

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

July 16, 2019

Item #

- 9:00 AM - Vote to Meet In Closed Session in Commissioners' Conference Room - Room 1103  
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session: Discussion regarding hiring an Office Assistant IV for County Administration and an Environmental Health Specialist Trainee for Environmental Programs; posting to fill vacancies for a Document Imager II for the Treasurer's Office, a Custodian I for the Maintenance Division and a Vehicle and Equipment Mechanic I for the Water and Wastewater Division of Public Works, and a Sergeant at the Jail; discussing pending litigation; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer (Arlene Page), Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes
- 10:05 - Presentation of Commendations to Worcester County Government Retirees 1
- 10:10 -
- 10:20 - Chief Administrative Officer: Administrative Matters 2-21  
(Grant Support for Jesse Klump Memorial Fund; Health Department FY20 Unified Funding Document; Proposed Rural Maryland Council Grant for Pocomoke City Water Line Extension Project; Special Use Permit Request for South Point Boat Ramp; Updated Mutual Aid Agreement with Wicomico County; Memorandum of Understanding with Maryland State Police for Communications Towers; Purchase of Radio Waveform Analyzer and Asset Management Software for Department of Emergency Services (DES); Security Testing License Agreement for DES; Authorized Over-expenditure for FY19 Overtime in DES; Award of Bid for Communications Shelter Replacement Project in Snow Hill; Bid Specifications for Blacktop Surfacing of County Roads; Golf Course Road Parking Signage; St. Martin's Parkway Speed Limit Request; Award of Survey Proposal for ES Adkins Property Rural Legacy Area Easement; Scheduling a Public Hearing for Relocation of Kitts Branch Tax Ditch; Request for Additional EDUs for Hooper's Shopping Plaza; Scheduling a Public Hearing on Standard Sewer Flow Calculations; Pending Board Appointments; Scheduling a Public Hearing on Proposed Increase to Hotel Rental Tax; and potentially other administrative matters)
- 10:30 -
- 10:40 -
- 10:50 -
- 11:00 - Legislative Session - Public Hearing on Bill 19-2 (Zoning - Building Signs) 22  
Introduction of Bills - Countywide Rental License Program - which includes the following:  
(Zoning - Boarding and Lodging Rentals), (Taxation and Revenue - Licenses and Permits),  
(Taxation and Revenue - Hotel Rental Tax) and (Taxation and Revenue - Mobile and  
Manufactured Home Park Licenses) 23
- 11:10 -
- 11:20 - Chief Administrative Officer: Administrative Matters 2-21, continued
- 11:30 -
- 11:40 -
- 11:50 -
- 12:00 - Questions from the Press; County Commissioner's Remarks
- Lunch
- 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary) 2-21, continued
- 1:10 -
- 1:20 -
- 1:30 -

**Hearing Assistance Units Available** - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

**Turn off your cell phones & pagers during the meeting!**

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**