - Public Safety - Animal Control;
Zoning - Surface Mining; and County Government - Competitive Bidding Threshold 21-23
- 11:10 - Chief Administrative Officer: Administrative Matters - (If Necessary) 5-20 continued
- 11:20 -
- 11:30 - Questions from the Press
- 11:31 - Vote to Meet In Closed Session
- Discuss Potential Acquisition of Real Property for Public Purposes
- 11:40 -
- 11:50 -
- 12:00 -

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

Turn off your cell phones & pagers during the meeting!