

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

May 16, 2017

- |   | <u>Item #</u>      |
|---|--------------------|
| 8:30 AM - Attend Ribbon Cutting Ceremony for Renovated Snow Hill High School  | 1                  |
| 9:30 - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session   |                    |
| 9:31 - Closed Session: Discussion regarding hiring a Building, Housing & Zoning Inspector II for Development Review & Permitting, a Roads Worker I and a Roads Worker II for the Roads Division, and a Landfill Operator I for the Solid Waste Division of Public Works; posting to fill vacancies for a Transfer Station Attendant for the Solid Waste Division, a Building Maintenance Mechanic III for the Maintenance Division, and a Plant Operator for the Water and Wastewater Division of Public Works, an Environmental Sanitarian III for Environmental Programs, and a Warden for the Worcester County Jail; considering a potential business to locate in the County; receiving legal advice from Counsel; and performing administrative functions  |                    |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance   |                    |
| 10:01 - Report on Closed Session; Review and Approval of Minutes  |                    |
| 10:10 -   |                    |
| 10:20 - Public Hearing - Community Development Block Grant Application for Worcester County   | 2                  |
| 10:30 - Chief Administrative Officer: Administrative Matters<br>(State Monitoring Report on Recently Completed CDBG Housing Rehabilitation Program; Opiate Awareness Campaign 2017 Grant Award; Heroin Coordinator Position Grant Application 2018; Mid-Atlantic Amateur Sports Alliance Memorandum of Understanding; Wellness At Work Award - Gold Status; FY18 Tax Ditch Roll Certification and Managers; Transfer to Other Post Employment Benefit Trust; Local Match Commitment for FY18 County Public Library Capital Grant for Berlin Branch; Design Build Services for Repairs to Ocean Pines Branch Library; Final Change Orders for Berlin Rubble Fill Cap and Closure Project; Award of Bid to Sublease Northern Worcester Retail Liquor Store on Route 50 Eastbound; Pending Board Appointments; Findings of Fact and Resolution Approving Rezoning No. 405 - Balsamo; FY18 Budget Work Session Information; and potentially other administrative matters) | 3-15, 17           |
| 10:40 -   |                    |
| 10:50 -   |                    |
| 11:00 - Legislative Session - Introduction of Bill - Supported Living Facilities in the C-2 District  | 16                 |
| 11:10 - Chief Administrative Officer: Administrative Matters (Continued)  | 3-15, 17 continued |
| 11:20 -   |                    |
| 11:30 -   |                    |
| 11:40 -   |                    |
| 11:50 -   |                    |
| 12:00 - Questions from the Press  |                    |
| Lunch   |                    |
| 1:00 PM - Budget Work Session - FY18 County Operating Budget (If Necessary)   | 17                 |
| 2:00 -  |                    |
| 3:00 -  |                    |
| 4:00 -  |                    |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available** - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

**Turn off your cell phones & pagers during the meeting!**