

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

May 1, 2018

- | | <u>Item #</u> |
|---|---------------|
| 9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session | |
| 9:01 - Closed Session: Discussion regarding hiring a Natural Resources Planner I for Environmental Programs; posting to fill vacancies for a Correctional Officer at the Jail and a Communication Clerk Trainee for Emergency Services; receiving legal advice from Counsel; and performing administrative functions | |
| 10:00 - Call to Order, Prayer (Arlene Page), Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes | |
| 10:02 - Present Proclamation Recognizing May 6-12, 2018 as Tourism Week | 1 |
| Present Proclamation Recognizing May as Foster Care Month and Commendation Recognizing | 2 |
| - 2018 Foster Parent of the Year Tamra Shockley | 3 |
| 10:10 - Chief Administrative Officer: Administrative Matters | 4-18 |
| (Lease Agreement and Cleaning Contract for Environmental Health Condo in Ocean City for Seasonal Sanitarians; Department of Housing and Community Development Grant Updates; Worcester Homeless Shelter Grants Through Lower Shore Continuum of Care; Overtime for Fire Marshal's Office; Critical Area Grant FY 2019; Next Edge Lease Agreement at Public Landing Wharf; Court House Jury Assembly Restroom Renovations; Bid Specifications for Dump Truck for Solid Waste Division of Public Works; Additional Work Request for West Ocean City Sewer Cleaning and Video Inspection; Mystic Harbour Effluent Disposal Project Supplemental Funding; Scheduling Enterprise Fund Budget Hearings for - FY19 Water and Wastewater Budgets and Assessments, FY19 Solid Waste Enterprise Fund Budget and FY19 Liquor Control Enterprise Fund Budget; Request for Allocation of Mystic Harbour Sewer EDUs for Frontier Town Campground Expansion - Phase I; and potentially other administrative matters) | |
| 10:20 - | |
| 10:30 - | |
| 10:40 - | |
| 10:50 - | |
| 11:00 - | |
| 11:10 - | |
| 11:20 - | |
| 11:30 - | |
| 11:40 - | |
| 11:50 - | |
| 12:00 - Questions from the Press | |
| 5:00 PM - Light Fare Supper with Department Heads - at Senior Center in Snow Hill | L |
| 7:00 PM - Public Hearing - Requested FY2019 County Operating Budget - at Snow Hill High School | 19-20 |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

Turn off your cell phones & pagers during the meeting!